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JAN. - FEB. - MARCH, 1938

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MEMBERS OF THE SUPREME LODGE PAYING THEIR RESPECTS TO THE PRESIDENT





ΣΠΕΥΣΑΤΕ!

Λέν έχετε καιρόν!

Η ΖΗΤΗΣΙΣ δια θέσεις είναι άσυνήθως μεγαλύτερα από κάθε άλλην Έκδρομήν. Μην αναβάλλετε δια την τελευταίαν στιγμήν. Γράφατέ μας αν είσθε Αμερικανός Πολίτης, καί αν ταξιδεύσητε με οικογένειαν, δώσατέ μας τὰ ὀνόματα καί τὰς ηλικίας τῶν παιδιῶν χωριστά.

ΑΗΕΡΑΝΣ!

ΠΡΟΣΚΑΛΕΣΑΤΕ ΠΑΝΤΑΣ νά λάβουν μέρος εἰς τὴν Έκδρομήν. Όλοι δύνανται νά μετάσχουν με τὰ αὐτὰ δικαιώματα καί τὰς αὐτὰς εύκολίας.

Ἡ ἐφετεινὴ Έκδρομή θὰ εἶναι ἡ μεγαλύτερη ὅλων τῶν προηγουμένων. Ποτέ δὲν ἔγινεν Έκδρομή τῆς ΑΗΕΡΑ με τόσον μέγα, ταχύ, μοντέρνο καί καθ' ὅλας τὰς ἐπόψεις θαυμάσιον πλοῖον, ὡς τὸν κολοσσὸν CONTE DI SAVOIA, 48.500 τόνων, κατ' εὐθείαν Φάληρον.

Μαζί σας θὰ ταξιδεύση με τὴν Έκδρομήν καί ὁ κ. Μπακόπουλος, καί θὰ φροντίζη προσωπικῶς δι' ὅλας τὰς διατυπώσεις καί διὰ τὴν διευκόλυνσίν σας.

Θὰ μετάσχη καί ἡ ΠΑΝΑΡΚΑΔΙΚΗ ΟΜΟΣΠΟΝΔΙΑ, ἣτις ἔχει ἀναθέσει τὴν ΑΠΟΚΛΕΙΣΤΙΚΗΝ διοργάνωσιν τῆς Έκδρομῆς τῆς εἰς τὸν ΦΑΡΟΝ.

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CONSTANTINE G. ECONOMOU, Editor

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Οἱ Ἀχαιτικοὶ Χοροὶ

Τὸν Φεβρουάριον, Ἀνθρία, τὸν Μάρτιον καὶ τὸν Ἀπρίλιον ἀκόμη, οἱ χοροὶ τῶν Ἀχαιτικῶν Τμημάτων ὑπὲρ τοῦ Ἀχαιτικοῦ Σανατορίου, καὶ οἱ ἐξοικειωτοὶ χοροὶ θὰ δώσουν εἰς τοὺς Ἕλληνας τῆς Ἀμερικῆς τὴν εὐκαιρίαν καὶ νὰ χορεύσονται, βεβαίως, ἀλλὰ καὶ νὰ ἐστιάσουν τὴν πρώτην ἐπίτειον τοῦ πρώτου καθαροῦ ἑθνετικῆς ἰδρύματος τοῦ Ἀμερικανικοῦ Ἑλληνισμοῦ. Ὅτι ἀποκτᾷ, Ἀνθρία, καὶ τὸ ἔχει ἡ Ἀχίπα, τὸ ἀποκτᾷ καὶ τὸ ἔχει ὁ Ἀμερικανικὸς Ἑλληνισμὸς, καὶ εἰς τοῦτο κυρίως ἔγκειται ἡ σπουδαιότης τῶν ἔργων τὰ ὁποῖα δημιουργεῖ ἡ μεγίστη Ὀργάνωσις μας. Ὅπου, ὅθεν, Ἀχαιτικὸς χορὸς, ἑθνετικὸ πανηγύρι αὐτὸς, καὶ ὅλοι εἰς τοὺς χοροὺς τῆς Ἀχίπα, διότι ὅλοι, ὅλοι μας φιλοτιμώμεθα πάντοτε νὰ χορεύωμεν τὸν ἑθνετικὸν χορὸν. Τετρακάσια περίπου τὰ Ἀχαιτικὰ Τμήματα, καὶ τετρακόσιοι χοροὶ θὰ ἀσπασθῶν ἰδέτωρ ὑπὲρ τῆς ἰδρυάσεως καὶ τῆς κατοχυρώσεως τοῦ Ἀχαιτικοῦ Σανατορίου, ὅπου δεκάδες ἀνεκδιήκων ἀδελφῶν μας, Ἑλλήνων τῆς Ἀμερικῆς, νοσηλεύονται ἀπολύτως δωρεάν καὶ ἀνακεῖν τὴν ὑγίαν των.

Οἱ ἐτάσιοι χοροὶ τῆς Ἀχίπα, αἱ κυριώτεροι πρόοδοι διὰ τὴν ἕξιοπρεπῆ ἀνετηρόσιν τοῦ Σανατορίου, καὶ κατ' αὐτὸν τὸν τρόπον πιάνει τόπον τὸ δολλάριον τοῦ Ἑλλήνου τῆς Ἀμερικῆς, διότι γλεντᾷ ὁ Ἕλληνας τῆς Ἀμερικῆς μὲ τὸ δολλάριον του καὶ ἐξυπηρετεῖ ταυτοχρόνως ἕνα ἱερὸν σκοπὸν, ἕν ἱερὸν ἴδρυμα. Ἐπὶ πλέον, εἰς τοὺς Ἀχαιτικοὺς χοροὺς, γνωρίζονται μεταξὺ των καλλίτερον οἱ Ἕλληνας τῆς Ἀμερικῆς, διότι μιὰ ὥρᾴ τὸ χρόνο δυναντῶνται εἰς τὸ κατὰ-ἀλλοῦ περιβάλλον, καὶ ὑπὸ τῆς πλέον καταλλήλου ἀνετηρίας, ἀδ' οὐ εἰς τοιαύτας ἀνετηρώσεις. Ἐπιπλέον διαγράφεται καὶ ἐπιβλητικώτερος ἐμφανίζεται ὁ ἑθνετικὸς σκοπὸς τὸν ὁποῖον εἶναι ἀποφασισμένον νὰ ὑπηρετήσῃ καὶ νὰ ἐκπληρώσῃ ἡ Ἀχίπα ἐν τῇ θεῇ μας Πατρίδι. Οἱ Ἀχαιτικοὶ χοροὶ, τὰ ἐτάσια ἑθνετικὰ πανηγύρια τοῦ Ἀμερικανικοῦ Ἑλληνισμοῦ, οἱ δὲ ἐξοικειωτοὶ χοροὶ ἔχουν καὶ τοῦτο τὸ λαμπρὸν ἀνετητικόν, ἔχουν καὶ τοῦτο τὸ πρόδητον «appeal», ὅτι ὅσοι μετέωρον τὴν πρώτην ἐπίτειον τοῦ ἀνοιγματος τοῦ Ἀχαιτικοῦ Σανατορίου. Εἰς χορητικὸν ἀνετητικόν, εἰς ἑθνετικὸν πανηγύριον μᾶς καλεῖ καὶ πάλιν ἡ Ἀχίπα, καὶ ὅσοι πάντες εἰς τοὺς χοροὺς καὶ χορεύουσιν, καὶ ὅσοι δὲν πάντες, πρέπει νὰ ἀνετηρῶμεν κατὰ τὴν τρόπον τὸ πρῶτον μέγα μας ἴδρυμα τὸ Ἀχαιτικὸν Σανατόριον. Α. Φ.



BOOK REVIEWS



GREEK JOURNEY

By LINCOLN AND MARGARET MACVEAGH

*Illustrated by Michel Doris, 270 pages
Dodd, Mead & Co., \$2.00*

THIS is a book which should have been written long ago. While it describes a journey of four persons and Souff—the lucky dog—in story and dialogue from Athens to Calamata through Nemea, Argos, Tripolis, Sparta, Mistra, to Calamata and from thence to Kyparissia, Pyrgos, Olympia, and Patras, and from there to Itea, Delphi, Thebes and back to Athens and Marathon, it presents Greece and Greek life in a vivid, realistic, manner, and not in the familiar classical way. In other words, the authors of this book present the people with whom they have come in contact in their journey as present day living beings. The reader is given a glimpse of the past through the present.

The book is an excellent one for students and children from the grammar school up to college. It should prove particularly so for young men and girls of Greek ancestry who have been born in the United States.

Mr. MacVeagh, who, as is well known, is the American Minister to Athens, is entitled to a vote of thanks by all persons, associations, and organizations who have endeavored heretofore to interpret Greece to the United States and America to Greece. He should receive together with his co-author, a vote of thanks from the Order of Ahepa. This reviewer extends his.

That Mr. MacVeagh is preeminently qualified to present and interpret Greece and Greeks to the American public goes without saying. He is unquestionably one of the greatest living authorities on Greece, both ancient and modern. He knew Greece before his appointment to the diplomatic post he occupies, which was also graced during the Wilson administration by Dr. Edward Capps of Princeton University, to whose tenacity of purpose and perseverance is due the excavation work of the ancient *Agora*.

It seems to me that books such as this ought to be encouraged so that more of them may be written regarding the present day Greece and its people. The world knows enough of classical Hellas. The need of today is to know present day Greece. To that end the junior organizations of Sons of Pericles and Daughters of Penelope may play a leading role. First by introducing the book into their circles and then by becoming the spearhead of reaching every boy and girl of Hellenic descent in the United States. It is interesting reading, and informative as well as entertaining. Having purchased a number of copies and presented them to some of

my friends during the Christmas holidays, I know it makes an excellent gift to families with grown up children.

As far as the elders who were born in Greece are concerned, I can only say paraphrasing Bernard Shaw in the introduction to his "The Intelligent Woman's Guide to Socialism and Capitalism", "The man who was born in Greece is ashamed to expose the depths of his ignorance by asking elementary questions; and I dare not insult him by volunteering the missing information. But he has no objection to one talking to his children as to persons who know nothing of these matters: quite the contrary. And if he should chance to overhear—!!!"

GEORGE C. VOURNAS.



FOREVER ULYSSES

A Novel By C. P. RODOCANACHI

*Viking Press,
315 pages, Price \$2.50*

THE title of the book which in Greek should be *O Aionios Romios* indicates its sum and substance. While no single Greek could do what Ulysses does in this book, still every reader will realize certain characters either of his own acquaintance or persons who have become the subject of considerable reporting in the Greek press.

The author, a Greek himself, born in Egypt, knows not only his Greeks of all classes, but also his Englishmen, Frenchmen, and Egyptians. Only when it comes to Americans and *Americanos*—Greeks in America—he goes somewhat amiss. This is probably due to the fact that either Mr. Rodocanachi has never visited America, or if he has he has not stayed here long enough to fathom the depths either of the American or of the *Americanos*.

The narrative is most enthralling, decorated here and there with philosophical observations and descriptions in a truly Victor Hugo pattern. I confess I had a great deal of difficulty to put the book aside after beginning to read it. It is entertaining, intriguing, and instructive.

I understand that the Book of the Month Club has designated it as the book of the month for January. It was so designated by an overwhelming vote eight out of ten judges voted for it. I am glad that this jury of one agrees with the eight judges of the Book of the Month Club. In this instance however the vote is unanimous. The book is recommended unqualifiedly.

GEORGE C. VOURNAS.

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ELECTION OF AN AHEPA QUEEN

WILL BE ONE OF THE MANY FEATURES OF THE 1938

NATIONAL CONVENTION

BROTHER WILLIAM HELIS, GENERAL CHAIRMAN OF THE EXECUTIVE COMMITTEE, INVITES THE CHAPTERS TO MAKE THEIR SELECTIONS

The Executive Committee of the 15th national convention of the Order of Ahepa, ever mindful of one's duty towards the Hellenic girls of America, the mothers of tomorrow, has decided to launch a National Contest for the selection of a "Miss Ahepa", to be held at the forthcoming convention in New Orleans during August, 1938.

Those of us who have attended similar contests know the degree of enthusiasm which they generate into the hearts of our youthful femininity; the importance from a national, fraternal and social viewpoint; the possibilities of a better future and the advantage that the title, "Miss Ahepa", will afford the winner, as well as the other participants.

The Executive Committee of the national convention requests that every member of your chapter render his utmost cooperation, so that all girls who are eligible and willing to participate may be properly notified and adequately informed as to the rules by which the selection of "Miss Ahepa" will be made.

"In union there is strength," so let us unify our efforts and bring about the results that the Executive Committee is striving for and make the 1938 convention in New Orleans not only a happy place to be, but an outstanding success.

The following rules governing the selection of "Miss Ahepa" should be advertised, not only among members of the Order of Ahepa and its auxiliary organizations, but throughout the Greek communities and Greek organizations in your city.

1. Each chapter of the Order of Ahepa in the United States and Canada will select a queen at one of its gatherings.
2. The selected queen shall attend the Annual Convention of its District, where the participants will select the queen of the district.
3. The District Queens will attend the National Convention in New Orleans and a committee of competent judges will select the National Queen.

ELIGIBILITY:—Any girl of Greek extraction.

PRIZES:—The Queen selected at New Orleans will be crowned "MISS AHEPA", Queen of the 15th Annual Convention, and will be awarded a Round Trip to Europe, with all expenses paid. The other District Queens who participate in the finals will be awarded appropriate prizes.

What About Our Sanatorium?

A CALL TO DUTY

THERE beneath the smiling rays of a healing sun, within the heart of the enterprising city of Albuquerque, New Mexico, stand three lofty temples, with several other minor edifices and cabins, all of which are dedicated to charity and humanity, and as one unit they have come to be known as the Ahepa Silver District Sanatorium.

This sanatorium is the first great national Hellenic institution in America. It came about because of the absolute necessity for such an institution, because real altruistic, benevolent, and philanthropic men heard knocking at their doors destitute and indigent men and women of our race, who were afflicted with tuberculosis and had nowhere to turn.

From year to year our national conventions made appropriations to assist poor people who were afflicted with this disease. The call, however, became so great, and the requirement for such an institution so alarming, that the Ahepans thought it was their immediate charitable and Christian duty to establish a sanatorium. The spirit that was demonstrated by the delegates to the St. Paul Convention, which repeated itself at the Syracuse Convention, and which also reflected itself far and wide within the rank and file of our membership and the Hellenic people generally, is a great indication that Hellenism had embraced this noteworthy undertaking and is full-heartedly behind its cause. We have reason, indeed, to be very proud because this is one of the best sanatoriums in the southwest.

The thought of the committee that presented the sanatorium for adoption was that our people should be called upon annually, through dances, to dance to the health and rejuvenation of these poor, unfortunate wrecks of society. It is really a proud feeling on the part of every man or woman to know that he or she, participating as they do in an affair for the sanatorium, are contributing their little bit to the cause of this noteworthy philanthropy.

March 25, 1938, will mark the first anniversary of the sanatorium since the opening of its doors. Since that date several patients have returned to society, with health and life again. About fifty patients, under the supervision of expert doctors and trained nurses, with the assistance of mother nature and the brilliant sunshine of New Mexico, are daily recuperating and will soon be returned to their families and pursuits. We have on the waiting list numerous applicants who are knocking at the door of the sanatorium for admittance: men and women who, like most of us, left the tender embrace of their mothers and came afar to the shores of America to seek fortune and opportunity—people whose main motive in sojourning in this great land was to work hard and conscientiously for the welfare of their families and our race and who assisted in building up our various schools and churches in the community, in helping poor and needy people, and in building up the standing and renown of our proud organization, the Ahepa. Because of their constant labors and untiring sacrifice, there came a time when they were afflicted with the tubercular disease; their means were exhausted, their suffering was re-doubled, and they looked around for refuge and protection. The Ahepa and Hellenism in general has answered their call!

Many of the spacious buildings which stand on the grounds of this institution can be well fitted to receive hundreds of these poor unfortunates. For this purpose, however, funds are needed, money must pour in from every nook and corner of the country from philanthropic and benevolent hands. This year, like the previous year, the Ahepa chapters have been called upon to arrange dances and affairs during the months of February, March, and April. Hellenism will be called upon again to dance to the health and life of these sick people. We must all, as one great family, extend fullest cooperation to the committees and officers of the various chapters to make our sanatorium dances not only overwhelming successes, but also overwhelming demonstrations of Ahepa's greatness and of our people's philanthropy.

The national board of trustees, who in the name of Ahepa are now governing the sanatorium, have been elected by the national convention of the Ahepa and by the district convention of the Silver District. They realize that they have assumed a very heavy responsibility towards our race and our fraternity. They need all the cooperation possible from the Supreme Lodge, from the District Lodges, from the chapter officers, and from the various sanatorium ball committees, in order that the necessary funds may be collected for the operation of our institution. This year our dances and other functions should be greater in effect, from the point of view of splendor and financial result, than they were last year; we have every confidence that they will be. We have confidence in the pure charitable sentiments of the Ahepans and our people everywhere. Charity and good deeds cannot wait for tomorrow and next year; all must act now.

The board, as well as the Supreme Lodge, has addressed letters to the chapters of the fraternity in accordance with the edicts of the conventions to organize these functions in the various communities. We shall truthfully expect every chapter to do its bit and every Ahepan to do his share. The headquarters, at your request, will supply you with posters and other material in order to advertise the dances. The members of the national board shall be at your service for anything and everything for which you may call upon it.

Most respectfully and fraternally yours,

AHEPA SILVER DISTRICT SANATORIUM BOARD.

Harris J. Booras, Boston, Mass., *President.*

Chris E. Athas, Salt Lake City, Utah, *Vice-President.*

James Geo. Dikeou, Denver, Colorado, *Secretary.*

Anthony Pavlantos, Albuquerque, New Mexico, *Treasurer.*

Directors

V. I. Chebithes, Washington, D. C.

George Kisciras, Cheyenne, Wyoming.

John Manta, Chicago, Illinois.

James Ipiotes, Santa Fe, New Mexico.

Theodore Anderson, Cheyenne, Wyoming.



From top to bottom: Side view of the Tower Building, Silver District Sanatorium, Albuquerque, N. M. Center: Left, patients' quarters, and right, reception room. Bottom: Chairman Harts J. Booras (in center of group) and members of the Sanatorium Board.

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CANADA'S WORTHY SUPREME GOVERNOR



Constantine Halikas

BROTHER CONSTANTINE HALIKAS, Supreme Governor of the Dominion of Canada, was one of the first members initiated in the Mount Royal Chapter of Montreal, since which time he has been an indefatigable worker for the advancement of our Order. He maintains a deep interest in the individual members of the Ahepa, of whom he is extremely proud, and they in turn have recognized his ability by electing him to the highest offices of both the chapter and district. He served as vice president for one year; treasurer for another year; lieutenant governor of Beaver District No. 23, and three years as the president of the Mount Royal Chapter.

Constantine Halikas came to Montreal as a mere child twenty-five years ago from Spanohori, Island of Lefkas, Greece. By dint of hard work and a native intelligence which has endowed him with a fund of good hard common sense, he has built up a solid business, with one establishment in Montreal and another in the thriving industrial town of Drummondville, Quebec.

Brother Halikas' marriage to Miss Mary Agetees, whose family was one of the pioneer Hellenic ones of Montreal, has been blessed with three lovely children, George, Peter and Electra.

AHEPA CHAPTERS INSTALL AT TROY BANQUET



Mayor Frank J. Hogan, left, invited the state district, Order of Ahepa, convention to Troy next year when he spoke at the banquet and joint installation of a number of chapters of the Empire District, at Troy, N. Y. With the Mayor at the speakers' table are, left to right, John F. Pappas, Troy chapter president; Constantine G. Economou, supreme secretary, main speaker of the evening; Zachary Ujimas, past president and toastmaster, and Peter G. Giftis, general chairman.

The Half Shell in a Nutshell

A BRIEF SUMMARY OF THE SUPREME PRESIDENT'S ACTIVITIES

From September 1937 to March 1938

MONEY and Time furnish the basis for more disputes and discussions than any two other factors of life. Wise men have said that "Time is money"; that "money talks"; that "time flies", and that like tide, "waits for no man"—perhaps they would for a woman, everything and everybody else do—that "the love of money is the root of all kinds of evil"; that "time is the stuff out of which life is made"; that "a fool and his money are soon parted". A lot of other equally interesting things have been said on these subjects, but time and money—and "space", which is a very keen competitor to both—do not permit more quotations.

Even though Time, Money and Space are very important to a useful life, there has never been an abundance of any at our disposal as to learn a great deal about it. There has always been a shortage of the three—never did have as much as we needed—and it has always been very difficult for us to account for the small measures of Time, Money and Space we have been privileged to use. If "Time flies", it leaves most of us walking. If "Money talks", to the most of us it has never said anything but "Good-bye".

Be these facts or fancies as they may, the "awful truth" is that during the past six months we have used the time in the services of the Order of Ahepa, spent some of its money and occupied some of the space for which it pays rent, and, therefore, deem it our duty to render a brief account of our stewardship to those who graciously pay for the privileges we enjoy.

With the exception of a brief visit to Chicago, Illinois, Warren, Ohio, and Pittsburgh, Pennsylvania, the entire month of September, following the adjournment of the Grand Convention at Syracuse, was spent at the Headquarters in Washington, D. C. During this time a large number of post-convention matters were disposed of, an 8-page bulletin—"News, Views and Reviews of the 14th Grand Convention"—was prepared, printed and mailed to every member of the Order. This bulletin gave a brief summary of all the social events connected with the convention, and the legislation, programs, plans and policies adopted by the delegates.



Harry Nachies, President of the Andrew Nickas Chapter No. 289, and the Supreme President taken on the occasion of the latter's recent visit to Canton

During the month of September, and the early part of October, the offices of the Headquarters were completely overhauled, renovated and reorganized. This involved the erection of new partitions, the repainting of the walls and the furniture, the purchasing of new desks, chairs, carpets and other office equipment, the classification of records and magazines, the printing and installing of an improved system of bookkeeping, the reorganization of the office force, the taking of measures to classify and preserve old records, and the doing of many things in connection with the task of improving the efficiency and appearance of the National Headquarters of the Order.

"A TRIPLE PLAY"

Detroit—Canton—Warren. October 10, 1937

District Governors Charles N. Diamond of the "Automotive" and George E. Loucas of the "Buckeye" "pulled a fast one" on Sunday, October 10, caught the Supreme President off first base, and, had it not been for Brother A. A. Pantelis, Supreme Counsellor Plenipotentiary and "Pinch-hitter" Extraordinary, who negotiated what looked like a "fly" from Chicago to Detroit, but which actually turned out to be a "hit", the Supreme President would have been "out"—that is, in the judgment of "Diamond Hitlerakos of the Michigan Reich" who has "only serious business and no house parties".

Anyway, the trouble arose out of a mix-up of dates, with the

result that the Supreme President was expected at three different cities on the same day and hour. Brother Pantelis saved the day by going to Detroit, the Warren Chapter agreed to hold its initiation of 11 members in the afternoon and the Canton Chapter changed the hour for initiating 13 members in the evening. Governor Loucas accompanied the Supreme President to Warren and Canton, and thus the work was done to the satisfaction of all, and to the best advantage of the Order. Each of the three meetings held on that day was successful and those responsible for each deserve heartiest thanks and warmest congratulations.

NEW CHAPTERS

**Diogenes Chapter No. 307
Huntington, W. Va.**

Upon the invitation of the enterprising and progressive Governor of Buckeye District No. 11, Brother George Loucas, the Supreme President journeyed to Huntington, W. Va., where Governor Loucas had all things in readiness for the establishment of a new chapter in that city.

The meeting was held in the afternoon of October 3d, in the Odd Fellows Hall, where in the presence of the District Lodge and many Brothers from Weirton, Portsmouth, Louisville, Cincinnati, Yorkville, Steubenville, Canton, Lexington, and other cities, some 48 candidates were initiated as charter members of the new chapter.

An installation banquet was held that evening at which many officials of the city, county, and state, as well as representatives of other fraternal and patriotic Orders were present, including the Commander of the American Legion, who presented the new chapter with an American flag.

Besides to the District Governor, much credit is due to the President, Nick Houvouras; the Secretary, Andrew Houvouras, and to many others who were instrumental in the founding of the Order in Huntington.

**The Great Kanawha Chapter No. 309
Charleston, W. Va.**

District Governor Loucas, not satisfied with his splendid success in organizing the fine new chapter at Huntington, immediately turned his attention to the organization of another one in the capital of West Virginia, Charleston. In fact, while we were putting the "finishing touches" on the chapter at Huntington, Brothers Frank Bennis, Angelus A. Janos, E. N. Malles, M. B. Tarrou, and others acting under the directions of Governor Loucas, were engaged in laying the foundations for the chapter at Charleston.

Their efforts were crowned with success, for on Sunday, November 28, 1937, the new chapter was instituted with the initiation of 19 charter members. The ceremonies were conducted by Governor George E. Loucas, assisted by the degree team of the Steubenville Chapter. The initiation was followed by an installation banquet at which many notables were present and spoke. The new chapter was christened "The Great Kanawha" No. 309, and the American Legion Post presented it with an American flag. E. N. Malles was chosen President; Michael B. Tarrou, Vice President; Angelus Janos, Secretary; and George T. Chounis, Treasurer. The Supreme President's only regret is that due to his being in Utah at that time he was not able to participate in the ceremonies of the occasion.

**FIVE
ARDENT
AHEPANS
OF THE
GREAT
STATE
OF
COLORADO**



Standing: Sam Rougas, Pueblo, Emanuel Sergis and Gus Essaris, Walsenburg. Sitting: Lt. Governor Teephan Rallis, Colorado Springs (V. I. Chebithes), and Pete Stamas, Walsenburg. Photographed at the Studio of Brother Sergis by Helen Stiglich.

On to Albuquerque—Chicago 1st Stop

Upon the Supreme President's return to the Headquarters from Ohio he found that Governor Kisciras of the Silver District had called the delegates of his chapters to a special session in Albuquerque, New Mexico, to be held on the 20th of October, 1937, for the purpose of electing four members of the Sanatorium Board, in compliance with the provisions of the 14th Grand Convention for the government of the Ahepa Silver District Sanatorium. At the same time the other members of the Board, namely: the Supreme President, past Supreme President Harris J. Booras, past Supreme Governor Chris E. Athas, and John L. Manta, were invited to attend this special session of the District Convention in order to organize the Sanatorium Board of Directors and proceed to lay plans for operating the same.

Pursuant to this invitation the Supreme President left Washington on October 14, arriving in Chicago the following day. There he met Brothers Booras and Manta, and in their company boarded the train for Albuquerque.

Cheyenne—2nd Stop

We arrived in Cheyenne, Wyoming, on the morning of the 17th and were received by District Governor Kisciras, past President Theodore Anderson, President Sam Galliotos, and many others who escorted and installed us in the Plains Hotel. Two or three hours later we were "discovered" in the hotel by Brothers Chris Athas of Salt Lake City, Charles Rallis and Steve Nitsis of Green River, Michael C. August of Rock Springs, James De Berry of Alliance, Nebraska, James

Dikeou from Denver, and many others who had come there with their families to join the pilgrimage to Albuquerque. (Chris Athas, Charles Rallis and Steve Nitsis came alone—they are still bachelors.)

The entire party was entertained at the home of Brother Theodore Anderson with a noonday luncheon, and that evening a banquet was held in Brother Anderson's "Club Arabi" at which more than two hundred people participated.

The sumptuous feast was followed by spirited talks on the Order of Ahepa by Brothers Booras, Athas, Manta, Dikeou, and others. District Governor Kisciras was the toastmaster and surprised everybody by a masterful execution of his duties in that most difficult of all arts. Some of the professionals had better look to their laurels for Brother Kisciras is not devoid of ambitions.

At the conclusion of the speeches the Supreme President was presented with a "ten-gallon" cowboy hat which he now has and holds among his most valuable possessions. These hats cost a lot of money, and the established custom of the Cowboy Chapter to present each Supreme President with such a hat is liable to run it into bankruptcy—unless—well, unless the number of Supreme Presidents is held down to a minimum. So if you find the delegates of the Cowboy Chapter opposing a change in the office of Supreme President, or favoring a change back to one who has already received his hat, you may know that they have a financial interest in the matter, and will vote in accordance with their interests.

Anyway, our day's stay in Cheyenne was very pleasant to us, expensive to our hosts, and, we sincerely hope, profitable to the Order.

Denver—3rd Stop

The three (wise or otherwise) men from the East with those of the West now organized a real caravan, placed Governor Kisciras in absolute command, Brothers Anderson, Athas, Augustakis, De Berry and Dikeou at the controls, and, with the other members of the party playing the double role of ballast and back-seat drivers, set out Albuquerquewards in the afternoon of October 13.

ALBUQUERQUE

The Special Session and the Ahepa Silver District Sanatorium

We arrived in Albuquerque about noon on the 20th and were immediately installed in the El Fidel Hotel where the special session of the Silver District was scheduled to be held. Practically every chapter of the district was fully represented and the convention was soon organized and under way.

The members chosen to represent the Silver District on the Sanatorium Board of Directors are: Theodore Anderson of Cheyenne, Anthony Pavlantos of Albuquerque, James Dikeou of Denver, and James Ipiotes of Santa Fe.

Immediately after their election the entire group of nine was called to a meeting and the deliberations for the welfare of the Sanatorium were begun.

Before taking definite action on any matter concerning the Sanatorium, the Directors, together with past Supreme Governor Dr. S. D. Zaph of Chicago who had come to Albuquerque at his own expense to give us the benefit of his knowledge and experience as a physician, visited the buildings and grounds, and interviewed practically every patient there. We also interviewed Brothers George Ades and Katson; the resident physician of the Sanatorium, Dr. Harris; the resident manager, Brother Nicholaides, and several local specialists on tuberculosis. In fact, every person who could, or even thought that

We arrived in Denver about dusk that evening, put up at the Cosmopolitan and were treated to a real steak banquet by the Denver Chapter. About one hundred Ahepans sat at the spacious tables of this banquet and after a heroic masticating attack upon the massive steaks succeeded in getting on the outside of them. The usual rounds of smoke, speeches and other intoxicants followed the subjugation of the steaks, and the pilgrims dispersed at about 3:00 A. M., each retiring to his respective couch a fuller, but a wiser man.

Las Vegas, N. Mex.—4th Stop

Despite the gastronomical and oratorical feats of the previous night, the party arose early the next morning, and, with a substantial number of additional motorized units, which joined the caravan at Denver, resumed its course.

The journey was long, but pleasant and beautiful. Brief stops were made at Walsenburg, Trinidad and Raton where Brother Ahepans awaited to join the Caravan.

Hunger, thirst and night overtook us at Las Vegas, N. M. There we stopped, called at the "Red Ball Inn" presided over by Brother and Mrs. Daskalos. They received "the whole enduring lot" of pilgrims with open arms, set them down to a magnificent feast of food and drink, and entertained them royally. One will have to travel a long way to find more gracious and congenial hosts than Brother Daskalos and his charming wife.

Breakfast in Santa Fe

Being now near to our destination, and each of us anxious to get there as early as possible, we were up and on our way at the crack of dawn on the morning of the 20th.

By 9:00 A. M. the cars of the caravan crowded the Square of Old Santa Fe. We parked in front of the ancient "Palace of the Governors" and stormed the Plaza Cafe of that "prince of good fellows", Brother James Ipiotes. He treated us to a delicious breakfast and sped us on our way.

he could, shed any light or intelligence on the problems connected with the Sanatorium was called before the Board for consultation.

This course of searching for light and knowledge was continued for nearly three days and nights. After all available information had been finally collected, the Board went into executive session and proceeded to evolve a plan for operating the Sanatorium.

Following the adoption of plans and policies—which are too long and too technical to be repeated now—the Board of Directors was organized in its present form, viz:

Harris J. Booras, President; Chris E. Athas, Vice President; James G. Dikeou, Secretary; Anthony Pavlantos, Treasurer, and George Kisciras, Theodore Anderson, James Ipiotes, John L. Manta and V. I. Chebithes, Directors. Brother Louis P. Maniates was chosen as superintendent and manager of the Sanatorium.

Soon as this work was done, the Sanatorium Board adjourned and the members departed for their respective homes. Since then additional problems and difficulties have arisen and the Board has endeavored to meet and solve them by correspondence.

CHAPTERS VISITED AFTER THE SANATORIUM MEETING

Following the adjournment of the Sanatorium Board meeting, the Supreme President remained in that section of the country and paid official visits to the Chapters at Santa Fe and Gallup in New Mexico; El Paso, Texas; Trinidad, Walsenburg, Salida, Colorado Springs and Pueblo in Colorado; Price, Helper, Ogden, Bingham Canyon and Salt Lake City in Utah; McGill, Ely and Reno in Nevada; Green River, Rock Springs, Cheyenne, Casper and Sheridan in Wyoming; Boise and Pocatello in Idaho; Billings and Butte in Montana; Alliance, Grand Island, Lincoln and Omaha in Nebraska; Sioux City and Des Moines in Iowa; Sioux Falls in South Dakota; and Garfield Chapter in Chicago, Illinois, before returning to the Headquarters.

Missionary Work—Aside from the above places where active and inactive chapters exist, special visits were made and meetings were held in several cities where there are no chapters, but where the possibilities of establishing them are favorable. Lectures were also delivered at several churches.

The Meetings Were Successful

At each of the places visited the meetings, whether open to the public or for members only, were well attended and the spirit and enthusiasm displayed for the welfare of the Order were very encouraging.

Grateful Acknowledgment

Before closing this brief account of the visits to the Chapters in the great Southwest, it is fitting and proper that honorable

mention be made of those members of the fraternity who sacrificed both time and money to make these visits as successful as they were, and to whom, not only the Supreme President, but the entire Order owes a debt of gratitude and appreciation. Of course, it is not possible to mention all of them, but the following are cited as representative examples of true Ahepan cooperation: George Kisciras, Theodore Anderson and Sam Galliotos of Cheyenne; James Dikeou, Gus Baines and Brother Zourides of Denver; Brothers Stamas and Serges of Walsenburg; Brother Kapamas of Trinidad; Brothers Katson and Pavlantos of Albuquerque; Brothers Ipiotes, Dakis and John Caravas of Santa Fe; Brothers Beys, Carameros and the Honorable A. W. J. Schmid of El Paso; Brother George Ades of Grants; Brothers Charles De Palma, Blatsios and Papajohn of Gallup; Brother Trifon Rallis of Colorado Springs; Rougas of Pueblo; Salevurakis and Pappanicholaou of Price and Helper, respectively; Brothers Peter and Chris Athas, Strike and Marthakis of Salt Lake City; Charles Rallis of Green River; Kelly, Varkas and Cordes of Boise; Augustakis of Rock Springs; Sargen, Marinos, Daldas and Paul of Butte; Pantoples and Adams of Billings; Kassios and Maragos of Casper; Pain, Saletos and Theodore of Omaha; Paradise of Sioux City; Brothers George Stephanou, Sam Pappas and Theodosen of Sioux Falls; Gust Neofotis, George Karaidos, Gust Manoles, Tom Rallis of Des Moines, and Supreme Governor Peter Boudoures who, in company with District Treasurer Gus A. Daldas, met the Supreme President in Reno, Nevada, and greatly contributed to the success of that meeting.

AT THE COPPER MINES OF BUTTE



Left to right: George Thomas, District Governor Peter Sargen, Gus Marinos, Mrs. Peter Vafades, Peter Vafades, "F. I." Constantine Lalandakis and William Stamatis, of Butte, Montana. Taken at the mouth of the Copper Mines during the Supreme President's recent visit there.



Ninth Anniversary Banquet of Butte Chapter No. 206 held November 30, 1937, on the occasion of the Supreme President's visit.

HAMMOND CHAPTER HONORS ATHLETES

"Hercules vs. Socrates"

The honors go to Hammond Chapter for conceiving the novel idea of giving a banquet in honor of the local High School's Foot Ball Team. More than 400 people attended this banquet, including the Mayors of three cities, the High School faculty, the members of the team, the head coaches of the University of Chicago, and many other officials. Supreme Counsellor A. A. Pantelis was toastmaster of the occasion at which Supreme Vice President Van Nomikos, National Director of Ahepa Athletics, and the Supreme President also spoke.

Among the interesting features of this banquet was the incident related by the coach of the Hammond High School.

The Hammond Foot Ball Team arrived at New Castle for a game. The coaches of the respective teams met on the field. Said the Hammond to the New Castle coach, "Coach, allow me to introduce to you the captain of my team, Mr. Hercules Beredolas". The New Castle coach acknowledged the introduction and said: "Now, allow me to introduce to you the captain of my team, Mr. Socrates Russos".

The idea of an Ahepa chapter recognizing the importance of Athletic activities and showing its appreciation by giving a banquet in honor of the High School Teams is very popular and it is hoped that more of our chapters will adopt the practice.

VISITS IN THE EAST AND SOUTH

Brooklyn-Coney Island Installations

A splendid example of cooperation was brilliantly manifested by the Brooklyn and Coney Island Chapters when they held joint installation ceremonies together with the Sons of Pericles, the Daughters of Penelope, and the Maids of Athens. It was a great occasion. The large hall was crowded to capacity, the attendants were enthusiastic, and the several officers of the respective organizations mentioned expressed themselves with courage and determination to make 1933 the banner year in the activities of our Order and its Junior and Auxiliary Organizations.

Another most encouraging sight was the presence of so many veteran warriors of the Order, including scores of Ahepa devotees from New Jersey, Manhattan, the Bronx, Queens, Jamaica and "Far Eastern" Long Island.

Yankee District Conference

Under the leadership of the congenial Governor of Yankee District No. 7, Spiros Karambelas, and his cavorting, convention-minded secretary, George K. Demopoulos, a district conference was held in New Haven, Conn., on Sunday, February the 13th.

The activities of the day were begun with church services which were well attended. The conference proper was officially opened on Sunday afternoon with every chapter of the district represented. There were about 150 representatives in all—much to the joy of the Supreme President—and many questions of vital importance to the Order were discussed.

On this occasion tokens of appreciation were presented to past District Governor Peter Laskaris and past Supreme President of the Sons, Constantine Verines. Motion pictures of the Ahepa Silver District Sanatorium were also shown and every one there was urged to support the institution.

The idea of holding such conferences from time to time is an excellent one, as they afford great opportunities for the discussion of many problems confronting the chapters as units, as well as the district as a whole, and it is strongly recommended that other districts adopt the idea and practice it often.

The Upper Manhattan Mixed Forum

Leave it to the young for new ideas—and the one conceived by the past Supreme President of the Sons and present President of Upper Manhattan No. 42, Stephen S. Scopas, to hold a sort of a seminar or "intellectual symposium" with the Ahepans, the Sons, the Daughters and the Maids was a "poser."

A Group of Wyoming Ahepans



A group of Ahepans representing the Rock Springs and Green River Chapters in Wyoming. Courtesy of Tony August. The photograph was taken on the occasion of a visitation to Wyoming by V. I. Chebithes, Supreme President.

Upper row, left to right: Pete Argeris and Steve Nitzis, past treasurer and past president, respectively, of the Green River Chapter; Mike Kostakis, past president, Rock Springs.
Lower row, left to right: Mike Apostolakis, past president, Rock Springs; Rev. I. Papakostas, Rock Springs; V. I. Chebithes; Tom Broken, past president, Green River Chapter, and C. E. August, past president, Rock Springs No. 181.

Father and Son



Brother Andrew Gostas of Grand Island, Neb., and his son George who is the Governor of the Sons of Pericles in District No. 15.

Word-battle Popular

The idea proved to be very popular in practice, because the response to his invitations for such a meeting was sensational. Most of the 300 some odd participants came there with fixed purposes—most of which clashed—and the Supreme President, who was called upon to umpire this battle of ideas, had his hands full. It was the age-old question of "what would happen if an irresistible force strikes an immovable body" brought to life again. Well, the answer is: They would both go straight up in the air. At least that's what happened in Upper Manhattan Chapter that night when the constituents of that meeting gave vent to their respective feelings and ideas—and the unfortunate part of it was that they almost carried the umpire up with them.

Anyway, we went away from the meeting definitely knowing just what each member of each group represented wants, and it is up to us to satisfy all of them. This will require more than the homely wisdom of "Nan-Strati-Hontzas", but then he was only a simple Turk—we are Ahepans, schooled in the art of solving contradictory problems in an agreeable manner.

Despite the difficulties which it may bring forth, we still say that the idea is good and heartily recommend it to other chapters as a sort of "safety-valve". In the meantime we shall continue our study of ways and means to escape the horns of the dilemma between the horns of which this meeting placed us. Good work, Steve, have another brain-storm, maybe it will wake us out of our lethargy and set us to thinking of something worthwhile.

Massachusetts and Michigan

Since the conclusion of the tour in the Southwest, visits were made to the chapters at Springfield, Mass., where a banquet was held in commemoration of the 150th anniversary of the Constitution and the 10th Anniversary of the Chapter; at Tarpon Springs, Florida, where the annual Epiphany celebration was held with the usual characteristic impressiveness; at Detroit, where a combined meeting was held with 43 other Hellenic organizations to lay plans for a Pan-Hellenic dance for the benefit of the Sanatorium; at Kalamazoo, where a combined installation of the Kalamazoo, Jackson and Battle Creek chapters was held; at Pontiac to install the officers of that chapter; and at Flint, where a combined installation of the Flint, Saginaw and Muskegon chapter-officers was held.

All of these installation affairs in Michigan were well attended—thanks to the untiring efforts of District Governor Diamond and the strategical genius of the "Little Napoleon" of the Order in the Automotive District, Peter Magas. Supreme Treasurer John F. Davis accompanied the Supreme President to every one of them and assisted in the installation ceremonies. At Kalamazoo the occasion was honored with the presence of the Supreme Vice President, Van A. Nomikos, the Director of the Ahepa Sanatorium, John L. Manta, and the General Chairman of the Sanatorium Dance Committee, Harry Reckas, who came with a large delegation from Chicago. Brothers Diamond, Cordin, Lingon and many others from Detroit also accompanied the Supreme Treasurer, and President to all of these affairs in Michigan and greatly contributed to the outstanding success of each.

Henry Clay Chapter No. 258 Holds Gala Initiation With Mark Mamalakis of Chicago, Presiding

Sunday, February 6, was a red letter day for the Ahepans in Lexington, Kentucky for on the afternoon of that day seventeen new members were initiated into the mysteries of the Order and installation ceremonies were held that evening. The Supreme President, who was expected to attend both affairs, was not able to make it but dispatched that gallant and dashing young Ahepan, Brother Mark Mamalakis, of Chicago, to represent him. From all reports Brother Mamalakis made quite a "hit" with the Ahepans in the Blue Grass State for Louis Constant writes, in part, "We want to congratulate you upon your choice of a 'pinch-hitter'. Brother Mamalakis won the admiration of all who heard him. His stimulating address will not soon be forgotten, I am sure."

Brother Mamalakis was assisted by the very capable and impressive initiation team from Cincinnati and by many other brothers from Dayton and Louisville who attended the meetings.

MORE NEW CHAPTERS

Citadel Chapter No. 15-C. J. Quebec City, Quebec, Canada

Through the tireless efforts of the efficient and methodical Secretary of the Beaver District No. 23, Brother C. D. Tsipuras of Montreal, assisted by the Special Supreme Governor of the Ahepa in the Dominion of Canada, Brother Constantine Halikas, a new Chapter was established in Quebec City with 20 charter members.

Brother A. J. Ganas is the President and Brother John G. Gregory the Secretary of the new Chapter. We feel proud of the progress the Order is making in the Dominion of Canada, and congratulate those who are laboring for its advancement.



"Ahepa and the Maple Leaf"—Supreme Vice President Van Nomikos, the Supreme President, and John L. Manta, Director of the Ahepa Silver District Sanatorium, admiring the ensign brought from Canada by Special Supreme Governor Constantine Halikas.

The Crowning of "Napoleon"



Past District Governor and now President of his Chapter, Brother Peter Magas, being crowned as the Napoleon of the Ahepa in the Michigan District. The Supreme President is performing the "coronation" ceremonies while the Supreme Vice President is seeing it well done.

Adelphia No. 308, Wellsville, N. Y.

Through the efforts of District Governor Kuches and his energetic Secretary, Socrates Zolotas, with the cooperation of Brother George Petrakis, a new Chapter, Adelphia No. 308, was organized at Wellsville, N. Y., on November 21, 1937.

This makes 24 alive and active Chapters in the Empire District, and amply justifies the bestowal of the title "IMPERATOR" upon the "go-getter" Governor of the "Empire" District. The coronation ceremonies will be held at Rochester, N. Y., during the week of June 26, 1938—everybody is invited.

Chapter No. 310, Mobile, Alabama

Brother C. A. Georgiades, Secretary of the Delta District and executive secretary of the 15th National Convention Committee at New Orleans, found enough of spare time from his arduous duties to step over in the Mother Lodge District and organize a chapter at Mobile, Alabama, with 15 charter members. Brother Georgiades has no doubts but that this new chapter "will receive a conspicuous place in the activities of our Organization".

Brother Tom A. Gadik is the President and Brother Gus J. Gulas is the Secretary of this new chapter.

Chapter No. 311, San Antonio, Texas

The enterprising Secretary of the Delta District informs us that a new Chapter has been established in San Antonio, Texas, with 22 charter members. Brother Alexander D. Polites is the President and Brother George J. Coris is the Secretary of the new chapter.

We rejoice over the great awakening of the Order in the Delta District and sincerely hope that it will continue on its forward march until every city, village and hamlet of that great District will boast of an active chapter in its midst. Those responsible for this good work are indeed to be congratulated.

The Ahepa 9th Excursion to Hellas

Sails from New York Harbor One Minute After
Midnight on April 1, 1938

FROM all indications, and from the reports received at the Headquarters, the 9th Ahepa Excursion to Hellas, which is scheduled to sail from New York one minute past midnight on the night of April the 1st, 1938, bids fair to equal, if not surpass, all others.

Past Supreme Governor, Constantine J. Critzas, has been chosen to be the Commander-in-Chief of this year's pilgrimage and the excursionists will find in him a man of sterling character, sympathetic understanding and willingness to serve their needs in every reasonable manner. He is well versed in the Hellenic, English, French and Italian languages and will very ably represent both the excursionists and the Order. Truly no better qualified man could have been found anywhere to fill this important post.

The organization of the reception committee and the making up of a program for the entertainment of the excursionists while in Athens has been entrusted to the Hellenic American Society of Athens, and plans are already under way for a "grand old time" in that historic city.

"The Conte Di Savoia"

For the first time the Ahepa Excursion will sail on such a palatial trans-oceanic steamer as the Conte Di Savoia.

This ship is absolutely the last word in the ocean-going passenger craft of our day, equipped with every conceivable facility for the convenience, comfort and pleasure of its passengers—irrespective of classifications. The ship was taken out of its regular route and placed at the disposal of the Ahepa Excursionists as a special compliment to the Order which was the first in America to inaugurate these Easter Excursions to Hellas.

The Arcadians Go Along

The Pan-Arcadian Brotherhood expressed its desire to join the Ahepans on this Excursion and the Order of Ahepa, in the cooperative spirit which has always characterized its con-



Past Supreme Governor—C. J. Critzas, Commander-in-Chief of the 1938 Easter Excursion to Hellas.

duct, accepted the proposal, so the two organizations have joined flags and will sail together on the same ship, under the same command and for the same purpose.

If you have not already done so, make up your mind now, secure reservations from your favorite agent, and sail with the Ahepa Excursion this year.



—Pontiac Daily Press Photo.

AHEPA OFFICIALS CONFER

Officials of the Order of Ahepa, Greek organization, met for a brief informal conference prior to the general meeting this week in the Board of Commerce and the camera recorded the scene.

Peter Pratt, new president of the Pontiac Chapter, left, was listening to some remarks from V. I. Chebithes of Washington, D. C., Supreme President of the Order, while Charles N. Diamond, Michigan District Governor, and George Bishikes (right), retiring president of the Pontiac Chapter, look on.

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DECEMBER 28, 1937
THE SPRINGFIELD
UNION, SPRINGFIELD

AMERICA'S GLORY TOLD BY LEADER OF AHEPA ORDER

Supreme President Chebithes
Helps in Celebration by
Altis Chapter

A dramatic and stirring address
and oratorical performance was
given by V. I. Chebithes, Supreme
President of the Order of Ahepa,
at the Altis Chapter celebration
held here Tuesday night.

ASK TAR HEELS TO GREEK FETE

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Officers of N
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Organization,
Frank M
of it

THE SPRINGFIELD DAILY REPUBLICAN, SPRINGFIELD, MASS.: TUESDAY, DECEMBER 28, 1937

At A. H. E. P. A. Anniversary Affair

DECEMBER 28, 1937



ORDER OF AHEPA PRESIDENT HERE

V. I. Chebithes, Wash
ton, to Be Honored
Banquet Tonight.

V. I. Chebithes, national
President of the Order of Ahepa,
a Greek fraternal organization,
is a visitor from his home in Wash
ington, D. C. He has been visit
ing chapters throughout the South
and will leave tomorrow on his
return to Washington.

TO ΜΕΓΑ ΑΧΕΠΙΚΟΝ ΣΥΜΠΟΣΙΟΝ ΤΗΣ ΧΘΕΣ

Αμερικανοί επίσημοι εις τὸ ἐν
ὀλίπρ-

**Ahepa Nationa
Chief Membe
of Yellow Dog**

V. I. CHEBITHES, suprem
President of the Order o
Ahepa, a lodge with national mem
bership, joined with Sioux City
brothers and George Theodosen of
Sioux Falls, district governor, in
joining the Little
Dogs here Th-

THE EVENING STAR FEBRUARY 25, 1938.

PANS WILL DISCUSS ME FOR AGED PROJECT

Members of Supreme Lodge
Order Will Consider Plans
Here Monday.

Seven members of the Supreme
Lodge of the Order of Ahepa
will meet at the local
investment establishment
and an orp-

AHEPA CHAPTER SEATS LEADERS

Installation Rites Are Con
ducted By Supreme Lodge
Official

Officers of the
Order of Ahepa
Organization,
Frank M
of it

THE KALAMAZOO GAZETTE

AHEPANS OF AREA GREET U. S. LEADER

Six Hundred Members Hear
V. I. Chebithes at
Ceremony Here.

"We are first, last and alw
Americans—this is our coun
try, the land where our children
will live their futures."
With this statement, V. I.
Chebithes, Supreme President of
the Order of Ahepa, Wash
ington, D. C., who will be the
guest of honor at the winter con
clave of the Order of Ahepa,
held here Sunday afternoon,
addressed the members of the
local chapter of the Order of
Ahepa, which gathered at the
Mayflower Hotel here Sunday
afternoon.

WASHINGTON POST FEBRUARY 25, 1938

Ahepa to Discuss Orphanage Plan

Members of the Supreme Lodge
of the Order of Ahepa will convene
here tomorrow for a business meet
ing to precede the fraternal meet
ing of the winter conclave.

THE WASHINGTON DAILY NEWS, THURSDAY, MARCH 3, 1938

Eloquence of Apollo Loosed by McNutt at Ahepa Dinner Here

Paul V. McNutt, potential candidate for the 19
Democratic nomination, made a hit with his fi
famous "Eloquence of Apollo" here last night.

TO ΜΕΓΑ ΑΧΕΠΙΚΟΝ ΓΕΥΜΑ ΔΙΔΕΤΑΙ ΤΗΝ 2ΑΝ ΜΑΡΤΙΟΥ ΕΙΣ ΤΟ "MAYFLOWER HOTEL" ΤΗΣ ΟΥΑΣΙΓΚΤΟΝΟΣ

WASHINGTON, D. C.—Ο
Supreme President of the Order of Ahepa,
V. I. Chebithes, will be the guest of
honor at the winter conclave of the
Order of Ahepa, which will be held
at the Mayflower Hotel here Sunday
afternoon.

THE KALAMAZOO GAZETTE SUNDAY

AHEPA MEETING HERE, FEB. 6, TO DRAW OVER 500

Members of Five Michigan
Chapters Will Instal
New Officers.

Five hundred or more Ahepan
of Michigan, together with notable
district and national officials, will
gather here Sunday afternoon at
the Mayflower Hotel for the winter
conclave of the Order of Ahepa.

THE NEWS AND THE HERALD
KLAMATH FALLS, OREGON
October 19, 1937 THE N

AHEPA ORDER INITIATES 45; BANQUET HELD

Climaxing ceremonies in which
45 neophytes of this district
were initiated into the Order of
Ahepa, an elaborate banquet
was held at the Willamette hotel
Sunday afternoon. District officials and
public notables were present.

THE KALAMAZOO GAZETTE

WASHINGTON POST FEBRUARY 25, 1938

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TO ΜΕΓΑ ΑΧΕΠΙΚΟΝ ΣΥΜΠΟΣΙΟΝ ΤΗΣ ΧΘΕΣ

Αμερικανοί επίσημοι εις τὸ ἐν
ὀλίπρ-

ROCK SPRINGS
ROCKET

LATE THE NEW
ROCK SPRING NOV. 24

Hallecks Will Be Honor Guests of Greek-Americans

Congressman and Mrs. Charles
Halleck of the Second Indian
Congressional district
will be the guests of honor at
the banquet given by the
Ahepa here Tuesday night.

THE KALAMAZOO GAZETTE JANUARY 30, 1938.

WASHINGTON POST FEBRUARY 25, 1938

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TO ΜΕΓΑ ΑΧΕΠΙΚΟΝ ΓΕΥΜΑ ΔΙΔΕΤΑΙ ΤΗΝ 2ΑΝ ΜΑΡΤΙΟΥ ΕΙΣ ΤΟ "MAYFLOWER HOTEL" ΤΗΣ ΟΥΑΣΙΓΚΤΟΝΟΣ

WASHINGTON, D. C.—Ο
Supreme President of the Order of Ahepa,
V. I. Chebithes, will be the guest of
honor at the winter conclave of the
Order of Ahepa, which will be held
at the Mayflower Hotel here Sunday
afternoon.

THE KALAMAZOO GAZETTE SUNDAY

AHEPA MEETING HERE, FEB. 6, TO DRAW OVER 500

Members of Five Michigan
Chapters Will Instal
New Officers.

Five hundred or more Ahepan
of Michigan, together with notable
district and national officials, will
gather here Sunday afternoon at
the Mayflower Hotel for the winter
conclave of the Order of Ahepa.

THE WASHINGTON DAILY NEWS, THURSDAY, MARCH 3, 1938

Eloquence of Apollo Loosed by McNutt at Ahepa Dinner Here

Paul V. McNutt, potential candidate for the 19
Democratic nomination, made a hit with his fi
famous "Eloquence of Apollo" here last night.

TO ΜΕΓΑ ΑΧΕΠΙΚΟΝ ΣΥΜΠΟΣΙΟΝ ΤΗΣ ΧΘΕΣ

Αμερικανοί επίσημοι εις τὸ ἐν
ὀλίπρ-

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ὀλίπρ-



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the Order of Ahepa, Wash
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clave of the Order of Ahepa,
held here Sunday afternoon.



AHEPA LEADER

THE AHEPA NATIONAL BANQUET

March the 2nd, 1938

MAYFLOWER HOTEL—WASHINGTON, D. C.

The Biennial National Banquet of the Order was held on March the second this year under the auspices of the Supreme Lodge, and practically all of the work connected with this truly great event was handled and done by the office force at the National Headquarters. We exerted every effort and used every means at our command to hold this Banquet on the same high plane and to measure up to the lofty standard set by the committees in charge of arrangements in prior years. As to whether we were successful in the attainment of our ambition to satisfy our guests and glorify the Order is a question on which the participants and the general public are better qualified and more competent to pass judgment than either we of the Headquarters who handled it this year or those who had charge and direction of the affair in past years. We are content to relate the facts on record, and abide by the judgment of our guests.

Letters announcing the National Banquet and outlining the manner in which every Chapter of the Order was expected to participate were mailed to the incoming and outgoing chapter officers during the early part of January. Shortly thereafter a four-page bulletin giving greater details of the coming National event of the Order was printed and mailed to each and every member of the Order. The responses from the chapters and the guests invited by them, as well as the responses from those invited by the Supreme Lodge, gave rise to an unbelievably large volume of correspondence—in fact the work connected with the Banquet grew to such proportions and the time element became so pressing that it necessitated constant application of effort, day and night, from the time preparations were begun until the affair was safely over.

A committee of 14 appointed by the local Chapters in Washington, under the Chairmanship of Dr. Harry S. Sembekos, and a host of charming members from the local chapter of the

Daughters of Penelope, under the Chairmanship of Helen Peratino, rendered valuable services in the sale of tickets to local patrons, and in the seating arrangements. Past Supreme Counsellor Soterios Nicholson did a great job as chairman of the Publicity Committee. Through his tireless efforts and matchless ingenuity on this subject every feature of the event was favorably publicized in every paper of the country. While Dr. Charles J. Demas, as General Chairman of the committee on arrangements for the dance which followed, did himself proud and deserves the unstinted applause of the entire Order for the highly efficient and signally successful manner with which he and his committee handled and solved the problems connected with the dance.

The happy truth is that every one whose help was solicited gave cheerfully of his services and worked valiantly for the success of the Banquet and the Dance.

Facts and Figures

While an exact and detailed account of every item connected with the National Banquet is not available before the magazine goes to press, the following facts and figures are offered as a very close, if not absolutely accurate, information on the salient points of interest regarding it.

1. Approximately 215 Chapters complied with the nationally adopted plan of representative participation and authorized the Supreme Lodge to invite their chosen guests with their respective friends or families.
2. Among the invited guests who accepted to represent their respective host chapters there were 55 Senators and 144 Congressmen of the United States.



3. The number of chapter representatives who participated at this Banquet, together with their families and friends, reached to about 350.

4. The number who accepted the invitation and came as the guests of the Supreme Lodge and the Order was approximately 150.

Among the guests of the Supreme Lodge and the Order included the High Commissioner of the Philippine Islands and his party, the Ambassadors of four foreign powers and their diplomatic staffs, the heads of Departments and Bureaus of the Federal and the District of Columbia governments, the representatives of the press, the Members of the Mother Lodge, the District Governors of the Ahepa, the Supreme Council members and District Governors of the Sons of Pericles, Daughters of Penelope and Maids of Athens, the Founding Fathers of the Ahepa Orphanage, the leaders of fraternal and civic organiza-

tions in the District of Columbia, the members of the local committees, the staff of the Headquarters, the members of the Supreme Lodge, and a few others.

5. Besides the foregoing groups there were close to 350 individual members with their families and friends who participated of their own volition and at their own expense.

6. Therefore, the total number of people who sat at the tables and took part in the Ahepa National Banquet this year may conservatively be estimated, at this writing, to be within a score of 850.

7. A full, complete, and precise statement of all matters appertaining to and connected with the National Banquet will be given later. In the meantime copies of the beautiful program published for the occasion are being mailed to the Chapters—it is worth anybody's while to see and scan a copy.

THE PROGRAM

As soon as the assembled throng of guests was seated the members of the Supreme Lodge escorted the main speaker, Hon. Paul V. McNutt and those who had been assigned seats at the speaker's table into the Banquet Hall. The assembly arose, cheered, sang one verse of "America", one verse of the "Hellenic National Anthem", the Rev. Father A. Lalousis pronounced the invocation, and the guests resumed their seats and were served.

The dinner over, Dr. Harry S. Sembekos took the "mike" and introduced the Toastmaster of the evening, Supreme Counsellor A. A. Pantelis. Brother Pantelis immediately assumed his duties and, in his own inimitable manner of peculiar wit and humor, entered into the pleasant task of introducing the brilliant array of celebrated personages at the speaker's table.

He then presented young Constantine Karagas of Chicago who, in his best tenor voice, delighted the guests with an excellent rendition of three selections.

The Toastmaster then introduced for brief talks the Supreme President of the Sons of Pericles, Chris J. Petrow, the District

Governor of the Daughters of Penelope, Miss Estelle Eliades, and the President of the Brooklyn Chapter, Maids of Athens, Miss Mary M. Scouris. These young Hellenes, "unaccustomed as they are, to speak before such audiences of distinguished personages", gave a good account of themselves and their lineage and made us all feel very proud of the Hellenic youth in America.

The Toastmaster then introduced Congressman Dirksen of Illinois, and following him Senator King of Utah.

Mr. Dirksen spoke more or less in a lighter vein and aroused considerable mirth and merriment with his "twice told tales". He reiterated his admiration for the Hellenic race, reaffirmed his friendship with those who came here from the land of light and knowledge, and extolled their courage, honesty and splendid qualities of citizenship.

Senator King, and old tried and true friend of the Hellenic pioneers in America, felt completely at home in a Banquet Hall of the Ahepa. He spoke eloquently of the Hellenic peoples' efforts at unity, and recounted his own share in the struggle





High Commissioner McNutt, congratulating the Supreme President on the splendid success of the National Banquet.

to bring about a perfect understanding among them. He eulogized the statesmanship of Venizelos, and paid beautiful tributes to both ancient and modern Hellenic patriots, warriors, poets, orators and philosophers. Senator King's speech on this occasion made every Hellene proud of his origin, and prouder still that Hellenism in America has such a friend to champion its cause.

The Toastmaster now introduced himself in introducing the main speaker of the evening, the American High Commissioner of the Philippine Islands, Honorable Paul V. McNutt. According to Pantelis, the High Commissioner is "the tall, tan and terrific Tarzan of the templed hills", "the adroit Adonis of the antipodes", "the hail, hearty and handsome Hoosier", "the indomitable Democrat of Indiana", "the fearless friend of the Filipinos", "the dreaded despair of dictatorships" and "the debonair, but bold and determined defender of Democracy"—all rolled up into one and the same person.

The High Commissioner rose to the height of his stalwart form and proved himself equal to both the introduction, and to the brilliant occasion which inspired it.

He took his "text" from the prefacing article of the program, specifically the statement that "The Order of Ahepa . . . exists and labors to promote loyalty to the democratic institutions of America . . . and to marshal into Active service of America the noblest attributes and the highest ideals of Hellenism."

Using the foregoing quotation as a "spring board", so to speak, he plunged into his favorite theme of "Government

by the will of the governed". He paid a tribute to the Hellenic people as the pioneers of democratic forms of government and reaffirmed his conviction that the same spirit of liberty which actuated the Hellenes of old to ascend to unprecedented heights of glory still lived in their sons and daughters who came to this country to enrich the traditions of America by practicing here the virtues of their illustrious ancestors.

He then painted a vivid world picture of the various changes of government in the different countries of the world, alternating from despotisms to democracies, and from democracies to dictatorships, and proved conclusively that our own republican form of government offered the "greatest good to the greatest number" and was the only form of government which contained the basic elements of ultimate endurance.

His speech was a rare treat to our assembled guests. It was strong, convincing and eloquent. It constituted a rebuke to the gullible followers of heretical "isms", a fair warning to misguided pacifists, and a strong tonic to the patriotic fervor of those who believe in and stand ready to protect our constitutional form of government.

Following the address of the High Commissioner the Toastmaster presented the Supreme President, who, in a two-minute speech, expressed his own, the Supreme Lodge's and the Order's appreciation to the guests for their presence, thanked the speakers, congratulated the committees, and urged them all to remain and enjoy the dance that followed.

"What the People Say"

We know that the entire membership of the Order would feel proud to read, and would that it were possible for us to print, all of the letters received from our guests commenting on the affair. However, the following few and brief excerpts from such letters, taken at random, will serve as representative examples:

"Mrs. Koundouriotis and I think that this year's National Banquet exceeded all previous ones and we had a really marvelous time.

"Sincerely,

(Signed) S. KOUNDOURIOTIS,
Chancellor, Royal Hellenic Legation".

"First I accepted, now I thank you for the privilege you gave me to attend the Ahepa National Banquet Wednesday evening.

"I had a thoroughly enjoyable time and appreciated the opportunity of mingling with this brilliant group of ladies and gentlemen.

"Sincerely yours,

CONGRESSMAN HERMAN P. KOPPLEMAN".

"Just a note to tell you how much I enjoyed the banquet of the Ahepa on March 2nd.

"It was the most delightful occasion and I know that everyone there enjoyed it tremendously. Congratulations upon the occasion itself and upon the growing success of the Ahepa.

"Cordially yours,

CONGRESSMAN MELVIN J. MAAS".

SNAPPED IN ACTION AT THE AHEPA NATIONAL BANQUET



Left to right: High Commissioner Paul V. McNutt, Supreme Counsellor A. A. Pantelis, Senator Hatch of New Mexico, Mrs. Sherwood Jones, and Past Supreme Counsellor Soterios Nicholson.

"This Letter is written merely to tell you how much Mrs. Bulkley and I enjoyed your interesting Banquet on the second. We are both appreciative of the opportunity afforded us to meet with your group.

"With best wishes,

"Sincerely yours,
SENATOR ROBERT J. BUCKLEY".

"I thank you for a splendid evening and with that thanks goes the additional delight of my consort, Mrs. Shanley. We enjoyed the dinner and the speakers very much and I think it is an excellent entertainment for your Organization to shoulder and sponsor.

"The Greeks had a word for it and that describes the moderation and well-tempered program that was the order of the day. If I may Anglicize the word, it is Sophrosyne.

"Sincerely yours,
CONGRESSMAN JAMES A. SHANLEY".

"Mrs. Green and I attended the National Banquet at the Mayflower Hotel on the evening of March 2.

"We want you to know that we deeply appreciate your kindness and thoughtfulness in causing us to be invited for this wonderful affair.

"The program was most interesting and gave us a full understanding of the noble service which is being rendered to the American people through the medium of the Order of Ahepa.

"With very personal regards, I am,

"Sincerely yours,
CONGRESSMAN LEX GREEN".

"I so deeply appreciated the privilege of attending the recent Fourth Bi-annual National Banquet of the Order of Ahepa that I could not refrain from expressing that gratitude in this brief communication.

"Though it is my privilege to attend many large banquets at the Mayflower during the four years I have been in Congress I do not believe that any one of them could be said to have matched the National Banquet of the Order of Ahepa in brilliance or excellence in management. I am sure that everyone whose privilege it was to have attended will recall gratefully the ones who made it possible for him or her to be counted among those who were thus to be favored.

"Trusting that I may some day look forward to meeting and knowing you better, I beg to remain,

"Most Cordially yours,
CONGRESSMAN B. W. GEARHART".

"Just a brief note to thank you for the privilege of being a guest at the splendid dinner and ceremonies of the Ahepa. It was a great success and you and your Organization have every reason to be proud of it. I appreciate the recognition that was given to me personally very much, indeed.

"I remained until you, in chaste English and in a very happy manner, brought the exercises to a close. It was my intention to join you and the other officers—and express my congratulations, compliments and appreciation, but the crowd around was so large that I decided not to add to it—and that I would give expression to my feelings by letter.

"With personal regards, I am,

"Yours sincerely,
JOHN H. COWLES,
Grand Commander of the Ancient and
Accepted Scottish rite of Freemasonry,
Southern Jurisdiction, U. S. A."

THE SUPREME LODGE ON "DRESS PARADE"



Left to right: Peter Boudoures, Van A. Nomikos, V. I. Chebithes, A. A. Pantelis, Constantine Halikas, C. G. Paris, Constantine G. Economou and John F. Davis.

"Mrs. Mapes and I desire to express our deep appreciation for the privilege and honor afforded us in attending the National Banquet of the Order of Ahepa. The banquet was in every way thoroughly enjoyable.—The evening will always be looked back to with great pleasure.

"With highest personal regards and all good wishes, I remain,

"Very sincerely yours,
CONGRESSMAN CARL E. MAPES".

"It was a great privilege to attend the National Banquet of the Order of Ahepa at the Mayflower on March 2nd.

"The Banquet was a brilliant success and was certainly well attended by the leaders of your Order and by many men and women in public life. I enjoyed every minute of my presence in the affair.

"I want to thank you and the members of the Harrisburg Chapter for the honor which you conferred upon me in arranging for my attendance as your guest.

"Sincerely yours,
CONGRESSMAN GUY J. SWOPE".

GREETINGS AND MESSAGES FROM MEMBERS OF THE CABINET

OFFICE OF THE POSTMASTER GENERAL

Washington, D. C.

March 12, 1938

Hon. V. I. Chebithes, Supreme President
Order of Ahepa Supreme Lodge
Washington, D. C.

My dear President Chebithes:

This is the first opportunity I have had since returning from Florida to express my appreciation of the very cordial invitation of yourself and the members of your organization to attend your National Banquet at the Mayflower on March 2.

I was out of the city at that time and consequently could not attend. I have had splendid reports of the success of the event from my friends.

Trusting that I may be more fortunate in meeting with your officers and members on some future occasion, I am

Sincerely yours,

JAMES A. FARLEY.

THE SECRETARY OF COMMERCE

WASHINGTON

February 18, 1938.

"Mr. V. I. Chebithes,
Supreme President,
Order of Ahepa Supreme Lodge,
Washington, D. C.

Dear Mr. Chebithes:

"I appreciate the invitation to be with you at the Ahepa National Banquet on Wednesday, March second, but find with regret that it will be impossible for me to accept. I have so much interest in the objectives of your endeavors that I am sending a message as follows:

"I extend greetings to the members of the Order of Ahepa in attendance at the National Banquet in Washington and, through them, to the fifty thousand members of the three hundred and twenty-five Chapters throughout the United States.

"These times call for the demonstration of an attitude on the part of leaders that would impress, by word and deed, the eternal principles of the fatherhood of God, the brotherhood of man and Christian neighborliness towards our fellowman. We

A SENATORIAL DECLARATION

Said the Senator from Indiana to the Senator from New Jersey, "Two years is much too long between Ahepa National Banquets"—and the Senatorial wives agreed.



Left to right: Mrs. Minton and Senator Sherman Minton of Indiana, Mrs. Smathers and Senator William Smathers of New Jersey, apparently having a "jolly good time" at the Ahepa National Banquet.

all have a common bond in our loyalty to the United States and its institutions and I commend the principles of your fraternity that look to the best expression of that allegiance.

"The conditions of modern civilization impress us as never before with the responsibility inherent in the trusteeship for our brother. Society is so interrelated that the individual cannot isolate himself for the pursuit of selfish endeavors. We must work with and for our fellowman, to the end that all shall attain those material and spiritual blessings that are fundamental to happy and constructive living. This cannot be achieved without voluntary action on the part of each and initiative to this end should be stimulated by a deeper consciousness of individual responsibility for the right use of our endowments and for the practice of our constructive ideals.

"May your convention result in greater zeal on the part of each member for meeting the challenges of these times, and thus strengthen the defenses against enemies within. Such altruistic organizations as yours have kept aloft and in the hearts of men the richness of fellowship and the satisfaction of working to sustain the virtues of good society. May your good work continue to show its influence!

"Very sincerely,

DANIEL C. ROPER,
Secretary of Commerce."

THE SECRETARY OF STATE

WASHINGTON

February 11, 1938.

"My dear Mr. Chebithes:

"I wish to thank you for your kind letter of February ninth, in which you were good enough, on behalf of the Order of Ahepa, to invite me to attend the National Banquet to be held at the Mayflower in Washington on the evening of March second. I am most appreciative of this thoughtful invitation.

The foregoing statements convey a fair idea of the sentiments expressed by hundreds of our guests through the mail, telegraph and telephone—and practically every one of them requested an extra copy of our program.

"Because of my great interest in your splendid Organization, it would give me particular pleasure to be with you on this occasion. However, just at this critical period I am so occupied with the many unusual and delicate problems which are constantly arising and which require my personal attention that, in justice to myself and the work of the Department, I have with the greatest reluctance felt obliged to decline any additional engagements for the time being. In these circumstances, I do not feel that I can undertake to add to my schedule during the next few months and I greatly regret, therefore, that I shall have to forego the pleasure of being with you in March.

"I am very sorry that circumstances beyond my control prevent the sending of a more encouraging reply to your invitation, which I prize most highly and would accept if it were at all possible for me to do so.

"Sincerely yours,

CORDELL HULL."

THE ATTORNEY GENERAL

WASHINGTON

February 14, 1938.

"My dear Mr. Chebithes:

"It was very gracious of you to invite me to be a Guest of Honor at the Ahepa National Banquet to be held at the Mayflower on Wednesday, the second of March.

"It is with deep regret that I am obliged to forego the privilege of being with you on that occasion. Imperative and conflicting engagements intervene. I want you to know, however, how greatly I appreciate the honor of the invitation.

"I have great respect for Ahepa and trust that the banquet will in every way be a great success.

"Sincerely yours,

HOMER CUMMINGS."

We are proud of the chapters whose favorable response to the requirements of the Banquet made this affair the success that it was, and proud of the guests who honored us and the Order with their presence.

"I'M PROUD OF MY MEMBERSHIP IN THE AHEPA"—Franklin D. Roosevelt



The first official act of the members of the Supreme Lodge was to call at the White House and pay their respects to the President.

The Midyear Meeting of the Supreme Lodge

On the morning following the National Banquet the Supreme Lodge met to review the progress made during the first six months of their tenure in office, to transact any business that may properly come before them, and to lay plans for the future.

The first official act of the Supreme Lodge was to call at the White House and pay their respects to the President, Brother Franklin D. Roosevelt. He received us very cordially, greeted us heartily, and inquired anxiously about the welfare of the Order. He showed a very keen interest in the philanthropic endeavors of the Fraternity, wished us well and reassured us of the fact that he was proud of his membership in the Ahepa.

The President discussed quite freely and informally the European situation, especially conditions and relations among the Balkan States, and expressed the earnest hope that all international problems will be amicably settled and that the peace of the world will be promoted and preserved.

Pictures were taken during the discussion and the Supreme Lodge, after thanking the President for his kindness and cordiality, and reassuring him of the readiness of our Order to cooperate with him in his efforts for the betterment of conditions here and abroad, took its leave.

In the afternoon of March the 3rd the Supreme Lodge held a roundtable conference with the District Governors and other leaders of the Order who had journeyed to Washington to attend the National Banquet.

Among them were George A. Polos of the Mother Lodge, District Governors Eliades, Essaris, Millas, Kuches, Karambelas, Diamond, Loucas, Vlassis, Past Supreme Governor Demopoulos, John I. Manta, Director of the Sanatorium; Paul Bellevan, Captain Jean Kossarides and Junior; Brother Papaleas, Nicholas J. Garis, Tom Kademenos, Nicholas Kounaris, Past

Supreme Treasurer John Govatos, Past Supreme Governor Critzas, Past District Treasurer Cris Fragos, and scores of others.

Many problems of importance were discussed with them, and every participant felt that the conference was very successful and profitable.

Following this conference the Supreme Lodge took up, discussed in detail and disposed the questions involving the Ahepa Sanatorium, the Orphanage and Old Men's Home, the Detroit Temple, the Daughters of Penelope, the Excursion, and many other matters of grave importance to the Order, on which full information will be mailed to the Chapters.

The Supreme Lodge adjourned on the night of March the 4th.

Aside from the foregoing activities the Supreme President has received 1,315 letters addressed to him and for his personal attention, personally dictated 4,950 letters to the officers and members of the Order, prepared and had mailed 20,672 personalized Christmas letters to the members—exclusive of as many copies of each of the bulletins mentioned elsewhere in this report.

So, taking it all in all, we have not wasted much of the money or time of the Ahepa—neither have we occupied its space unjustly. The work has been heavy, exacting and pressing, but pleasantly so. Our regrets are that the day has only 24 hours in it, that we are crowded for the lack of space and help, and that because of these handicaps we have been compelled to disappoint some of the members who require prompt service. We are using the facilities at our disposal to the very best advantage of the Order and hope sincerely that the membership will bear with us until the force and equipment of the Headquarters are amplified and augmented for more prompt service.

"Hats Off to the Past—Coats Off to the Future"

The amount of work done during the past six months, while fairly good and satisfactory, appears small when compared to the tremendous tasks that lie immediately ahead and must be completed before the end of the next six months.

Between now and the Grand Convention at New Orleans we must establish more new Chapters, reinstate more of the old members, initiate new ones, raise sufficient amounts through the Sanatorium Dances to enlarge the capacity and support that institution for a whole year, to raise enough money from volunteer contributors to purchase and establish the Ahepa Orphanage and a home for the aged and retired Ahepans, to hold bigger and better District Conventions, and to make every

effort to have every Chapter of the Order represented at the Grand Convention in New Orleans next August.

These are a few of the most important tasks confronting us at the present, challenging the moral courage and the heroic virtues of every Ahepan. We have faith in ourselves, faith in our fellow Ahepans, faith in the righteous cause of our Order, faith in the enduring sacrifices, loyalty and big-heartedness of our people, and by that faith we shall overcome any and all difficulties in the way of our progress and shall plant the triumphant banner of the Ahepa on the topmost heights of noblest achievements—faith, labor and sacrifice are unbeatable partners—"Hats off to the past—coats off to the future".

BIDDING "FAREWELL" TO THE DEPARTING GUESTS



"At the Parting of the Ways"

After attending the Ahepa National Banquet and spending a week viewing the "wonders of Washington," Mrs. John L. Muntz of Chicago (third in the upper left group) and her husband (last in the upper right group), Miss Julia Batlis of Riverside, N. J. (last in the upper left group), and Supreme Counsellor A. A. Pantelis (standing by Mr. Muntz in the upper right) were accompanied to the station by Misses Antoinette Batlis and Francisca Cotzani (first and second respectively in the upper left group), and the Supreme President (second in the upper right group) and sped on their respective homeward ways.

LOCAL COMMITTEES OF THE NATIONAL BANQUET AND BALL

BANQUET LOCAL COMMITTEE

Dr. Harry S. Sembekos, *Chairman*Assimakis Sioris
Anthony Letina
John A. Janis
Nick Alexopoulos
Richard KyriakosGeorge Perry
John Xenous
Peter Charuhas
Nick Panoutsopoulos
Soterios Nicholson

Spiros Gianaris

AHEPA BALL COMMITTEE

Dr. Charles John Demas, *General Chairman*
Dr. Harry Sembekos, *Vice-Chairman*
George Serkedakis, *Secretary*
James Chipouras, *Treasurer*
Soterios Nicholson, *Chairman of Publicity*
George Peratino, *Chairman of Arrangements*
Thomas N. Skiados, *Chairman of Music*
Peter Charuhas, *Chairman of Floor Committee*

MEN'S RECEPTION COMMITTEE

William A. Revis
George Devakos
James Karas
John A. JanisRichard Kyriakou
Spiros Gianaris
George Katopothis
Peter Charuhas

TICKETS COMMITTEE

James Chipouras, *Chairman*
George Serkedakis
Nick Alexopoulos
George KatopothisGeorge Peratino
Alex Economou
John Xenous

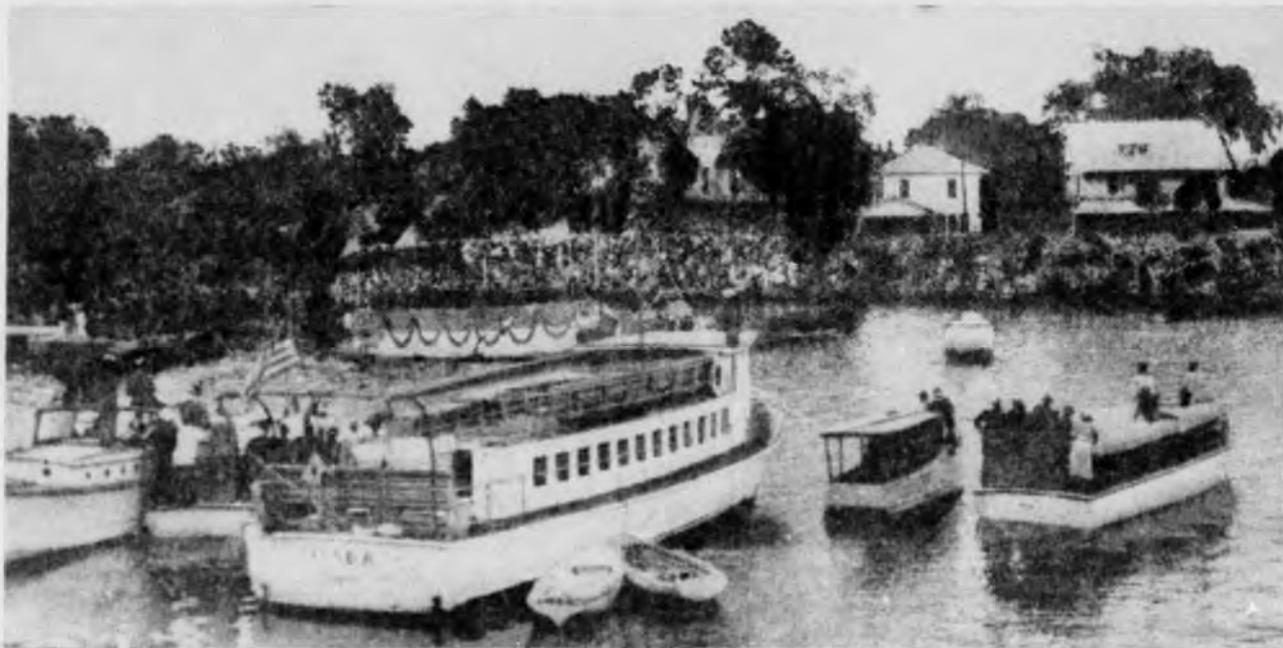
LADIES' RECEPTION COMMITTEE

HELEN PERATINO, *Chairman*Pauline Eliades
Marie Zuras
Helen Plakas
Theodora Lambros
Bessie Rellos
Marie ConstantinopleMary Lagos
Mary DeVakos
Mary Chaconas
Gladys Lagos
Angie Lambros
Lena SperosJohn A. Janis
George Peratino
Leon Trois
Anthony Letina
Stanley Pardas
George Katopothis

PROGRAM COMMITTEE

James Karas
Christ Spanos
John Asvestas
John Xenous
Gus Zambakos
Nick Alexopoulos

WHERE THE GOLD CROSS WAS TOSSED INTO THE WATERS



A portion of Spring Bayou, showing the barge from which Bishop Callistos tossed the golden cross on Epiphany Day. Some of the 18,000 persons present for the ceremony are shown on the shores of the bayou, while above swars the airplane ready to drop delicate flowers in the bosom of the waters.

EPIPHANY DAY AT TARPON SPRINGS



Archbishop Callistos leading the Epiphany Day procession out of the St. Nicholas Orthodox Church at Tarpon Springs, Florida.

*A Hearty Welcome in Des Moines
Brother and Mrs. Neofotist with Brothers
Colonel George Karaidos, Charles Pikulas and
others welcome the Supreme President, and
Brothers George Stephano and Sam Pappas
from Sioux Falls, S. D., at their home in Des
Moines, Iowa.*





FRATERNITY NEWS



District No. 1

Activities in Charleston, S. C.

DETERMINATION is the backbone of Plato Chapter No. 4 in Charleston, S. C. In resuming activities in the first meeting after the summer recess, Past President Peter Demos moved that all the surplus money in the treasury (about \$1,100.00) be given to the community upon the complete erection and dedication of the cornerstone of the New Community Building. This motion prevailed without a negative vote. Brother Demos and others urged that the time has come for our Ahepans, individually and collectively, to create their own homes and surroundings.

Of historical and cultural interest in our city is the recent rededication and opening of the Dock Street Theater by the City of Charleston (November 26th to December 4th), occasioning the assembly of distinguished State dignitaries and many well known out-of-towners. Among them were Mr. Harry Hopkins, W. P. A. Administrator, and Premier Angus McDonald of Nova Scotia. By invitation of the City Mayor, Honorable Burnet R. Maybank, the Charleston String Symphony Orchestra, under the able conductor, Brother Tony Hadgi, local Ahepan and secretary of our chapter, played 18th Century music as it was probably played more than 200 years ago, when this theater was first opened. Brother Hadgi, who is outstanding for his musical ability and noted for his musical-writing talent, composed the "Mimnet of 1736" in honor of this occasion, and this composition was played each night during the rededication festivities. The Footlight Players, Inc., Charleston's Little Theater, presented "The Recruiting Officer," which featured the original opening in 1736. Taking part in this play was Miss Julia Lempeis, our 1937 Ahepa Queen, who was one of the demure school girls in the ensemble. The first two opening nights were attended by those who were invited by the mayor of the city.

Brother James Gianaris and Mrs. Gianaris, in whose honor the program was dedicated, represented the local chapter.

P. N. PAPAHEPPOU,

Address on Epiphany by D. Diasourakis, at the Holy Communion Church, Charleston, S. C., January 9, 1938

WE ARE here assembled, in this house of God, Christian brother Episcopalians and Christian brothers of the Hellenic Orthodox Church, in a common service to celebrate the Epiphany, which is one of the oldest and most glorious religious festivals known to mankind. This common, beautiful ecclesiastical service of the Episcopalian and Hellenic Orthodox

ATLANTA AGAIN

Southern Ahepans Discuss Methods for Raising Funds for Orphanage



Churches is indeed a tribute and a symbol of the growing unity of Christendom.

The Eastern Orthodox Church is a newcomer in American religious life. It appeals to imagination by reason of its antiquity. Within the folds of the Eastern Church are embraced the four patriarchal thrones of Constantinople, Alexandria, Antioch and Jerusalem, and so are the churches of Cyprus, Russia, Serbia, Roumania, Poland and Georgia. Constantinople holds a primacy of honor. Inspired by the vision of a flaming cross with the inscription, EN TOUTO NIKA, Constantine the Great fought his way to the imperial throne and extended protection to the harassed Christians and established the Byzantium.

The liturgy of the Eastern Orthodox Church is that of St. James, revised by St. Basil, and, in turn, by St. Chrysostom. Its influence upon Anglican worship is marked. The Eucharistic, in the American prayer book, is in close conformity to that of the Eastern.

There is an historic affinity between Hellenic and Anglican. Traditional contacts of Hellenes with the religious life of the British Isles are many. It is said that a Hellenic bishop brought relics of St. Andrew to Scotland and founded a Christian community. St. David of Wales received Episcopal consecration at the hands of the Patriarch of Jerusalem. Theodore of Tarsus, Archbishop of Canterbury in the seventh century, was an Hellenic. He gave the English church the framework of organization which remains today.

The Hellenic church, by reason of its an-

UNDER the leadership of Supreme Governor C. G. Paris of Quantico, Va., a group of some sixty Ahepans met at Atlanta, Georgia, on Sunday, November 14, 1937, in the Greek Orthodox Church at Atlanta, Ga. Various methods were discussed at this meeting in the interest of funds for the Ahepa Orphanage.

Prominent among the above group photographed by Brother S. M. Stelson of Durham, N. C., are: District Governor William J. Logothetis of Charleston, S. C.; District Secretary Nick Mamalakis of Savannah, Georgia; Past President N. J. Regas of Atlanta Chapter No. 1 and Mrs. Regas; Brothers Kritsas, A. D. Rumanes, President C. H. Poole of the Atlanta chapter, Brothers George and James Campbell, all of Georgia; Brothers Paris and Sparks of the Sons of Pericles; C. G. Paris of Virginia; Brothers Nick Angelakos of South Carolina, Past District Governor, and S. M. Stelson of North Carolina; Nick Flesser, Spiro Nakos and Pete N. Derzis of Birmingham, Ala.

tiquity, is considered the Mother of Churches. Christianity was born in the East. St. Paul preached in Hellenic cities of Europe, laying foundations in Phillipi and Thessalonica and finally establishing the Church of Corinth. The New Testament was written in the Hellenic language. The Great Fathers of the church were Hellenes—Athanasios and Basilios, Gregorios Nazianzinos, Gregorios of Nyssa and the golden-tongued Chrysostomos. The great Eastern Orthodox Communion, of which the Hellenic Church is a part, commemorates the hap-

tism of Jesus this week and many are the beautiful ecclesiastical ceremonies, such as the blessing of the waters and the diving for the Cross. These ceremonies were first introduced into America by the Hellenic sponge divers at Tarpon Springs, Florida. They made instant appeal to the imagination of Americans and are now witnessed by thousands of visitors every year. Moving pictures have carried the celebration all over the United States so that many thousands have seen it on the screen. The most impressive moment is at the shores of the bayou, where the beautiful Gulf of Mexico stretches in the distance and the silence is broken only by the solemn cadences of the Byzantine hymns. The Archbishop intones the gospel of Christ's baptism, as described by St. Mark, and when he comes to the words, "The Spirit Descended Like a Dove upon Him," a white dove is let loose and flutters over the reverent multitude—an exact reproduction of the Bible scene. The whole celebration becomes an impressive religious pageant.

We pray that the relations of the Episcopalians and the Hellenes may become more and more intimate, that the prayer of Jesus may be fulfilled.

Ina Pantex en Osi. Kuthos sy Pater en emy Kago en sy Eva ke Altoi en Imin en Osin.

Charles E. Lemons Dies

CHARLES E. LEMONS, a former Governor of District No. 1 and member of Savannah Chapter No. 5, died on January 13, 1938, following a long illness. Brother Lemons, over a long period of time, was very active in Ahepa work and the editor regretfully announces the demise of this worthy Ahepan.

District No. 2 Noted Industrial Founder



John Kokores

AHEPANS in and around Tarpon Springs, Florida, take pride in the industry founded by Brother John Kokores, to whom goes the credit of having been the founder of the Tar-

pon Springs sponge industry. This industry has steadily grown to the point where it now produces millions of dollars worth of sponges annually. Brother Kokores became an American citizen in 1899, in New York.

"Socrates" Chapter No. 6

AT THE elections held by Socrates Chapter No. 6 of Jacksonville, Florida, on December 14, the following officers were selected for 1938:

Theo, Thermis, president; Chris Kartsonis, vice president; Leo Pearson, secretary; Paul Hantzacos, treasurer; George Stathis, chairman, board of governors; Jerry Dragonas, John Costas, Gus Felos and Tony Megas, governors; Gus Roman, chaplain; Em. Stephanides, warden; Phil. Mastrogiannakis, captain of the guard; Theo, Lamberis and Nick Alexander, sentinels.

"Daphne" Chapter's New Staff

THE following officers will serve Daphne Chapter No. 296 of Pensacola, Florida, during the coming year:

Constantine N. Prassas, president; John D. Stamatielos, vice president; John Tringas, secretary; James N. Bechas, treasurer; Theams P. Dimitry, warden; Peter Chackney, chaplain; Theams L. Lewis, captain of the guard; Morris Dandelakias, inside sentinel; Theodore Davis, outside sentinel; Tom Costoplos, chairman, board of governors; Charles Liberis, Peter Booras, Sotiris Alexander and Nick Edress, governors.

District No. 3 Cumberland, Md., Ahepans Install Officers

ON SUNDAY, January 16th, the Cumberland Ahepans installed officers for the ensuing year. Addresses were made by Brothers Peter N. Samios, former district governor, and James Koliopoulos, also a past district governor, who conducted the installation ceremony without a flaw. The following officers were installed: Richard Diamond, president; James Eatrises, vice president; George Capas, secretary; John Liakos, treasurer; Nick Carros, chairman, board of governors; Paul Harris, Paul Katsanis, Nick Maeris and George Dendrenos, governors; Anton Anthony, chaplain; George Maeris, warden; Chris Charuhas, captain of the guard, and Frank Diamond, sentinel.

William Moras Heads Sir Walter Raleigh Chapter

THE Sir Walter Raleigh Chapter No. 10 of Raleigh, N. C., held its election of officers for the year 1938, with the following results:

William Moras, president; Peter Michos, vice president; William Moras, Jr., secretary; Harry Costa, treasurer; Nick Russos, chairman, board of governors; Peter Gournas, A. C. Folsom, Vranas Meretes and John Capatanos, governors; Archie Carter, chaplain; A. C. Folsom, warden; Peter Gournas, captain of the guard; George Papajohn, inside sentinel, and Mike Thesis, outside sentinel.

Piano Accordion Artist



Miss Kathryn Joannides

MISS Kathryn Joannides, the 16-year-old daughter of Brother John and Mrs. Joannides of Wilmington, Delaware, has gained a merited reputation as piano-accordionist in her local community. She is an entertainer of rare promise and has received laudatory comments from Billy Benz of the National Broadcasting Company before whom she has performed for radio entertainment. The photograph above shows Miss Joannides in the role of a gypsy wanderer as she appeared in the Hotel Dupont on the occasion of banquets for the Quota Club and the Delaware State Teachers' Association.

District No. 4 Northeastern Pennsylvania Chapters Install Officers

THE annual installation ceremonies for northeastern Pennsylvania chapters were held at the Odd Fellows Home in Tamaqua, Pennsylvania, under the conductorship of Peter Kaldes, district secretary.

Brother John F. Davis, Supreme Treasurer of the Order, was escorted to the ceremony by the Captain of the Guards and was the recipient of great applause from the audience. Following the installation ceremony a dinner was served, after which the famous Katsaros orchestra of Philadelphia entertained the assembly. A group of boys and girls also entertained in native tongue.

The chapters taking part in this installation were those at Pottsville, Shamokin, Easton, Wilkes-Barre and Scranton.

The committee in charge of refreshments were: Wood Brothers, George Wood, Christ Dinos, James Tsatsanifos, John Konsikis and Leo Julius, all of "Anthracite" Chapter No. 109, Pottsville, Penna.

The newly-installed officers of the Anthracite

Chapter of Pottsville are: Peter Wood, president; Nick Carres, vice president; Leo Julius, secretary; Christ Dinos, treasurer; John Cattsampas, chairman, board of governors; James Depos, Thomas Sarantakos, Peter Zaharis and Emanuel Liadrakis, governors; Theodore Serioplos, chaplain; George Jameson, warden; Nick Karrares, captain of the guard; Peter Zaharis and Louis Thomakos, sentinels.

The officers of the Keystone-Lackawanna Chapter No. 84 of Scranton, for 1938, are: Chris Colovos, president; Angelos P. Stappas, vice president; Theodore M. Rovatos, secretary; Peter Gabriel, treasurer; John F. Davis, chairman, board of governors; Steve Cattsopoulos, Theodore Tsampelis, Peter J. Kaldes and Andrew Pangikas, governors; Andrew Pangikos, chaplain; Alec Sileas, warden; John Karas, captain of the guard, and Angelo Vrissas, sentinel.

Serving Easton (Penna.) Chapter No. 56 during the coming year we have: Mike Voyatzis, president; Peter Vlahakis, vice president; John K. Pappas, secretary; Gust A. Pappas, treasurer; Louis Gianopoulos, chairman, board of governors; Anthony Gianopoulos, James Confedes, Melitades Demetriou and Efthimios Salpektedes, governors; Alex Heliotes, chaplain; Nick Papamarkakes, warden; Nick Stergianos, captain of the guard; Tom Geronekos and Christ Moutafes, sentinels.

And for the "Black Diamond" Chapter No. 35 at Wilkes-Barre, we have: John K. Karambelas, president; Louis T. Touris, vice president; Nicholas G. Dennis, secretary; Peter Papadopoulos, treasurer; George J. Willias, chairman, board of governors; Thomas Alexander, William Seras, Frank Fanaras and Peter Rigas, governors; Peter Karambelas, chaplain; William Mihalos, warden; James Perez, captain of the guard; Gus Bitsakos and Christ Doukas, sentinels.

New President of the Harrisburg Chapter



John Gekas

Installation Officer



Theodore H. Calopedis

ON JANUARY 23rd Harrisburg Chapter No. 64 installed officers for the coming year. Brother Theodore H. Calopedis, of York, Penna., presided over the installation ceremonies which were witnessed by some 300 persons coming from Carlisle, Gettysburg, Harrisburg and York. Brother Calopedis is a past secretary of the Harrisburg chapter and god-father of the Harrisburg "Zephyr" chapter of the Sons of Pericles. He is also a member of the senior leaders of the York Y. M. C. A. and a trustee of the Kyttherian Brotherhood of Baltimore.

Officers installed were: John Gekas, president; Andrew Pritsis, vice president; Spiros Chianos, Secretary, and Paul Gethomas, treasurer.

"Rainbow" Chapter at Sunbury Progressing

SECRETARY George C. Terzopoulos of "Rainbow" Chapter No. 76 of Sunbury, Pennsylvania, reports that progress is being made and that in time this chapter promises to be one of the best in the state. The officers have experienced some difficulty in the past in maintaining a desirable unity of organization and now feel that their efforts are beginning to show results. The editor is glad to recognize this improvement and takes this means to extend his congratulations and good wishes to the membership of the Rainbow chapter.

The officers for the current year are: Archie Poulson, president; John Yasser, vice president; George C. Terzopoulos, secretary; Anastasio Lychos, treasurer; Harry Trentis, chairman, board of governors; Peter Peppiris, Ernest Teris, Anthony Pappas and Steve Xiros, governors.

Triple Installation at Chester

ON February 13th Chester Chapter No. 79 of Chester, Penna., and the local chapters of the Sons of Pericles and the Maids of Athens held their second public combined installation. Brother Peter Stathopoulos, past

Lieutenant Governor of District No. 4, presided in the installation of the Ahepa officers who are: President, Anthony G. Kapourellos; vice president, Andrew Kafes; secretary, John P. Adams; treasurer, Peter Makris; captain of the guards, Dennis Kapourellos; chaplain, John Pappas; warden, George Bouffides; sentinel, Andrew Beldecos. The members of the Board of Governors are: Alex Demotoulous, Peter Danos, Hadzis Galandis, Anthony Danos and Peter Pahides.

Officiating for the Sons of Pericles was the Supreme President of that organization, Brother Christ Petrow, who observed that it was the first time that he had ever installed the Maids of Athens. Unusual, too, is the fact that the presidents of the two junior organizations are not only brother and sister fraternally but are brother and sister in blood relation. The same thing is true of the vice presidents of these two auxiliaries. Their officers are: presidents, Vasiliki Capoyiannis and Michael Capoyiannis; vice presidents, Angelina Keffala and Harry Keffala; secretaries, Mary Kapourellos and Samuel Gouvellis; treasurers, Helen Anastasakis and John Manios. The advisors of the Maids are: Mrs. Gust Hionis, Mrs. John Moustakas and Mrs. John Mallas.

On March 6th the play "Golfo" will be presented by the Chester Chapter of the Maids of Athens.

Installation of "Red Rose" Chapter



Mavrudis Macrides

DURING the installation ceremonies of "Red Rose" Chapter No. 71 at Lancaster, Penna., on Wednesday, January 26th, the amiable and efficient president, Mavrudis Macrides, was succeeded by Brother Nick Harris, former secretary. Other officers are: John Christopoulos, vice president; Peter Stathopoulos, secretary; Anthony Frangos, treasurer; Mike Frangos, chairman, board of governors; Stratos Vafas, Theophanis Kitsis, Mike Ninou and Anthony Vlassis, governors; Theophanis Kitsis, chaplain; Christ Mandros, warden;

Mavrudes Macrides, captain of the guard; Eddy Stratakos, sentinel.

Brother George Lolagos, a past president of the chapter, was the installing officer.

Preliminary plans were discussed relative to the district convention which will be held in Lancaster in June. Brother Mike Frangos was elected chairman of the executive committee and brothers Peter H. Stathopoulos and Theophanes A. Kitsis were chosen to serve as secretary and treasurer, respectively.

District No. 5

Testimonial Dinner at Atlantic City

ATLANTIC CITY (N. J.) Chapter No. 169 held a testimonial dinner early in the year at Moose Hall for past and present officers of the local chapter. The general chairman of this affair was Brother Frank Lumas who, in a short address, outlined the policies which the chapter will attempt to carry out under the incoming officers. Brother George LaMarr, retiring president, addressed the gathering briefly in congratulatory remarks for the new leaders. Brother George Galanis as toastmaster introduced the following speakers: George Rohrer, president; James M. Fort, secretary; Moshos Moschides, Gus Stoikos, John Pappas, James Alexis and Emanuel Pappas, a past president. The dinner was attended by more than 100 persons.

As we go to press we have only the information that on March 10th the Atlantic City chapter will hold a sanatorium ball and at this time a capable entertainment committee are making plans for same. The proceeds of this ball will of course be sent to Albuquerque, New Mexico.

Officials at Atlantic City Testimonial Dinner



First row, left to right: James M. Fort, secretary; George LaMarr, past president; George E. Rohrer, president; George Galane, past district governor; Gus Johnson, past president; Frank Lumas, vice president. Second row: Nicholas Stephen, inside sentinel; John Troy, chaplain; John Pappas, past president; Constantine Stoikas, past president; John Papinis, governor; Moshos Moschides, past president and Emmanuel Pappadoulis, past president

Modern Greek Philosophy



District Governor James Millas

THE business of philosophy from Thales of ancient Greece to Millas of modern America is to formulate fundamental statements of the meaning of life. At any rate, Brother James Millas, district governor of Dist. No. 5, Trenton, N. J., sums it all up as follows:

"A lodge may make an Ahepan but he must depend upon himself for the essential accessories." In these words Governor Millas sets forth a philosophic truth which explains the meaning of a brother in the making. The

editor is glad to call attention to this Millasian philosophy for, like the philosophy of Heraklitus, it teaches that there is "Nothing permanent but change." This bit of philosophy is the essential meaning of the American Hellenic Educational Progressive Association.

District No. 6

"Flower City" Chapter Making Preparations for Coming District Convention

UNDER the leadership of President Thomas Colovos, the "Flower City" Chapter No. 67 of Rochester, New York is laying its plans for the next district convention. Brother Colovos has been fortunate in securing successful business men to serve on the various committees which will make and carry out the plans for the meeting. Their aim is to make it the best convention in the history of the community. They hope to make the coming Rochester convention as impressive for the State of New York as the Syracuse convention was last year for the nation. The executive committee is composed of the following "picked" men: Spero Livadas, chairman; Nicholas Rores, vice chairman; Nicholas Vlahos, secretary; Chris Marousis, treasurer; Spero Vangellow, chairman, banquet committee; Gus Kutuzis, chairman, reception committee; Nicholas Paris, in charge of ads for the Souvenir Book; Nicholas Katsampes, in charge of publishing and compiling Souvenir Book; R. A. Speedy, Publicity; James Mtheos, Finance, and John Thomolaris, Entertainment.

The editor is happy to make this citation, feeling that the "Flower City" chapter is, through these efforts, establishing a goal which might serve as an inspiration for Ahepans in other states.

The leading chapter officers of the "Flower City" Chapter now are: Thomas Colovos, president; Gus Gerakos, vice president; S. S. Peters, secretary, and George Palmos, treasurer.

District No. 8

Ahepa Activities in Bay State

GOVERNOR George N. Maravell furnishes us with several important items of interest relative to chapter activities in the Bay State.

On January 16th the New Bedford, Mass. chapter installed officers. One of the youngest and most active of the members of this chapter, in the person of Brother Andrew Dodopoulos, was installed as president. Other officers are as follows: Andrew Dodopoulos, president; Harry Keneklis, vice president; D. Papademitrius, secretary; Em. D. Lupo, treasurer; James C. Gulecas, chairman, board of governors; James Zarvas, Sotirios Stenlumis, Nicholas Evangelides and Anastatios Haggis, governors. James C. Gulecas, chaplain; William Karaliskas, warden and Nick Evangelides, sentinel.

Brookton Chapter Installs Officers

On January 23rd the Brookton chapter No. 57 installed officers at a public installation service conducted by District Treasurer, Christ J. Colocousis. The officers installed were: Peter S. Stavropoulos, president; Basil Mi-

Anticipates Career as Court Official



Miss Dorothy Miller, daughter of Brother James F. Miller of Upper Manhattan Chapter No. 42, New York City, is this month completing her high school course at George Washington High School. Miss Miller is outstanding in accountancy, stenography and typewriting, and will spend the next few years in business college preparing herself for the position of court stenographer.

linas, vice president; Louis A. Vose, secretary; Therapon Paraskis, treasurer; Achilles Chitopoulos, chairman, board of governors; Nicholas Papanicolaou, Peter Velis, James Sakellarides and George A. Vose, governors; George I. Mihos, chaplain; Christ J. Colocousis, warden; Michael G. Pappas, captain of the guard; Christ Rexenes and Soterios Tsapopoulos, sentinels.

Initiation at Lowell

On January 25th the Lowell chapter held an impressive initiation ceremony at which nine candidates were initiated. District Governor George N. Maravell presided and was assisted by Brother Peter L. Bell, Lieutenant Governor; Alex Svolis, district secretary; and S. G. Geanaris, district marshal. In attendance were visiting brothers from Boston, Fitchburg, Lawrence, Woburn, Worcester, Manchester and Nashua, N. H., and Minneapolis, Minn. Present also was the chairman of the board of trustees of the Silver District Sanatorium, Harris J. Booras, who spoke at length in behalf of support for the sanatorium. Other visiting officers included Brother Peter Tsiales, governor of the White Mountain district, of Manchester, N. H.; John Stratis, president of Athens Chapter No. 24 of Boston, and Stephen Dozos of Manchester. New members initiated were: William Georgakakos, John Bashanes, Charles Laganas, James Sigalos, Lefty Kokinos, John Panas, George Scodras, William Malliaros and Anthony Michaels.

On December 7th the Lowell Chapter No. 102 elected officers for the ensuing year. Nicholas C. Contakos was re-elected president; George Malliaros was re-elected vice president; Aristophanes Gatzimos was re-elected secretary, and John Faneros was re-

-elected treasurer. George Skalkeas, Constantine J. Antonopoulos, George Gletzakos and Angelo Bassett were elected governors. Former president John Chuingos is the chairman of the board of governors.

Lowell Ball

On December 2nd Lowell Ahepans held their 12th annual entertainment and dance in the Rex hall room. This colorful and important social occasion was attended by more than 500 Ahepans and friends from many parts of New England. Leo Daley's orchestra opened with an hour's concert. At 10:30 a flower show was staged under the direction of Walter Foye. Dancing followed until one o'clock.

Initiatory Ceremonies at Woburn and Salem-Peabody

On January 30th Woburn Chapter No. 176 initiated nine candidates, as follows: John Panagiotareas, Eleftherios Kokinos, George Scodras, William Georgakakos, Charles G. Laganas, James Sigalos, John Bashanes, Anthony G. Michaels and William C. Malliaros. The occasion was attended by some 25 visiting brothers from the Lowell chapter assisting in the ceremony.

On January 30th Salem-Peabody Chapter No. 119 initiated eleven candidates at a public installation ceremony. Brother James Athanasoulas, past governor of the Bay State, officiated and was assisted by a number of officers from the Lowell chapter.

Past Officers' Banquet

On January 30th all past officers of Worcester Chapter No. 80 and their wives banqueted at Worcester, Mass. Also in attendance were District Governor Maravell, District Secretary Alex Svolis and Lieutenant Governor Peter L. Bell.

Items of Interest

District Lodge No. 8 reports a considerable amount of progress. The Boston membership has increased considerably and are contemplating the purchase of an Ahepa Home.

Brother Peter Boratges of Lynn heads a district convention committee and plans for the biggest and best convention the district has ever held. The dates for this convention are June 12, 13 and 14 at Lynn, Mass.

At Marlboro the Sons of Pericles are re-organizing. In this organization is the well known Junior Bugle and Drum Corp.

At New Bedford five candidates are to be initiated in the near future.

Many of the chapters are making plans for benefit affairs in the interest of the Silver District Ahepa Sanatorium.

Brother Stephanos Koukias Dies

On November 7, 1937 Brother Stephanos Koukias of Lowell passed away. He was buried on November 11th with Ahepa funeral rites from the Church of the Transfiguration. Pallbearers were George Malliaros, George Skalkeas, Peter Patsourakos, John Tsoumas, Arthur Marcopoulos and Constantinos Pappalopoulos.

Annual Ball at Fall River

NEWSPAPER clippings from Fall River, Massachusetts, indicate that the chapter's annual Ahepa ball which was held on December 2nd was a decided success. A capacity

crowd filled the Temple Hall for this eighth annual occasion. Mayor and Mrs. Alexander C. Murray led the grand march in a colorful ball, the music for which was furnished by Al Karstein's Orchestra. Proceeds of the affair will be added to the building fund of the Hellenic Orthodox Community of St. Demetrius.

John Georgiopoulos was general chairman of the committees. Guests were present from Newport, New Bedford, Brockton, Providence, Pawtucket, Worcester and Hyannis.

Annual District Convention at Lynn

BROTHER Charles Varoutsos is working steadily on plans for the annual convention of the "Bay State" district to be held at Lynn, Massachusetts June 12, 13 and 14. The headquarters for the convention will be at 150 Market Street. The general committee chairman is Peter Boratgis. George Chaggaris is vice chairman; Gregory J. Jenis, secretary, and Thomas Stratopoulos, treasurer. Serving as chairmen of the sub-committees are: Peter Kyros, advertising; Gregory J. Jenis, publicity; Ted Kostopoulos, parade; Charles Gerondelis, banquet; Demosthenes Vasilios, reception; and George Poulea, Mails of Athens.

The general chairman reports that the Lynn convention has aroused city wide interest and municipal cooperation in making the event a success is assured.

It is hoped that the membership of District No. 8 will plan to attend this convention and, in lending their presence, fulfill the anticipations which the general committee are planning to eventuate.

A Future Ahepan



Spiriden Pentekakis, son of Brother and Mrs. Peter Pentekakis of Hermes Chapter No. 186, New York City.

Open Forum at Lowell

ON DECEMBER 19th "Hellas" Chapter No. 102 of Lowell, Massachusetts held the first of a series of open forums in Memorial Hall of the City Library building. More than 700 persons turned out to hear Mr. Pierre Daskalopoulos, Greek Consul in Boston. He was introduced by Brother Angelo Bassett, his personal friend. Consul Daskalopoulos addressed the audience briefly, touching upon conditions in Greece today and the political significance of Greece among its European neighbors. He has for many years been a figure in Greek diplomatic circles, having served as chief of the foreign office; charge d'affaires of the Greek government in The Hague, Holland, and Berne, Switzerland. He has also served as consul to Bulgaria, Syria and Jugoslavia, and special emissary to Italy and Germany.

After the forum a reception and dinner for the Consul was held at "Pete's", on the boulevard. Brother James S. Athanasoulas was toastmaster at the dinner and among those who spoke briefly were Brothers Angelo Bassett, George C. Eliades and Panos Rigopoulos. Many Hellenic dignitaries in and about Boston were present.

Three New England District Lodges in Conference

REPRESENTATIVES from three New England Districts, 7, 8 and 9, held a meeting at Lowell, Massachusetts on December 12th. Past Supreme Governor George K. Demopoulos of Providence, R. I. was chairman of the session. Spiros Karambelas of Providence, governor of District No. 7, George N. Maravell of Fitchburg, governor of District No. 8, and Peter D. Tsiales of Manchester, N. H., governor of "White Mountain" District No. 9, addressed the gathering which was composed of newly elected officers of the various chapters in the New England states.

Prominent among their deliberations was the fixing of district convention dates for next summer. District No. 7 will hold its convention June 5 and 6 at New Haven, Connecticut; District No. 8 will hold its convention at Lynn, Massachusetts on June 12 and 13 and District No. 9 will meet at Manchester, New Hampshire on June 19 and 20.

At this conference the plans for summer camps were considered. The Manchester chapter was assigned the supervision of 300 acres that had been donated for the establishment of a permanent summer camp. The camp will be operated by District Lodge No. 9. District No. 7 will establish its camps next summer in Connecticut, and District No. 8 has made arrangements to issue a monthly bulletin beginning January, 1939.

During this convention the district governors of the Sons of Pericles—Theodore Papadopoulos of District No. 8 and George Coutsonikas of District No. 9,—addressed the gathering and reported that several chapters of the Sons have been reorganized and are now in good standing. Past district governor James S. Athanasoulas spoke on inter-chapter visitations. Past Supreme Counsellor George Eliades instructed the newly elected officers relative to their duties and responsibilities.

In executive session the three district lodges endorsed Providence for the 1939 national convention.

Prominent leaders in attendance at the conference other than those already mentioned were Dr. Theodore A. Stamas, former Supreme Governor, who commented on and endorsed a number of New England Ahepa plans; Alex Svolis of Fitchburg, who acted as secretary to the convention. Officers from various chapters in attendance were: *New Bedford*, James C. Gulecas, president; Markos Alexiou, secretary; *Woburn*, William Broumides, president; James Leon, vice president; George Contopoulos, secretary; *Lowell*, Nicholas C. Contakos, president; Aristophanes Gatzimos, secretary; *Fitchburg*, George Maravell and Alex Svolis; *Lynn*, Charles Varoutos, president; Cleon Vasiliou, secretary; *Lawrence*, James Krekes, president; *Haverhill*, James Papadimitriou, president; Peter Eliopoulos, secretary. Representing the Sons of Pericles of the district, were Theodore Pappas from Cambridge, governor of District No. 8, and George Koutsonikas, from Nashua, N. H., governor of the northern district.

District No. 9

Gubernatorial Activities in the White Mountain Section

FOLLOWING the installation of district lodge officers on June 21, 1937, at Biddeford, Maine, the new members of Lodge No. 9 attended chapter picnics at Nashua, Portsmouth and Manchester, N. H.

From August 15 to 21 the district governor, Peter Tsiales, attended the national convention at Syracuse.

In October the governor and treasurer John Lampros visited the Vermont chapter at Rutland which includes the membership in the state of Vermont. The officers of the district lodge are deeply indebted to former deputy governor, Angelos Kiris, of Lynn, Massachusetts, and to the following brothers in Vermont, all of whom contributed financially in behalf of the Vermont visitation: M. Goutas of Bellows Falls; Peter Apostolopoulos of Brattleboro; Nick Petras and Peter Philopoulos of Bennington; Gus Corsones of Rutland; Gus Pulos and Gus Scutakas of Burlington and Chris Kanalis of Barre.

On November 26th the Manchester chapter held its 14th charity ball which was attended by the members of the district lodge.

The district governor was very busy during the month of December, having, on the 12th, attended the Tri-District conference at Lowell, Massachusetts, an account of which appears under District No. 8. The district governor then moved on to the Nashua chapter on December 13th and visited the newly formed Maids of Athens chapter. On this same date the Nashua chapter held its election for 1938.

On December 18 the district lodge received the deed for the Achilles J. Mossakas Camp for Boys from Brother Nicholas J. Mossakas.

On January 5th the district lodge members installed officers for the Manchester chapter.

Installation at Nashua, N. H.

On January 11th Nashua (N. H.) Chapter No. 35 installed its newly elected officers together with the Junior Organization. The ceremonies were opened by the outgoing president, Costas Pipilas, who presented the district governors of the two organizations, respectively,

Peter Tsiales of Manchester and George Coutsonikas of Nashua.

Governor Coutsonikas installed the following officers for the Sons of Pericles chapter: president, James Pappachristos; vice president, James Kilonis; secretary, George Theodore; treasurer, Eracles Papachristou. Subordinate officers, N. Papadenis, James Spylios, Arthur Papathan and Eleftharios Vangos.

After the ceremonies of the Junior organization, District Governor Tsiales installed the following officers for the Senior organization: James L. Sardonis, president; John Coutsonikas, vice president; Arthur Giotas, secretary; Christos Rodis, treasurer; Costas Pipilas, chairman, board of governors; Pericles Rellas, Demetrius Floros, George Lantzas, George Petrow, governors; George Stergiou, chaplain; Nicholas Biscaduros, warden; Costas Gerasis, captain of the guard, and James Coutsonikas, sentinel.

The district governor announced plans for the district convention at Manchester, N. H., on June 19 and 20.

A. J. Costarakis Becomes an Officer in the Knights of Pythias

BROTHER ATHAN J. COSTARAKIS, treasurer of "Thesceum" Chapter No. 240 of Dover, N. H., who has been a member of the Olive Branch No. 6 of the Knights of Pythias for two decades, was recently elected Vice Chancellor of that lodge. This office is a very important one because it entails the responsibility of heading the committee on relief and visiting members who are ill.

District No. 10

New Officers at Ann Arbor Chapter

ON JANUARY 16th the district lodge officers, in cooperation with "Alpha" Chapter No. 40 of Detroit, installed the following officers for Ann Arbor Chapter No. 195: Gus Sofriades, president; Frank Manikas vice president; George Gray, secretary; Frank Preketes, treasurer; Christ Belakos, chairman, Board of Governors; Ger. Bezerghianis, James Argyris, Charles Preketes and Theophos Logothetis, governors; Paul Preketes, chaplain; John Bezerghianis, warden; James Argyris, captain of the guard; Anthony Hronis and James Feggos, sentinels.

600 Persons Attend Installation of Alpha Chapter

ON JANUARY 9th "Alpha" Chapter No. 40 of Detroit held a public installation of officers at which more than 600 persons were present. District Governor Charles N. Diamond was assisted by past district governor Anthony C. Lingon and past presidents of various chapters: Bros. Preketes of Ann Arbor; Prof. Petros of Ann Arbor; Bro. Toulis of Erie, Penna.; Bro. Asimakakis of Cedar Rapids, Iowa; Constantine Economou and Charles J. Pappas of Detroit.

Several speakers praised the Ahepa, chief of which was the address given by District

Governor Diamond, despite the fact that he was grieving the death of his mother.

Officers installed were: Thomas Phillips, president; Pantelis Kroussakis, vice president; Emmanuel N. Karay, secretary; Gust G. Keros, treasurer; Nicholas H. Cardaris, chairman, board of governors; Mick Stupas, John Daskalakis, Constantine Gorden and James Drakos, governors.

On Monday, January 10, the "Icaros" Chapter No. 163 of Detroit installed its officers, Governor Diamond, officiating. The new line-up for 1938 is as follows: Harry Chames, president; Van K. Zoumis, vice president; George Nossis, secretary; Charles Kalkanis, treasurer; A. D. Francis, chairman, board of governors; Z. Karanouchos, James Funtakis, Thomas N. Coromilas and James Balames, governors.

News Briefs Furnished by the District Governor

DISTRICT Governor C. N. Diamond reports a revival in the *Icaros* Chapter No. 163 of Detroit. Twenty-six members are now in good standing and others are soon to be reinstated.

Upon urgent call, Governor Diamond, accompanied by several "old-timers" from Detroit, visited the Saginaw, Michigan, chapter for the purpose of initiating a new class of applicants. Visiting Ahepans came from Flint. A banquet followed this inspiring and solemn initiatory ceremony after which the city welfare board provided a movie entertainment.

A special meeting was called at Ann Arbor, Michigan, where several new members were initiated and pledges were made for another initiation two weeks later. Bro. Charles Preketes was the moving spirit in this series of quick moving events at Ann Arbor, for which he was the recipient of a surprise party at the Allenell Hotel. Brother Preketes was overcome by the surprise. Governor Diamond made brief reference to Bro. Preketes' outstanding Ahepan leadership as did the Reverend Father of the Ann Arbor Greek Church who has been very active in the work of his church.

At Benton Harbor encouraging reports come from the district treasurer, Bro. Tom State.

At the election of Alpha Chapter No. 40, of Detroit, Brother Clyde I. Webster, Circuit Court Judge, honored the chapter with his presence and an inspiring address. Another prominent civic officer in the person of Sheriff Thomas C. Wilcox of Wayne County was present, extending his friendship to the Ahepans.

The Flint, Michigan, chapter is making rapid progress, recently initiating nine members. The governor of the district, accompanied by a delegation from Detroit, went over for the ceremonies. Flint expects to go "over the top" in 1938 and we have reason to expect that this will happen.

Brother Diamond's Mother Dies

THE EDITOR regretfully announces the death of the mother of District Governor Charles N. Diamond of District No. 10. His mother died on December 14th in Kastania,

Karditsas, Thessaly. Brother Diamond had planned to visit her in the near future.

"Quint" Installation in Michigan

SUPREME President V. I. Chebithes presided over the ceremonies of an unusual installation festival at Kalamazoo, Michigan, on February 6th. His opening words to more than 600 members were, "We are first, last and always Americans—this is our country, the land where our children will carve their futures."

The occasion was held in the Burdick Hotel Ballroom where officers for the Kalamazoo, Muskegon, Grand Rapids, Benton Harbor and Battle Creek chapters were installed. Representatives assembled from Michigan, Ohio, Indiana, New York, Pennsylvania and Washington, D. C. Notable Ahepans in the personages of Supreme Vice President Van Nomikos of Chicago and Supreme Treasurer John F. Davis of Scranton, Pennsylvania, were present at this auspicious event.

The newly elected president of the Kalamazoo chapter, Peter Magas, was master of ceremonies and general chairman of the committee on arrangements. District Governor C. N. Diamond presided at the introductory ceremonies and Vice Mayor McAlister, welcomed the visiting Ahepans to Kalamazoo.

The leading officers of the five chapters are as follows: *Kalamazoo No. 199*: Peter Magas, president; Gust Dussias, vice president; Constantine Demas, secretary and Edson Bomberschein, treasurer. *Muskegon No. 213*: George Baldas, president; John Poulos, vice president; George Vallas, secretary and William Danigelis, treasurer. *Grand Rapids No. 196*: George Orphan, president; Charles Coston, vice president; William Demar, secretary and John Jaffas, treasurer. *Benton Harbor No. 292*: John Anderson, president; John Kanalos, vice president; Tom State, secretary and George Andrews, treasurer. *Battle Creek No. 214*: Tom Mantos, president; Harry Valonas, vice president; John Zahareos, secretary and Tom Tassos, treasurer.

District No. 11

Briefs from Cleveland No. 36

ON SUNDAY, January 29th, the Cleveland chapter of Ahepans and the "Lefkothea" Chapter of the Daughters of Penelope held a combined open installation at the Psthan Temple. The installing officer for the Ahepa chapter was Past Supreme Governor Philip D. Peppas and for that of the Daughters of Penelope, Mrs. Florence Sevdalis, past president of the Akron chapter, who was assisted by the Akron team. Following the installation and speeches made by different officers for both chapters the entertainment committee, under the direction of Brother William Karagiannes, took charge and served a delicious luncheon. Music for the occasion was furnished by Brother George Bourmes, assisted by Brothers Charles Paul and George Ponticis, a violinist of repute. The first four ranking officers for the respective organizations are: *Cleveland Chapter No. 36, Order of Ahepa*: Louis Pappas, president; Constantine Gatsos, vice president; Angelos L. Kalatzes, secretary and William Emmanuel, treasurer. *"Lefkothea" No. 63, Daughters of Penelope*:

Mrs. Coralia Palamides, president; Mrs. Helen Hatjimanolis, vice president; Miss Georgia Andrew, secretary and Mrs. Pauline Louis, treasurer.

Brother and Mrs. Constantine Boursoukes are visiting the former's relatives in Greece. They expect to be absent about ten months.

Brother James Vercos

Brother James Vercos, an ardent and loyal member of the Cleveland chapter died on December 8th at the age of 42 years. Arriving in this country at an early age, he struggled along in various occupations and finally entered the laundry business with his brother. He visited Greece on the last Ahepa excursion and upon his return urged upon everyone to make a similar pilgrimage. At the time of his death he was planning to sell his business and to return to Salonika to be engaged in the same business. He leaves an inconsolable brother in Cleveland and his parents in Greece.

The editor sadly conveys the news of the passing of this honorable Ahepan for it must seem that, like Aladdin's tower, one window must remain unfinished. "Home is the sailor—home from the sea."

Annual Ball

The Cleveland chapter held its annual ball at the Hollenden Hotel on November 14th at which many county and city officials were present. President Philip D. Peppas presented the officers of the newly organized chapter of the Daughters of Penelope, and Mrs. Coralia Palam, president of that chapter, spoke on the future of the auxiliary. The proceeds of the ball goes to the new Ahepa home.

Triple Installation at Warren

ON February 13th the Warren, Ohio, chapter of the Daughters of Penelope, the Sons of Pericles and "Zeus" Chapter No. 88, Order of Ahepa, installed officers.

The ranking officers of the *Daughters of Penelope* are: President, Mrs. Sophia Foundoulis; vice president, Mrs. Joan Lardis; secretary, Mrs. Themis Farmakis; treasurer, Miss Despina Hider. Those for the *Sons of Pericles* are: president, Jack Foundoulis; vice president, Nick Charnas; secretary, James Ferris; treasurer, Mike Ahladis. For "Zeus" Chapter No. 88: President, Euripides Chimbidis; vice president, Andy Poulos; recording secretary, C. A. Dams; financial secretary, Mike Foundoulis and treasurer, George Nikolou.

More than 500 persons attended these ceremonies which were open to the public. District Governor George E. Loucas of Weirton, West Virginia, guest of honor, installed the officers. He was assisted by Bros. E. Chimbidis, Basil Aronis, H. Christ, George Marris and Evan Papadimitriou. Eight new members were initiated prior to the installation ceremonies which climaxed in a social festival. Guests were present from Lorain, Youngstown and Weirton, W. Va.

Installation at Dayton

DAYTON (Ohio) Chapter No. 113 was the host to surrounding neighboring chapters on Sunday evening, January 23rd, at the Miami Hotel, where a colorful evening of entertainment accompanied the installation

of their officers. Delegations from the chapters at Cincinnati, Columbus, Portsmouth, Springfield and Middletown chapters were present. Dancing followed the installation.

The newly installed officers are: Stephen Stoykos, president; Harry Zonars, vice president; A. P. Mitchell, secretary; Const. Maraglou, treasurer. Gust Michael, chairman, board of governors; J. T. Leakas, John Zonars, Nick Floridis and Gust Economidis, governors. John Mouris, chaplain; Christopher Theodose, warden; Pete Milles, captain of the guard, and Gust Tasso, sentinel.

The editor notes with pride that the Dayton chapter again seeks to occupy first place position in the district. The Daytonians are noted for their civic and social activities.

Special Meeting at Dayton

ON December 7th Dayton Chapter No. 113 held a special meeting. The membership were honored with the presence of distinguished guests and high officers of the Order among whom were Brother A. A. Pantelis, Supreme Counsellor of Chicago; Brother Van Nomikos, Supreme Vice President and National Director of Athletics of Chicago. Other notables in attendance were: Thomas Metos and Kon Karantzas of the Woodlawn chapter of Chicago; District Governor George E. Loucas of Weirton, W. Va.; District Secretary John P. Harritos of Cincinnati; and Paul Mathews, president of the Middletown, Ohio, chapter, and V. P. Karras, secretary of the same chapter.

Supreme Counsellor Pantelis emphasized the importance of reorganizing inactive chapters of the Sons of Pericles. Other inspiring addresses were made by Supreme Vice President Van Nomikos and District Governor Loucas. Brother Karantzas of Chicago sang Greek songs and performed at the piano.

Dayton Chapter Celebrates General Washington's Birthday

ON February 22nd the Dayton chapter commemorated the birth of George Washington in an open meeting. The program for the evening included accordion selections by Nick Michael, an address by the Honorable Judge Fredrick Howell, Municipal Judge of the Oakwood Court, and a biographical sketch of the life of Abraham Lincoln by Everett Karas. Themestodes Steffens made his debut as a crooner, singing several Greek selections. Refreshments followed the above program.

Supreme President Visits Huntington

ON Sunday, October 13, Supreme President V. I. Chebithos presented District Governor George E. Loucas with a Past District Governor's jewel, following the founding of the new chapter at Huntington, West Virginia. The jewel was presented by the Supreme President, on behalf of the District Lodge, as a token of appreciation for Brother Loucas' services as district governor during 1936-37.

This brief citation, of course, introduces us to one of the later additions to our expanding Order and the editor hopes to keep the brotherhood informed as to the progress at Huntington.

A Winner



Master Paul J. Cordon, the 2-year old son of Brother and Mrs. John Cordon of Youngstown, Ohio, took the prize as the handsomest and healthiest of 100 Youngstown children.

Accomplishments at Weirton

"HAWK" Chapter No. 103 at Weirton, W. Va., retrospects with pride upon its accomplishments during the year 1937. In the first place, the retiring administration brought back into the fold 22 members by way of reinstatement and held four initiatory ceremonies, thereby adding 20 new members to the chapter which now numbers 97.

In addition to individual contributions to the Ahepa sanatorium, the sum of \$175.00 was raised and forwarded to the proper committee, the same being the proceeds of the annual sanatorium dance. Another dance netted \$126.00 for the benefit of the local Greek church and school.

The mortgage on the Ahepa Temple, which was purchased three years ago for 8½ thousand dollars, was reduced from \$3,088.00 to \$2,600.00. Improvements on the Temple in the sum of \$950.00 was expended and paid in full for a heating plant which promises to take care of future additions to the Temple.

All these accomplishments correlate with an enthusiastic attendance at all meetings which has exceeded 75 per cent of the membership. To this may be added the announcement that practical innovations are under way by the various committees for increasing membership and sustaining better understanding of our Greek institutions on the part of other elements in the community.

New Chapter at Charleston, W. Va.

ON November 28, 1937, "Great Kanawha" Chapter No. 309 held its formal organization, initiation and installation ceremonies at the Daniel Boone Hotel, Charleston, West Virginia.

Brother Nick Houvoras, president of the chapter at Huntington, W. Va., called the meeting to order, and the following officers of "Buckeye" District No. 11 were introduced: District Governor George E. Loucas, District Secretary John P. Harritos, and District Treasurer George Theodore. Governor Loucas presided for the remainder of the meeting.

The crack degree team of "Stanton" Chapter No. 92, Steubenville, Ohio, were present and conducted the degree work, initiating eighteen applicants, who form the nucleus of the "Great Kanawha" chapter.

At the open meeting the following officers were installed by the district governor: Emmanuel Malles, president; Michael Tarron, vice president; Angelus Janos, secretary, and George Chounis, treasurer.

Following this open meeting a banquet was held, at which a program of speeches enlightened the banqueters and their friends with the ideals and aims of this addition to the civic community. The toastmaster, Brother Andy Houvoras, introduced the following speakers: Mr. Phil Hill, city solicitor, who gave the address of welcome on behalf of Mayor D. Boone Dawson; Hon. Judge J. F. Bouchelle; Mr. Robert H. Bull, "Daily Mail" commentator; Mr. Al Quinn, representing the governor of the State; Mr. Cliff Mosier of the "Charleston Gazette"; Bro. George E. Loucas; Mr. Virgil L. Flinn, Superintendent of Schools, and Dr. George F. Grisinger, Commander, American Legion.

Anniversary Celebration in Cincinnati

ON SUNDAY, December 5, "Liberty" Chapter No. 127 of Cincinnati, Ohio celebrated the eleventh anniversary of its founding in the ball room of the Hotel Sinton. Present were the Honorable Allen C. Roudelush, Judge of Common Pleas Court; Honorable Clarence Spraul, Judge of the Municipal Court of Cincinnati, and District Governor George E. Loucas, who spoke on the fine work of the chapter during these eleven years. Other officers of the Buckeye district as honor guests were: Harry Kitchener of Cleveland, Lieutenant District Governor; John P. Harritos, of Cincinnati, district secretary and George Theodore of Toledo, district treasurer. President William Pappas welcomed the guests and gave a brief outline of the activities of the chapter. Judge Roudelush stressed the ideals of the organization and its contact with the citizenship of the city. Judge Spraul spoke of his opportunity of meeting the Ahepas in person, since he had never had the occasion to do so in his official court.

Between dances Past President John P. Harritos, who acted as master of ceremonies, introduced many notable Ahepans, among whom were: Nicholas C. Sarros, the first Ahepan in Cincinnati; Peter A. Melias, charter member and a Cincinnati resident for 52 years; Miss Mary Malavazos of Portsmouth, who was chosen "Miss Ahepa" at the "Buckeye" district convention at Lorain last June.

George T. Poolitsan, former secretary of the Cincinnati chapter and past president of the Middletown chapter; Fred Maroules, Peter C. Malas and Nickolas D. Sarakatsannis, past presidents of the chapter, and Jimmy Sarakatsannis, son of the past president, who rendered a piano-accordion solo, with much applause. The Greek Girls' Choir of the city, under the direction of Miss Christina Magoulas, sang several Hellenic songs. Former Vice President Nicholas Kurlas and his violin furnished music for the singing and dancing. His sister, Mrs. Sam Baggis, accompanied at the piano. Orchestral music was furnished by Harry Wilsey and his orchestra of Cincinnati. Members from neighboring chapters were present, representing Dayton, Middletown, Lexington and Portsmouth. The chairman of the arrangements committee was William Pappas.

The Holder of a Notable Record



William Pappas, retiring president of Liberty Chapter No. 127 of Cincinnati

Installation at Cincinnati

ON January 12 "Liberty" Chapter No. 127 installed its newly-elected officers, at which District Secretary John P. Harritos was guest of honor and installing officer. He was assisted by Past President Peter C. Malas. Brother Harritos praised the fine work of Brother William Pappas, retiring president of the chapter, and regaled him with the past president's jewel. A fine gathering witnessed the ceremonies at which past presidents N. D. Sarakatsannis, James P. Kappas and George Beam made speeches.

The newly installed officers are: Andrew Katsanis, president; Thomas Tsaras, vice president; John P. Harritos, secretary; George Kordis, treasurer; William Pappas, chairman, board of governors; Gus Georgiou, George Canell, Anthony Abrames and Peter J. Kappas, governors; Alex Katsanis, chaplain; James

Plagakes, warden; Peter J. Kappas, captain of the guard; and Dimitrios Vaias and Gus Germanos, sentinels.

Installation at Lexington, Ky.

ON Sunday, February 6, the Henry Clay Chapter No. 258 of Lexington, Ky., initiated seventeen members, and installed the following officers for the ensuing year: Nick Stamatis, president; Chris Williams, vice president; Louis Constant, secretary; George Sarra, treasurer; George Varrillas, warden; Stratis Nicholas, chaplain; Charlie Danos, captain of the guard, and Gus Collis, chairman of the board of governors.

This enthusiastic occasion was officiated by Brother Mark Mamalakis of Chicago, and notable Ahepans present were: John P. Harritos, district secretary; Andrew Katsanis, president of the "Liberty" chapter; Fred Maroules, past district governor; William Pappas, retiring president of the Liberty Chapter, and the Rescend John Magoulas, all of Cincinnati. The George Dilboy chapter of Louisville, Kentucky, was represented by James Poulos, district marshal; John Johnson, past president, and S. J. Doumas, secretary.

Brother George Sarra was presented with a huge bouquet of flowers in recognition of his work in increasing the membership of the local chapter. Refreshments and dancing followed.

Among the American friends present were Mr. and Mrs. John Haddox of Lexington, who insisted on returning the compliment of their invitation to the affair by giving a party to the Ahepans and their friends. This party was held on February 16th in the Ahepa Hall. The chief item in the party program was a long table loaded with a variety of good things to eat and drink. The local chapter also wishes to thank Mr. and Mrs. Haddox for their donation of \$10.00 towards the projected Greek church and school. Dancing until midnight followed.

Mansfield Forward

ON December 29th "Goodwill" Chapter No. 303 of Mansfield, Ohio, initiated another group of fourteen members in the presence of 100 per cent attendance. Lieutenant Governor H. Kitchener of Cleveland officiated. The lieutenant governor impressively addressed the initiates and praised the loyalty and energy of President James Georgeopoulos.

In the course of the year "Buckeye" District No. 11 was leading the list of more members initiated, more chapters established and more members reinstated. Cleveland Chapter No. 36 headed the list of the district with 75 initiations for the second half of 1937 and Akron Chapter No. 63 with 40 initiations for the same period of time.

Mansfield will be the host city for the coming district convention.

District No. 12

Hammond Hearsays

BROTHER Charles Tsatsos, chairman of the publicity committee of Hammond (Ind.) Chapter No. 123, informs us that on December 23rd three candidates for membership in the Order, namely, Constantine Pyr-

gakis, Theodore Xidias and Frank Dremonas, were inducted into the Lodge. President P. Norman Vardase and Vice President Constantine Kallis of Woodlawn Chapter No. 93, Chicago, and President Louis Politis of Calumet Chapter No. 157, East Chicago, Indiana, and other visiting brothers were present.

On December 14th Supreme Counsellor A. A. Pantelis, in his capacity as toastmaster, presented Supreme President V. I. Chebithes; Supreme Vice President Van Nomikos; Dr. S. Zaph, chief medical advisor of the Silver District Sanatorium; the Mayor of Hammond, Hon. Frank Martin; the Mayor of Whiting, Hon. T. McNamara; the chief of police of Whiting, Mr. Richard S. Springgate; Superior Judge Harold Strickland; the football coach of Chicago University, Mr. Clark Shaughnessy; the wrestling coach, Spyros Voris, and Attorney Floyd Murray, at a banquet in honor of the unbeaten football team of the Hammond High School. Members of this team, Hercules Beresolos and Tommy Chintis, belong to the Hammond chapter of the Sons of Pericles.

Brother John Pappas, local jeweler, presented Supreme President V. I. Chebithes with a beautiful emblematic ring in appreciation of his services to the fraternity.

Peter N. Chintis Elevated



Peter N. Chintis

HAMMOND (Ind.) Chapter No. 123 has completed a banner year in the Calumet region and is looking forward to more and better activities during 1938.

Brother Peter N. Chintis, past vice president of the chapter, has been elevated to the pres-

idency, in recognition of his untiring efforts to advance the interest of Hellenic work in the Calumet district. He will be fortified in his work by the following subordinate officers: Peter G. Bereolos, vice president; James Bralios, secretary; Harry Argus, treasurer, and Governors, Louis N. Karras, chairman; James Kostopoulos, Anton Fechalos, Dennis Vossos, and Angelo Carras. The appointed officers are: Charles G. Tsatsos, captain of the guard; Emanuel I. Thompson, chaplain; George Vasilades, warden, and William Alexander and George Bralios, sentinels.

Marine Honored



James E. Valos

JAMES E. VALOS of Muncie, Indiana, a private in the U. S. Marine Corps, was presented a medal "For Bravery and Valor, Battle of Soochow Creek, Shanghai, 1937." Private Valos is a graduate from the Muncie high school and a son of President and Mrs. George Valos. He is the youngest member of the 6th Regiment.

Muncie Inaugurals

MUNCIE (Ind.) Chapter No. 210 installed officers for the current year on January 30th. The arrangements committee, consisting of Chris Liakos, Charles Peterson and Harry Kirkondis, saw that everything went smoothly. The retiring president, Nick Mentis, officiated. District Governor S. Grammas of Hammond, Indiana, was the installing officer, and was assisted by District Secretary Ted Mentis, of Muncie; District Treasurer Gus Pancel, and Leonard Spittison, president of the Anderson chapter. Those installed were: George Valos, president; Theodore Dordas, vice president; Charles Peterson, secretary; Gus Kirkondis, treasurer; Tom Chamas, warden; Nick Mentis, chaplain; George Rorris, captain of the guard; Nick and Michael Livieratos, sentinels; Nick Mentis, chairman, board of governors; Peter Costas, George Rorris, Chris Liakos and James Chagaris, governors.

The Daughters of Penelope were officially represented by Mrs. S. Grammas of Hammond.

The celebration terminated in a luncheon, followed by dancing and games.

Kokomo No. 227

The Kokomo, Indiana, chapter held a meeting on Sunday, January 16, for the purpose of installing officers for the ensuing year. Ahepans were present from Logansport, Peru, Lafayette, Valparaiso, Frankfort and Tipton. District Governor Grammas installed the new officers, who are: James B. Mallios, president; Harry Mikalis, vice president; George Mikalis, secretary; Peter Lambert, treasurer; Rev. A. P. Jewell, chaplain; Anthony Markantoney, warden; Tom Xindaras, captain of the guard; Tony Pappas, inside sentinel; John Fafalios, outside sentinel; Nick Paikos, chairman, board of governors; Nick Mavrick, Gust Dickos, Menos Zoumal and Mike Stavropoulos, governors.

Following the installation prayers were offered for the departed brothers—Theodore P. Mikalis, Theodore M. Mikalis, George Pappas and Theodore Kokinos.

District No. 13

Report of District Secretary Kapantais

ACCORDING to an encouraging report from District Secretary Dan Kapantais, the 13th district is again headed toward the leadership of the largest district in the realm.

On November 9th the district lodge accepted an invitation to attend an Americanization meeting held by Beloit, Wisconsin, Chapter 164. Attending this meeting were: District Secretary Dan Kapantais; Supreme Counsellor A. A. Pantelis; Past Supreme Vice President D. G. Michalopoulos; Medical Advisor Dr. S. Zaph; Past Supreme Governor Spiros Cosmos; N. J. Givers, J. Vrouvas, H. Christos, Tom Mitos, A. Spiropoulos, J. Baldas and N. Vardase.

Addresses were given by D. G. Michalopoulos and George Garrigan, attorney of Beloit, who, as the main speaker, gave an enlightening speech on the Constitution of the United States. Doctor Zaph spoke of his recent visit to the Silver District Sanatorium in Albuquerque, New Mexico, and Spiros Cosmos spoke on the environment from which the Hellenes descended. Bro. Pantelis spoke briefly about the Ahepa. Following this open meeting the visitors partook of a much needed dinner at Brother Leason's restaurant.

On November 11 Oak Park Chapter 104 celebrated its 11th anniversary in a get-together dinner for the members of the chapter and their families. Short talks were given by District Governor Van Nomikos, Past Supreme Governor Cosmos, Past District Governor N. G. DeDakis, and President George N. Sellas. Greek-American dancing followed.

On November 28 the district lodge was invited to conduct an initiation at Fond du Lac Chapter No. 49 in Wisconsin. This party consisted of the district governor, the district secretary, G. N. Spannon, Dr. Zaph, N. Vardase, J. Vronvas, S. Sotos, P. Majiros and J. Baldas. Because of the inclemency of the weather, the delegation experienced considerable difficulty in reaching Fond du Lac. After making vari-

ous narrow escapes, missing transportation at several points en route, they arrived merely forty-five minutes late. According to District Secretary Kapantais, it would appear that vicissitudes of this sort tend to foster a wholesome spirit among Ahepans; in other words, misery loves company.

Fond du Lac on the "Go"

ON December 19 Fond du Lac (Wisconsin) Chapter No. 49 met and elected officers for 1938. When the political wives had all been pulled, campaign results were: President, Anist Drankus; vice president, Adam Gondel; secretary, John G. Scoees, and treasurer, Peter Liacopoulos.

The present fine condition of the chapter is in great measure due to retiring President James Mologianes.

On January 16 the chapter held an initiation at which a former member of the Sons of Pericles, Sam B. Kearsis, was inducted into the Order.

The Hotel Retlaw was the scene of the sanatorium dance on the evening of February 22nd, under the leadership of Brother P. Liacopoulos.

Benefit Dance at Fond du Lac

MORE than 250 couples turned out on Washington's birthday for a benefit dance held at Fond du Lac, Wisconsin, Chapter No. 49, the proceeds of the dance going to the tuberculosis hospital at Albuquerque, N. Mex. Music was provided by an eleven-piece orchestra and songs and tap dancing were interspersed between numbers. Lola Costas and Dailey Cornwell gave a minuet dance befitting Washington's birthday.

Peter Liacopoulos was the program chairman and introduced the evening features. Miss Jennie Bangal, president of the local chapter of the Daughters of Penelope, presented a floral tribute to Miss Costas, in honor of her birthday, also observed on Feb. 22.

The affair was attended by many persons from Wisconsin cities. Refreshments were served.

New Officers at St. Louis

ON January 27 St. Louis Chapter No. 53 installed its new officers, in the auditorium of the Greek Church, attended by members of the Ahepa and the Sons of Pericles. The installing officer was District Governor Van Nomikos, who came especially for the occasion in company with Brothers Peter N. Mantzoros and Constantine Karagan of Chicago. The following officers were installed: William Lampson, president; Alexander Spanos, vice president; Dr. C. B. Johannides, secretary; John Karzin, treasurer; John Jameson, chairman, board of governors; William Boudouris, Nick Bonras, Charles Staphos, Emmanuel P. Vassiliou, governors; Gus Philip Paspalas, warden; Nick Pappan, chaplain; John Sourlos, captain of the guard, and Harry Stathis and George Merris, sentinels.

Out of respect to a time-honored chapter custom, Brothers John Jameson, Mike Donnas, Alexander Spanos and Theodore Theodosiadis were awarded emblematic rings recognizing their meritorious services.

Pursuant to an innovation begun last year, the closed type of installation was employed. A "get-together" meeting followed, at which Doctor Johannides, secretary, presented to the gathering a speaking program. Among the speakers were: Gust Theodorow, first president of the chapter; Ramsay Skinner, life honorary member; Peter N. Mantzoros, editor of the "Ahepa Herald"; Edward Theodorow, past president of the Sons of Pericles; Frank Smyrniotis, president of the junior order, and finally, Governor Van Nomikos, who eloquently outlined the work that the Ahepa has done so far and stressed the necessity of unity. All speakers were received with great applause. Brother Constantine Karagan of the Woodlawn chapter, Chicago, displayed his artistic musical talent. All in all, the affair was a huge success, sending the departing brothers away with revived spirits.

Woodlawn Chapter's Operatic Aspirant



Constantine Karagas

Banquet at Woodlawn No. 93

ON November 22nd Woodlawn Chapter No. 93 regaled the brothers in good standing and their families with a colossal banquet. The chairman of the entertainment committee was Brother Gus Kallis, who always does things in a big way. There was plenty to eat and drink. Following the banquet Brother Constantine Karagas, who claims that "Opera is the Language of the Soul," sang both Greek and American songs, filling the hearts of the banqueters with joy, even as the inward bodies had been surfeited with viands and drink.

After the singing program an hilarious little comedy, "The Doctor and His Helper," was put on by Brothers P. Moundreas and T. Katarnis of Chicago Chapter No. 46. Their acting was superb and they received tremendous applause.

Then came the movies, presented by Nick Pavlakos, of Pullman Chapter No. 205, which depicted chapter and district activities,

A speaking festival settled the minds of the banqueters to more serious considerations. The main speaker of the evening was Brother A. A. Pantelis, Supreme Counsellor of the Order. Second only was Brother Van Nomikos, Supreme Vice President, speaking in the interest of athletics for the Sons of Pericles. Doctor S. Zaph then talked on the Silver District Sanatorium, urging everyone to support the institution in every possible way. Brother Spannon of Chapter No. 46 spoke for the general "good of the Order," and Brother Reverend Markos Petrakis of the Saint Constantine Church stressed the importance of Ahepa ideals and covered Hellenism in general in a never to be forgotten address, that resounded like a message from the winged messenger to his created. Reverend Deacon Constantine J. Glynos and Dr. Karafios, prominent gentlemen from Chicago, were introduced as well as were the officers of the Woodlawn chapter. The remainder of the evening was given to Greek and American dancing which lasted from the close of the banquet til—

Athletic trophies on display invited attention to the attainments of the Ahepa baseball team during the last four years.

Joliet Installation

ON January 4th Supreme Vice President Van Nomikos, assisted by Dr. S. D. Zaph and Bro. Frank Pofanti, initiated three candidates and installed the new officers for Joliet (Ill.) Chapter No. 131. The local degree team put on the degree work for the initiates. Those who will guide the destinies of the chapter for the coming year are: Alex E. Ninos, president; Anthony M. Curtis, vice president; S. J. Senos, secretary, and Perry Deimer, treasurer. Members of the board of governors are: James Deimer, chairman; Gus Georgoulakis, Tom Kokas, Emmanuel Pappas and Peter Skoufles. Appointed officers are: George Pano, warden; Nick Demos, chaplain; Gus Daros, captain of the guard, and John Ninos, sentinel.

District No. 14

Twin Cities' Activities

THOMAS KALOGERSON, secretary and publicity chairman of Demosthenes Chapter No. 66 of Minneapolis, reports the election and installation of officers for 1938. "Demosthenes," with a membership of 195, is the largest in the 14th District.

The Minneapolis and St. Paul chapters held a joint installation ceremony on January 16, at which some 700 persons were present. Lieutenant Governor D. N. Karalis was the installing officer. The chapters were highly honored by the presence of Maestro Dimitri Mitropoulos, conductor of the famous Minneapolis Symphony Orchestra, who is known the world over for his ability to conduct an orchestra without a baton. Noted Ahepans present on the occasion were: John Ormas of St. Paul, district marshal; James Demopoulos and E. A. Frangos, past presidents of Pericles Chapter No. 270, St. Paul; Thomas Christie and Christis Geanakplis, past district governors; and Thomas Kalogerson and George Assemis, past presidents of the Minneapolis chapter.

George Chandler of the Minneapolis chapter and John Ormas of the St. Paul chapter

were presented with past presidents' jewels in recognition of meritorious services during the previous year.

The officers for the Twin Cities chapters, respectively, are:

Demosthenes 266: Nick Pettas, president; Speros Pappathatos, vice president; Thomas Kalogerson, secretary; Arist. Korovilas, treasurer. Board of governors: George B. Chandler, chairman; George Assemis, Christ Deckas, Sam Louskos and Charles Santrizos. Appointed officers: John D. Villas, chaplain; Theo. Speliopoulos, warden; George Sampanis, captain of the guard; Ernest Kapotas, asst. captain of the guard, and George Kallivas and Gust Nickoletos, sentinels.

Pericles 2270: Harry N. Strenglis, president; Nick Choakalas, vice president; George J. Vavoullis, secretary; Nick Ballas, treasurer. Board of governors: John Ormas, chairman; Gust Arvanitis, Nick Petropoulos, Theodore Nikas and Peter Liskos. Appointed officers: Louis Karalis, chaplain; Nick Antoniadis, warden; Harry Coulouris, captain of the guard; Nick Sioris and Peter Liakos, sentinels.

Tom Kiriazes

On behalf of Secretary Nick Prevas of Waterloo (Iowa) Chapter No. 222, the editor apprises the brotherhood of the passing of Tom Kiriazes, a beloved member of the chapter. Brother Kiriazes died of pneumonia on December 4, 1937.

Brother Kiriazes was born on the Island of Samos December 15, 1892, and came to Waterloo in 1911. He is survived by his wife, a sister, Mrs. Christ Zanis of Freeport, Illinois, and two brothers, Mike and Pete, both in the homeland.

South Dakota "Cowboys" Install

On February 8, "Sunshine State" Chapter 190 of Sioux Falls, S. D., held its annual round-up and installed officers for the current year. The meeting was open to the ladies of the Hellenic Club, who, with several out-of-town Ahepans, witnessed the ceremonies. District Governor George M. Theodosen was the installing officer and also presented the past president's jewel to Brother Steve Cusulos. Following the installation services a banquet was held in honor of Rev. and Mrs. Dean A. Woodruff of Calvary Cathedral, Sioux Falls. After the banquet a social hour was enjoyed and Greek dancing continued into the small hours of the morning.

The officers installed for the coming year are: President, George Kallis; vice president, Tom Cusulos; secretary, Gus Dariotes; treasurer, Sam Pappas. Board of governors: Steve Cusulos, chairman; Harry Panagos, Peter Coris, James Douglas and George Nellis, members. Chaplain: Tom Siganos; warden, Louis Petrakis; sentinel, John Bellas, and captain of the guard, Sam Grillas.

Installation at Rochester, Minn.

On Sunday evening, January 23rd, "Hippocrates" Chapter No. 230 installed officers for the year 1938. The installation services were conducted by lieutenant governor D. N.

Karalis of Minneapolis and assisted by John Ormas, district marshal of St. Paul. Many visitors from Minneapolis and St. Paul attended the exercises. After the services a luncheon and dance followed.

The names of the new officers are: Mike Cafes, president; George Alexopoulos, vice president; Sam C. Francis, secretary, and Tom Seagris, treasurer. The board of governors consists of Andrew Chafos, chairman; Ross Phill, Gus Anton, John Pougiales and Tom Matakis. Appointive officers installed were: William Thomas, warden; John Pougiales, chaplain; Christ Margellos, captain of the guard, and George Vrakas, sentinel.

New Officers at Duluth

Duluth Chapter No. 267 of Duluth, Minnesota, installed the following officers for the coming year: Paul Andrews, president; Paul Kalamidas, vice president; Tom Pappas, secretary; George Morris, treasurer; Tom Karas, warden; Nick Mackres, chaplain; Louis Zorbas, captain of the guard; Tom Aspros, inner sentinel; Demetrios Karapetsas, outside sentinel, and Alex F. Zorbas, Alex Apostol, Christ Andrews and Christ Manolis, members of the board of governors.

The officers were installed by D. N. Karalis and John Ormas, lieutenant governor and marshal of the district, respectively.

District No. 15

A 100 Per Cent Chapter

TULSA Chapter No. 13, Tulsa, Oklahoma, the Oil Capital of the World, seems to be "oil right." Secretary Theodore J. Bereolos reports that all members are paid up in full for the year 1937 and the chapter is maintaining a 100 per cent standing. The 1938 officers are: President, Nick Johnson; vice president, Christ Economou; secretary, Theodore J. Bereolos; treasurer, George Nicholas. Board of governors: Chairman, Stephen Prayannis; Tom Caplanis, Nick Kelamis, Theodore Kritikos, and Tom Parsons. Warden, Dan Pettas; chaplain, Tom Vasiloupoulos; sentinel, Andrew Karas.

Following in the footsteps of the elder organization, the Sons of Pericles Chapter of Tulsa took charge of the Founders Day dance which was held on January 30th at Carpenters Hall.

From all reports, times must be flourishing in Tulsa. Some ten Ahepan bachelors have been bitten by the love bug and are ready for the "I do".

Old Grand Island Makes a Grand Slam

EARLY in January Grand Island (Neb.) Chapter No. 167 held an all day meeting in conjunction with the Sons of Pericles at which initiation services for the two organizations took place. This initiatory service was followed by an installation service in which Nick Jamson presided and was assisted by Gus Camaras and George Gostas. The name "Kallos" was prominent on this occasion for John Kallos was made president of the senior Order and Christ Kallos was made

NOTES ON GREEK CULTURE



Elaine, George, John and Constantine Legeres

CHRIST LEGERES, manager of the New Rainbow Cafe at Minneapolis, Minnesota, reminds us through a clipping from the "Minneapolis Star," under date of December 22, 1936, of the connection between the Greek and American Christmas. That connection is basically a religious one.

The Greek Christmas is a feast day rather than a gift day, the feast marking the termination of a 40-day fast. Herewith is the picture of the children of Mr. and Mrs. Christ Legeres of Minneapolis, celebrating the Christmas feast as well as the name-day of their father.

president of the junior organization. Other officers installed in the senior Order were: George Felias, vice president; Nick Jamson, secretary; Andrew Gostas, treasurer; Harry Lyons, governor-chairman; Peter Kotsiopoulos, Harry Chiganos, George Douvas and William Peterson, governors; Vangel Lazos, warden; Gus Camaras, chaplain; James Poulos, captain of the guard, and John Poulos, sentinel.

The other officers for the junior organization were: Nick Mitchell, vice president; Gerald Caredis, secretary; George Kotsiopoulos, treasurer; Nick Douvas, high priest; James Cosmas, high guardian; Gus Kamas, outer guard; Jimmie Johnson, inner guard, and Louis Panagopolis, master of ceremonies.

A number of prominent Ahepans of both the junior and senior organizations attended this all day service, coming from Omaha, Lincoln, North Platte, Kearney, Hastings, Fremont and Wood River. Guests included George Polyzois, Omaha, supreme governor of the Sons of Pericles; George Petrow, Fremont, Neb., district secretary of the Sons; George

Gostas, Grand Island, district governor of the Sons; James Blactos, Omaha, Ahepa organizer, and James Camaras, Grand Island, lieutenant district governor of Ahepa District No. 15.

Installation at Kansas City

ON JANUARY 9th Heart of America Chapter No. 73 of Kansas City, Missouri, held a joint installation of the officers of that chapter and those of No. 67 of the Sons of Pericles. Past district governor A. P. Sanderson was the master of ceremonies and Brother Sam Bushong, district governor, was the installing officer. President Thomas Kapsenalis addressed the meeting as did the junior chapter's president, Nicholas Kapnistos. Other speakers on this occasion were district marshal Nick Johnson and district secretary Theodore Bereolos both of Tulsa; past president Alex Leber of the Wichita chapter; past lieutenant governor Theodore Madouros; Rev. Germanos Georgiou from Kansas City, Kansas, Rev. John Vassilades and District Governor Sam Bushong.

The jewel was presented to retiring president Anthony Konomos by A. P. Sanderson. Following the ceremonies refreshments were served and dancing continued until late hours.

The newly installed officers for the respective organizations are:

For the Senior Order: Thomas Kapsenalis, president; Simeon Agnos, vice president; Paul Kastle, secretary; Gus Lagas, treasurer. Board of Governors: Anthony Konomos, chairman, C. G. Garrison, George Jinas, Dan Arvanitakis, Nicholas Kakogianis. William Madouros, chaplain; Michael Alexiou, warden; Harry

Alexander, captain of the guard and Gus Bouzalas, sentinel.

For the Junior Order: Nicholas Kapnistos, president; Alex Jianas, vice president; John Kavorinos, secretary, Paul Jamison, treasurer; Gus Marentes, master of ceremonies; Louis Jamison, high priest; Louis Stamos, warden; George Alexiou, inner guard; Pete Harakas, outer guard.

Wichita Has An Airing

THE Air Capital Chapter No. 187 of Wichita, Kansas took an airing and held its regular meetings in nearby cities which resulted in a rather lively broadcasting of their activities. For instance, on September 26th the chapter held a meeting at Newton, Kansas, 30 miles away. And then on November 28th a similar meeting was held in Hutchinson, 55 miles away. Then they went back home and on December 26th the chapter initiated its first graduate from the Sons of Pericles, Brother George J. Leber, executive secretary of the Junior Order stationed at Washington, D. C. Young Leber is a chip off the old block or, perhaps of the same block, for his initiation was consummated in part by his father, John G. Leber, and his uncle, Alex G. Leber.

On January 9, district governor Sam Bushong installed the following officers for the Wichita chapter: Chris Stathis, president; Constantinos Demeris, vice president; Alex G. Leber, secretary; George A. Poulson, treasurer. Dr. C. E. Bontos, chairman, board of governors; Harry Lefas, John Leber, Paul Fotopoulos and Nick Fotopoulos, governors; Gus Pavlos, chaplain; Gus Balafas, warden; Steve Provias, captain of the guard, and Paul Nikakis and Dan Poulos, sentinels.

Community Revival at Omaha

UNDER the leadership of some loyal Ahepans in Omaha, Nebraska, the Omaha Community, St. John, is beginning to feel its place among the civic organizations of the city. A Board of Trustees composing seven 100 per cent Ahepans of which Brother G. McManis, past treasurer of the Omaha chapter, is president, are looking forward to a concentrated effort to advance Hellenic culture in this region. The following are the names of the members of the board of trustees: Rex Papanagiotou, George McManis, James Karakis, Gus Petros, George Brentzos, Andrew Karas and Gus Petrakogianis.

A community party was held on Sunday, January 2nd, lead by Christ Petros, Supreme President of the Sons of Pericles, who was spending the holidays with his parents at Fremont. Present, too, was George Pavlos, the youngest member of the Omaha chapter of the Ahepa who had come all the way from Dartmouth College for the party. On this occasion Professor George Polyas, Supreme Governor of the Sons, gave an inspiring address.

There are rumors around Omaha to the effect that the ladies are envious of the Sons and it may be that they will effect an organization. At all events, there is plenty of chapter material among the young ladies in Omaha.

Like Father, Like Son



Christ Kallos, son, and John Kallos, father, presidents of the Junior and Senior Orders, respectively, at Grand Island, Neb.

District No. 16

District Governor Theophiles Installs Galveston Officers

ON JANUARY 12, at the Galveston Greek Community Hall, Galveston, Texas Chapter No. 276 installed its newly elected officers through District Governor John Theophiles of Houston. The officers are: President,

Alexandros Frangos; vice president, Gus Liolu; secretary, D. A. Caravageli; treasurer, John Dokos. Board of Governors; William A. Laros, Angelo Caravageli, John Metaxis, Michael Nelson and Stephen Makris.

Following the ceremonies the newly elected officers assured the members that they would extend every energy to justify the confidence placed in them in electing them to their respective posts.

Plans were revealed for the chapter's 1938 sanatorium dance which will be the second annual affair of its kind.

District Governor Theophiles delivered a timely talk in which he complimented the members of the Galveston chapter for their wise selection of officers and praised the chapter for its rapid progress since its organization in 1931.

Galveston Chapter Holds Special Open Meeting

ON THE evening of January 20th Galveston Chapter No. 276 held an open meeting at the Greek Community Hall at which Supreme Governor C. G. Paris of Quantico, Virginia, was guest of honor and principal speaker. Other noted Ahepans present were past district secretary D. A. Caravageli; John Metaxis and John Stathakos, past presidents of the Galveston chapter; Miss Jenny Safos, president of the Women's Auxiliary Club, and Peter Laros, president of the Galveston Greek Community.

President Alexandros Frangos welcomed the assembled in a short address.

NEW ORLEANS "SONS"



Left to right, seated: Louis Cajalou, secretary; Alex Aspidolites, vice president; George W. Pappas, district Governor No. 16; George Venturatos, president; Nick Aspidolites, treasurer.

Standing: Anthony Peshu, high guardian; Chris Arnos; George Kamhar, assistant secretary; Gerald Pelias; Alex Athas, master of ceremonies; Stamatis Cahali, inner guard; Thomas Aspidolites; Theodore Cahali, high priest; senior brother Christ Antonetou, member of Sons Advisory Board.

Past Supreme President Attends Installation at Fort Worth

PAST Supreme President Harris J. Booras of Boston, Massachusetts attended the installation of new officers of Fort Worth, Texas, Chapter No. 19 early in January. Some 400 Ahepans with their families attended as guests. Speakers on the occasion were "Daddy" Pete Matsoukas of Albuquerque, N. M.; Chris Dixie, past president of the Dallas chapter; Anthony Condos, president of the Dallas chapter; and Demos Caravaggi of Galveston. Then came the Demosthenes of the Ahepa empire, past Supreme President Booras, who was the principal speaker of the evening. Brother George Rousse was the installing officer. George Feniches and Tom Peters constituted the committee on arrangements.

The newly installed officers at Fort Worth are: Pete Dear, president; Tom Peters, vice president; Gus Vlassis, secretary; Chris Davis, treasurer. The appointed officers are: Gus Katterinis, captain of the guard; Sam Georges, chaplain; Tony Theos, warden and Bill Jameson, sentinel.

Hellenic Visitation to Texas Dec. 28 and 29, 1937

Prominent civic, political and business leaders of Houston and the State of Texas joined with Ahepans and Sons of Pericles of District 16, and members of the Greek Communities of that area, on December 28th, last, in giving a splendid welcome to Demetrius Sicilianos, Envoy Extraordinary and Minister Plenipotentiary of Greece to the United States, and William Helis, Consul General of Southern States at New Orleans, and their party of Ahepans from the same city.

Minister Sicilianos and Consul General Helis visited Houston to witness the basketball tournament for the "William Helis Trophy", and to participate in the installation of the newly elected officers of the Sons of Pericles of that district. The distinguished visitors were accorded an enthusiastic reception by the colorful throng, which greeted them at the railroad station. Members of the district chapters of the Sons of Pericles, wearing bright purple leizes, trimmed with gold, formed a long cordon outside the train. Mayor Fonville of Houston, Lieut. Governor Woodal of Texas and other notables, joined in the reception. Men and women in all walks of life augmented the throng, eager to get glimpses of the visiting Greek officials. Following the welcoming ceremonies and formal introductions, the Minister, Consul General and party were whisked along to the San Jacinto battle ground monument, accompanied by a special motor cycle squad. Amid appropriate ceremony, Minister Sicilianos laid a wreath at the base of the 600-foot monument—a tribute to the memory of the heroes who gave their lives that Texas might survive.

In the evening, the Minister, Consul General, and other members of the visiting party were guests of honor at the Basketball Tournament, held at the Y. M. C. A. of Houston, where teams, representing the Sons of Pericles of New Orleans, Houston, Shreveport, Dallas and Fort Worth, vied for the important "William Helis Trophy", and the Angelo Caravaggi "Sportsmanship Trophy". The New Or-

WINNERS OF WILLIAM HELIS TROPHY



Left to right, first row: Alex Asproditis, Nick Asproditis, captain, Theodore Cabali, alternate captain, George Pappas.

Second row: Alex Athas, George Venturatos, Anthony Pembo, Stamatis Cabali.

leans team emerged winner. Consul General Helis presented the trophy to the winning team, complimented it upon its victory, and paid tribute to the other teams in the Tournament for their zealous effort. Then the Minister presented the Caravaggi Trophy to the Houston Team. Space does not permit compliments due Brother Caravaggi and his family for their contribution to anything that propagates the progress of Hellenism. A special High Mass in the Hellenic Orthodox Church of Houston, with Reverends John Zagrafos of New Orleans, Sakelariou of Dallas, Karahalios of San Antonio, and Nanopoulos of Houston, officiating, marked the beginning of the second day's official activities. Minister Sicilianos addressed the congregation on the progress of the modern Greek Nation, and complimented Ahepa for its contribution to the promotion and welfare of the Greek name in America. A noon banquet followed at the Gold Room of the Rice Hotel, with District Governor John Theophiles as Toastmaster. Visiting Brother Harry Booras, Past Supreme President of the Order of Ahepa, was introduced. He thanked the attending State and City Officials for their hospitality and cooperation in making this entire affair a glamorous success. Consul General Helis was next introduced. He reiterated Brother Booras' thanks to the officials and expressed the desire as general chairman, that all present might attend the National Convention of the Order of Ahepa, to be held in New Orleans next August, affording him the opportunity to reciprocate

in the fullest measure the friendly sentiment exhibited by the city of Houston and the state of Texas in general.

In the evening the solemn and impressive ceremony of the installation of officers of District 16, Chapters of the Sons of Pericles, took place in the University Club. Junior Brother Peter Peterson, having journeyed from Los Angeles, Cal., for that purpose, administered the oath of office to the newly elected officers. His Excellency, Demetrius Sicilianos, was presented to the officials of the order, and was greeted by the entire attendance singing both the American and Greek National Anthems. Consul General William Helis was next presented, and again the beautiful hall reverberated with the sounds of the anthems of the two countries.

Vice Consul Nicholas Bellamore was next introduced, followed by Harry Booras, Past Supreme President of the Order, F. V. Pappas, Past District Governor, and C. Pellas, Past Supreme Governor of the Order; John Theophiles, District Governor; C. A. Georgiades, Executive Secretary of the 1937 National Convention; Peter Peterson, Supreme Governor of the Junior Order of Sons of Pericles; George Pappas, District Governor of the Sons; James Adams, Lieut. Governor of the District, who delivered a masterful speech, and many others whose names escaped the memory of the writer. The spectacle was one long to be remembered by those who were fortunate enough to attend. Sincere congratulations are due Brother Peter "Daddy" Matsoukas, whose

untiring efforts throughout the history of the Junior Organization made the entire program the outstanding success it was pronounced. A dance marked the climax of this magnificent celebration. A special train conveyed the Minister, Consul General and their party back to New Orleans, where an official luncheon was given by the Association of Commerce at the Hotel Roosevelt, in honor of Greek officials.

Thus ended a memorable celebration to the credit of our grand Organization.

Ahepa is thankful to William Hellis, whose sponsorship made the entire affair possible. American Greeks should be gratified to Ahepa for bringing Hellenism through him closer to the American people.

C. A. Georgiades.

District No. 17

Cowboys Corral Officers

ACCORDING to information from George S. Stavropoulos, chairman of the publicity committee of Cowboy Chapter No. 211 of Cheyenne, Wyoming, the boys got together recently (date unrevealed) and branded the officers which they had previously run into the corral by way of nominations. P. T. Kisciras was branded president; Andy Triples was branded vice president; George S. Stavropoulos was branded secretary and George Mores was branded treasurer. The Board of Governors consists of Sam Galeotas, chairman; Gust Kallas, Pete Galeotas, Gust Mores and Christ Christopoulos. Appointed officers are: Steve Johnson, captain of the Guards; Nick Gostas, warden; Christ Christopoulos, chaplain; Nick Chiones, inside sentinel, and Dan Drembelas, outside sentinel.

These citations will take care of the major activities of the installing officers, but it should be said that President Kisciras is now serving his third term as leader. The installing officer and guest of honor was Brother George T. Kisciras, district governor of Silver District No. 17, a member of the "Cowboy" chapter.

Following the installation of officers the members and their wives attended a dinner and dance at Club Araby, operated by past president, Theodore Anderson. Nick Chiones merits deserving credit for his work as chairman of the entertainment committee.

The local auxiliary lodge of the Daughters of Penelope, headed by Mrs. George T. Kisciras, newly elected president, provided musical entertainment. The Sons of Pericles, led by James Christopoulos, president, furnished a variety of entertainment. More than 100 persons were present.

President Kisciras announces that this social occasion is only the first of a series of gatherings that are projected periodically for the year.

The Cowboy chapter to date is exactly 100 strong and expects to increase their membership by 25 before the year is over.

District No. 18

Christmas Party in Wyoming

SECRETARY George A. Loutas of Casper Chapter No. 159 in Wyoming sends us an account of his Christmas party which ar-

rived too late for inclusion in the last number of the magazine.

On the 19th of December a local group of amateur Greeks successfully acquitted themselves in the presentation of a play directed by Mrs. Gregory Pappas. Mrs. George A. Loutas represented Greece; Miss Helen Brattis represented Ahepa and Miss Alexandra Panos represented America.

The editor feels that the brotherhood at large, as well as he, are glad to hear from this far western chapter whose offerings to the magazine are rare. We call attention to the fact that the chapter is very much alive and we congratulate the few Greeks living in the Casper community on their selection of officers for the coming year who are as follows: William Kassios, president; N. B. Andrews, vice president; George A. Loutas, secretary; Gus Rorris, treasurer; Stephen Aniston, chairman of the Board of Governors; John P. Velous, Gus Panos, George Kofakis and George Panagos, governors. Peter Halkias, chaplain; Nick Georgiou, warden; Tom G. Nicholson, captain of the guard; John Bouzis and Gus Brattis, sentinels.

William Poulos Heads the Great Falls Chapter

EARLY in January Great Falls Chapter No. 229 of Great Falls, Montana, installed Brother William G. Poulos president, William Ellis acting as installing officer. Other officers who will serve for the coming year are: Paul Liacopoulos, vice president; James Zafiris, secretary; George Kordopatis, treasurer; Thomas Corontzas, chairman of the board of governors; William Cladouhos, Angelo Lidakis, Roy Geanoulas and William Lambros. The appointed officers are: Harry Limberis, chaplain; Tom Compros, warden; Mike Greevas, captain of the guard; Sam Seter and Louis Katsigianis, sentinels.

Following the installation ceremony several reports touching preparations for the coming district convention to be held in Great Falls next June or July were presented. After the business meeting there was a luncheon and dance.

District No. 19

Bingham Canyon Chapter Reorganized

SUPREME President, V. I. Chebithes, on his western tour to the Southwest, in October, stopped at Salt Lake City and while there he, in company with District Governor P. S. Marthakis, visited the Bingham Canyon Chapter No. 183 at Bingham Canyon, Utah, and held a meeting there at which about fifty persons were present. The advantages of reorganizing the chapter were set forth and emphasized. Result, a reorganized chapter in January with twenty-two members determined to put their shoulders to the wheel.

In the wide open places men tend to think in isolation rather than in groups so that the spirit of organization tends to become subordinated to other interests incident to the struggle for existence. The editor is glad to publicize the reorganization of the Bingham Canyon chapter for the reason that it exemplifies the old truth, that in union there is strength.

The following officers are serving the Bingham Canyon chapter: William J. Pappas, president; John Stamatis, vice president; Anast J. Chipian, secretary; Athan Pragastis, treasurer; Board of Governors: James Jimas, chairman; Ch. Pappasotiriou, Christ Bapis, Louis Balanis and Z. Anagnostakis, governors. C. Macris, chaplain; M. Jampos, warden; K. Hatzizinios, captain of the guard; Nick Sarantos and Theo. Bekeris, sentinels.

From information in the hands of the editor, we are able to bespeak for this chapter a permanent and useful organization for the perpetuation of the common good of the Order. We hope to hear frequently from Bingham Canyon.

Live Stock Baron



Nick Salevrakis

Brother Nick Salevrakis of Price, Utah, past district governor of the 19th district, attended a national grazing conference at the call of Secretary of the Interior, Harold L. Ickes, during the week of November 29. The purpose of the meeting was to inaugurate permanent rules for the administration of 130 million acres of public land in the west.

Brother Salevrakis has served the Government in an advisory capacity for the last three years and as such he is in position to be of service to the Hellenes of Utah who are owners of some 60,000 head of sheep.

From Washington Brother Salevrakis visited New York and Boston, investigating the wool market in these wool centers.

Brother Salevrakis is one of the largest land owners and live-stock dealers in the west.

The Bees Install

BEEHIVE Chapter No. 146 of Salt Lake City, Utah, installed the following officers for 1938: C. E. Athas, president; Ernest Mantos, vice president; Sam Kounalis, secretary; John Tsakas, treasurer; P. S. Marthakis,

chairman, board of governors; Steve Stavropoulos, George Cayias, Tony Marcoulis and John Takis, governors. Appointed officers: John Praggastis, chaplain; Peter Cairo, warden; Harry Fardellos, captain of the guard; Tony Vlahiotis and Constantine Pappacostas, sentinels.

Triple Installation at Price, Utah

ON FEBRUARY 12, Price Chapter No. 185 held a triple installation service, installing its own officers and those of the local chapter of the Daughters of Penelope and the newly organized chapter of the Sons of Pericles. The latter is known as the Black Diamond Chapter. District Governor P. S. Marthakis of Salt Lake City was the installing officer, assisted by Brother Nick Salevurakis, past district governor. Governor Marthakis was also the chief speaker of the occasion. Others from Salt Lake City who spoke were: Peter Athas, George Cayias and S. Stavropoulos.

Reverend P. Frentzos, the new priest, recently from Greece, spoke enthusiastically in reference to the installation ceremony which was the first he had ever witnessed.

Following the installation refreshments in keeping with Greek tradition were served. A dance followed which lasted into the early morning hours.

The names of the newly installed officers of the Price chapter of the Ahepa are: Manos Salevurakis, president; Em. Marakis, vice president; C. K. Dragonas, secretary; John Daskalakis, treasurer. Nick Sermos, chairman, board of governors; D. J. Papacostas, Nick Melissakis, Cosmos Androlakis and Nick Poulos, governors. Appointed officers: George Karras, captain of the guard; Nick Bikakis, chaplain; Gus Tsilidakis, warden; Steve Zoulakis and Sam Marakis, sentinels.

Auxiliary officers: Tony Nikas and Charles Georgesdes, president and secretary, respectively. Sons of Pericles chapter; Misses Vera Xenakis and Helen Doulas, president and secretary, respectively, Daughters of Penelope chapter.

White Pine Chapter Begins A New Year

THE secretary of White Pine Chapter No. 188 of Ely, Nevada, reports the names of the newly installed officers for the coming year. The election and installation took place on January 6th, Brother Louis Cononelos presiding; John Villos, president; Efst. Fotinakis, vice president; L. C. Zsimopoulos, secretary; A. J. Flangas, treasurer; Louis Cononelos, chairman, board of governors; William Coleman, Gus Pappastamos, Antonios Pavlakis and Louis Philipos, governors.

District No. 20

Youth, The Central Theme in California

THE western part of the United States was settled by young people who looked into the future and dreamed of careers. This westward spirit is dominant in the plan of District No. 20 in and around Los Angeles.

In the first place, Hesperia Chapter No. 152 in Los Angeles is now officered by the youngest men in any chapter on the west coast. The officers are: George Nachicas, president; E. D. Brotsos, vice president; Mike Liodas, secretary; John Kapantais, treasurer; E. J. Fostinis, chairman, board of governors; Nick Angelos, A. N. Sokos, Steve Anthony and Evangel Havelas, governors. Appointed officers: Anthony Zamouyakis, chaplain; John Alexander, warden; Marino Drakos, captain of the guard; John Loomos and Alex Kalionzes, sentinels.

The Educational Committee of the district, consisting of Brothers James Panos, lieutenant district governor; Peter D. Clentzos, district secretary; Doctor George and Stanley Pann, all of Los Angeles, and George Kotitsa of San Diego, has provided for the educational assistance of two boys in southern California institutions.

Plans for the annual Hellenic Olympiad are now under way and the committee in charge has made intensive preparations for the success of this event.

Youthful Officer Shoulders Responsibilities



Precy Sellas

ARROWHEAD CHAPTER No. 302 of San Bernardino, California, has traded a veteran officer for a promising youth. Brother Precy Sellas takes up the burden laid down by Brother George Gianelbas who has nursed the chapter through the period of swaddling clothes and witnessed its growth in strength and usefulness. The new officers at Santa Barbara are: Precy Sellas, president; Frank Parlas, vice president; Nick Pallas, secretary; Tom Koletis, treasurer; Gregory Tropaitis, warden; George Panos, chaplain; Dinos Koseris, captain of the guard; Theo Paulos, sentinel. Board of Governors: George Gianelbas, chairman; Tom Miller, Gus Drudias, Anthony Caralatos and Nick Mantas.

Responsibility gravitates to shoulders that are able to bear them. The new president of the chapter is also responsible for the rearing of his beautiful baby girl who was christened on Monday, November 23rd, Brother Andrew Kappas of Lancaster was the godfather.

On November 14th the Hellenic Community School Board held a very successful dinner

dance at which more than 150 were in attendance, the funds going to the Greek School. Retiring president, Brother Gianelbas, recited the history of the school and was instrumental in securing several large contributions for its upkeep. Special mention should be made of the services of Frank Parlas as chairman of the school board and Mrs. George Panos as the teacher. Assisting them in the educational work of the community much praise goes also to Mr. George Panos, Mr. and Mrs. George A. Gallanis, Mr. and Mrs. Nick Gallanis, Mr. and Mrs. Gregory Gallanis and Mr. and Mrs. George J. Gallanis.

The chapter maintains an emergency benefit fund for assistance to unfortunate brothers and their families in times of stress. This enterprise is for the present being fostered through the sale of turkeys under the direction of Mrs. Mable Stevenson.

The chapter has inaugurated a policy of serving refreshments after each meeting which seems to be one of the reasons why the chapter enjoys a 100 per cent attendance.

Leaders at Ventura and San Pedro

VENTURA (Calif.) Chapter No. 220: Charles Stagikos, president; John Langes, vice president; Frank Katteres, secretary, and Tony Antonelis, treasurer.

Neptune Chapter No. 233, San Pedro, Calif.: N. S. Nicklos, president; George Likouriotis, vice president; John S. Platis, secretary, and James C. Panovsis, treasurer.

San Diego Seats New Officers

ON DECEMBER 2nd San Diego Chapter No. 223, San Diego, Calif., held its nomination and election for the year 1938. At a later meeting the following officers were installed: James P. Martikas, president; George E. Salidas, vice president; George G. Kotitsa, secretary; Samuel Marinos, treasurer. Gust A. Glavas, chairman, board of governors; Tom Kotilas, Mike Tsimekles, John G. Pappas and Gus B. Moros, governors; Appointed officers: Demetrios Vlavianos, warden; Laskaris Aslan, chaplain; George Gordon, captain of the guard; Ciriakos Balaban and John P. Latsas, sentinels.

District Governor Diamos Presides at Santa Barbara

ON THE occasion of the youth annual installation of officers, the Santa Barbara (Calif.) Chapter No. 243 installed the following officers under the guidance of District Governor George Diamos of Tucson, Ariz. The newly installed officers are: Tom Paulos, president; John G. Gongopoulos, vice president; John Kirk, secretary; Andrew Cagoulides, treasurer; George Ellis, chairman, board of governors; Jim Politis, William Jones, Louis Markos and Nick D. Tsirles, Governors. Appointed officers: Everett Nicholin, chaplain; Louis Kasakis, warden; Peter Michos, captain of the guard; Philip Tonger, sentinel.

Pursuant to orders from the Supreme Lodge in Washington, the Santa Barbara chapter gave a benefit dance on February 26th for the purpose of raising funds for the Silver District Sanatorium.

District No. 21 Ten Years at the Golden Gate

GOLDEN Gate Chapter No. 150 of San Francisco, California is celebrating its tenth anniversary. In this brief time it has proven to be a leader among the chapters, disseminating the advancement of Hellenic interests in the west.

A large gathering was held to start the celebration, under the chairmanship of Peter Locontos and the officers of the 1937 administration. At this initial celebration the recognition of the services of the former presiding officers of the chapter was duly emphasized. Introduced to the assembly in the order of their seniority, the past presidents were the recipients of an enthusiastic applause.

First in order was past president George C. Peterson, who served during 1927 and 1928. Being the organizer of the Golden Gate chapter, which is the oldest in the far west. Brother Peterson is affectionately known as the father of the Ahepa in the west. As Supreme Governor he organized more than 32 chapters, making him a national figure. At the present time he is serving on the Supreme Advisory Board of the Sons of Pericles and on the National Citizenship Committee.

Next in order is Doctor Emanuel Apostolides who organized the Daughters of Penelope, of which Auxiliary Mrs. Apostolides is the Grand President. The Doctor is at the present time chairman of the entertainment committee of the Golden Gate chapter.

Third is William Petros who served as president of the chapter during the memorable national convention in San Francisco. On leaving office he bequeathed a sizeable profit from the convention. He is now chairman of the educational committee.

Number 4 is Chris K. Katon who distinguished himself by having enrolled the largest membership during his two terms. He sponsored many beneficial programs and inaugurated the local death benefit fund. Mrs. Katon is vice Grand President of the Daughters of Penelope. Brother Katon is now chairman of the membership committee.

Fifth is John Andrews who advanced the interest of the chapter notably through his

The 10th President of the Golden Gate Chapter



Brother Basil Metropoulos

expounding of the philosophy of fraternalism and his practical business ability.

Sixth, Lewis Nicholson who, because of his congenial personality and poetical temperament, created a fine spirit among the brotherhood.

Seventh, Theodore A. White, a progressive business man and community leader and an exponent of Ahepan ideals. Now chairman of the publicity committee.

Eighth, Vasilios Pappas, a successful business man who brought his mature experience to bear upon the enhancement of the chapter. He is now chairman of the Board of Governors.

Number 9 is Basil Metropoulos, the present presiding officer who was sent to the presidency by unanimous choice. He is a lawyer and business man and has previously served the chapter in many different capacities.

Brother George Casten is the vice president and chairman of the sick committee.

Dr. Evangelos Karageorge, the present secretary, was drafted into office to take up the burdens of the incomparable Salvator Stella who has resigned after ten years of earnest devotion to his work.

Hercules Arconti, present treasurer, is a young man with great promise and sincerity.

The Board of Governors is composed of George Danos, Vasilios Kosturos, James Topolos and James Phillips, all selected for their outstanding executive ability.

Peter Pearson, present chaplain, exemplifies the spiritual element of the chapter.

James Hill, warden, vigilantly defends the constitutional authority and emblems of the chapter.

Andrew Golfes, captain of the guard, of graceful carriage, is perhaps the best-fitted man for that position in the Order of Ahepa.

John P. Karras, the present sentinel, is so devoted to his work that he refuses to be promoted.

Bro. I. A. Lougaris Realizes a Dream

IN DECEMBER the city of Reno, Nevada, broke ground for the construction of the new Nevada Veterans Hospital. The committee in charge included J. E. Martie, I. A. Lougaris and Harry Contilion. All veteran organizations were represented. The new hospital will have accommodations for 26 beds besides offices for the Nevada Veterans Administration.

The major share of the praise for the realization of this worthy enterprise is due to Brother I. A. Lougaris who has worked diligently on the project for more than three and one-half years. In pursuit of his dream

AN OFFICIAL OCTAVE



The last eight chapter presidents of Golden Gate No. 150

Brother Lougaris made several trips to Washington, one of which necessitated the cancellation of his trip to Europe last September with the legionnaires.

The ground breaking ceremonies were entirely informal and will be publicly complemented by the corner-stone laying and dedication next spring for which elaborate plans are now under consideration.

San Leandro Chamber of Commerce Hails Ahepa

MR. HENRY SWEET, secretary-manager of the Chamber of Commerce of San Leandro, California, forwards to the editor a splendid congratulatory letter relative to the ideals of the Order of Ahepa. Mr. Sweet speaks approvingly of the Ahepa citizenry coming under his observation over a period of years, and predicts that Greek culture and ideals presage a better America on account of the same.

Mr. Sweet's letter refers especially to the stability and character of Brother Sam Vlahos, a pioneer business man of San Leandro, who is president of the San Leandro Merchants-Association and an active member of Oakland Chapter No. 171.

Reno Chapter Active

ON OCTOBER 2 Reno, Nevada, Chapter 281, initiated ten new members. The initiation was conducted by Supreme Governor Peter Boudoures of San Francisco and District Governor G. Horton of Los Gatos, California. Present also were District Secretary S. Berdalis and District Treasurer Gus A. Daldas, both of San Francisco. Following the initiation a banquet was served in honor of the new Ahepans. About 150 local guests were in attendance and distinguished guests responded to toasts. The initiates are: Albert Condon, Theodore Demosthenes, Louis Lemperes, Peter Lemperes, Gus Pappas, Paul Pappas, George Nicolas, Kosta Nicolas, Harry Manit and J. Manit.

On November 17th Supreme President V. I. Chelöthes paid a visit to the chapter. A banquet was held in his honor at the El Cortez Hotel. Attending the dinners in addition to the local members, were Supreme Governor Peter Boudoures; past Supreme Governor C. E. Athas and District Secretary S. Berdalis.

On December 19 the local chapter held a Christmas party for the children of Greek descent and a number of American children as well. Each child was tendered a Christmas gift. The affair was a great success.

The new officers of the Reno chapter are: Steve Farros, president; Andrew Parros, vice president; Gus Pappas, secretary; D. A. Condon, treasurer. Board of Governors: Pete Cladianos, Sam Bobolakis, Kosta Nicolas, Nick Lamberies and Angelo Pappas.

Installation at Sacramento

SACRAMENTO (CALIF.) Chapter No. 133 held its installation ceremonies in January and ushered into office the following leaders for the new year: P. C. Phillips, president; Albert Alex, vice president; Joseph N.

Kovell, secretary; James Nitsos, treasurer; William Zaferes, warden; Spiro A. Dimas, chaplain; Ted J. Triphon, captain of the guard; George Pappas, inner guard. Board of governors: Thomas Panotes, chairman; Nick Constantakis, George Tingus, Constantine Gatsos and Gus Priovolos.

District No. 22 An "A-Cross-the-Board" Installation in Seattle

ON JANUARY 9th the Juan de Fuca Chapter No. 177 of Seattle, Washington, staged a 3-way play installation at the Olympic Hotel. It was an open meeting. The entrants were the local Ahepa chapter and those of the Maids of Athens and the Sons of Pericles.

Dr. George Chatalas, retiring president, installed the officers for the Juan de Fuca chapter; Miss Ioanna Manousos of Tacoma officiated for the Maids of Athens, and Brother Manuel Golemies of Portland, Oregon, rode the Sons into office. Past Supreme Governor Thomas D. Lentzis presided at the meeting and Brother Chris Dariotis was master of ceremonies.

The new officers for the three organizations are:

For the Juan de Fuca chapter—George H. Pappas, president; Steve Anastos, vice president; Clarence J. Mandas, secretary; John A. Papajani, treasurer; John Lucas, chaplain; Peter Kapsimalis, warden; George Constantine, captain of the guard; Harry Palikaris, sentinel, and the Board of Governors, composed of Dr. George Chatalas, chairman; Gus Gumas, Mike Nicon, George Simpokis and George Regas.

Talented Young Artist



Barbara Mousaklis

Barbara Mousaklis, the 11-year-old daughter of Brother and Mrs. Andrew Mousaklis, of Centralia, Washington, who has already broadcast her musical and dancing abilities over Station KELA, Centralia

For the Maids of Athens—Lula Lambros, worthy maid; Georgia Bates, loyal maid; Frances George, secretary; Dora Aspros, treasurer; Marjorie Benicos, delphis; Catherine George, phylax; Angie Gerias, messenger; Sophie Mallos, sentinel, and the advisory board, Mrs. Tom Dariotis, chairman, Mrs. George Mandas and Mrs. Nick Benickos.

For the Sons of Pericles—Bill Langus, president; James Pishue, vice president; Chris Gregory, secretary; Tom Tollas, treasurer; Paul Pishue, master of ceremonies; Mannel Manolika, high guard; Tom Phillips, high priest, and Milton Dialos, inner guard.

District No. 23 New Officers in Toronto

ON JANUARY 31st the Lord Byron Chapter No. C. J. 1 of Toronto, Canada, held a joint installation of officers with Phorbus Chapter No. C. J. 4 of the Sons of Pericles and the newly established chapter of the Maids of Athens (the first chapter of the Maids in Canada). District Governor George D. Vlassis was the installing officer. The Supreme Governor of Canada, Brother C. Halikas, of Montreal, was present.

The newly installed officers for the three orders, respectively, are:

For the Lord Byron Chapter of the Ahepa: Elefterios Dallas, president; George Borovylos, vice president; Nick Andoniadis, secretary; William Manos, treasurer; Board of Governors—Danny Poulos, chairman, Gus Boukydis, Peter Bassel, Frank Bazos and Sam Karakostas; Theodore Paris, chaplain; Belmont Tames, warden; Mike Andoniadis, captain of the guard, and James Papadakis, sentinel.

For the Phorbus Chapter, Sons of Pericles—Evan Nanos, president; Chris Sarris, vice president; Lloyd Ginou, secretary; James Karrys, treasurer; Theodore Comars, assistant secretary; Chris Fallis, master of ceremonies; James Belfas, high guardian; Gus Corolis, high priest, and George Charal, inner guard.

For the Maids of Athens chapter: Despo Christopher, worthy maid; Mary Fallis, loyal maid; Marie Stratas, secretary; Tula Boukydis, treasurer; Helen Andros, messenger; Ginnie Boudas, delphis; Irene Bassel, Phylax; Janos Leventis, sentinel, and Chos Charal, muse.

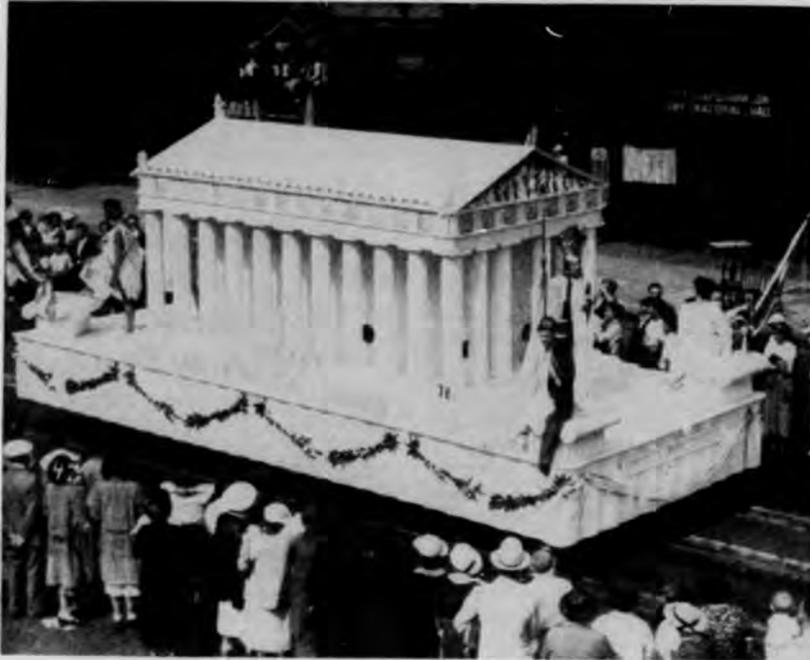
Canadian Supreme Governor Institutes a New Chapter

THE Supreme Governor of the Dominion of Canada, Brother Constantine Halikas of Montreal, has been very active during the last few months visiting various chapters throughout Canada. Perhaps the biggest achievement of the year was the establishment of a new chapter at Quebec City, Province of Quebec, which is known as the Citadel Chapter No. C. J. 15. The new chapter, which was instituted on January 12th, is composed of sixteen members, all of whom are enthusiastic about the position they occupy in this growing Order of Canadian Greeks.

Brother Halikas also views with optimism the very satisfactory outlook for the Sons of Pericles. He is very enthusiastic about the possibilities of the western part of Canada and

(Continued on p. 46, col. 1)

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The prize-winning float

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The Moose Jaw chapter is now functioning under the leadership of Sam Marinos, president; William Bonnis, vice president; Gus Bonnis, secretary; Gus Pappas, treasurer, and the Board of Governors, M. K. Micas, chairman; Tom Raponos, William Bonnis, Christ Varellas and G. Morros. The appointed officers are: Tom Raponos, chaplain; John Stevens, warden; Christ Varellas, captain of the guard, and M. K. Micas and George Morros, sentinels.

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On January 25 Brother George visited Lethbridge and there reorganized that chapter which had been inactive for some years.

On January 26 the district governor visited Calgary and there installed the new officers. Dinner was served at the Avenue Grill which is operated by Brother Steve Meldon.

On January 30 Governor George proceeded to Edmonton, where he officiated at the installation services for that chapter.

The new presidents of the chapters in District No. 24 are: *Polikos Aster*, Winnipeg, Brother J. Mootadian; *Dominion Chapter*, Saskatoon, Brother John Mirras; *Diogenes*, Moose Jaw, Sam Marinos; *Regina Chapter*, Brother George Kangles; *Omirou Othisia*, Calgary, William Fundas; *Aurora Borealis*, Edmonton, Brother George Spelios.

AHEPANS

AN ANNOUNCEMENT!

AN INVITATION!

FIRST CANADIAN
NATIONAL
CONVENTION

May 3 and 4, 1938
OTTAWA

HEADQUARTERS
CHATEAU LAURIER

SUPREME PRESIDENT
V. I. CHEBITHES WILL ATTEND

Come to Canada and get
acquainted with an
Empire in the making

AUXILIARY NEWS

New Chapter Being Formed at Greensboro, N. C.

ON FEBRUARY 12th a new chapter of the Daughters of Penelope was organized at Greensboro, N. C. Mrs. Mary Dentist, president of the Greek Women's Club, acted as temporary chairman and introduced past district governor and present Supreme Governor of the Order of Ahepa, Mr. C. G. Paris of Quantico, Va., who spoke on the needs for the establishment of an auxiliary. He in turn introduced Miss Estelle Eliades, an attorney from Washington, D. C., who is the governor of the third district of the Daughters of Penelope. She explained the aims of the auxiliary. In the near future Miss Eliades will return to Greensboro for the purpose of installing the officers of the new chapter and perfecting the details of the organization.

The following persons were appointed by Miss Eliades as a committee to furnish the organization work: Mrs. S. Melet, Mrs. Gus Poulos and Mrs. Harry S. Pappas.

Jersey City Daughters Participate in Joint Installation

THE Icarus Chapter No. 48 of the Daughters of Penelope in Jersey City, N. J., together with the Hudson Chapter No. 108 of the Ahepa and the Sons of Pericles, held its installation ceremonies on January 14th in Odd Fellows Hall, Jersey City, N. J. Miss Phroso Xenides, president of Eryplea chapter of New York City, was the installing officer. Following an inspiring speech, Mrs. John A. Vallas, president of the Icarus chapter for three consecutive years, was presented a beautiful gift and flowers. Miss Xenides was also given a bouquet of flowers.

The officers for the Daughters at Jersey City are: Mrs. John A. Vallas, president; Mrs. C. Marcopul, vice president; Miss Elle Panoulas, secretary, and Mrs. James Nonas, treasurer. The board of governors consists of: Mrs. G. Pyle, chairman, Mrs. G. Callas, Mrs. J. Dedousis, Mrs. A. Tshikas and Mrs. N. Stathakis.

Lynn Maids Hold First Social Meeting

CHAPTER No. 11 of the Maids of Athens, Lynn, Massachusetts, held its first social meeting on the evening of February 18th. The guest speaker was Doctor Helen Harmon of Peabody who spoke on "Personal Hygiene". Miss Anne Baganas, accompanied at the piano by Miss Libby Baganas, delighted the Maids and their guests with several vocal selections. Miss Sophie Betopoulos entertained them with an exhibition of tap dancing.

Refreshments were served by the Misses Georgia Poulea, Eve Patrikis, Helen Nickolan, Nickie Poulea and Helen Ferris. Group singing was participated in and general merriment continued throughout the evening.

Chapter No. 11 of the Maids of Athens was established in October, 1937 with twenty-three members who are already making things hum in Lynn.

Poughkeepsie Builds New Chapter of Maids on Old Foundation

THE remains of a social club known as The H. B. H. Society was transformed into a chapter of the Maids of Athens recently. Initiation and installation services were held in the Greek Hall. Participating in the installation were District Governor Alex Kuches, governor of the 6th district of the Ahepa; Mary Scouris, worthy maid of the Aphrodite chapter of Brooklyn; Hyacinth Markatos, treasurer of the Aphrodite chapter, and Helen Scouris, member of the Jersey City chapter of the Daughters.

The officers who have been chosen to pilot this new chapter of the Maids are Jean Caranicos, worthy maid; Stella Antonakos, loyal maid; George Labrinis, secretary; Bessie Caranicos, treasurer; Helen Antonakos, phylax; Edna Chamberas, delphis; Carrie Papastrat, muse; Christine Labrinis, messenger, and Bessie Theodoropoulos, sentinel.

Advisors of the Maids include Mrs. L. Maroulis, Mrs. J. Christakos and Mr. George Chamouris.

The new organization held its first social function at the Hotel Campbell, entertaining delegations from Albany, Middletown, New York, New Jersey and places in Pennsylvania.

President of Poughkeepsie Maids



Miss Jean Caranicos

Daughters of Oakland Install Officers

THE Daughters of Echo Chapter No. 4, Oakland, California held joint installation services with the Alphas of Oakland chapter No. 171. Brother James Nilson, district marshal, was the installing officer. A number of Hellenic officials from out of town were guests. The officers for the Echo chapter during

the coming year are: Margaret Bezaits, president; Aretiel Chrisand, vice president; Thelma Phillips, secretary; Leona Pettas, treasurer. Board of Governors: Eibel Sardell, chairman, Amelia Barbis, Mary Athens, Diana Tsagris and Freda Cosmos. Anna Ganas, captain of the guard; Sophie Filis, warden; Virginia Zarafonites, priestess; Bella Koulouris and Marica Chilimidos, sentinels; Irene Andronico and Cleo Milton, flag bearers and Marie Kondikas and Callie Burns, spear guards.

Following the installation services Mr. Nick Demetri and Miss Mary Barbis rendered voice and piano selections, respectively.

The big surprise of the evening was a motion picture display of the newly installed officers. The latter part of the affair was given over to refreshments, orchestral music and general merriment which continued far into the night.

An initiatory meeting held in February centered around a valentine theme. Those who functioned in various capacities were: Amelia Barbis, Olga Scontriano, Bella Koulouris, Stella Gogos, Irene Andronico, Sophie Filis, Anna Ganas, Diana Tsagris, Thelma Phillips and Mary Athens.

Hoosier Daughters Install Officers

NAUSICAA Chapter No. 7 of Anderson, Indiana, installed officers for the coming year on January 26th. Mrs. Leo J. Lamberson, district governor of the 12th district, was the installing officer. She was introduced by Mrs. L. Spurrison, past president of the local chapter and organizer of the Daughters in the middle west. In recognition of her long and useful service, Mrs. Spurrison was presented with a jeweled pin and a bouquet of flowers.

The newly installed officers are—Miss Bessie Coehifa, president; Miss Katherine Mentis, vice president; Miss Ann Pancel, secretary, and Miss Hazel Blassaras, treasurer.

Baltimore Daughters Announce 1938 Officers

ALCMENE Chapter No. 27 of Baltimore, Maryland, recently installed the following officers for the coming year: Miss Anna Kosmides, president; Mrs. Peter T. Capsanes, vice president; Miss Artemis Cassis, secretary, and Miss Clara Genetis, treasurer. Board of Governors: Mrs. Bob G. Contos, chairman; Mrs. Thalia Hall, Mrs. Nestor Janicas, Miss Anna Zotas and Miss Emmanuel Andrews; Miss Mary Constantine, priestess; Miss Bertha Laricos, warden; Miss Josephine Constantine, captain of the Guard; Mrs. Stephen Kaladis and Miss Irene Kronedos, flag guards, and Miss Praxi Coronous, spear guard.

The impressive installation ceremonies were well attended. Jewels were presented to all retiring officers.

The Baltimore Daughters appear to be an engaging set of young women. At any rate, wedding bells have been ringing rather consistently during the past several months. Miss Betty Pamfilis was married to Mr. E. White; Miss Teresa Topal, to Mr. Stephen Kaladis; Miss Mary Faith Floros, to Mr. James Triktis; Miss Irene Floros, to Mr. Michael LeVandis, while Miss Mary Constantine announces her engagement to Mr. Jack Pallas.

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On January 23 the district governor visited the Regina chapter and installed the officers for the new year at a public affair. After the ceremony came refreshments and dancing. Past District Governor James Beldekos is credited with the arrangements of this very well conducted meeting.

On January 25 Brother George visited Lethbridge and there reorganized that chapter which had been inactive for some years.

On January 26 the district governor visited Calgary and there installed the new officers. Dinner was served at the Avenue Grill which is operated by Brother Steve Meldon.

On January 30 Governor George proceeded to Edmonton, where he officiated at the installation services for that chapter.

The new presidents of the chapters in District No. 24 are: *Polikos Aster*, Winnipeg, Brother J. Mooradian; *Dominion Chapter*, Saskatoon, Brother John Mirras; *Diogenes*, Moose Jaw, Sam Marinos; *Regina Chapter*, Brother George Kangles; *Omiron Othisia*, Calgary, William Fundas; *Aurora Borealis*, Edmonton, Brother George Spelios.

AHEPANS

AN ANNOUNCEMENT!

AN INVITATION!

FIRST CANADIAN NATIONAL CONVENTION

May 3 and 4, 1938

OTTAWA

HEADQUARTERS
CHATEAU LAURIER

SUPREME PRESIDENT
V. I. CHEBITHES WILL ATTEND

Come to Canada and get
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Empire in the making

AUXILIARY NEWS

New Chapter Being Formed at Greensboro, N. C.

ON FEBRUARY 12th a new chapter of the Daughters of Penelope was organized at Greensboro, N. C. Mrs. Mary Dentist, president of the Greek Women's Club, acted as temporary chairman and introduced past district governor and present Supreme Governor of the Order of Ahepa, Mr. C. G. Paris of Quantico, Va., who spoke on the needs for the establishment of an auxiliary. He in turn introduced Miss Estelle Eliades, an attorney from Washington, D. C., who is the governor of the third district of the Daughters of Penelope. She explained the aims of the auxiliary. In the near future Miss Eliades will return to Greensboro for the purpose of installing the officers of the new chapter and perfecting the details of the organization.

The following persons were appointed by Miss Eliades as a committee to furnish the organization work: Mrs. S. Melet, Mrs. Gus Poulos and Mrs. Harry S. Pappas.

Jersey City Daughters Participate in Joint Installation

THE Icarus Chapter No. 48 of the Daughters of Penelope in Jersey City, N. J., together with the Hudson Chapter No. 108 of the Ahepa and the Sons of Pericles, held its installation ceremonies on January 14th in Odd Fellows Hall, Jersey City, N. J. Miss Phroso Xenides, president of Eryplea chapter of New York City, was the installing officer. Following an inspiring speech, Mrs. John A. Vallas, president of the Icarus chapter for three consecutive years, was presented a beautiful gift and flowers. Miss Xenides was also given a bouquet of flowers.

The officers for the Daughters at Jersey City are: Mrs. John A. Vallas, president; Mrs. C. Marcopul, vice president; Miss Elle Panoulis, secretary, and Mrs. James Nonas, treasurer. The board of governors consists of: Mrs. C. Pyle, chairman, Mrs. G. Callas, Mrs. J. Dodousis, Mrs. A. Tsbikas and Mrs. N. Stathakis.

Lynn Maids Hold First Social Meeting

CHAPTER No. 11 of the Maids of Athens, Lynn, Massachusetts, held its first social meeting on the evening of February 18th. The guest speaker was Doctor Helen Harmond of Peabody who spoke on "Personal Hygiene". Miss Anne Baganas, accompanied at the piano by Miss Libby Baganas, delighted the Maids and their guests with several vocal selections. Miss Sophie Betopoulos entertained them with an exhibition of tap dancing.

Refreshments were served by the Misses Georgia Poulea, Eve Patrikis, Helen Nickolan, Nickie Poulea and Helen Ferris. Group singing was participated in and general merriment continued throughout the evening.

Chapter No. 11 of the Maids of Athens was established in October, 1937 with twenty-three members who are already making things hum in Lynn.

Poughkeepsie Builds New Chapter of Maids on Old Foundation

THE remains of a social club known as The H. B. H. Society was transformed into a chapter of the Maids of Athens recently. Initiation and installation services were held in the Greek Hall. Participating in the installation were District Governor Alex Kuches, governor of the 6th district of the Ahepa; Mary Scouris, worthy maid of the Aphrodite chapter of Brooklyn; Hyacinth Markatos, treasurer of the Aphrodite chapter, and Helen Scouris, member of the Jersey City chapter of the Daughters.

The officers who have been chosen to pilot this new chapter of the Maids are Jean Caranicos, worthy maid; Stella Antonakos, loyal maid; George Labrinos, secretary; Bessie Caranicos, treasurer; Helen Antonakos, phylax; Edna Chamberas, delphis; Carrie Papastrat, muse; Christine Labrinos, messenger, and Bessie Theodoropoulos, sentinel.

Advisors of the Maids include Mrs. L. Maroulis, Mrs. J. Christakos and Mr. George Chamouris.

The new organization held its first social function at the Hotel Campbell, entertaining delegations from Albany, Middletown, New York, New Jersey and places in Pennsylvania.

President of Poughkeepsie Maids



Miss Jean Caranicos

Daughters of Oakland Install Officers

THE Daughters of Echo Chapter No. 4, Oakland, California held joint installation services with the Ahepas of Oakland chapter No. 171. Brother James Nison, district marshal, was the installing officer. A number of Hellenic officials from out of town were guests.

The officers for the Echo chapter during

the coming year are: Margaret Bezatiss, president; Aretiel Chrisand, vice president; Thelma Phillips, secretary; Leona Pettas, treasurer. Board of Governors: Ethel Sardell, chairman, Amelia Barbis, Mary Athens, Diana Tsagris and Freda Cosmos. Anna Ganas, captain of the guard; Sophie Filis, warden; Virginia Zaralonites, priestess; Bella Koulouris and Marica Cholimidos, sentinels; Irene Andronico and Cleo Milton, flag bearers and Marie Kondikas and Callie Burns, spear guards.

Following the installation services Mr. Nick Demetri and Miss Mary Barbis rendered voice and piano selections, respectively.

The big surprise of the evening was a motion picture display of the newly installed officers. The latter part of the affair was given over to refreshments, orchestral music and general merriment which continued far into the night.

An initiatory meeting held in February centered around a valentine theme. Those who functioned in various capacities were: Amelia Barbis, Olga Scontriano, Bella Koulouris, Stella Gogos, Irene Andronico, Sophie Filis, Anna Ganas, Diana Tsagris, Thelma Phillips and Mary Athens.

Hoosier Daughters Install Officers

NAUSICAA Chapter No. 7 of Anderson, Indiana, installed officers for the coming year on January 26th. Mrs. Leo J. Lamberson, district governor of the 12th district, was the installing officer. She was introduced by Mrs. L. Spurrison, past president of the local chapter and organizer of the Daughters in the middle west. In recognition of her long and useful service, Mrs. Spurrison was presented with a jeweled pin and a bouquet of flowers.

The newly installed officers are—Miss Bessie Cochila, president; Miss Katherine Mentis, vice president; Miss Ann Pansol, secretary, and Miss Hazel Blassaras, treasurer.

Baltimore Daughters Announce 1938 Officers

ALCMENE Chapter No. 27 of Baltimore, Maryland, recently installed the following officers for the coming year: Miss Anna Kosmides, president; Mrs. Peter T. Capames, vice president; Miss Artemis Cassis, secretary, and Miss Clara Genotos, treasurer. Board of Governors: Mrs. Bob G. Contos, chairman; Mrs. Thalia Hall, Mrs. Nestor Janicas, Miss Anna Zotas and Miss Emmanuel Andrews; Miss Mary Constantine, priestess; Miss Bertha Larios, warden; Miss Josephine Constantine, captain of the Guard; Mrs. Stephen Kaludis and Miss Irene Kromedon, flag guards, and Miss Proxy Coroneos, spear guard.

The impressive installation ceremonies were well attended. Jewels were presented to all retiring officers.

The Baltimore Daughters appear to be an engaging set of young women. At any rate, wedding bells have been ringing rather consistently during the past several months. Miss Betty Pamfilis was married to Mr. E. White; Miss Teresa Topal, to Mr. Stephen Kaludis; Miss Mary Faith Flores, to Mr. James Triktis; Miss Irene Floros, to Mr. Michael LeVanos, while Miss Mary Constantine announces her engagement to Mr. Jack Pallas.

Enthusiasm Prevails at Hammond

MRS. Mary E. Thompson, director of publicity for Pleiades chapter No. 30, Hammond, Indiana, advises the editor that this chapter is on the up and up. Considerable progress in the matter of cooperation with the Hammond Ahepans and local citizens has made the past year a successful one in the advancement of Penelope ambitions.

The chapter is proud of the fact that its first president, Mayme Grammas, was elected assistant district governor at the Fort Wayne convention last June. The now assistant district governor was instrumental in obtaining a complete outfit of paraphernalia for the chapter.

By virtue of several social events the chapter has been able to make a donation to the Silver District Sanatorium as well as to the Greek Community fund.

On December 26th a Christmas party for children was given.

On February 23rd the chapter held an Ahepa night in honor of the Hammond Ahepans.

The chapter held its installation services for new officers on January 14th, District Governor Alexandria Lamberson being the installing official. The officers installed were: President, Mrs. Katherine Karras; vice president, Mrs. Mary Beresolos; secretary, Miss Meta Borris; treasurer, Mrs. Agnes Manos. Board of Governors: Mrs. Helen Senes, chairman, Mesdames Mary Thompson, Mayme Grammas, Nellie Congles and Miss Mary Korellis, governors.

Harmony Reigns in Cincinnati

ON OCTOBER 6th, Miss Helen Kurlas, president, was hostess to the members of Kalyso chapter No. 13 of Cincinnati, Ohio. This was the occasion of the third anniversary of the founding of the chapter.

On October 31st the Daughters held their first masquerade party, celebrating Halloween. Some 150 persons participated in the celebration which consisted in costume impersonating Greek and American music and dancing. First, second and third costume prizes were awarded respectively to Miss Helen Kurlas, president of the chapter, Leo Sarakatsanis and George C. Malas.

The meetings of the Daughters are always well attended in consequence of the spirit of harmony which prevails among the members. Many new members have been initiated during the year and the chapter promises to be one of the leaders of the organization.

The 1938 officers are: Miss Floretta Kappas, president; Mrs. Thomas Tsaras, vice president; Mrs. Louise Haggis, secretary; Miss Lily Farres, treasurer. Board of Governors: Miss Helen P. Kurlas, chairman, Mrs. Margaret Demas, Mrs. Florence Kappas, Mrs. James Poloy and Miss Margaret G. Lurlas, governors.

Activities at Kansas City

ELECTRA Chapter No. 3 of Kansas City, Missouri reports a successful year. They held a party in May and reported in full swing at the district convention in Lincoln, Nebraska, there joining the brother Ahepans. President Mrs. Elnora Booras was elected district governor and past president, Mrs. Harry Alexander, was elected district marshal.

In October a charity dance and bazaar, yielding a large financial return, was held.

Going into the new year, the Electra chapter staged their seventh public installation services in the presence of 350 guests at the City Club in Kansas City. The hall was gorgeously decorated for the occasion and the various officers were attired in full costume regalia. Mrs. Elnora Booras was the installing officer, assisted by president, Mrs. Harry Alexander, and the other major officers of the chapter. Miss Marie Kopulos was the pianist of the evening.

The second part of the ceremony was performed by Mrs. Stella Kerpoulos who read a poem on Penelope Ideals. Bouquets and gifts were presented to the new president and the new district governor, the latter also being the recipient of her jewel.

Addresses were given by all past presidents, the Reverends Germanos Georgiou and John Vassiliades, President Thomas Kapsimalis and George Chumas of Wichita. Musical numbers were rendered by Miss Christina Provas, Mr. Mahlen Booras and Mr. Theodore Alexander. A dance was held immediately after the installation services.

The new officers for the Electra chapter are: Miss Mary Karnaze, president; Mesdames Ruby Apostle, vice president; Nettie Dakoplos, secretary; Harry Alexander, treasurer; Elnora Booras, chairman, board of governors; Simeon Agnos, Thes-pia Mermigis, Ellen Buzalis, Akeline Vleoides, governors; Martha Kapsimalis, priestess; Efrhlimia Sallas, warden; Simeon Agnos, pianist; Miss Jean Karnaze, captain of the guards; Mesdames Katherine Makris, sentinel; Marie Kommos and Maye Lambros, flag guards and Mary Turner, spear guard.

Fargo Ahepans and Daughters Hold Joint Installation

ON JANUARY 17th, in Memorial Hall, Fargo, North Dakota, the Aurora Chapter No. 53 of the Daughters of Penelope and the Gate City Chapter of the Ahepa No. 279 held a joint installation service. Brother Gust Meyers was the installing officer.

The new officers for the Daughters of Penelope are: Mrs. James Sautrivos, president; Mrs. John Kondelis, vice president; Mrs. George Bulis, secretary; Miss Mary Bulis, corresponding secretary; Mrs. James Deson, treasurer; Miss Angeline Chrissis, captain of the guards; Mrs. William Christ, warden; Mrs. Peter Skavis, priestess; Mrs. Gust Meyers, inner sentinel; Mrs. Nick Karakitos, outer sentinel; Miss Georgia Kondelis and Mrs. Steve Pappas, flag guards; Mrs. Anthony Bulis, spear guard; Mrs. Nick Ginakes, musician. The Board of Governors consists of Mesdames Andrew Ginakes, Nick Pappas, William Christ, George Bulis and Peter Skavis.

Following the installation services an evening of entertainment and dancing was indulged in.

Christmas Party for Children

On December 29th the Fargo Daughters of Penelope held their first Christmas party for children. Miss Mary Bulis was the program director and prepared a delightful and seasonable entertainment of instrumental and vocal music and readings.

Penelope Officer Elevated



Mrs. Elnora Booras

New Chapter at Fond du Lac, Wisconsin

ON FEBRUARY 13th a new unit of the Daughters of Penelope was instituted at the Holy Trinity Hellenic Orthodox Church, Fond du Lac, Wisconsin, under the auspices of the local chapter of the Order of Ahepa. A degree team from Chicago, under the leadership of Miss Katherine Nickola, conducted the work.

The officers who have been given the responsibility of piloting this new chapter are: Miss Eugenia Bangal, president; Miss Bessie Gandel, vice-president; Miss Helen Parris, secretary, and Miss Sophie Soons, treasurer. Members of the board of governors are Mrs. Anist Drankus, chairman; Mrs. George Katsoulas, Mrs. John Pappas, Mrs. Peter Liacopoulos and Mrs. Nick Bangal.

Members of the degree team were: Miss Katherine Nickola, Miss June Christos, Miss Sophie Pappas, Miss Elsie Vranova, Mrs. Georgia Manolis, Mrs. Antoinette Pantel, Miss Pauline Carras, Miss Chryssula Falakos, Miss Ila Contos, Miss Bessie Andrews, Mrs. Tessie Camberis, and Miss Sophie Karagon.

Other out of town guests included Mrs. John Mantia, Mrs. George Christos, Mrs. Bessie Spirides, all of Chicago; Mrs. Chris Spelios of Milwaukee; Mrs. George Katsoulas of Appleton and Mrs. John Pappas of Ripon.

Daughters South of the South

THE Ahepa domain and its auxiliaries reach out in all directions. Now and then an auxiliary will get so far from the center of things that not much is heard of it. The editor takes this occasion to call special attention to the activities of the Abratis Chapter

No. 52, Daughters of Penelope, down at Miami, Fla. This chapter was organized in May, 1936, and has already accomplished more than has been publicly advertised. The principal officers are: Miss Daisy Hanjaras, president; Evangelia Flingos, vice president; Thresa Hatzopoulos, secretary; Lula Zaoua, treasurer, and Mrs. Jimmie Bonnie, chairman, Board of Governors.

The Chapter announces with pride a successful benefit event. It was the Coronation Ball from which \$465.00 was realized. The money will go to the Greek Civic Center Home in Miami. The ball was from every standpoint a delightful social occasion, the gaiety of which was emphasized by the selection of a queen of the ball from among a number of Hellenic beauties. The election was spirited and Miss Evangelia Flingos was crowned queen, defeating Miss Lulu Zannes by a nose.

The enterprising and talented leader of the Miami Daughters is Miss Daisy Hanjaras, of whom we expect to hear more later.

A New Chapter of Daughters in North Carolina

ON JANUARY 30th a new chapter of the Daughters of Penelope, known as Phoenicia No. 67, was instituted in Raleigh, North Carolina. Twenty-one members were initiated.

Important Daughters from out of town were: Miss Estelle Eliades, governor of Dist. No. 3; Miss Bessie Relos, secretary of Dist. No. 3; Miss Marie Zuras, president of the Hermione Chapter No. 11, and Miss Pauline Eliades, captain of the guards of the Hermione Chapter.

Church services were held in the morning, followed by a luncheon for the out-of-town guests, as well as the local Ahepans and the Sons of Pericles. The installation was held in the Odd Fellows Temple the same afternoon. Mrs. Marie Zuras officiated as chairman and Miss Estelle Eliades was the installing officer.

The officers for the chapter are: Mrs. Georgia Miras, president; Miss Sophie Papajohn, vice president; Miss Mary Vernacks, secretary; Miss Erma Moras, treasurer. The Board of Governors is composed of: Miss Helen Miras, chairman; Mrs. Stella N. Russos, Mrs. June Stathacos, Miss Dena Moras, and Mrs. George Vallas.

Alethea Chapter Installs Officers

ON JANUARY 18th the Alethea Chapter No. 8 of Cedar Rapids, Iowa, held a closed installation service. Past Presidents Mrs. James Chukas and Miss Sophie Siamis and Retiring President Mrs. N. Kanellis were the installing officers. The past president was presented with the official jewel and the newly installed president was the recipient of a gift from the Chapter members.

The newly installed officers are: Mrs. William G. Raftis, president; Mrs. Mike Petrakis, vice president; Miss Sophie Siamis, secretary, and Mrs. James Chukas, treasurer. The Board of Governors consists of: Mesdames Nicholas Kanellis, chairman; John M. Costas, George Faches and G. Patramanis. Other officers are: Mrs. E. A. Siamis, warden; Mrs. George Fotion, priestess; Mrs. Mike Thomas, captain of the guards; Mrs. M. Zervas and Miss Mary Santas, guards, and Mrs. William Santas, sentinel.

The Alethea Chapter during the last year experienced its ups and downs. On the down side of the ledger, a number of members have been lost through death, resignation for personal reasons, or removal to distant cities. Mrs. Gust Cringos, who has served the Chapter faithfully in various official capacities since its organization, has moved to Detroit. On the up side of the ledger, the local Ahepa Chapter No. 194 has assisted the Daughters financially and otherwise in their undertakings. Also, the Chapter is rejoicing at the return from an extended visit to the homeland of Mrs. Mike Petrakis, for whom a party was given by Mrs. Nicholas Kanellis. Cards, dancing, music and a buffet luncheon featured the evening's entertainment.

The Daughters of Cedar Rapids start out the new year with high hopes of increasing their membership and gaining a commanding place among the sister chapters in the surrounding territory.

Montana "Maids" Inaugurate Benefit Entertainments

GREAT FALLS Chapter No. 8 of the Maids of Athens staged their first dance on December 8th. Preliminary to the dance was a song fest in both Greek and English, instrumental solos and tap dancing. Candy was distributed to all children present.

The highest bidder for the honor of christening the chapter was Mr. William Lambros, who gave it the name of "Acropolis". About 100 couples danced throughout the evening. The chapter is happy to report that it cleared \$156.42 from this benefit dance.

Maids and Sons of Great Falls Install Officers

The Eagles Hall in Great Falls, Montana, was the scene of the recent joint installation of the Maids of Athens and the Sons of Pericles. Mr. Peter Cladonhos was the installing officer for the Maids of Athens and inducted the following young ladies into their respective positions of responsibility: Catherine Cladonhos, worthy maid; Georgia Mallas, loyal maid; Fula Demopoulos, secretary, and Helen Ellis, treasurer.

Mr. Charles Valenas, organizer of the junior chapters, was the installing officer for the Sons of Pericles. The official Sons are: Bill Gianoulas, president; Demos Demopoulos, vice president; Anthony Gianoulas, secretary, and John Barras, treasurer.

Following the installation ceremonies William Spiropoulos spoke commendably of Mr. Valenas as an organizer and the Reverend G. Yatridis of the Greek Orthodox Church and William Cladonhos spoke of the progress of these junior orders. Refreshments and dancing followed the evening services.

High Lights of the Daughters at Sioux City

DURING Educational Week in Sioux City, Iowa, the local chapters of the Daughters of Penelope and the Order of Ahepa gave a benefit dance for furthering the Greek School.

On December 19 the Daughters staged a play from Dickens' "Christmas Carol" and

also a short comedy, "Old King Cole". The proceeds of this entertainment were used to purchase a Christmas tree for the children belonging to the Greek school and all those who had previously attended it. About 190 children were present. The committee on arrangements consisted of Brother James J. Pappas, Mrs. D. Pappas and Miss M. Kerakides.

On December 29th the Daughters held their annual installation services. The officers now serving the chapter are: Mrs. E. Bovis, president; Mrs. Catherine Thanos, vice president; Mrs. D. Pappas, secretary; Mrs. M. Kanelos, treasurer, and Mrs. V. Petrow, chairman of the board of governors.

Pageant and Dance at Portland, Oregon

TROY chapter No. 32 of the Daughters of Penelope, Portland, Oregon, near the close of last year, staged a long to be remembered pageant in connection with the coronation of the most popular girl as pageant queen. This honor, though closely contested, went to Miss Mary Dariotis. Her princesses were Laura Buglaris, Mary Kuvallis, Effie George, Irene Kreara, Mary Karambelas and Crystalee Pelay who were enthroned by Christ Haleston, president of the Mt. Hood chapter of the Ahepa, Portland.

The pageant was the climax to the annual Founders' Ball. Mrs. John Damis was chairman of the arrangement committee for the affair.

The roster of 1938 officers is: Mrs. John Damis, president; Mrs. George Cournavas, vice president; Mrs. Pete Anthony, recording secretary; Mrs. Steve Bellas, corresponding secretary and Mrs. John Karamanos, treasurer, Board of Governors: Mrs. James Rigas, chairman, Mrs. G. Calley, Mrs. T. Lexas, Mrs. N. Voltis and Mrs. G. Andros.

Pageant Queen at Portland



Miss Mary Dariotis

Sons of Pericles

The Junior Order of Ahepa



James K. Steliotes—Died January 19, 1938

Each individual chapter of the Sons of Pericles devoted one minute of silence, in regular chapter meeting, during the month of February, in respect to the memory of Senior Brother J. K. Steliotes.

ON January the nineteenth, 1938, Senior Brother James K. Steliotes, Chairman of the Supreme Advisory Board, died from a sudden heart attack.

Mr. Steliotes had served as Chairman of the Supreme Advisory Board for the past two years, and was serving in his third straight term, when he passed away.

During the last part of November, Mr. Steliotes returned to this country, after spending the summer and early fall in Greece. While there he made extensive plans for the approaching Sons' Excursion to Hellas, contacting various government officials, and receiving assurances from the Greek officials of complete cooperation. Upon landing in New York, he was suddenly stricken, and was taken to a hospital.

He had apparently recovered, when death overtook him on the night of January 19.

Mr. Steliotes was a member of the Wilkes-Barre, Pa., chapter of the Ahepa, although he has made his residence in Pittsburgh for the past several years. He has been in America since 1903, at which time he emigrated from Greece.

Funeral services were held on January 23,

in Pittsburgh, in St. Nicholas Greek Orthodox Church. Supreme President Christ J. Petrow of the Sons, Supreme President V. I. Chebithas of the Ahepa, and Supreme Treasurer John F. Davis of the Ahepa, were among those who attended the services. The press described it as the greatest tribute paid to any Hellene in the state of Pennsylvania.

To the Sons

IN THIS tragic period of my life, your kindness and thoughtful acts for the memory of my beloved Jimmy will live forever in my heart. I have been deeply moved and feel very grateful for the "moment of silence" to be observed by the chapters of the Sons of Pericles. Please extend to all my heartfelt and sincerest thanks.

Of all the honors that he might have had, I am sure that nothing would have pleased him more than to know that he was truly a "Father" to the Sons.

DIMITRA J. STELIOTES.

In Memoriam

TO THOSE who live with us, and among us for awhile, and then quietly go on, out of our lives, we protest.

To you—who was among us for that while, a while that we knew not how valuable and short-lived, until you left us—we protest.

If there were three men in the world, the first would exist for himself, alone. The second would exist for himself, and for others. The third would exist for others, only.

Of the third kind of man, there are too few.

You were one who existed for others, only.

Man goes through life in many forms, doing diverse deeds. Ordinary man lives, happily or unhappily, dies, and is forgotten. He is forgotten because he kept to himself whatever he gained. He is forgotten because he strived not to aid others. He is forgotten because he milled with the great mass of people—struggling for something—for himself.

A less greater number of men live in much the same manner, but occasionally, whether for personal vanity, or for personal gain, they give something for a fellow man. When they go out of this life they are remembered by only a few—a very few. For they benefited only a very few people.

A pitifully small number of men live fully, happily, and joyously because they give unstintingly, and wisely of themselves and theirs to help make others happier. They derive their enjoyment from the happiness of others.

You were one of that pitifully small number of men, Senior Brother Steliotes.

During life you had your share of mishaps, worries, and cares. Yet your life's outlook was ever sincere, hopeful, and desirous of betterment. You will always be remembered so long as there exists an Order of the Sons of Pericles.

We miss you greatly, Senior Brother Steliotes.

Sons' First Excursion to Hellas Is Reality

AN EXCURSION to Hellas—of the Sons of Pericles—solely sponsored by them, and under the Order's supervision, has been long dreamed of, and is finally being realized.

This summer the Sons of Pericles First Excursion to Hellas will sail from New York City, on or about June 25.

To those without the organization, the above statement probably is received with some enthusiasm, but to those who have been urging such a step, and hoping year-after-year that the Sons would be able to accomplish such a move—it's a dream, an almost misty, hazy dream, now suddenly come true.

To be truthful in the matter, such a plan, before this year, was not feasible. But, now that the organization is showing such rapid strides in progress, and with the new spirit of enthusiasm prevailing in the Junior Order, and between the Junior and Senior Orders, the success of the venture is assured.

Questionnaires have been sent to the members, and those who are seriously interested are requested to fill in the questionnaires and send them in to Headquarters, immediately.

Sailing date of the Excursion from New York will be about on June 25. The return

Sons of Pericles First Excursion to Hellas Summer 1938

Sailing date, from New York on or about—June 25.

Sailing date, from Greece, on or about—July 30.

Approximate price of ticket, with all expenses paid—\$325.

For information write to
HEADQUARTERS
Sons of Pericles
840 Investment Building
Washington, D. C.

sailing date from Greece is on or about July 30. This allows the excursionists 22 days in Greece, with all expenses paid.

The price set for the Excursion is approximately \$325. At least, the price will not exceed \$325, and if possible, will be less than that figure.

While in Greece, the excursionists will visit

all the places of interest, both close by, and distant to, Athens. The government is expected to offer every possible accommodation, and convenience. Transportation facilities will be at the request of the Sons, and if possible, every convenience will be afforded.

Leaders will accompany the Excursion, of course, in order that no slip-ups may occur, and that no delays come about.

From now until the sailing date from New York, those who return the questionnaires will be sent, from time to time, more information about the Excursion, and all questions asked will be completely answered, if possible.

This is the first such venture undertaken by our Order, but we have no qualms as to its success or failure, knowing that such a trip, to the homeland, is the dream and desire of every Son, and it is also the dream of every parent—to see his son visit his homeland.

Further information will, of course, be conveyed to those who request it, and to those who mail in the questionnaires.

All such requests will be handled through Headquarters, 840 Investment Building, Washington, D. C.

Recognition Given Outstanding Sons in Football Limelight

APPARENTLY, the modesty of our chapters in disclosing the identities of their stellar football players is much too great, judging from the results of our efforts to publicize our "heroes."

However, the following players, some of whom we have heard of, and the others of whom we know of, and all of whom we hope to hear more of, deserve a hearty round of applause, and sincere good wishes in their futures.

They're not many, but, by all that's sacred, they're among the best, in our partisan opinion!

At least, their chapters are mighty proud of these Sons.

ANGELO, NICK—End, Robert E. Lee High School, Member Jacksonville, Fla., #134. Team is 1937 City Champions. Lightest man on team, on first string past two seasons. Hopes to continue schooling at University of Tennessee.

BALITSARIS, MICHAEL—End, Allegheny High School, Pittsburgh, Pa. Member #112, Pittsburgh, Pa. All-Scholastic End, chosen by sports writers of city. Basketball and baseball also brought him letters.

BEREOLIOS, HERCULES—Left Guard, Hammond High School. Member Pygmalion Chapter, #135, Hammond, Indiana. Captain of team, which went through 1937 unbeaten, and untied, in own territory, and which also defeated New Castle, Pa., and Montgomery, Ala., on foreign fields. All-State guard.

BLIZIOTES, LOUIS—End, Gainesville High School, 1938 Captain of team. Only member of team to have played 29 games. Plays half-back on offense. High scorer in near-by Big Ten Conference. Hopes to continue at University of Florida. Member of Jacksonville, Fla., chapter #134.

CHINTIS, TOMMY—substitute Left-Half-

back, Hammond High School. Scored touch-down that beat New Castle, Pa., in year's final inter-sectional game. Member Hammond, Indiana, chapter #135. Averaged seven yards per try during season.

KARAFOTIAS, CHRISTY—Center, Brockton High School. Undeclared 1936 and 1937. State champions. Member of Brockton, Mass., chapter #56. Picked to All-Scholastic teams selections. Hopes to enter either Dartmouth or Holy Cross.

LAMPRU, PAUL—End, IC Catholic School of Jacksonville, Fla. Acting Captain of team. State champions for Catholic Schools. Has seen more action than any other member of team. Prep student in medics.

PARASKIS, CHARLES—Second-string Quarter-back of Holy Cross. He is, at present, a junior. Slated for regular starting position next year. Holy Cross finished season with one of finest records in nation. Member, Brockton, Mass., #56.

PHILLES, ELMER—Left Tackle, St. Paul High School, Member St. Paul Chapter, #150. Philles is regarded as the finest lineman in history of St. Paul Interscholastic football. Only player in city to make All-City in one position for every week during the season.

TSACRIOS, NICKY—Quarterback, Live Oak. Member of Jacksonville, Fla., chapter #134. Has played every position in back-field. (Miss Lula Tsacrios, Nicky's sister, is recommended as "All-America Cheer Leader.") Nicky has been offered scholarship already to Alabama, but still has one more year in high school.

That's all of our "All-American Sons." They're not many, judging from this list, but our selection couldn't include more because, apparently, the chapters possessing possibly as able athletes, don't want the fact publicized. However, the accomplishments and the play on the field of these member Sons, makes us point to them with pride, because we're rather proud of them!



"Zitrides"—All-America

GREGORY "GUS" ZITRIDES, past president of the Queen City Chapter #1, Manchester, N. H., of the Sons of Pericles, who has an enviable record in football, this year, as guard on the Dartmouth team, being named to the Associated Press All-America third team.

Steliotes Memorial Drive Opens March 1

IN MEMORY of the man for whom the Drive has been named, Senior Brother J. K. Steliotes, the Sons of Pericles J. K. Steliotes Memorial Membership Drive opened on March 1, and will continue through to midnight, June 30, 1938.

The intended aim and purpose of the Drive is to bring into the organization 1,000 new members.

Our entire membership in good standing has been canvassed with a News Bulletin, announcing the Drive, and enclosing with each Bulletin a specially-printed petition, for the motto and slogan of this Drive is "Every Member Owes a New Member."

Approximately \$350 in prizes, cash and awards, will be made to the chapters, districts, and individuals meriting the awards. First prize to the chapter amassing the largest total of points is \$100, with an appropriate banner. Second prize is \$50, and the third prize \$25, both with banners. Seven other chapter prizes will be made, in trophies, plaques, and banners.

The two districts finishing with the largest total of points among their chapters will receive

awards in the form of keys or medallions to the District Lodge members. Finally, individual pennants will be given to those members who secure the stated number of new members.

Complete rulings of the Drive have been sent to every chapter. Also, every chapter has been informed of its classification, A, B, C, D, or E—since the chapters have been divided into the various classifications in order that each chapter may be put on an equal footing in the Drive. The points to be awarded in the Drive have been computed upon the basis of each chapter city's Greek population, this standard being deemed a fair one, and one in which the smallest chapter will have as great and equal an opportunity to win the Drive, as the largest chapter in the Order.

Every chapter has been urged to cooperate with the Supreme Council and Headquarters during the Drive by sending in all petitions, and reinstatements to be used toward receiving points in the Drive, as soon as action has been taken upon them.

The Supreme Council feels that our Order is at the stage of its existence when it can

make its greatest and soundest progress through this Drive. During the past year, the last administration, our Order experienced a reassuring gain in membership and morale, both of which were sadly needed.

Now that a new spirit has pervaded the Order, there have been almost constant demands from the chapters for such a drive, and chapters have been writing in, stating that they are bent upon one goal—more members, and a better chapter.

If every member who has received a petition, and a circular, goes out and secures another new member, we will reach and overrun our goal by far, of 1,000 new members, however, we are only in hopes of reaching that number, and what's more, we don't think it improbable, at all!

This is an appeal to every member to do his share.

Greetings:

To my Junior Brethren:

It is my earnest wish to convey to you my sincerest greetings as the new chairman of the Supreme Advisory Board, succeeding the late Brother J. K. Steliotes.

Your Supreme Advisory Board is ever anxious to serve you, and give you what aid and cooperation it has within its power.

Your Supreme Council has planned for you a program of real national scope, and the carrying-out of that program depends in entirety upon the cooperation that each individual member gives towards the program.

At present we have a Membership Drive underway, named in memory of Brother Steliotes. I sincerely urge you to do your share.

My parting word is that I trust you are giving every consideration to, and receiving every cooperation from, your local Advisory Board.

With best wishes, and the wish that we may all enjoy a successful fraternal year, I am,

Sincerely and fraternally yours,
JOHN F. DAVIS, Chairman,
Supreme Advisory Board.

Davis is New Chairman of Supreme Advisors

SENIOR Brother John F. Davis, of Scranton, Pa., Supreme Treasurer of the Ahepa, was recently announced by the Supreme Lodge of the Ahepa, and the Supreme Council of the Sons, as the chairman of the Supreme Advisory Board, succeeding the late Senior Brother J. K. Steliotes.

Senior Brother Davis has shown great interest in the work of the Junior Order in the past, and his selection is announced with pleasure and satisfaction by the Supreme Council, inasmuch as the Council feels that the Order will derive much from his efforts in behalf of the Sons.



Chairman

John F. Davis, of Scranton, Pa., chairman of the Supreme Advisory Board, and who is also Supreme Treasurer of the Order of Ahepa

"Youth in Revolt—Part Three"

By G. J. L.

OUR efforts have assumed a coast-to-coast importance this month, for we are choosing letters we are in receipt of from both Baltimore, Md. (again), and from Palo Alto, Cal., and since these two reflect the opinions of another "Daughter," the former, and of one who is an "Hellenic," the latter, we look at their ideas and idealisms.

Baltimore Daughter accuses us of being: "too harsh on the *proxenia* system," "of putting those girls marrying men of 45-60 years of age in a bad public light," "unable to judge the bank-book situation, for mothers don't want their daughters to go through the same struggle they had," "of unjustly denouncing the *prika* system by inference," and she finally closes by saying that "love is passé and that the brain should rule the heart!"

To Baltimore we say, most sorrowfully, "My dear young 19-year-old female—our fears are realized—you have in reality lost the fresh bloom and courage of Youth—you cannot stand with Youth any longer. We are sorely grieved, for we must, at once, place you in the corner. And there you shall sit, and watch the world go by, complacent, satisfied, and too drowsy to realize that you are—just 19 years old!"

Palo Alto Hellenic wants us all to go at the thing slowly and surely. "Not to antagonize our parents." In other words, to pursue the course of mixing among ourselves, the boys and girls, and of bringing our parents into our confidence. We agree heartily, and we are trusting that this has been continuing as a course of action, unrealized, all along. Such a course cannot be planned, systematically, and carried out. It moves of its own volition, with the press of this country's customs and traditions behind it, moving it forward.

No self-respecting young Hellenic would tolerate the thought of being disrespectful to his parents or of antagonizing them. The first recognized principle planted in our heads, since we were old enough to realize that which was told us was the thing to do, was, at all times, respect for our elders. We shall never forget, nor leave, that principle.

We protest that many of our people are not tolerant, nor fair in their criticism of what we

do. If a young Greek girl is seen out, in a theatre, restaurant, or dance, in company with a Greek boy, no matter how harmless the circumstances may be—she immediately is impugned as being "bad." To those young Greek boys who have sisters, such remarks will be resented—deeply. Some hatred will arise, and justly, too. They will try to ignore those remarks, and hope that they will not be repeated, but that resentment will remain, because the remarks are so unjust and cruel.

Most of our elders, in fact the great majority of them, are fair-minded, and they can see the necessity of what we advocate and the binding restrictions and eventual tragedies resulting from that which we are opposing—but, they allow themselves to be led by a few people who are being unjust and self-seeking.

In every city in this country, in which there are any number of Hellenes, you can find five,

ten, or twenty persons from whom all the trouble within the community arises. If there is trouble within the church, they are at the seat of it—if within the lodge hall—they can be found the malefactors in the situation.

They know immediately all of the small talk—the gossip and scandal—they delight in spreading it around, fast and furiously, and each time they tell it, they add another poisonous detail to it, until it becomes a monstrosity.

And our elders all allow themselves to be swayed by these few. They don't seem to realize that if they would not listen to these five, ten or twenty harping Hellenes, that they would soon cease their incessant slander.

If our elders, and this generation, will follow the policy of closing its ears to the ranting of these "five, ten, and twenty" persons in our communities, we can maintain that same desire to see ourselves, and ourselves, become ever better citizens, and ever better Hellenes and Americans.

We, as Youth, like the social and economic system of this country.

We, as Youth, are in daily contact with the social and economic systems of this country.

We, as Youth, wish to see the Hellenic ideal and custom exist and wish to see it fostered.

Salt Lake City, Houston Stage District Conferences, Meetings

IT WAS the week following Christmas, 1937, and both Salt Lake City, Utah, and Houston, Texas, were two of the most active cities in the country, insofar as our Order is concerned.

District 19 held its three-day conference, and basketball meet, during the days of December 27, 28, and 29. District 16 held its two-day conference, and basketball meet, during the days of December 28 and 29. The events were held in Salt Lake City and Houston, respectively. Steve N. Floor, of Salt Lake City, is governor of District 19, and George W. Pappas, of New Orleans, La., is governor of District 16.

The New Orleans "Parthenon" #23, Sons of Pericles basketball team won the coveted William G. Helis Trophy and first place in the Houston meet, while Houston, host chapter, "Sam Houston" #89 took the Carvageli Trophy and second place. The Pocatello, Idaho, team took first place and the trophy in the Salt Lake City meet, while Salt Lake City, host chapter

also, was also satisfied with second place.

Nicholas L. Strike, Supreme Secretary of the Sons, took charge of the conferences held during the three-day meeting in Salt Lake City. More than 50 Sons from surrounding states attended. Steve N. Floor, district governor, aided Brother Strike in the conference. The program included:

Monday: Registration, in the morning. Afternoon—Business sessions. Evening—basketball games, and a get-acquainted dance.

Tuesday: Morning—conference. Afternoon—basketball games. Evening—District installation of new officers.

Wednesday: Morning—conference. Afternoon—Theatre party, and finals in District journey. Evening—Dinner Dance, as Velis says: "Lovelies, lovelies, lovelies!"

The local Sons chapter, #89, in Houston, with the aid of District Governor George Pappas, of New Orleans, had charge of the Houston affair, which was a decided success.

The Greek Minister to the United States, His Excellency Demetrios Sicilianos, and the General Consul to the Southern States, William G. Helis, were both present at the Houston meeting, adding their dignity to the success of the occasion. Pete J. Peterson, Supreme Governor of the Sons, of Los Angeles, Calif., was also present at the two-day meeting.

Wednesday's spotlight events were the church services, with the church well-crowded with Sons and dignitaries. At seven in the evening, the District Installation was held, public and open to all. The presence of Minister Sicilianos and Consul Helis at a public installation of the Sons left no doubt as to the importance of the event.

The novels dealing with small-town life have a:

1. Next-door neighbor, who stays up every night to see what time Mary and Bill get home.
2. "Friend" who always knows what Mary and Bill have done, outside the home, and is always first to convey the "news," as a "friend," to Mary's father and mother, and Bill's father and mother.
3. Mrs. News Dissemination Bureau, who is always first to learn the "news" and spends half her time at the telephone, telling this person and that, of what Mary did, and what Bill did last, and "did you hear?"
4. Mr. and Mrs. Stir Things Up, who do nothing but think up something that will cause more trouble in the church community, school, or lodge hall, and proceed to start more trouble.

Every Greek Community within any city or town in this country, has none, has the above four types.

We'd be much better off without them. We could soon get rid of the type, if we learned to ignore them.

ΤΑ ΜΕΓΑΛΑ ΜΑΣ ΖΗΤΗΜΑΤΑ

Η ΕΛΛΗΝΙΚΗ ΓΛΩΣΣΑ ΚΑΙ Η ΕΚΚΛΗΣΙΑ ΜΑΣ

ΑΙ ΚΑΤΕΥΘΥΝΣΕΙΣ ΤΗΣ ΑΧΕΠΑΣ ΚΑΙ ΤΟ ΠΑΡΟΝ ΚΑΙ ΤΟ ΜΕΛΛΟΝ ΤΟΥ ΕΝ ΑΜΕΡΙΚΗ ΕΛΛΗΝΙΣΜΟΥ

ΑΙ ΕΛΛΗΝΙΚΑΙ ΕΠΙΧΕΙΡΗΣΕΙΣ. - Η ΟΡΓΑΝΩΣΙΣ ΤΩΝ ΦΥΛΕΤΙΚΩΝ ΗΜΩΝ ΔΥΝΑΜΕΩΝ. - ΑΙ ΙΔΕΑΙ ΤΟΥ ΝΕΟΥ ΠΡΟΕΔΡΟΥ ΤΟΥ ΑΧΕΠΙΚΟΥ ΤΜΗΜΑΤΟΣ "ΔΕΛΦΟΙ".

Την 2ην Ιανουαρίου έλαβε χώραν εν Νέα Υόρκη επιβλητική έσθνη εν έσοχη της έγκαθηδρόσεως των Αξιωματικών του Delphi Chapter της Στοάς «Κασταλίας» των Νεανίδων και των «Υιών του Περικλέους». Ες την ώραίαν ταύτην τελετήν παρήσθησαν άνω των πεντακοσίων άτομων, μεταξύ των οποίων ο Έκμ. Γεν. Πρόεδρος Νέας Υόρκης κ. Ν. Τσορτζής, οι αντιπρόσωποι των Έλληνικών ημερησίων φύλων «Ατλαντίδος» και «Εθν. Κήρυκος», αντιπρόσωποι των Έλληνο-Αμερικανικών Τραπεζικων μας ιδρυμάτων, ο Έπιστομονικός Σύμβουλος Νέας Υόρκης και διάφορα έπιλεκτα μέλη της πατρικής Νέας Υόρκης και της οργάνωσώς μας.

Από τους σπάνιους τό εύτύχημα να παριστάται εις την αλήθως Έθνοκοινωνικήν ταύτην έσθνην η έκταρα της της Ιανουαρίου θα μιν η αληθοσύνη, διότι έδόθη εις αυτούς η έσοχη να κατανοήσουν την σημασίαν της Αχέπικης Ίδιογλώσσης, ην τωσον εύλόγητος άνέπτυξεν ο λόγος και λίαν άγαπητός τοις πάσι νεοελευθέρις Πρόεδρος του Delphi Chapter αδελφός Αριστιδής Γεωργιάδης, αντιπρόεδρος της Hellenic Bank Trust Co. of New York, N. Y.

Ο βασισημάντος λόγος του αδελφού Γεωργιάδου ένταυθα λιπαράν ένταυθα εις τους παρευρισθέντας κατά την έσθνην της έγκαθηδρόσεως και και άσπίτησαν έθνοκοινική και εις τας δύο ημερησίας ημερησίδας της Νέας Υόρκης, χάριν δι των αδελφών ΑΧΕΠΑΝΣ παρευρισθέντων τούτων κατοτήριον, ίνα λάβωσι γνώσιν των έμνευσεμένων λόγων ενός τούτων διακεκομμένων αδελφού.

ΕΩΡΩ την έκταρα μου εξαιρετικά εύτυχη, διότι μου δίδεται η εύκαιρία να παρουσιασθώ ένώπιον τούτων έκλεκτων άκροατηρίων. Την εύκαιρίαν δε ταύτην όφείλω βεβαίως εις τα μέλη της Στοάς μου, τα όποια μου έκαμαν την μεγάλην τιμήν να με έκλέξουν ως πρόεδρον των διό το έτος ταύτου, και γι' αυτό βεβαίως τους εύχαριστώ όλους θερμότατα.

Το γεγονός ταύτο δι' έμέ έχει ιδιαίτερον σημασίαν, διότι η έσθνη ταύτη του Delphi Chapter κατοίχητο εις τα παρελθόν από έκλεκτους και ίκανωτάτους αδελφούς. Ίδιαίτερος ήθελα να κάμω μνείαν του προκατόχου μου αδελφού Στρατή Πολίτου, όστις επί θεσπίαν τούτων έπαξίως διετέθησε τας τύχας της Στοάς, ώστε να κατοίχη εύκολώτερον το έργον μου.

Βεβαίως όλοι γνωρίζετε τον άγαπητόν αδελφόν Αλεξανδρήν, ο όποιος και ως πρόεδρος του Delphi Chapter και ως Έπαιτος Πρόεδρος της Αχέπας και ως συγγραφέας του τελευταίως έκδοθέντος συγγράμματος "The Supreme Court and the National Will" έπέχετο το Έλληνικόν έθνος εν τη θεσπ. μας πατριδι. Δέν ήθελα να νομίστηκε ότι ταύτην την στιγμήν προσεδούλω το μέλλον και φανταζόμην ότι θα είμαι και έγω εις θέσιν να παράσχω τούτους εξαιρετικούς υπηρεσίας, εν ταύτοις τας διαθεσάμω ότι θα κάμω πάν το κατά δύναμιν διό την εύτυχην έκτέλεσιν των καθηκόντων εις τα όποια εξέλεγην.

Παρακάλει τους αδελφούς να συναινέσουν να γίνη η μυστηριακή ταύτη άκροασις διό να βοηθ. αύτοι η εύκαιρία και εις τας εύκαταστάσεις και συγγενείς των μελών της Αχέπας και εις τας φίλους της οργάνωσώς όπως άντιληθθούν καλλίτερα το τι γίνεσται μέσα στην Αχέπα, πώς άργάζεσται ταύτη, πώς ύπηρεσαν η πρόδοός της και πώς ο προορισμός της, όστις, ως είναι γνωστόν, πολλακις παραβλήθη.

Ας έτέρως άπορίσται να διαλήθω εις την Έλληνικήν γλώσσαν, κυρίως διότι ήθέλησα να αποδείξω εις όλους τους ακριβόβουλοντας ότι η Έλληνική μας γλώσσα, χωρίς να είναι δι' αυτόν τους λόγους, η επίσημος γλώσσα της οργάνωσώς μας, εν τού-

τοις όμιλείται έλευθέριως εις τας συνεδριάσεις των διαφόρων στοών και ότι και αυτός ο όρκος δίδεται εις τους νεομνηθέντας έντός της Αγγλικής και εις την Έλληνικήν.

Υπάρχουν, άλλως τε, άπειρα παραδείγματα, όπου μέλη της Αχέπας και των Υιών του Περικλέους έμαθον να όμιλουν την Έλληνικήν άπαικίτως και εύφραδώς άφύτου έγιναν μέλη. Μεταξύ των τελευταίων συγκαταλέγονται και οι αδελφοί Τσαμπίζης και Αλεξαντζής, οίτινες δέν ήξευρον στην άρχην να έκφρασθούν εις την Έλληνικήν, ενώ σήμεραν όλοι θαυμάζομεν την εύγλωττίαν των.

Αυτό όμως δέν είναι το μόνον κατόρθωμα της Αχέπας.

Από έσωτερικής άπόψεως οι συνεδριάσεις της μας έδίδασκν να συζητόμεν κοινωβουλευτικώς, πράγμα το όποιον είναι σήμεραν άπαραίτητον εις την κοινωνικήν και έμπορικην μας ζωήν. Όσοκις παρευρήθη εις συνελεύσεις διαφόρων οργάνωσεων, μετ' εύχαριστήσεως παρατήρησα ότι η διδασκαλία της Αχέπας ύπηρεσι λίαν καρποφόρος, διότι οι αδελφοί Αχέπας συνεζήτουν όλα τα ζητήματα με περισσότεραν φυχραιμίαν και σαφήνειαν και άνολουθόντες τας άρχας του κοινωβουλευτισμού.

Από γενικωτέρας άπόψεως η Αχέπα έκαμε πλείστα όσα. Και πρώτον συνετέλεσεν εις το να άλληλογνωρισθώμεν καλλίτερον, εις το να συνεργασθώμεν ειδικρινώτερον και εις το να άλληλοεξηγηθώμεν άλλρουστικώτερον. Πρωτον διοργανώθη η Αχέπα ει' Έλληνας πολύ ύλίγον συναντηθέντες άλλήλους.

Επίσης η Αχέπα συνετέλεσε κατά το πλείστον εις την άρμόνισιν της φυλετικής μας ύπαρξώς και εις την άναγνωρίσιν μας ως φύλης ηρωδευτικής και άργατικής παρά των Αμερικανών.

Η Αχέπα ως οργάνωσις τοσάρα και ήνωμένη κατόρθωσα πάσαν προσπάθειαν όπως ταύτην το Έλληνικόν έθνος, έμφανίζομένη άπέναντι των συμπολιτών μας Αμερικανών, δια συγκεντρώσεων, διαλέξεων, χοροεπιπέδων, εις τας όποιας προσήρχοντο άνω των 4.000 Έλλήνων, όχι μόνον της Νέας Υόρκης, αλλά και άλλων γειτονικωσών πολιτειών.

Όσοι παρευρήθησαν εις τας περιφερειακάς και έθνικας συνελεύσεις της Αχέπας, θα έχουσιν άσφαλώς άντιληθθή την άπιορην της και τον ρόλον της όχι μόνον εν μέσω των έθνογενών, οίτινες προσήρχονται από τας διαφόρους γωνίας των Ηνωμένων Πολιτειών, αλλά εν μέσω αυτού τούτου του Αμερικανικού κοινού και τύπου, όστις παρακολουθεί μετ' ένδιαφέροντος τας συγκεντρώσεις μας και άριεραμει στήλας ύλακλήρους διό τους Έλληνας την καταγωγήν. Πολλάκις έπαρκεται η Αχέπα, διότι κάμνει έτηρικές συνελεύσεις, οίτινες γίνονται άφορμή να έξηθεώνται χιλιάδες θελλαρίων. Δι' έκείνους οίτινες γνωρίζουν τα πράγματα, οι συνελεύσεις ταύται όχι μόνον βοηθούν εις το να κρατούν ζωντανόν το ένδιαφέρον και τον ένθουσιασμόν των μελών, άνω του όποιου δέν κάμνει τίποτα ο Έλλησ, αλλά και εις το να συστέγγουν τας σχέσεις μεταξύ των μελών, εις το να κάμουν νέας γνωριμίας και εις το να διαρθώνουν τα κενά έχοντα η διακρήζοντα. Πόσοι δε γνωρίζουν κατά τας συνελεύσεις ταύτας συνετέλεσαν εις έμπορικας συναλλαγάς, εις γνωστοποιήσεως και άκόμη εις γάμους, άρχημα εις την έθικήν τας παύσαν να ύπολόγιση.

Επίσης άργάζονται οι στοαί της Νέας Υόρκης όπως είπα-

γουν την Έλληνικήν γλώσσαν εις τὰ Ἀμερικανικά High Schools και είναι κατορθωτόν τό τοιαύτον, ἀρκεί νά ἔχωμεν τὰς ὑπογραφὰς 100 γονέων.

Καί ἐάν εἰς μεγάλας πόλεις ἢ πρόδοσις τῆς Ἀγέπας δέν ὑπῆρξε τόσον εὐχρηστῆ, τοῦτο ὀφείλεται εἰς αὐτήν ταύτην τήν ζωὴν τῶν μεγάλων πόλεων, τὰς ἀποστάσεις, τὰς συνθήκας ἐργασιῶν και τήν ἀπεκέντρωσιν τοῦ ἐνδιαφέροντος εἰς τόσας και τόσας κατευθύνσεις, αἱ ὁποῖαι βαρύνουν τήν σημερινήν ζωὴν.

Εἰς μικράς ὁμως πόλεις, ἢ εἰκόνη εἶναι τελείως διαφορετική. Ἐκεῖ ὅλοι ἀλληλολογωρίζονται, συνεργάζονται και ἀλληλοβοθοῦνται περισσότερο, ἐκεῖ διοργανώσονται σχολεῖα και ὑποστηρίζουν ἐκκλησίας. Ὅταν πρὸ ἐτών ἕκαστα μίαν περιόδου τῆς πολιτείας Connecticut δι' ἐργασίας μου και ἐπισκέψεω περι τὰς 20 πόλεις, οὐδ' ἐπὶ μίαν στιγμὴν ἔμεινα μόνος, διότι αἱ διαφοροὶ ἀδελφοὶ Ἀγέπας εἰδείξαν τόσην προθυμίαν νά με φιλοξενήσων, ἀκόμη δὲ και νά με βοηθήσων διὰ νά ἐπιτύχω εἰς τὸν σκοπὸν τοῦ ταξιδίου μου.

Καί ἀπὸ ἐθνικῆς ἀπόψεως, ἡ Ἀγέπα οὐκ ὀλίγα ἔκαμα. Δηλαδή, Ἦρσε, διὰ τῶν ὑπὲρ τῶν συμπαλήκτων Κορινθῶν συλλεγμένων χρημάτων, τήν ἐν Κορίνθῳ ὁμώνυμον Γεωργικὴν Σχολήν. Ἐβόηθητε τοῦ ἐν Ἀμερικῇ πλημυροπικεῖς. Ἐβόηθητε εἰς τὴν πόλιν Ὑψηλάντη τῆς πολιτείας Μίτσιγκαν τοῦ ἀγάλμα τοῦ Ὑψηλάντη. Ἐβόηθητε εἰς τὴν πόλιν Sommersville τῆς πολιτείας Μασσαχουσέττης τοῦ ἀγάλμα τοῦ Dilboy. Ἐβόητε ὑποτροφίας εἰς πλείστους φοιτητάς. Ἦρσε τὸ γνωστὸν ποῖς ποῖσι φησιολογίαν ἐν Albuquerque, N. M., ὅπου δέχεται και μὴ μέλη τῆς Ἀγέπας. Ἀποδείξει δὲ τοῦτο εἶναι ὅτι κατὰ τὰς πληροφροσίας μου εἰς ἐγκύριον πηγῆς ἐκ τῶν σήμερον νοσηλευομένων 37 ἀσθενῶν, οἱ 30 δὲν εἶναι μέλη τῆς Ἀγέπας.

Πρόκειται μάλισ ἐξευρεθῆ τὸ ἀπαιτούμενον ποσόν, νά ἰδρῶση ὀργανωτορρεῖον διὰ τὴν περιουλολήν, στέγασιν και ἀποσώθησιν ἐξ ἐβραϊσμοῦ χιλιάδων ὀρφανῶν μας.

Τόσον γνωστοὶ και καθαροὶ εἶναι οἱ σκοποὶ τῆς Ἀγέπας, ὥστε δέν εἰδέσταν νά γίνων τ α κ τ ι κ ἄ μέλη αὐτῆς και πολλοὶ Ἀμερικανοὶ διακρινόμενοι εἰς τὴν πολιτικὴν ζωὴν τῆς χώρας, πρῶτοστατόντος αὐτοῦ τοῦτο τοῦ φιλέλληνος Προέδρου τῶν Ἠνωμένων Πολιτειῶν κ. Φραγκλίνου Ρούσεβελτ, ὥστε εἰρηθῆ ἐν παρόδῳ, ἀνήκει εἰς τὸ Delphi Chapter.

Κάν ἐδιδάσκατε ἢ παρευρήθητε ποτε εἰς τὸ γεῦμα ὅπου εἶδε ἀπὸ καιροῦ εἰς καιρὸν ἢ μεγάλην στοῦ ἐν Οὐάσιγκτων, θά γνωρίζετε πόσο Ἀμερικανοὶ κατέγοντες ὀψηλὰς θέσεις ἐν τῇ Ἀμερικανικῇ ζωῇ παρευρίζονται εἰς αὐτὸ και ἐπιφελοῦνται τῆς εὐκαιρίας νά προσφωνήσων και ἐκθειάσων τὴν Ἑλλάδα μας και τοὺς Ἑλληνας. Ὁ Ἀμερικανικὸς τύπος τοῦ Οὐάσιγκτων ἀφαιρῶναι στήλας ὀλοκλήρους και δημοσιεύει πολλὰς φωτογραφίας ἀπὸ τὸ ἐπίσημον τοῦτο γεῦμα.

Ἡ Ἀγέπα εἶναι ἐκαίνη, ἢ ὁποῖα διοργάνωσε τὸ πρῶτον τὰς εἰς τὴν πατρίδα μας ἐκδρομὰς χάρις εἰς τὰς ὁποίας πολλοὶ ὁμογενεῖς ἐπισκέφθησαν και ἐπισκεπτόνται κατόπιν πολλῶν ἐτών ἀπουσίας τὰ πατρικά τῶν σπιτία, ἐνῶ ἄλλως δέν θά μετέβαινον.

Καί δέν εἶναι τρανὴ ἀπόδειξις τῶν ὑπηρεσιῶν ὡς προσέφεραν ἡ Ἀγέπα, ἢ διοργάνωσις τῶν Daughters of Penelope (Θυγατέρας τῆς Πηνελόπης), τῶν Maids of Athens (Κόραι τῶν Ἀθηναίων) και τῶν Sons of Pericles (Υἱοὶ τοῦ Περικλέους), ὀργανώσεις αἵτινες εἶμαι βέβαιος ὅτι θά συνεχίσων τὸ ἔργον μας.

Κατόπιν τῶν ἀνωτέρω δέν εἶναι οὐτοπία νά λέγη τις ὅτι ἡ Ἀγέπα δέν ἀντεπεκρίθη μέχρι σήμερον εἰς τὰς προσδοκίας τοῦ ἔθνους και τῆς ἐκκλησίας μας, ἐν ἀντίθετον πρὸς τὰς ἄλλας ὀργανώσεις μας.

Εἶναι ἀλήθες ὅτι ἡ Ἀγέπα δέν εἶναι ὀργανώσις πολιτικῆ και θρησκευτικῆ, ἀλλὰ εἰ ἄλλο ἔκαμα μέχρι σήμερον παρὰ νά ἀναδείξῃ τὴν φυλετικὴν μας ὑπαρξίν, νά συγκεντρώσῃ τοὺς Ἑλληνας, νά γίνῃ ἀφορμὴ νά ἐκμύθων οὗτοι τὴν Ἑλληνικὴν γλώσσαν,

νὰ διατηρῇ σχολεῖα και ἐκκλησίας και ἰδίως εἰς τὰς μικράς πόλεις τῶν Ἠνωμένων Πολιτειῶν.

Δέν ἀνυῶμαι τὰς ὑπηρεσίας ὡς και ἄλλαι ὀργανώσεις παρέστων και παρέχων και θά ἦτο εὐχρῆς ἔργον ἐν και αὐταῖ ἐβραϊσόντες ἐξ ἰσοῦ, ἵνα κοινῇ συνεργασίᾳ μετ' αὐτῶν και τῶν λοιπῶν τοπικῶν μας σωματείων, ἐπιτύχωμεν εἰς τὸν σκοπὸν δι' ἃν προορίζόμεθα.

Καί ἀπὸ οὗς εἶπα ἀρκετὰ διὰ τὴν ἔρασιν τῆς Ἀγέπας θά εἶναι καλὸν νά κἀνομεν εἰς τὸν ἐαυτὸν μας και τὴν ἐρότησιν διατὶ ἡ Ἀγέπα δέν ἔκαμα περισσότερα.

Ἀρκεῖ, ἀγαπητοὶ μου, ν' ἀναλογισθῆτε ὁποῖας καταστρεπτικὰς συνεπείας ἐπέφερον εἰς τὴν πλουσίαν αὐτὴν χώραν τὰ ἐπὶ ἐτῆ τῆς οἰκονομικῆς κρίσεως, Depression, (ἐτῆ τὰ ὁποῖα δύνανται νά παραβληθῶν πρὸς τὰς ἐπὶ τὰς ἰσχνὰς ἀγαθάξας τῆς Βίβλου), και θά ἐννοήσῃτε καλλίτερα ὅρ' ὅτι δύναμαι νά τὰς ἐξηγήσω. Εἶναι, ἐν τούτοις, λίαν παρήγορον τὸ γεγονός, ὅτι ἐνῶ ἄλλαι ὀργανώσεις Ἀμερικανικαὶ ἐβόησαν εἰς σημείον νά διαλυθῶν, ἡ Ἀγέπα κατώρθωσε χάρις εἰς τὴν ἰδεολογίαν τῶν μελῶν τῆς, ὅχι μόνον νά ἐπιπλευσῇ, ἀλλὰ νά ἐξακολουθήσῃ ἐν τῷ μέτρῳ τῶν δυναμῶν τῆς, τὴν μεγάλην φιλανθρωπικὴν και ἐθνικοθηρητικαὴν ἔρασιν τῆς.

Ἐπειτα μὴ λησμονήτε ὅτι ἡμεῖς οἱ Ἕλληνες εἴμεθα τὸ δυσκολώτερον στοιχεῖον διὰ νά συνεργασθῶμεν και συνεκτισθῶμεν. Πάρτε τὸ παραδειγμα τῆς ὀργανώσεως τῶν ἐπιτατόρων. Ἐῖ ὠρικότερα ἰδέα ἀπὸ τοῦ νά συνεργασθῶν ὅλοι οἱ Ἕλληνες τοῦ αὐτοῦ ἐπαγγέλματος μὲ ἐν ἐξέδον ὀλίγων μόνον δολλαρίων ἑτησίως, ὥστε ἡνωμένοι ὄντες νά ἔμποροῦν καλλίτερα νά ἀντεπεξέρχονται και εἰς τὸν συναγωνισμὸν και διατηροῦν τὰ καταστήματά των ἀπὸ τὰ ὁποῖα ζοῦν 200,000 περίπου Ἕλληνες, καθ' ὅλην τὴν Ἀμερικὴν.

Δέν ἔπρεπε νά σπεύσω νά ἐγγραφοῦν ὅλοι μέλη τῆς ὀργανώσεως ταύτης και τῆς συναφῆς πρὸς αὐτὴν Quality Restaurant Purchasing Corp. Καί ἐνῶ αὐτοὶ τοὺς ὁποῖους τὸ κοινὸν συμφέρον ἔπρεπε νά ἐπιβάλλῃ τὴν συνεργασίαν ἐκείνησαν εἰς τὰς παρακλήσεις τῶν ἰβρωτῶν τῆς ὀργανώσεως ταύτης, ἄλλοι φέροντες τὸ ὄνομα τοῦ Ἑλλήνος, ἠνάθησαν μὲ στοιχεῖα κομμουνιστικά, μὲ στοιχεῖα Ἑβραϊκά και προσεπάθησαν και ἀκόμη προσεβῶν νά καταστρέψων τὰ Ἑλληνικὰ ἐπιτατόρια, ἀπὸ τὰ ὁποῖα τόση ὑποστήριξιν εἶρον κατὰ τὸ παρελθόν. Τὸ αὐτὸ συμβαίνει και μὲ τὰ ἄλλα ἐπαγγέλματα.

Εἶναι καιρὸς, ἀγαπητοὶ μου, νά ἀφρητισθῶμεν και βοηθωσῶμεν τὰ ἔθνηκα μας ἑλαττώματα, εἶναι καιρὸς νά ἀντιληθῶμεν ὅτι ὁ κίνδυνος κρέμαται ἐπὶ τῶν κεφαλῶν μας ὡς ἡ Δαυοκλειος σπάθη και ὅτι ἐν δέν ἀλλάξωμεν τὴν πορείαν μας, θά μετανοήσωμεν πικρὰ ὅταν ἴδωμεν μίαν ἡμέραν καταστραφόμενης τῆς Ἑλληνικῆς ἐπιχειρήσεως, τὴν μίαν κατόπιν τῆς ἄλλης.

Ἐπιτρέπεται ἁπλῶς διὰ παιζμα, φιλαργίαν ἢ ἐκδίκασιν νά ὑποστηρίζωμεν πρόσωπα μὴ ἀγνωρισμένα ἀπὸ τὰς θρησκευτικὰς και ἐθνικὰς ἀρχὰς μας ἐν τῇ χώρῃ ταύτῃ.

Πῶς περιμένετε νά ἐλαττώσωμεν τὸν ἀριθμὸν τῶν ἐκκλησιῶν και σχολῶν μας και νά ἔχωμεν ὀλιγωτέρας μὲν ἀλλὰ ἀνθηροτέρας και υγιεστερας ἀπὸ πάσης ἀπόψεως, ἐάν δέν παύσωμεν νά ὑποστηρίζωμεν τοὺς αἰρετικὸς και ἐκκαστάτας ὡτως εἶπειν.

Ἐπιτρέπεται νά μὴ εἴμεθα ὅλοι μέλη μίᾳς κοινότητος, ἀπὸ ἑκαί αἰ φυλαί ἐν Ἀμερικῇ ἀνήκουν εἰς μίαν κοινότητα και τὴν ὑποστηρίζουν παντοιοτρόπως. Πῶς ἔχομεν τὴν εὐχίαν νά ἔχωμεν καλλίτερας ἐκκλησίας και σχολὰς ἀπὸ ἑλληνημένους ὑποθηκῶν και ἄλλων ὑποχρεώσεων, ὀργανωτορρεῖ- ἢ φησιολογίαι, ἐάν δέν θέλωμεν νά συνδράμωμεν κατὰ διὰ τακτικῶν ἐτησίων συνδρομῶν.

Πῶς περιμένετε περισσότερα ἀπὸ τὸν ἡμερησίον Ἑλληνικὸν τύπον μας ὅρ' ὅσον δέν τὸν ὑποστηρίζωμεν δεόντως. Ὡς πληροφροῦμαι ἢ ἑτῆ ἡμερησία πληρωμένη κυκλοφορία τῶν 300 ἡμερησίων φύλλων μας ἀνέρχεται εἰς 25,000 περίπου. Ἐάν λῶσω

μεν υπ' όψιν μας ότι πολλοί άφράζον και τὰ δύο φύλλα, ό αριθμός των συνδρομητών θά άνέρχεται περίπου εις 20,000 τό περισσότερο. Πόσον όμως άσήμαντος είναι ό αριθμός αυτός όταν άναλογισθώμεν ότι υπάρχουν εν Άμερικη περί τους 700,000 Έλληνες; Πόσον καλλιτέρα και πλουσιότερα από πάσης άπόψεως θά ήτο ή ύλη των ημερησίων, εάν είχαν αυτά κυκλοφορία 50—100,000 ημερησίως;

Τί να κάμη ή Άγέπη ή Άλλη τις όργανώσει εάν μία μητέρα Έλληνική, άνάφορον εάν ήχη σύζυγον Έλληνα ή ξένον, δέν διδάσκη την γλώσσάν της εις τό παιδί της και δέν τό αναγκάζη να ήμιλή την Έλληνικήν, αφού την Άγγλικήν, ούτως ή άλλως θά μάθη; Πόσα όμως παραδείγματα υπάρχουν Έλλήνων κομμουνιστών μετά γυναικών άλλων εθνικότητων, αϊτινες έμαθον την Έλληνικήν γλώσσαν, τους Έλληνικούς χαραούς και τὰ Έλληνικά έθιμα;

Διατί να έχη ό Έλληνας εν Άμερικη τό σύστημα της κατωτερότητας (Inferiority Complex) άνόμη δέ και να νερπίεται να λέγη ότι είναι Έλληνας ή να διαδάξη Έλληνική ήμερησία εις τό Subway ή Άλλου, αφού είναι προς έπαινον του να ξηρή και άλλας γλώσσας πλην της Άγγλικής; Διατί να μη υπερηφανεύεται διά την καταγωγήν του και τον πολιτισμόν του, αφού ό Άμερικανικός πολιτισμός δέν είναι άλλο τι παρά συνέχεια του όργανου Έλληνικού πολιτισμού; Πώς περιμένομεν να γίνωμεν καλοί Άμερικανοί πολίται εάν δέν ειμεθα πρώτα καλοί Έλληνες; Δηλαδή πώς ήμπορούμεν να αγαπήομεν την μητροιά μας, εάν δέν αγαπήομεν την μητέρα μας;

Διατί να μην ύποστηρίξη ό Έλληνας τον Έλληνα Ιατρόν, τον Έλληνα δικηγόρον, τον Έλληνα εισαγωγέα Έλληνικών προϊόντων, τον Έλληνα πράκτορα άεροπολικών εισιτηρίων, τον Έλληνα ξενοδόχον, τον Έλληνα άνθοπόωλην, τον Έλληνα γουναράν, τον Έλληνα εργοστασιόρχην μηχανήτων ή ποτών και εν γένει πάντα Έλληνα επηρεασματίαν, αφού ή εύημερία των Έλληνικών επηρεηθέντων είναι προς όφελος αυτού του ίδιου, άμέσως ή έμμέσως, της Έλληνικής οικογενείας, των Έλληνικών εκκλησιών και σχολείων και αύτης άνόμη της Έλληνικής πατρίδος;

Εάν είχαν τον καιρόν να έτοιμάσω στατιστικούς πίνακας, θά έπροσέξατε πρό των αριθμών, διά των οποίων θά άπεδείκνουν ύμιν κατά τον καταγεγραμμένωτον τρόπον την μεγίστην ώφέλειαν την όποιαν θά είχαν επί των Έλληνικών επηρεηθέντων ή συνδραμή του Έλληνος καταναλωτού (Consumer).

Πόσους περισσότερους ήμερνεύς θά είχομεν σήμερα εις καθενημερίαν ήμερας, εάν είχομεν έναιόν πρόγραμμα και εθιμίζαμεν έκαστος με ώριμάνην κατεύθυνσιν και τύχη ό καθείς όπως του κατέη προς ένίσχυσιν στοιχείων πολλών εις εθνικόν του εν Άμερικη Έλληνισμό;

Αφού οι Άμερικανοί, Ιάπωνες, Κινέζοι, Γάλλοι, Άγγλοι, Ιταλοί, ζώντες έξω της πατρίδος των δέν γάνουν τον εθνισμόν των, αφού ήμεις με τόσα έτη δουλείας δέν έχασαμεν τον εθνισμόν, την θρησκείαν και γλώσσάν μας εις την Τουρκίαν, Ρωσίαν και Αίγυπτον, αφού έπεβάλαμεν τον πολιτισμόν μας εις άλλα κράτη, διατί να τίν χάσομεν έδω όπου έχομεν όλην την ελευθερίαν και τό μέος να εργαζώμεν εθνικώς, άνευ έπιβάρσεως τίνος;

Είναι καιρός, άγαπητοί μου, να πάση πλέον ό Έλληνας από του να είναι αυτός ούτος ή εχθρός του αδελφού του Έλληνος; Είναι καιρός να ένωθώμεν και να έχομεν όλοι μας μίαν εθνικήν πολιτικήν, αποβλέπουσαν εις την διατήρησιν της γλώσσας και θρησκείας άνευ των οποίων θά χάσομεν την φυλετικήν μας ύπαρξιν, θά γάσομεν τας επηρεηθείας μας και θά καταλήξομεν να είμεθα βούλοι εις τους άλλους.

Τό πρόβλημά μας είναι, ως βλέπετε, κοινόν. Πρέπει να εργαζώμεν όλοι μας ήνωμένοι με μίαν φυλετικήν κατεύθυνσιν. Οι Έβραίοι, οι Γερμανοί, οι Ιταλοί, οι Ιρλανδοί και αὐτοί οι

Μαύροι έχουσι φυλετικήν κατεύθυνσιν. Η καταπληκτική πρόσδος των Έβραίων, ούτινες κατώρθωσαν να έχουσι τόσην μεγάλην έπιρροήν επί της οικονομικής ζωής όφείλεται κυρίως εις τό γεγονός ότι έχουσι φυλετικήν κατεύθυνσιν και εργαζόνται ό καθείς και όλοι μαζί προς μίαν και την αύτην κατεύθυνσιν.

Είμεθα άνόμη εις τας άρχάς της όργανώσεως του Έλληνισμού της Άμερικης. Δι' αυτό τας παρακαλώ όπως όλοι φροντίσετε να ένωθώτε και να έγγραφώτε μέλη των μεγάλων όργανώσεων και κοινοτήτων, διότι ή δύναμις μας θά είναι εν τη ένώσει. Θά γνωρίζετε όλοι, ότι οι Κρήτες συνέλεξαν έγγάτως άνω των 100 χιλιάδων δολλαρίων προς Ίβριτιν εθισιατρείου εν τη ιδιαιτέρη των πατρίδι. Φαντάζεσθε τότε ότι εν τοιούτοις σημαντικόν ποσόν θά συνελήγατο εάν δέν ήσαν ήνωμένοι και δέν απέβλεπον εις μίαν και μόνην ιδέαν και κατεύθυνσιν; Τελευταίως παρεστρέθη εις τό έγκαίωνα της εν Μπροβιλιν εκκλησίας «Η Κοίμησις της Θεοτόκου», όπου εις διάστημα μιάς και μόνον ώρας ό Σεβασμιώτατος Αρχιεπίσκοπος συνέλεξε τό ποσόν 3,600 Δολλαρίων περίπου. Πώς θά ήτο δυνατόν να συλλεγή άνω τόσον σημαντικόν ποσόν, εάν τό μέλη της Κοινότητος έκείνης δέν ήσαν ήνωμένα και δέν έπίστευον εις την ήερότητα του σκοπού;

Όσον διά την Άγέπη, αύτη προώρσεται να ζήρη και θά ζήρη, έρ' όσον ζώομεν ήμεις οι παλαιότεροι, εις τας φυγάς των οποίων είναι τόσον βαθιά ριζωμένη ή Άγελτική ήσεολογία. Εάν δέ εις τας προσπαθείας μας έλθωτε άρωγοί, ήμεις οι Maids of Athens μέλλουσι Έλληνίδες μητέρες, και ήμεις οι Sons of Pericles, οι μέλλοντες Έλληνες πατέρες, και Άγελπνες, είμαι βεβαίως ότι ή έπιτυχία είναι εγγεφυλισμένη.

Τό πρόγραμμα της Άγέπας, ως θά έννοήσατε από τό άνωτέρω, είναι απλούστατο. Και εάν δέν κάμη ή Άγέπη τίποτε άλλο, κατορθώση ήμεις να άπλώση και ριζώση την ήσεολογίαν της εις τας φυγάς της νέας γενεάς, ή όποία θά συνεχίση τό έργον ήμων των παλαιότερων, μου φαίνεται πως θά έχη παράτην την μεγαλύτερον ύπηρεσίαν, την όποιαν κάθε πατρις δύναται ν' άνάμνη από τα ξηνητεμένα τέκνα της.

Θά έθεώροιν έκαστον λίαν εύτυχή εάν με τ' άνωτέρω έπέτυχαι εις τό να αναπτύξω τό καθήκοντα άτινα μας έπιβάλλονται εν τη χώρα ταύτη, είμαι δέ βέβαιος ότι κατανοούντες πάντες ταύτα θά βοηθήομεν όχι μόνον τον έκαστον μας και την πατρίδα μας να ώρελήσομεν, αλλά και να καταταξώμεν άνω πολίται της Μεγάλης Δεμοκρατίας των Ηνωμένων Πολιτειών Άμερικης.

Ναμίχι πως εός έκούρωτα άρκετά, αλλά, αναλαμβάνων από σήμερα την εϋθύνην του άρχηγού της τούτης μου, έθεώρωκα καθήκον να επεκταθώ όλίγον περισσότερο και να μεταχειρισθώ την γλώσσαν της αληθείας, εμπνεόμενος προς τότο από την μεγάλην ήσεολογίαν της Άγέπας, εις τας τάξεις της όποιας έχω την τιμήν να άνήκω από 14 έτών.

Τελευταίον κάμη εκκλησίαν προς όλους ήμεις, όπως τεθήτε παρά τό πλευρόν της Άγέπας, έγγραφόμενοι μέλη αύτης, ή των υπ' αύτης Ίβρυσειών βοηθητικών σπειών, αφού τό πρόγραμμά της δέν είναι τίποτε άλλο παρά:

- 1) Η εθιμίζωσις του Έλληνικού όνόματος εν τη ξένη.
- 2) Η εκπαίδευσις της νέας γενεάς.
- 3) Η διδασκαλία των άθανάτων Έλληνικών παραδόσεων.
- 4) Η διατήρησις και διαπόνησις των εθνικών και θρησκευτικών ήσεωδών και
- 5) Η άδελφική συνεργασία και ένωσις άπάντων των Έλλήνων προς εκπλήρωσιν των ήσεωδών τούτων.

Επιθυμώ επίσης όπως εύχριστήσοι με όλη μου την καρδιά όλους σας, διότι μας έτιμώσατε διά της παρουσίας σας κατά την συγκλήσεισιν ταύτην. Ιδιαιτέρως δέ τον έντιμότατον Γενικόν Πρόξενον και τους άντιπροσώπους του τύπου.

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ORDER OF AHEPA

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1938

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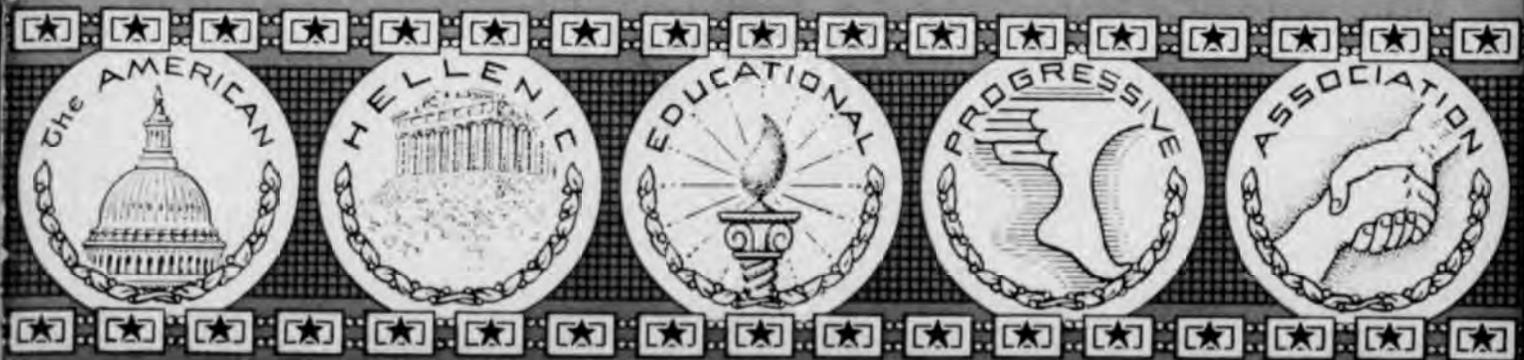
VOL. XII, NO. 2

APRIL - MAY - JUNE, 1938

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Looking Down Famous Canal Street in the Quaint City of New Orleans, Scene of the 1938 National Convention of the Order of Ahepa



Mildred Seydell Says—

*America a Rich
Uncle, Yielding to
Him Who Works*

*Millionaire Greek
In New Orleans
A Self-Made Man*

By MILDRED SEYDELL

America a land of opportunity? Why, America is a rich uncle, a gold mine, an Aladdin's lamp, yielding abundantly to him who has the will to work and the brain to accomplish. Nowhere else more than in the South has a man the opportunity to make his way and to achieve a brilliant success with all the power that goes with it.

Down in New Orleans there is a man who has done this. I was curious to see him, to talk to him, for he is a sort of legendary character in Louisiana. A Greek by birth, sympathetic and generous to his brothers from his native land, always thinking of how to help them, yet first and foremost a loyal American. That is what I was constantly hearing about William Helis, the oil man with the millions who would junk a million-dollar yacht because it wasn't good enough when he heard of one better. I bought newspapers along the route into New Orleans, and in every one was an account of William Helis. He had given this or donated that, and was planning this and doing that for the betterment of something or some group of persons, particularly the Greeks.

While in New Orleans I met him. My husband and I were guests at a dinner given by Mr. and Mrs. William Helis at the Roosevelt. At my left was another Greek, Charles P. Skouras, president of the Fox-West Coast Theaters Company. He with several other theater executives was on his way to New York from California. It seems like an awful lot, but a New Orleans newspaper stated that Mr. Skouras' firm operates about 2,250 theaters. Some job.

Lively, Friendly

Mr. Skouras is lively and friendly, a self-made man who came to America with the qualifications I spoke of at the beginning of this article and won the rewards. When I asked him what was his secret of success, he said:

"I have rhythm. A man must have rhythm to succeed."

Of course, he didn't mean he had to be a Fred Astaire. He meant that a man had to know how to keep the pace in perfect time. To be in harmony with his era. When they teach typing, they

do it to music; if you catch the rhythm you soon will conquer. In writing, you must feel the rhythm; if your writing hasn't got it, you are likely not to be famous. In thinking, planning, in directing your activities, no matter in what business, you must have the right rhythm in your thoughts and soul to attain great success.

William Helis must have this rhythm.

He is slightly above medium size, with a good figure, square shoulders, head held erect with a complexion that looks as if he had spent his winter lolling on the beach at Miami, with piercing, large, dark eyes that command by a look, eyes that can go dreamy if he wishes, but usually stay stern as if they must see all and direct all. A man with his wealth and his influence has a great responsibility, enough to make him a bundle of nerves, but somehow he seemed calmness itself except on a few occasions when he showed the fire in him as he was denouncing some practice of which he disapproved.

He is the personification of the Romance of American life. In 1904, at the age of 14, he came to

America with no knowledge of the English language and no one to look to for assistance. With his native ingenuity he applied himself diligently to his daily tasks, fully determined to make good. Small successes led to bigger and bigger ones. Perhaps because he has a good memory he manifests a tenderness for those in need. He is one of the South's great philanthropists; friendliness is the key of his philosophy.

In 1929, I spent some time in Greece traveling around the country making friends with its people. I was pleased with them and filled my soul with that magnificent beauty that belong to Greece.

True Americans

In Atlanta there is no more loyal a group than the Greeks who have become real and true Americans. Some of them have kept their traditions and their affection for their mother country, but this has only made them more valuable an asset to their new home. They have added to our culture by bringing to us theirs. They are an industrious group.

Mr. Helis is particularly interested in the Order of Ahepa, which is the contraction of the American Hellenic Educational Progressive Association, and which incidentally was founded in Atlanta on July 26, 1922. The purpose of this organization is to promote and encourage loyalty to the United States of America, allegiance to its flag, support to its constitution, obedience to its laws and reverence for its history and traditions; to instill in every one of its members a due appreciation of citizenship and the sacred duties attendant therewith and to encourage its members always to be profoundly interested and active participants in the political, civic, social and commercial fields of human endeavor, and always to strive for the betterment of society.

Mr. Helis, general chairman of the fifteenth national convention of the Order of Ahepa convening in New Orleans the week of August 15, is Consul General of Greece in New Orleans. Much of interest is being planned for the thousands making arrangements to attend the convention in historic New Orleans with its numerous attractions. One, the first church edifice of the Greek Orthodox Church which, through the generosity of Mr. Helis, has become a shrine of Orthodoxy on this continent.



Mildred Seydell

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CONSTANTINE G. ECONOMOU, Editor

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Making Money in the Stock Market

WHILE the caption would be closer to truth and reality if it were "Losing Money in the Stock Market," it will make easier reading if we stick to popular fancies. In the first place no one goes into anything expecting to lose money. Hope springs eternal in the heart of man and all persons who have taken recourse to the stock market have done it in order to get rich rather than become poor, although the latter has been the general outcome.

Modern science has done a lot to make us understand our environment. Values, however, and their modern altar—the exchanges—where thousands of "lambs" have been offered in sacrifice annually, now by the "longs," now by the "shorts," have been treated with mysticism, relegated as it were to the realm of "imponderables."

Now comes Dr. Kemper Simpson, former Economic Adviser to the Securities Exchange Commission, and exposes temple and altar to full public view. In his book, *The Margin Trader,* he takes us through the various steps of stock market operations and right into the holy sanctum of the exchange itself, presenting the various ramifications of trading in the exchanges and over the counter in such a clear and systematic way that even stock market speculators may understand. That this book will not please those who have thought of stock market operations as an arena of combat or as the private field of virtuosos in finance manipulation goes without saying. Those, however, who are interested in an orderly development of America, and in the exercise of the governmental powers of regulation for the public weal will applaud "The Margin Trader" most heartily. The writer, who at some time of his life succumbed to the "confidential" advice of the customer's man, has just about discovered how his pennies were lost. No doubt others will make similar discoveries by reading this book.

"The Margin Trader" dissects the entire trading system. It discusses the customer's man, the agent, the broker, the dealer, the floor trader, "call money," and the "long" and "short" positions. In addition, it gives us a view of the effect of stock market operations and their economic consequences upon commercial banks, capital, production, and investments in general.

In this reviewer's opinion Dr. Simpson has done an admirable job. It will be to public interest if studies such as this will be continued further and possibly expanded with the end in view of determining whether margin trading and stock manipulations effecting indirect control of giant enterprises are not leading to or are tainted with monopolistic practices. At a

time when even a penny racket or a slight price fluctuation in commodities can disturb the economic tranquillity of a community it is idle to assume that what is done in the stock markets of the nation concerns only Mr. Whitney, Mr. Gay or Mr. Morgan. The millions of "lambs" who have been sheared or offered outright as sacrifice to the Gods of speculation, the farmers, the small merchants and business men who have been denied credit because the banks had been up to the neck in speculative loans, the workers who lost their jobs because of economic and financial maladjustments directly due to speculation and gambling will view Dr. Simpson's effort as a distinct public service.

Those who have followed the doings of the Securities Exchange Commission and Messrs. Joe Kennedy and Jim Landis will be particularly interested in Dr. Simpson's introductory remarks:

... It may be that too much was expected of the much-advertised Securities and Exchange Commission and that the investor was lulled into a false sense of security through its very existence. Originally dreamed of by such economists as William Z. Ripley and John T. Flynn, the two acts were actually drafted by ingenious lawyers, some of whom were motivated by real idealism. But the commission unfortunately soon came under the domination of market operators, legalists, and technicians, many of whom have used, or hope to use the prestige they have acquired for their personal advancement elsewhere. Although the mandatory provisions of the acts are so excellent that much has been accomplished under them, the commission has done a much better job with the newspapers than with the stock market. Indeed, some of its major policies during its early years actually contributed to the boom of 1935-1936, during which the margin trader again regained his fool's paradise.

Under its first chairman, Joe Kennedy, the commission failed the investor in bonds. Under its second chairman, Jim Landis, the commission failed the investor in stocks. But Joe and Jim did not set out deliberately to betray. The truth of the matter is that they had neither real understanding of the economic and financial interrelations referred to nor so unswerving an interest in investors as might have been expected. But, according to their lights, they have both been successful: one of them has become our top diplomat (Ambassador to the Court of Saint James) and the other our top dean (Dean of the Law school, Harvard University).

It is evident that this book plays no favorites. Intellectual integrity is coupled with absolute fearlessness. Needless to state it is unqualifiedly recommended.

GEORGE C. VOORNAS.

* *Harvard & Business Review*, Nov. 1934, p. 46.



THE AHEPA

ILLUSTRATED NATIONAL MONTHLY MAGAZINE

"BLENDING TRUE HELLENISM WITH GOOD AMERICANISM"



CONVENTION TIMES HERE AGAIN

AN extraordinary and fervent feeling of preparedness is now apparent throughout Ahepadom. The old and the young, representing the Order of Ahepa and its auxiliaries—the Sons of Pericles, Daughters of Penelope and the Maids of Athens—are preparing to attend their district conclaves and the national convention. The summer months are rightly termed in Ahepa circles as the months of conventions. As is usually the case, the twenty-four districts of the Ahepa will hold their conventions during the months of June and July.

With the district conventions over, the delegates, their families and friends will start out for New Orleans, the city which will be the scene of the 1938 annual convention of our organization. Elaborate plans have already been adopted by the executive committee so as to make the 15th annual convention the most outstanding one in the history of the Ahepa.

To be sure, we have had very successful conventions in the past but, judging from the many features of this year's convention program, one does not exaggerate when he makes the statement that the New Orleans convention will surpass the previous ones and perhaps will remain unmatched for a long time to come. It was not a mere gesture or idle talk when the representatives of the Andrew Jackson chapter, in inviting the Ahepa to hold its 1938 national convention in New Orleans, said that they would earnestly endeavor to give a convention which would make an indelible imprint upon the minds of those who will be fortunate enough to witness it.

The arduous task of making the arrangements for the 15th annual convention has been entrusted in the hands of that sincere patriot and ardent Ahepan, William Helis. He and the tireless secretary of the Executive Committee, Brother C. A. Georgiades, along with the vice-chairman, Brother Ernest Couloheras, and every member of the Andrew Jackson chapter, have left no stone unturned to prepare a program commensurate with the occasion.

When an undertaking is confided in the hands of those who have made a mark in their own lives, it cannot but be very successful. It is on that account that we feel no hesitancy in saying that under the able leadership of William Helis the coming national con-

vention will be an event long to be remembered by the participants. There are a number of new features that will make it so. Aside from the election of the Ahepa Queen and the multitudinous social activities there will be a battery of camera men on hand to immortalize the high lights of the convention. The films will be shown in every city throughout the United States, Canada and Greece. These unique arrangements were concluded recently between the Executive Chairman, Brother William Helis, and Brother Charles Skouras, a theater magnate who visited New Orleans recently.

Incidentally we are reproducing on another page of this issue a story written by Mildred Seydell at the time of Brother Charles Skouras' recent visit to New Orleans in which the impartial observer of the staff of the "Atlanta Georgian" took occasion to pay a fitting tribute to Helis and Skouras for the phenomenal and spectacular progress they have made in their industries.

We digress to observe that these gentlemen who gained both fame and wealth have always manifested a tenderness for those in need of help and a friendly spirit that largely colored their philosophy of life. From the very moment they stepped upon the shores of this land of opportunities they applied themselves diligently to their daily tasks and in a comparatively short time their efforts were crowned with success. Still in the prime of their lives they command the respect of their fellow citizens and although they are very busy with their exceedingly great enterprises, they manage to devote a great deal of their valuable time to the movement of creating a better understanding and greater tolerance among the various racial groups of our nation. Had the celebrated writer, Lafcadio Hearn, who ventured to prophesy about the future possibilities of the Greek immigrant in the United States, lived today he would undoubtedly be elated over the fact that his prophecy fully materialized in the course of time.

New Orleans, the city of the 1938 Ahepa convention, offers every vacation pleasure. Why not then spend your vacation there during the week of August 14th? You will enjoy the many advantages that the city has to offer and, at the same time, you will witness a Pan-Hellenic gathering assembled there for the convention.

Senator Bulkley Is Able Statesman and True Friend of People, Career Shows

This magazine presents to its readers vivid word picture of distinguished Ohio legislator in Nation's Capital

WHEN the Order of Ahepa held its annual banquet in Washington recently, a number of men eminent in the political and civic life of the nation attended.

Next to Constantine G. Economou, Supreme Secretary of the Order of Ahepa, sat a serious-faced man of distinguished bearing very much interested in the proceedings. This man was United States Senator Robert J. Bulkley of Ohio.

A man who understands the problems of government as they affect all the people of this country, Senator Bulkley has proven himself a true friend to the foreign-born as well as other classes in our diverse population.

Is it any wonder that the people of Ohio who ate of foreign descent back Senator Bulkley solidly as he prepares to run for re-election to a second full term as United States Senator? His record and his actions are such that these people feel they can put their trust in Senator Bulkley in the future as they have in the past.

Just recently Senator Bulkley showed his grasp of problems as they affect the foreign-born when he came out strongly for a bill proposed by Congressman Lanzetta of New York which would exempt aliens over 50 years of age who have been in this country since February 5, 1917, from the stiff educational tests which now accompany an application for citizenship. Senator Bulkley has received the commendation of leaders of foreign-born groups throughout the country for his progressive view of the naturalization question.

Let us give you just a small bit of personal history concerning this man before we detail his record.

Senator Bulkley, who is 57 years old, was born in Cleveland, October 3, 1880, the son of Charles Henry and Roberta Johns Bulkley. He received his Bachelor of Arts degree at Harvard University in 1902 and his Master of Arts degree in 1906. He studied law, passed the bar and began practice in Cleveland.

He made his mark in Democratic politics early. He was only

30 years of age when the voters of his Congressional district selected him to represent them in the Congress of the United States. He served from 1911 to 1915 and then returned to the private practice of law.



Senator Robert J. Bulkley

During the World War he was called to Washington to assume important duties. He served successively as head of the legal department of the General Munitions Board, Emergency Fleet Corporation and War Industries Board. His work was highly commended by Secretary of War Newton D. Baker.

Senator Bulkley's first wife, who was Katherine Pope, of Montana, died in 1932. Two children, Robert Johns, Jr., and Katherine, were born of this marriage. In 1934 Senator Bulkley married Helen Graham Robbins.

A lover of opera, Senator Bulkley has served for several years as president of the Cleveland Grand Opera Association which has brought to Cleveland each year the Metropolitan Grand Opera Company.

His home is in the delightful village of Bratenahl in Cuyahoga County. He is a life-long resident of Ohio.

Although active in Democratic politics in Cuyahoga County and Ohio, Senator Bulkley didn't run for office again until 1930. This time he sought election to the United States Senate, the highest gift of the people of a state.

Everyone will remember the gallant fight he put on for repeal of the prohibition amendment. They told Senator Bulkley he couldn't be elected because the people of Ohio were "dry," but Senator Bulkley was sincere in his fight and the people of Ohio stamped their approval of his policies by electing him to the Senate with a resounding majority.

This election was for two years and he completed the unexpired term of Theodore Burton, who died while in office. In 1932 Senator Bulkley ran for his first full term and once more the people of Ohio responded by giving him an overwhelming majority.

Brilliant work on various measures since the New Deal Administration came in power in 1933 has marked Senator Bulkley's service in the Senate.

Senator Bulkley's quick espousal of relief appropriations to care for the army of unemployed and his constant support of measures designed to relieve suffering among the unfortunate has won him the complete admiration of all interested in the welfare of the common man. He has been a steadfast believer in the organization of WPA as a means of providing work for men and women who have lost jobs in industry through no fault of their own.

Senator Bulkley is given credit generally for putting through the Senate such important measures as the Home Owners Loan Act, which saved a million American homes from foreclosure, and the National Housing Act,

both of which he sponsored on the floor of the Senate as chairman of a sub-committee of the Banking and Currency Committee which drafted the acts.

Another phase of legislation which saw Senator Bulkley putting in his good work was the preparation of the Banking Acts of 1933 and 1935 which had as their crowning achievement the establishment of federal insurance on bank deposits. As a result the banks of this country have been put on a sound basis and the average person with deposits up to \$5000 has been fully protected. He knows that if his bank should fail the United States government will make good every cent of his deposit.

In addition he assisted materially in the passage of the Securities and Exchange Act, also handled by his committee as were the Banking Acts.

The Reconstruction Finance Corporation, which has been of considerable aid to business and industry in the matter of loans for operation and expansion, was another progressive measure which Senator Bulkley, with his wide experience and knowledge, aided in bringing about in 1932.

In the closing days of the special session of 1937 Senator Bulkley pushed through the Senate in one day the National Housing Act amendments which have stimulated considerably the building industry. This legislation, too, was drafted by his sub-committee after night and day sessions. His work on the

floor in directing the fight for this bill drew general commendations.

A tireless worker with the interest of the people at heart always, Senator Bulkley serves on five committees in the Senate. These are the Banking and Currency Committee, the Finance Committee (both major committees), Pensions Committee, Manufacturers Committee and the Privileges and Elections Committee. He is chairman of the Manufacturers Committee.

Two of his proposals have received wide attention this year. One is for the construction of a national system of

super-highways as a means of creating work and at the same time establishing a network of roads which will make travel easier and safer. The other is his proposal for a National Council, a permanent organization to represent all phases of our economic life, industry, labor, agriculture and the sciences and to act in an advisory capacity to the President and to Congress.

From this report it is easy to see that Senator Bulkley is primarily a man of action—a statesman whom Ohio is proud to have in the world's greatest legislative body.

Labor already has indicated its support of Senator Bulkley. Executives of 21 railway labor organizations have endorsed him for re-election. In addition the Army and Navy Union, a veterans' organization, has urged its friends publicly to support the Senator for re-election on the basis of his support of veterans' legislation.

A quiet, unassuming man who places action above words, we believe he will find that the people of Ohio will rally to his standard again when he goes before them for a vote of confidence.



Senator Robert J. Bulkley and Supreme Secretary C. G. Economou (left) at Ahepa's national banquet

New Orleans—The City of Ahepa's Fifteenth Convention

BY C. A. GEORGIADES

THERE are three cities in the United States which have developed and crystallized a definite, fixed character of their own; a sort of civic personality, reflecting at once the story of their social foundation and growth, and the progress they have marked in their cultural, spiritual and intellectual spheres.

The other two are New York and San Francisco.

The city of New Orleans stands unique in its distinction from her two rivals. Here is more color; more contrast; more historical wealth and variety of natural and human elements; here is symmetry, perspectivity and vision; here is more rhythm and realism and less confusion and tumult.

Here is deep interest!

One can find here peace if he prefers; study and meditation if he chooses; mirth and gaiety when under such a spell.

New Orleans is the Metropolis of the South, and a cosmopolitan pearl of the United States, glowing by the lips of the Gulf of Mexico and the Mississippi River—father of waters—the spirit of that much-sung colonial epoch and the various lights under which she labored and struggled before attaining her present personality and fame.

The city is divided by that broad, straight, world-famous main artery, known as Canal Street, in two distinct parts; the old town and the new one.



Bro. Ernest Couloheras, Vice-Chairman.



Bro. William Helis, Chairman, Fifteenth National Convention Committee.

The former stands still . . . motionless, as in prayer to its gods for those by-gone days. The latter goes on singing and dancing in modern tunes over the areas on which it keeps spreading.

Here the past and the futuristic present look at each other from the parallel sides of Canal Street; the highway that progress has intersected between them to serve as a famous thoroughfare, and as the

boundaries of the two worlds—the old city and the new one.

"The View Carre"

Vieux Carre—old square—is the old city extending two miles along the waterfront north of Canal Street. Every block of this district whispers past human efforts, deeds, history, romance and drama. The architecture is Franco-Spanish, picturesque, with overhanging balconies and wrought iron railings.

Here is food and incentive for thought and reverie!

"Canal Street"

Canal Street is the straightest and widest street in the world. It is 171 feet wide with sidewalks of twenty feet each, which serve as the eyes of the world in the grand parade of Life that marches on continuously through this famous avenue.

New Orleans is noted, also, as a City of Conventions and Parades.

"Air Conditioning"

Another feature of this world-famous city is the air conditioning system with which almost every establishment that deals with people is equipped. When the summer sun is blazing and scorching over the areas of other states, New Orleansians enjoy this blessing of human ingenuity. Stores, buildings, banks, shops and hotels maintain this system—thus making New Orleans the city chosen by leading organizations, national and territorial, as the ideal place for their conventional activities. The surrounding lakes and the vast Gulf of Mexico offer breezy nights.

This is a rough and brief sketch of the city that is being prepared to act as Ahepa's host and extend to all its members and Helenes everywhere the traditional southern hospitality during our Fifteenth Annual Grand Convention.



Bro. C. A. Georgiades, Executive Secretary.

THE OFFICIAL PROGRAM OF THE 1938 NATIONAL CONVENTION

SUNDAY, AUGUST 14th

While the convention will not be officially under way until Monday morning, August 15, delegates and guests will begin to pour into New Orleans on Sunday, or even sooner, as is usually the case. At the Roosevelt Hotel, the official headquarters of the convention, and in the lobby, there will be a committee on hand to receive and assist the delegates and visitors.

11:30 A. M. The Holy Trinity Church, the oldest Greek Orthodox church in America, will be dedicated by His Grace, Archbishop Athenagoras, who will be assisted by a number of clergymen.

3:00 P. M. There will be an initiatory ceremony. Also at this time the auxiliary committee, composed of wives, sisters and daughters of Ahepans, will hold an informal reception for the ladies in the Roosevelt Hotel.

MONDAY, AUGUST 15th

The Fifteenth National Convention will open officially at 10:00 A. M. Archbishop Athenagoras will perform a special service for the occasion which will be followed by addresses of welcome by State and City officials.

In the afternoon the convention will be organized and its officers, elected. While the delegates will be busy with the organization of the convention, the members of the fair sex will be attending a tea.

Special entertainment has been arranged for the evening—Helliniki Vratis.

TUESDAY, AUGUST 16th

The convention will be called to order in the magnificent auditorium of the Roosevelt Hotel. The members of the Supreme Lodge will render their reports and the chairman of the convention will announce the personnel of committees that have been appointed.

A shopping tour has been planned for the ladies in the afternoon and in the evening an informal reception will be held.

WEDNESDAY, AUGUST 17th

Convention sessions in the morning and afternoon.

Breakfast party for the ladies.

In the evening the convention ball will take place in the beautiful and spacious Civic Auditorium. It is on this evening that the Grecian beauties who were chosen to represent the Ahepa Districts will vie with each other for the first choice. The convention queen will be selected by a committee of expert judges.

THURSDAY, AUGUST 18th

Convention session at 10:00 A. M.

The afternoon will be set aside for the parade. Colorful Ahepa patrols and units of other fraternal societies will march through the principal section of the city where moving pictures will be taken by news reel companies.

In the evening the convention banquet will be held in the Civic Auditorium at which many dignitaries are expected to be present.

FRIDAY AND SATURDAY, AUGUST 19th and 20th

These will be the days of sessions. However, while the delegates will be occupied in adopting the reports of committees, the ladies will enjoy a splendid program that has been arranged, and when the gavel of the chairman brings to an end the Fifteenth Annual Ahepa Convention, a farewell party will be tendered for all.



FRATERNITY NEWS



Mother Lodge District No. 1

District No. 1 Will Convene at Birmingham June 28-30
Executive Committee are Completing Final Arrangements



Members of the executive committee of the Birmingham Chapter for the approaching district convention. Seated, left to right: William Raniotis, registration; Peter N. Derzis, secretary; N. J. Flesser, general chairman; G. L. Constantine, banquet; Spiro Nakos, finance. Back row, left to right: George Louzis, entertainment; Spiro Greenwood, publicity. Chairmen not included in picture: Nick Christou, program; Arthur Greenwood, reception.

News Items as Reported by the District Secretary

DISTRICT Governor William J. Logothetis seems to have installed new life into the Ahepa of his district, according to a letter received from the district secretary, Brother Nick Mamalakis. At any rate, the district has enjoyed one of its best years and all chapters have reported a revival of interest in chapter affairs and improvement all along the line.

At the Charleston convention last year Governor Logothetis mentioned several projects which he had in mind carrying out. In the interest of these projects he has visited every chapter in the district several times and has on all occasions been cordially greeted. One of the projects which laid close to his heart was that of assisting some youth to take advantage of the Ahepa scholarship. The first district has never been able heretofore to provide the funds for this scholarship. During the last year, through the sole initiative of the district governor, donations from brothers in Savannah, Atlanta and Charleston have pro-

vided for the establishment of this fund. So, for the first time since the award was established a Greek youth from the district is assisted in gaining a college education. The present beneficiary of this award is Mr. Charles Prides of Atlanta, Georgia, who is entered as a medical student at Emory University, near Atlanta. He is a deserving youth, having had a splendid record in high school and is otherwise worthy of this assistance. Reports are that he is making fine progress in his studies. It is believed that the scholarship fund will be made a permanent thing at the forthcoming Birmingham district convention and that a separate treasury will be organized to handle these funds.

Benefit dances throughout the district for the sanatorium have been better attended and yielded gains over last year's net receipts.

The Solon chapter at Savannah held a dance on March 25th at which Mr. John Sultanaakis was the principal speaker and past president, Sam Stelianos, was presented a handsome gift in appreciation of his leadership during the past year, district secretary Mamalakis making the presentation. This

benefit dance was one of the biggest affairs of the chapter since its organization in 1923.

The "Plato" chapter at Charleston sponsored its annual dance on May the first, the occasion attracting the presence of district governor "Bill" Logothetis; district secretary Nick Mamalakis; district treasurer James Karres and Nick Angelakis, Supreme Advisor to the Sons of Pericles. One of the features of the evening was an old Colonial square dance.

The Mother Lodge chapter, Atlanta No. 1, sponsored an enjoyable and very successful affair for the sanatorium, also.

The "Bama boys" are planning to "top" all previous conventions of the first district and things are moving in a big way in that great steel city. June 28, 29 and 30th are the dates. On to Birmingham!

Committees Appointed at Solon Chapter No. 5

AT A RECENT meeting of Solon Chapter No. 5, Savannah, Georgia, President Arthur T. Kolgaklis announced the standing committees for the new year. They are: (1) Sick and Grievance Committee, Arthur T. Kolgaklis, chairman, Charles Lamas and John Nichols; (2) Naturalization Committee, John Nichols, chairman, Anthony Andria, M. M. May; (3) Entertainment Committee, Nick D. Parris, chairman, Sam Stelianos; (4) Welfare Committee, George Polychronides, chairman, Nick Kelenides; (5) Publicity Committee, Andrew Larris, chairman, Nick Mavialakis.

District No. 3

Raleigh, N. C., Scene of District Convention

THE annual convention of District No. 3 will convene at the Sir Walter Hotel, Raleigh, North Carolina, on June 26, 27 and 28, 1938. Brother William Bouras, president of the chapter, has named the following brothers to the executive committee for the convention: Nick J. Russos, chairman; Harry J. Costa, secretary-treasurer; George Vallas, Willbur Royster, William W. Mezey and George E. Loizon. This committee will be supplemented by representatives appointed by the presidents of the Durham, Wilson, Greensboro and Winston-Salem chapters.

Several speakers of national prominence are expected to be present at the convention banquet, among whom are, Mayor George Iseley of Raleigh; Mr. Lawrence H. Duncan, Secretary of the Chamber of Commerce of Raleigh, and Honorable Clyde R. Hoey, Governor of the State of North Carolina.

A souvenir program will be prepared and messages from the Supreme President and the

Supreme Secretary will be presented to the convention.

District No. 3 comprises the chapters in the states of North Carolina, Virginia, Maryland, Delaware, District of Columbia and the chapter at Bluefield, W. Va. George Eliades of Hopewell, Virginia, is the district governor.

Brother Nick Russo, past president of the Raleigh chapter, is to be congratulated for his work in the interest of the chapter and the progress that has accrued during his short term of service to date. During his incumbency the membership was sizably increased and a treasury balance of \$400.00 was handed to his successor, Brother William Moras. All in all, he has acquitted himself with great admiration.

Memphis Socialite



Miss Venus Kouvelas, of Memphis, Tenn., who is very active in the religious, fraternal and social activities of her city. She was a delegate to the Red Cross convention in Washington, in 1937; is a member of the choir of the Memphis Hellenic Orthodox Church. On February 6th she played the title role of the drama, "Stella Violante," presented for the benefit of the Memphis Ahepa chapter. Also in February of this year she represented the Greek Nation at the twenty-first anniversary of the local chapter of the Red Cross. Miss Kouvelas is a member of the present graduating class of the South Side High School.

Installation at Winston-Salem, N. C.

ON JANUARY 4th the Winston-Salem (N. C.) Chapter No. 32 held its annual election of officers which resulted in the naming of the following brothers who have charge of the local chapter for the year: John Pappas,

president; Louis Katsikas, vice-president; Tom Gallos, Secretary; Gust Poulos, treasurer; Louis Poulos, warden; T. B. Tjonnis, chaplain; Theo. Molevas, captain of the guards; Pete Christ, inside sentinel; George Morris, outside sentinel. Governors, Nick Contos, A. Hondros, Jim Tsaconas, Pete Simos and Kost Katsikas.

On January 25th the above named officers were installed by Brother Nick Pappas. Following the installation ceremonies he addressed the new leaders briefly, emphasizing the importance of their duties and congratulating them upon their willingness to accept the responsibilities incident to their office.

Benefit Dance

On March 9th the annual sanatorium dance of the Winston-Salem chapter was held in the hall of the Reynold Grill and it was a remarkable success in every respect. Brother Louis Poulos was master of ceremonies. Brother Tom Gallos explained the principles of the Order to a large audience, emphasizing the duty of supporting the Silver District Sanatorium.

Following the dance the election of "Miss Ahepa" was in order. Eight Grecian beauties promenaded before the judges whose combined wisdom was put to the test. Finally they chose Miss Ethel G. Chryson, who really deserved the title as well as the flowers and congratulations which were showered upon her. Following the election of "Miss Ahepa," refreshments were served and the dance continued until two o'clock.

Southern Beauty



We here present Miss Georgia Louzis, daughter of the treasurer of Birmingham Chapter No. 3. We expect to hear more about her later on.

Second Annual Ball at Durham

ON MARCH 21st, in the New Armory Hall, Durham (N. C.) Chapter No. 277 staged its second annual sanatorium ball. The

Durham's Miss Ahepa



Miss Irene Russo

dance began at nine o'clock and lasted until two. Freddy Johnson and his Carolina Tarheels furnished the music. Between dances a varied program of entertainment, including the selection of Miss Ahepa, featured the program. Miss Irene Russo was chosen "Miss Ahepa," of Durham, as submitted through the judgment of Honorable W. F. Carr, Mayor of Durham; Col. Marion B. Fowler, president of the Chamber of Commerce, and Mr. Wyatt Dixon of the Durham Morning Herald.

The Governor of the State, Honorable Clyde R. Hoey, was present as were a number of other prominent North Carolinians.

Past presidents' jewels were presented to Brother George T. Livas of Chapel Hill, N. C., and Brother Louis Loizou. The highest service jewel was presented to Brother Steve Changaris who has been treasurer of the chapter from the time of its foundation through the year 1937.

Brother Wilbur Royster was master of ceremonies and presented the distinguished guests, among whom was the Governor of the State.

Seven committees, with a combined personnel of more than 50 persons, took care of the various duties connected with the affair. Gus Sunas, president of the chapter, and George L. Loizou, secretary, headed the general arrangements committee.

Officers of the Durham chapter are: Gus Sunas, president; Spiros Alexion, vice president; George L. Loizou, secretary; Angelo Sklavounos, treasurer; Louis Loizou, chairman, board of governors; Stratos Cavalaris, John Trochatos, Mike Ethimioiu, and George Chronakis, governors; Charles A. Daekis, chaplain; Stratos Cavalaris, warden; Jerry Spathey, captain of the guard; Felix Sklavounos and Demetrius Velonis, sentinel.

Blue Ridge Chapter Holds Second Annual Sanatorium Dance

ON MARCH 31st the members of Blue Ridge Chapter No. 193 of Hagerstown, Md., together with their many friends in northern Maryland, journeyed to the Vindobona Hotel at Braddock Heights, near Frederick, where the chapter's second annual dance for the benefit of the Silver District sanatorium was held. Some 300 persons from Baltimore, Washington, Cumberland, Hagerstown, Chambersburg, York, Gettysburg and Hershey, Penna.; Martinsburg, W. Va., and Winchester, Va., were present. The presiding officer of the dance was chapter president John Callas. The address of welcome was given by James Koliopoulos of Hagerstown, former district governor, who outlined the objectives of the organization and introduced a number of guests. Native Greek dances featured the evening. Joseph Stephens' orchestra furnished the music.

Notables present on this occasion were Lieut. Col. Elmer F. Munshower, superintendent of state police, and Mrs. Munshower; Chief of Police Allen S. Bartgis, Dr. and Mrs. James Marrone, James H. Falk, Capt. and Mrs. Guy Anders, Magistrates Patrick M. Schnauffer and Emmert R. Boslus, Anthony Marrone.

The personnel of the several dance committees are listed below: *Publicity Committee:* John Stamas, James Spear and Steve Kritzings; *Reception Committee:* John Callas, James Carros, James Koliopoulos, Peter Samios, John Nacopoulos and James Pananes; *Refreshment Committee:* John Stamas, Steve Kritzings, James Spear, Thomas Plioplis, Geo. Callas, Nick Elefantis, John Mauros and Geo. Carros; *Ticket Committee:* Theo. Votgis, Gus Vassiliou, Geo. Pananes and James Lambros; *Program Committee:* John Stamas, chairman; Steve Kritzings, vice chairman; James Carros, John Callas, James Spear, Gus Vassiliou and Theodore Vatzis; *Flower Committee:* Mrs. Tasia Kritzings, Mrs. Florence Stamas, Miss Marie Callas, Miss Afrodite Vassiliou and Miss Elizabeth Coleopulos.

News from the Annapolitan Chapter

ON SUNDAY, January 16, Academy Chapter No. 286 of Annapolis, Maryland, held a public installation of officers. More than 150 members and guests were present to witness this occasion which was presided over by District Governor George Eliades of Hopewell, Va. Following the installation an interesting and enthusiastic talk was given by the newly elected president. From his address one gathered that the Annapolitans are anticipating a successful year. Tribute was paid to the outgoing administration. District Governor Eliades addressed the assembly on the subject, "What the Ahepa Has Accomplished." Brother Eliades is a forceful and dynamic speaker.

Guests present and addressing the meeting were the Honorable Louis N. Phipps, Mayor of Annapolis; County Treasurer and Mrs. Joseph Pepper; Alderman John Green; Democratic leader John Markant and Mr. Charles Ruestberg. A supper and dance followed the meeting.

The new officers of the Academy chapter are: John Mooseles, president; James P. Conits, vice president; Thomas C. Nichols, secretary; Louis D. Mandris, treasurer; Spiros J. Leanos, chaplain; George S. Lewnes, captain of the guards; Theodore Demas, warden; George Pappas, sentinel; Nicholas J. Mandris, chairman, board of governors; Theodore G. Nichols, Gregory Charaklis, Peter Conits and James Leanos, governors.

Prominent Wedding in Annapolis

ON SUNDAY, January 30th, the State Armory of Annapolis, Maryland, was the scene of an outstanding social event, solemnizing the marriage of Miss Mary N. Mandris, daughter of Mr. and Mrs. Nicholas Mandris of Annapolis, with Mr. Cleo Apostol of New York City. The Reverend Joakim Pappachriston of the Greek Orthodox Church of Baltimore read the ceremony. More than 500 people attended the reception following the ceremony and some 200 telegrams were received from Ahepans who were unable to be present.

Mr. Jerry Lagakos of New York was the best man; Mrs. Helen Mandris, mother of the bride, was the matron of honor, and the Misses Crossy Mandris, sister of the bride, Mary L. Mandris and Miss Tula Goutoupis of Brooklyn, New York, were the bridesmaids. The ushers were Messrs. Nicholas Mandris and James Mandris, father and brother of the bride, respectively; Mr. and Mrs. Nick Diamandacos and Mrs. J. Goutoupis, consins of the groom; Miss Georgia Mandris, sister of the bride, and

Miss Efrosinie G. Pappas, god-daughter of the bride, were flower girls.

After the ceremony a banquet for 500 persons was served at which the Mayor of Annapolis and Mr. Charles Rustburg gave toasts to the newlyweds.

The newlyweds left for Baltimore and Chicago for their honeymoon.

Baltimore Items of Interest

Doctor's Daughter Christened

ON SUNDAY, February 6th, in the new Greek Orthodox Church, Baltimore, Maryland, more than 400 guests attended the baptism of baby Cavacos, daughter of Doctor and Mrs. Andrew T. Cavacos. Doctor Cavacos is a member of the Worthington Chapter No. 30 of Baltimore, and Mrs. Cavacos, of the local chapter of the Daughters of Penelope, having been president of the chapter. Mrs. Cavacos was formerly Miss Sophia Koutsoukos of Washington, D. C.

Mrs. Peter T. Capsanes acted as godmother, naming the baby, Mary Andrew Cavacos. The Reverend Joachin Pappachrist was the officiating clergyman. The honorary godfather on this occasion was Mr. Theodore Panaretos, recently returned from Europe. Mr. Panaretos is godfather to Doctor Cavacos.

A dinner dance followed the baptismal ceremonies, music being followed by Cassis' orchestra. Vocal selections were rendered by members of a local theatrical group which included Miss Bertha Laricos and Mr. Ramon Stuart.

Committeemen of Third District Extend Invitation to Governor Hoey



The above is a photograph of the Mayor of Raleigh, N. C., and members of the district convention committee, extending an invitation to Governor Hoey to be present at their banquet on June 25th. Seen above in the State Executive's office are, left to right, Governor Clyde R. Hoey, Mayor George Isley, Chamber of Commerce Secretary Lawrence H. Duncan, Ahepa members Nick Russos, Harry J. Costa, William Moras, William W. Mettrey, W. H. Royster and George Loizou.

Champion Speller



Miss Marie Gregoris, daughter of Brother Nick Gregoris of Durham, was one of the ten best spellers in the grammar grades of Durham City and neighboring county schools.

Sanatorium Dance at Baltimore

Under the committee leadership of Brother Constantine Pecunis and a supporting committee appointed by President Nicholas T. Gounaris, Worthington Chapter No. 30 recently held a benefit dance for the Ahepa hospital in New Mexico. The affair was a great success which was due in part to the assistance from the Daughters of Penelope who had charge of the selling and distribution of tickets and flowers.

Prominent Texan Visits Baltimore

Baltimore Ahepans have recently had the pleasure of a visit to their city of Brother Economides of Galveston, Texas, a prominent Ahepan of the Lone Star State. Brother Economides, while in the city several times, addressed the local Ahepans.

Brother Achilles Hondralis, now sojourning in Greece with Mrs. Hondralis, has set a pace in the matter of payment of dues. The members of the Baltimore chapter are always glad to hear from him and they are especially happy to cite the fact that he has paid his dues in advance for two years.

Brother Rafael James Constantine, who has moved to Annapolis and transferred his membership to that chapter, will be truly missed by his Baltimore brethren. What is Baltimore's loss will be Annapolis' gain.

Officers now serving the Worthington chapter are: Nicholas T. Gounaris, president; Thomas Carameris, vice president; Theo. Agnew, secretary; T. Boules, treasurer; E. Andrews, chaplain; George Laricos, captain of the guards; J. Apostolidis, sentinel, and J. Prodromidis, warden.

District No. 4

New Castle Ahepans Visit Headquarters

BROTHER Speer Marousis, secretary of New Castle (Penna.) Chapter No. 87, in company with Mrs. Marousis and Mr. and Mrs. Peter Karides, stopped at the Headquarters in Washington en route to Fayetteville, N. C. to christen the only daughter of Mr. and Mrs. Fasoulis of that city.

Brother Marousis reports that the following prominent Ahepans joined the 1938 Ahepa pilgrimage to Greece: Mr. and Mrs. James Passias and their sons, John and Nicholas; Messrs. Peter Karides, Speer Patsopetras and Menelus Pekoulis.

Revival of Ahepans in Northwestern Pennsylvania

SUPREME President V. I. Chebithes was instrumental in staging a revival of the Commodore Perry Chapter No. 197 at Erie, Pennsylvania. The first meeting was held on April 4th, at which 65 were present. Twenty-five members were reinstated and prospects are that more will join the ranks of the re-established chapter.

On April 6th the officers for the present year were elected. Members of the revived chapter come from Erie, Oil City, Franklin, Warren, Cambridge Springs and Conneaut, Pennsylvania, and Ashtabula, Ohio.

The officers for the present year are: George Chacona, president; John A. Miller, vice president; Thomas Galanis, secretary; James Mintisviris, treasurer; A. D. Chacona, chairman, Board of Governors; Peter Collins, John Chamardas, Peter Speros and Peter Manos, governors; C. A. Papandrew, chaplain; Ernest Geros, warden; Peter Vicos, captain of the guard, and Nick Kokkotos, sentinel.

District No. 5

Garden State District Awards Scholarship

THE fifth district scholarship award was granted to Michael Peter Georges of Newark, N. J., a junior at the Newark University Law School. He was selected from among seven other applicants on the basis of scholastic standing, financial need, character and connection with the Order of Ahepa or its auxiliaries.

The winner of the award has maintained a high scholastic ranking at the University. He is a member of the Varsity Club and a regular on the baseball team of the school.

The Fifth District Scholarship Award has been created and operated by a committee elected by the district convention of Elizabeth, N. J., in 1936, and re-elected by the convention of Jersey City in 1937. The first year was devoted to the solicitation of funds, and this task met with such success that the committee with minor changes was given the power to set up plans and award scholarships in the convention of June 1937. Under the leadership of Kurt M. Sinner of Paterson as Chairman, and Nicholas Saros of Elizabeth as Secretary-Treasurer, a set of rules and regulations were drafted, and an Ahepa Scholarship created at the University of Newark.

The Committee passes on the financial need of each applicant and recommends those needy cases to the university authorities. Dr. George H. Black, Provost of the University, Dean George R. Esterly of the School of Business Administration and Professor Ruth Mahniken, Director of Personnel, were instrumental in setting the standards and regulations of the award. Under these standards the University has the final word in the selection of the winner.

There are sufficient funds on deposit to the credit of the Scholarship Committee to insure the awarding of a regular \$250.00 scholarship for at least five years. Plans are under way to increase the awards and to establish as a corollary to these gifts a revolving loan fund to aid needy scholars in the state of New Jersey of Hellenic extraction.

The district conventions of the past have considered the scholarship fund as a project of district activity. Requiring a reasonable amount of capital and receiving the aid of the national scholarship fund, the educational objective of the Order is easily realized.

The members of the Committee who have worked diligently for two years are: Kurt M. Sinner, Chairman; Nicholas Saros, secretary and treasurer; James Millas, district governor; Peter A. Adams, Felix J. Christ, Peter N. Kitos, Sam Kontor, Jean M. Kossarides, George Mitz, and John G. Thevos.

Recipients of Birthday Congratulations



The lovely misses above are Helen and Sophia, daughters of Mrs. and vice president Sam Fortias of Hamer Chapter No. 63, Bethlehem, Penna. They have been receiving congratulations from their many friends. Sophia was 9 on April 14 and Helen, 8, on May 21.

A Future Ahepan



Master Mark W. Kitis, the one and one-half year old son of Brother and Mrs. William Kitis of Bethlehem, Penna. Brother Kitis is an enthusiastic member of the local chapter.

Noted Hellenic Priest Dies

The Rev. Aristides Palaynes, S.T.B., former pastor of the St. George Greek Orthodox Church of Asbury Park, N. J., and a member of the Thomas A. Edison Chapter No. 287, passed away following a brief illness.

The Rev. Palaynes resigned his pastorate at the local church in November 1936 to devote his efforts to the Golden Rule Community, an organization he served as international president. He had also been serving as pastor of St. Dimitrios Greek Orthodox Church, Perth Amboy. The Golden Rule Community, a "new social order," formed in 1924, had its local headquarters at 507 Third Avenue Asbury Park, where the Rev. Palaynes resided.

Rev. Palaynes was a graduate of the Nashville Episcopal Theological Seminary, Wisconsin. He received the degree of bachelor of sacred theology from the General Theological Seminary of the Episcopal Church of New York and was also a graduate of St. Athanasius Seminary of the Greek Orthodox Church.

Previous to coming to Asbury Park, Rev. Palaynes was rector of St. Barbara's church in the New York slums, where during the depression he directed the feeding of hundreds. He had also served as pastor of the Holy Trinity church, Grand Rapids, Mich., and the Holy Trinity church, Sioux City, Iowa, and served as secretary of the Chicago diocese for two years.

In the passing of Father Palaynes the Church has lost a hard worker and a faithful soldier; the Order of Ahepa has lost a staunch Ahepan and the Thomas A. Edison Chapter, a wise counsellor and a beloved friend.

Empire District No. 6 Brooklyn Ahepans Celebrate Independence Day

ON SUNDAY, March the 20th, Hellenic Independence commemoration was held in the Church of the Redeemer at Brooklyn, N. Y. The program was sponsored by the members of the district lodge, Doctor Thomas J. Lacey presiding. A group representing the Anchor Greek-American patriotic organization, led by Elias Brailles, was present, as were also delegations from the George Dilboy Post, American Legion, and members of the metropolitan chapters of the Ahepa, all dressed in full regalia.

Borough President Raymond V. Ingersoll, in his address, lauded the contribution of Greek-Americans to the culture and government of the United States. Mr. Ingersoll made an extensive tour of Greece two years ago, familiarizing himself with Hellenic culture.

The Reverend Thomas J. Lacey, rector of the church and an authority on Greek theology, recounted the historic events which culminated in independence.

Mr. Alex Kuches, governor of the Empire district, made an eloquent address on behalf of the Order of Ahepa. The two small sons of Brother Harry Triantafyllou of the Delphi chapter acted as guards of honor to the Hellenic flag.

Louis Fragos, Greek violinist, and the noted Greek boy soloist, Alex Barbarites, participated in a musical program.

Notable Office Holder



Brother Kyriakos Lemoditis, treasurer of Hermes Chapter No. 186 of New York City, who has been serving the organization for a number of years. He was chaplain in 1934; vice president in 1935 and 1936, and has served on a number of committees. He is also a member of the American Legion.

Ahepa Scholar Makes Good

MR. George Andriopoulos, son of Mr. and Mrs. C. Andriopoulos of Springfield, Massachusetts, now a junior in the Col-

lege of Applied Science at Syracuse University and the holder of an Ahepa scholarship from District Lodge No. 7, has been an honor student ever since he enrolled in the University. Recently he was elected a member of the New York Beta chapter of Tau Beta Pi, national engineering honorary society.

Betrothal Announced



Miss Anna Epiphany Spetseris

MR. AND Mrs. Nicholas J. Spetseris of New York City have announced the engagement of their daughter, Miss Anna Epiphany Spetseris to Brother Peter T. Kourides, former Supreme Secretary of the Sons of Pericles and now a member of the Upper Manhattan Chapter No. 42 of the Ahepa.

Miss Spetseris was graduated from Barnard College with the class of 1934 and is now associated with the Board of Education of the City of New York. She is also a former officer of Sigma Epsilon, the Greek-American Intercollegiate Club, and of Phis, the Hellenic Society of Columbia University.

Brother Kourides is an alumnus of Columbia College and of the Columbia University School of Law. He is engaged in the practice of the law in New York City and is counsel for several Greek-American religious and charitable institutions, including the Greek Archdiocese of North and South America and the Greek Cathedral of the City of New York.

Brother Kourides is well known in the Ahepa movement as one of the organizers and members of the Mother Lodge of the Sons of Pericles. He was editor of *The Delphi*, the official organ of the Sons of Pericles, during 1926 and 1927, and brought about the adoption of the Sons as our junior affiliate by his impassioned plea on the floor of the Philadelphia Convention in 1926.

Because of the wide popularity of both young people, the engagement created a great deal of public interest in both Greek and American circles. The announcement was carried by the society pages of the New York City dailies, several of them featuring two column photographs of the bride-to-be. Nationally the announcement was released by the Associated Press.

VISITORS AT WASHINGTON



Brother Andromidas of New York City and his family at Washington, D. C., during the cherry blossom festival.

Noted Furriers Establish New Business Home

THE D'Jimas Brothers of Schenectady, New York have established their furrier business in a brand new home. This is one of the finest furrier establishments in the state. The business was founded by their father thirty-two years ago who demanded that every article be perfectly finished before it left the shop. Originally five brothers took over the business.

In 1929 the brothers decided to leave the wholesale business and go into the retail trade, processing their own furs and modeling garments to fit the needs of their customers. The present establishment is the second revision of the original establishment. The new home when wholly completed will cost approximately \$100,000. The members of the firm at present are Zacharias E. D'Jimas, president, and Demetrios D'Jimas, Peter D'Jimas, Nicholas D'Jimas and Miss Trigonina D'Jimas, who was taken into the firm when one of the original five brothers died some years ago. The new establishment is known as the D'Jimas Reliable Fur Company and is located at 444 State Street.

Two interesting items concerning this business are worthy of mention. First, the D'Jimas Brothers is one of the largest buyers of raw furs in New England. They also deal directly with foreign importers. The second item of interest is that they have a two-story vault, capable of handling 7,500 fur coats. The vaults are scientifically designed and provided with the latest chemical processes for demothing and deodorizing and otherwise preserving garments entrusted to them.

Sanatorium Dance at Binghamton, N. Y.

THE evening of March 10th was another milestone in the social successes of Leonidas Chapter No. 77, Binghamton, N. Y. The beautiful and spacious ballroom of the

Hotel Bennett was filled to capacity, where more than 350 persons danced to the swing music of Jerry Kroik and his orchestra. Beautiful "Daughters" and handsome "Sons" swarmed to the ballroom where nothing kept them from having an enjoyable time. Several Ahepans caught the rhythm of the "Big Apple" from the younger group and displayed a spirit and life in their movements that was a credit to any of the younger fellows.

Brother James Manouse was chairman of the committee, assisted by Brothers James Pappastrat, Louis Costas, Charles Leoninis and Steve Giannakouras.

District No. 7

Springfield Ahepans Celebrate Independence

ON MARCH 27th more than 150 Springfield, Massachusetts Ahepans banqueted at the Ahepa Club, closing the celebration of the 117th anniversary of Greek independence.

In the afternoon ceremonies were held in the Odd Fellows Temple where Brother Harris J. Booras, of Boston, past Supreme President of the Order, was the principal speaker. More than half a thousand attended this program.

At the banquet Brother Booras, Rev. Para Theophrastou of St. George's Greek Orthodox church; Nicholas G. V. Nestor, George Andronicos, James Mazarakos, James Pappaannou and John Michalaros, all past presidents of the "Altis" chapter at Springfield; John Marinakis, president of the chapter; James Demeter and Sofos Farros, representing the Order of G. A. P. A. were speakers. Peter Stavropoulos was the toastmaster and Demetrios Zades directed the church choir in a number of national songs. The central theme of the several speakers was a call to the young Greeks to emulate their ancestors in building and maintaining a high level of culture. Daniel Webster's oration on behalf of the Greek people was cited as was the gallantry of Dr. Samuel Gridley Howe, of Boston, who fought with the Greek revolutionists. The afternoon program included similar addresses and a musical program. The whole affair was sponsored by St. George's church, in cooperation with the Orders of Ahepa and Gapa and the Greek Ladies' Charitable societies.

District No. 8

Lowell Ahepans Celebrate

ON SATURDAY, March 27, 1938, Hellas Chapter No. 102 of Lowell, Massachusetts, celebrated the twelfth anniversary of the founding of the chapter and Greek Independence Day. The city having the fourth largest Greek American population was literally turned over to the Greeks for the day.

The banquet was held in the Cosmopolitan Cafe banquet hall which was gayly decorated with Greek and American flags, and a sumptuous plate was served to the 250 banqueters. The main speaker of the evening was Professor George Demeter, professor of law at Boston University and a former Supreme President of

the Order of Ahepa. He spoke on the emancipation of the Greeks from Turkish rule, recounting the historical significance of its emancipation and the part that the Order of Ahepa played in what he termed the "Hellenic Renaissance in America."

The toastmaster for the evening was Doctor Theodore A. Stamas, a former Supreme Governor of the Order and an outstanding Ahepan, having served the Lowell chapter as president and the Sons of Pericles order as national adviser. The toastmaster introduced Mayor Dewey G. Archambault, to whom he referred as the man who resurrected the city of Lowell. The next speaker was the Reverend Appleton Grannis of St. Anne's church who had on all previous occasions attended these annual Hellenic feasts and speech-fests. He referred to the progressive spirit prevailing among the Greek-Americans in Lowell.

Mr. Henry H. Harris, headmaster of the Lowell high school, talked on the history of the Hellenic race.

Honorable Irving Chadwick presented greetings of the Republican Committee and party, punctuating his address with political references.

Mr. George P. Neofotistos, the first resident of Greek extraction to be elected to public office in Lowell, was introduced. Mr. Neofotistos is a school committeeman in Draught.

Clerk of Courts in Middlesex County, Hon. Frederic L. Putnam, of Cambridge, was the next speaker. The theme of his address was "Character Building."

District Governor George Maravell of Fitchburg spoke on the meaning of Greek independence.

State Senator, Hon. Thomas Braden, spoke on the patriotism of the American-Greeks.

Miss Alice Galani rendered a number of vocal selections, Mrs. George C. Eliades, with Mrs. Theodore A. Stamas accompanying on the piano, led in the singing of two native Greek songs, "To Yelaikaki" and "Giati, Giati, Giati."

Brother George Skalkas was general chairman of the banquet, assisted by Peter Georges, George Malliaros, Angelo J. Bassett and Nicholas C. Contakos.

At the speakers' table were Rev. Dr. Joseph E. Xanthopoulos, pastor of the Transfiguration church; Rev. Appleton Grannis, of St. Anne's church; Mrs. Thomas H. Braden, Prof. George Demeter, guest speaker; Mrs. Henry H. Harris; Mayor D. G. Archambault, Dr. Theodore A. Stamas, toastmaster; Hon. Thomas Braden, Mrs. Stamas, Henry H. Harris, Irving Chadwick, Nicholas C. Contakos, president of the Hellas chapter; Frederic Putnam, clerk of court, Middlesex county, and Mr. and Mrs. George C. Eliades.

James P. Vaccoulas, prominent Ahepan, was in personal charge of the service. George Vane's orchestra presented many selections during the dinner.

In the afternoon preceding the banquet a symbolical tableau, entitled "The Resurrection of Hellas," was presented at the K. of C. Hall by the Transfiguration Greek Orthodox Parochial school. The pageant was produced by Peter Flomp, a noted local theatrical producer.

The Reverend Dr. Joseph E. Xanthopoulos officiated as the religious sponsor of the occasion.

During the banquet a jewel was presented to Brother Nicholas Contakos who is serving his second year as president of the Hellas chapter.

A New Demosthenes

BROTHER CHARLES D. REVELIOTIS of Lynn, Massachusetts, and Mrs. Reveliotis, christened their baby boy on May the first at the St. George Church in Lynn. Brother Speros Stavropoulos, godfather, named the child "Demosthenes" who, on June the 13th, will be one year old.

Brother Reveliotis is a former district marshal of the Bay State district. The editor joins with Brother Reveliotis' many friends in hoping that his son will become a modern Demosthenes.

Fall River Ahepans Seat New Officers

ALTHOUGH the information was received too late for the January issue, it is not too late to announce the new officers for the coming year of the Fall River Chapter No. 133 of Fall River, Mass.

Before a gathering of 300 members of the chapter, the following officers for the coming year were installed by District Governor George N. Maravell of Fitchburg; Lieutenant Governor Peter L. Bell of Worcester; District Secretary

Alex Svolis of Fitchburg, and District Treasurer Christ J. Colocousis of Brockton:

Harry Rougas, president; Nicholas Meschon, vice president; Frank Lazo, secretary; John Jamoulis, treasurer. Governors: Kyriakos Maltezos, Theofanis Samiotos, Emmanuel Mitchell, Philip Litos, John Tatalias. Appointed officers: Michael Barlous, chaplain, James Jamoulis, warden; James Proyous, captain of the guards; Christ Vetos and John Alivizos, sentinels.

A president's jewel was presented by the district governor to Brother Harry Rougas who is serving his second successive year as president.

Several candidates were initiated prior to the installation ceremonies which were witnessed by delegations from Providence, Brockton, New Bedford, Newport and Worcester.

Miss Aspa Mitchel entertained with piano selections.

Bay State Plans June Convention

THE district convention committees of the "Aristides" Chapter at Lynn, Mass., headed by Brother Peter Boratges, have preparations under way to put on the biggest and best convention in the history of the Bay State District, on June 12, 13, and 14th, 1938.

A big parade is planned with all of the fifteen chapters comprising the district participating in large marching units, in full Ahepa regalia. Ahepa bands, bagle and drum corps and patrols of the senior and junior orders of this district and those surrounding it, will lead the various marching units.

At the district convention ball, which will take place on Monday evening, June 13th, a Miss Ahepa of the Bay State District will be selected, from the dance floor. Any unmarried young lady of Hellenic descent, residing in the Bay State District, is eligible to compete. The winner shall be sent to the Grand Ahepa Convention in New Orleans, La., if she wishes to go, to compete for the national title of Miss Ahepa.

Our supreme president, Brother V. I. Chelithes, has been requested to attend the convention and to be the main speaker at the banquet, on Sunday evening, June 12th.

The Sons of Pericles and the Maids of Athens of Lynn are cooperating fully with the Ahepa chapter and the convention committees.

All Ahepans, their families and friends are invited to attend and take part in all the activities of the convention.

GEORGE N. MARAVELL,
District Governor.

Ball Committee at Providence



The gentlemen pictured above constituted the committee which arranged for the annual ball at Sophocles Chapter No. 106 of Providence, R. I. on May 2nd at the Narragansett Hotel. This is a unique committee which meets weekly throughout the year, apparently concerned with good things to eat. Prominent speakers address the meeting each Tuesday evening and any visiting Ahepans are invited to the club rooms to join in the dinner after the business session. Following the ball on May 2nd the same committee constitutes the Providence chapter's national convention committee. The chairman of the committee is Peter R. Vican and the secretary is John Rougas.

District No. 9

Nashua Chapter Comes to the Aid of the Sanatorium

NASHUA (N. H.) Chapter No. 35 recently held its second annual dinner for the benefit of the Silver District Sanatorium at Albuquerque, New Mexico, in the American Hellenic School hall. Over 300 persons were in attendance. A. I. Tsoukalas of Portsmouth, who came to this country from Greece a few months ago, was the guest speaker. Emanuel Tsoukas was the toastmaster. Other speakers were: Rev. Christos Papachristos, Rev. Soterios Angeles, District Governor Peter Tsales of Manchester; past Supreme Treasurer Andrew Jarvis of Portsmouth; Lieutenant governor and president of the local chapter, James Sardonis, and past district governor John Dimtsios.

George Coutsinkas, district governor of the Sons of Pericles; Miss Helen Lafazanis, president of the local chapter of the Maids of Athens; James Papechristos, president of the Sons of Pericles chapter and Miss Helen Tsales, president of the Manchester chapter of the Daughters of Penelope, were also introduced.

James Mitchell and his family, radio artists, furnished the entertainment.

The committee in charge of the affair was headed by Emanuel Tsoukas who was supported by Nicholas Caros, Peter Tsitsos, John Dimtsios, James Floras, Constantine Efthimiou, George Willis, William Sphylios, Trant Pialton, Costas Pipilas, Nick Biscarduros, Sam Dachos and George Papatomas.

Greek Boys Take Honors

THE Nashua Highschool athletic teams find the young Greeks surging to the front. For more than a dozen years many of them have been honored with team captaincies. Last fall Louis Doukas was named captain for the 1937 gridiron team and Christy Rellas is the present captain of the basketball team. These boys are members of the Sons of Pericles.

Angela Tousios Nolla Passes On

THE editor regretfully announces in this place the death of Miss Angela Tousios Nolla, daughter of Brother and Mrs. Charles Nolla, 40 Ash St., Nashua, N. H. Miss Nolla died March 22nd. The Reverend Christos Pappachristos officiated at the high Gregorian mass of the Greek Orthodox Church.

Miss Nolla was vice president of the Maids of St. Nicholas and a member of the Nashua chapter of the Maids of Athens. The local community presented beautiful floral offerings. Relatives and friends were present from Tennessee, New York, Vermont, Massachusetts and New Hampshire.

The Magazine extends its condolence to her parents and friends everywhere.

Topics of Interest Reported by Former District Secretary

BROTHER LEON FRANGEDAKIS, former secretary of the White Mountain district, reports a horrifying experience while

on a visit with friends at Augusta, Maine. Brother George Tsahas, while at work, had the misfortune of suffering death by fire. He ran from his burning shop into the open street. Brother John Pappanikou rushed to his assistance and succeeded in tearing off his clothes, thereby suffering serious burns. In spite of all his efforts and those of bystanders, the unfortunate workman died some hours later.

* * *

On March 19th thirty Greek students at Harvard University organized the Harvard Hellenic Club at the home of Mr. Thomas Pappas, Greek Consul of Boston. The following officers were elected: Charles B. Ellis, president; Leon Frangedakis, vice president; Peter Carris, secretary-treasurer. Mr. Ellis is the son of Mr. and Mrs. George Calolias of Cambridge, Mass.

The membership of the Harvard Hellenic Club are: Charles Ellis of Tripoli, Nick Corniaris, D. Archon, C. Papastergiou, S. Pappafrangos, E. Metaxas, Leo Demeter, C. Sotirakis, J. C. Trakas, V. Georgian, C. Cavarnos, George Androsakis, P. Koutroubis, A. Sophos, N. Melen, C. Anastos, P. Stephanides, C. Petrow, D. Lewis, C. Yankopoulos, K. Lafazanos, M. Devolites, M. Tsouprakakis, C. Christopoulos, A. Loverdos, J. Demos, G. Harris, Charles B. Ellis of Cambridge, Leon Frangedakis, Peter Carris.

The club is interested in extending its activities and invites other Greek student organizations to correspond with their president, Mr. Ellis.

* * *

On May 1st past Supreme President Harris J. Booras, of Boston, was the main speaker at the meeting of the Harvard Hellenic Club. He stressed the importance of organization, the purpose of which is the betterment of the race.

District No. 10

Ahepa Activities in Michigan

A LETTER from Brother Tom State, of Benton Harbor, Michigan, Secretary of the 10th district, summarily reports his activities during the recent months. To make a long story short, he installed the new officers of the Jackson chapter on January 10. On January 30th he performed the same function at Lansing. On February 6th he attended the multiple installation services for Kalamazoo, Battle Creek, Grand Rapids, Muskegon and Benton Harbor. The installation services took place at Kalamazoo. Supreme President Chelithes was the installing officer and was assisted by Supreme Vice President Van A. Nomikos and Supreme Treasurer John F. Davis.

On April 27th Brother State acted as toastmaster at an Easter banquet for the entire Greek community and their friends at Benton Harbor. On April 28th he attended the annual banquet of the Jackson chapter at which the Supreme President was the principal speaker. Some 400 persons attended the banquet and dance, the proceeds of the latter going to the sanatorium. On May 1st he attended the initiation of four candidates and the dedication of the new home of the Grand Rapids chapter. Supreme President Chelithes conducted the initiation ceremonies and made the principal address.

The Benton Harbor chapter initiated a new candidate on April 15th, namely, George Stamm.

Twenty Years a Lodgeman

UNDER date of February 13, 1938 Brother Harry Letsis, a member of Ann Arbor, Michigan, Chapter No. 195 and past president of the same, writes the editor submitting a record of his lodge work which we think has no equal anywhere.

Brother Letsis was born in Molaouos, Greece; his wife, in Githeion. He joined the Independent Order of Odd Fellows in 1914, Brooklyn Lodge No. 440, of which he was secretary for four years, vice grand for one year and noble grand for one year. He was grand lodge representative for two years and was commissioned as district deputy grand master for two years by two different grand masters. He is also a member of the Starlight Rebbeah Lodge No. 473, the auxiliary of the I. O. O. F. He is a member of the Masonic Order, Brooklyn Lodge No. 169, Free and Accepted Masons. He was junior deacon of that lodge for one year and secretary for one year, as well as junior warden. He is also a member of the Order of the Eastern Star. He is a member of the Order of the Knights of Pythias, Lodge No. 246; has served as secretary of this lodge for two years, later becoming vice chancellor and chancellor commander. He is a member of the Modern Woodmen of America and was venerable consul of camp No. 6579 for two years and clerk of the same for four years. He is also a member of the Royal Neighbors of America.

Among these several fraternal organizations Brother Letsis regards the Order of Ahepa as his favorite. He was president of Ann Arbor Chapter No. 195 in 1933, later became district marshal and was elected delegate to several district conventions. Mrs. Letsis is also active in lodge work, as is their oldest daughter.

A Poet

Brother N. Thomas of Kalamazoo, Michigan, submits some original poems, one of which we print below.

Away From Home

*When all the house is clean and neat,
With rugs unmarked by childish feet,
When books no longer strewn a room
That seems as silent as a tomb,
When there seems little left to say
I mean, the boys have gone away.*

*When in their room the beds are spread,
And no light burns above each bed,
When clumsy shoes upon the floor
No longer trip us at the door,
When each hour falls serene and cool,
It means the boys have gone to school.*

*When we can scarcely wait to meet
The postman whistling down the street,
When scrawling careless words can trust
Our joy with gold and amethyst,
That is a sign, as we grow old,
The lambs are absent from the fold.*

District No. 11

"A Thing of Beauty Is A Joy Forever"



Miss Fannie Tsarroke

LINCOLN Chapter No. 89, Youngstown, Ohio, held a benefit dance at the St. John's Auditorium early in May. More than 300 persons were present, the proceeds going to the Ahepa Silver District Sanatorium at Albuquerque, New Mexico.

While chairman Peter Betchunis introduced Mr. C. Constantopoulos as master of ceremonies and Mr. Louis Costianis of Greenville, Pennsylvania, sang a few American and Greek selections, accompanied by his sister, Bertha, the central theme of the evening was presented in the personage of Miss Fannie Tsarroke, of Youngstown, who is the chapter's "Miss Ahepa of 1938." She is twenty years of age and a graduate of the South High School, class of 1935. She is a member of the National Honor Society, has attended Youngstown College and is president of Epsilon Alpha Delta, a young Greek girls' sorority of that city. She is also a member of the Sigma Nu Epsilon Society of St. Nicholas Orthodox Church, where she is active in church affairs. Miss Tsarroke will carry her eligibility for the beauty contest to the district convention at Mansfield, Ohio, on June 12th, at which place her Ohio friends hope to see her win and dance with her to the waltz tune of "Beautiful Ohio."

The committee in charge of the affair was Peter Betchunis, chairman; George Andrews, George Rigas, Louis Cavelas, James Limperopoulos, Sam Papademetriou, John Batianis, Louis Limperopoulos, Emanuel Paul, James Bourgas, Bill Chelekis, Nicholas Costas, Nick Nistos, John Gordon, Christ Doyas, Nick Zygiris and Peter Cummings.

On To Mansfield

THE members of Goodwill Chapter No. 303 of Mansfield, Ohio have already begun to lay their plans for the district convention, to be held in that city on June 12, 13 and 14, 1938. Ahepans from everywhere are invited to bring their families and friends and the Goodwill chapter guarantees them one of the best times of their lives. There will be no excuse if any member of the 11th district is absent without a doctor's certificate. The Goodwill chapter boasts of the good will of all city officials and the police department. They are assured that the Supreme President will be on hand, as well as the Governor of the State, Hon. Martin L. Davey; the Mayor of Mansfield, Hon. Claude Hunter; the secretary of the Chamber of Commerce, Mr. Paul Williams, and the president of the Sons of Pericles, all of whom are scheduled to speak and to turn over the key of the city to the visitors. The more than 5,000 Hellenes throughout the state are expected to be present.

A parade is in the offing—a number of out of town bands, as well as local musical organizations, will "pep" up proceedings.

Delegates are to register at the Mansfield-Leland Hotel on Sunday, the first day of the convention, at eleven o'clock. Holy services will be held at the Grace Episcopal Church. The parade follows in the early afternoon through the principal streets of the city. Three orchestras have been engaged for the dancing which will take place in the late afternoon at the Coliseum, where a ceremonial get-together will take place, and a trophy will be awarded to the couple dancing the best "Helinike Hora." Delegates will elect a convention chairman at 4:30 in the afternoon, and at five they will be addressed by the Supreme President, Bro. V. I. Chelithis.

The convention will officially open at 9:00 o'clock on Monday, June 13. An opportunity will be afforded to tour the Westinghouse factories during the afternoon. Chapter President James Georgopoulos will entertain at tea in his home on South Linden Road at 4:30 p. m. A semi-formal banquet will be held at 7:30 in the hotel. Concluding sessions of the convention will open at 9:00 Tuesday morning, with the election of officers for the 11th district and the selection of the convention city for next year.

The committee in charge of this convention are: Brother James Georgopoulos, president of the local chapter, chairman; Spiros Breres, secretary; George Angelas, Peter Mavromatis, George Davis, Peter Lambrou, Charles Bizios, Peter Delias and Harry Kitzbener.

Versatile Athlete Closes a Successful Season

GOODWILL Chapter 303 of Mansfield, Ohio, holds the distinction of including in its ranks an unusually successful athlete in the personage of Speros A. Breres. While Jimmy is also secretary of the Goodwill chapter, one would think that it was only incidental when one reads of his prowess in athletics of various kinds during the last decade. He has played professional football, baseball, basketball, boxing and wrestling. Incidentally, he is the coach and manager of the Yoncker Club.

The triumphs of Jimmy's sports are too numerous to mention in this place. Suffice it to say that he came through the season with two undefeated teams during the last year.

As Jimmy looks back over his record he feels that he has reached the height of a lifetime dream. Encouraged by the Excelsior motive, he hopes that more Greek boys will go in for athletic sports, not only for the health that accrues from such activities but for the mental attitude which is also engendered thereby.

1937 "Miss Ahepa"



Miss Mary Malavazos, of Portsmouth, Ohio, was chosen "Miss Ahepa" at the district convention last year. For some reason or other we have never been able to have a photograph of this modest little lady until the present time and we now publish it with our congratulations.

Culture Means Freedom

NOW and then some classical scholar reminds us that the ancient past was the harbinger of freedom. Doctor Gilbert H. Taylor of Westminster College, Maryland, in an address at New Wilmington, Ohio, recently, told the students that the ancient Greeks gave the world more common-sense philosophy and higher concepts of freedom than any other people. He indicated that when dictatorship came in, freedom went out. At any rate, in modern Russia the Greek language is not taught because it fosters freedom. To quote Doctor Taylor, "When freedom goes out of the world picture, then the study of Greek will be forever dead."

The editor is indebted to Brother John Borovilos, past secretary of the Buckeye district, for this interesting clipping from a local paper. The editor takes pleasure in assenting with the views of Doctor Taylor and passing this comment on to the Fraternity at large. As a matter of modern Greek idealism in America, it is hoped that the freedom which ancient Greece stood for may be a model for the freedom which Greek-Americans should strive to maintain in this their new land.

The New Hatrack

ON MARCH 20th the 300 of Cleveland Chapter No. 36 set up a new hatrack at 2293 Ontario Street, Cleveland, Ohio. It is the first permanent home of the Cleveland Ahepans. The dedicatory services were presided over by Reverend Chrysogonos Lavriotes of the Greek Orthodox Church of Annunciation. Speakers present included the first president and organizer of the Cleveland chapter, Brother Philip D. Peppas, and Louis Pappas, the present president.

The new home is a remodeled one at a cost of \$3,000.00 and contains a large meeting hall, club rooms and a reading room equipped with a library of Greek books and periodicals. The home represents a new social and educational center of Cleveland Hellenes.

Down the Great Kanawha

THE Great Kanawha Chapter No. 309 of Charleston, W. Va., held an initiatory ceremony on April 10th at which five candidates were ushered into the mysteries of the Order. President Nick Houvouras of the Huntington chapter presided. The new Ahepans are: Nick Ramos, Mike Callager, Minnis Giannakis, Augustis Psaros and Nick Panayatoplus. Officers and members from Huntington, W. Va., and Portsmouth, Ohio, attended. A short dancing program followed the initiation.

Young Greek Takes to the Air



John Papulias, Jr., not yet 24 years of age, owns and operates Skyland Airport, Steubenville, Ohio. He has been flying for five years and has both a commercial and pilot's license. Recently during the celebration of National Air Mail Week young Papulias carried mail from Steubenville to Glendale, W. Va., and to Cleveland.

George Polos Visits No. 309

BROTHER GEORGE A. POLOS, member of the Mother Lodge, paid the local chapter a visit on April 20th. Chapter business was curtailed for the purpose of hearing Brother Polos speak on the topic, "Why, How and Where the Order of Ahepa Originated".

Ypsilanti First Quarter News

AT THE first meeting in January officers for Ypsilanti Chapter No. 118 of Toledo, Ohio, were installed. These officers are: Anthony Adams, president; George Trapalis, vice president; James Tzanakis, secretary; James Theodore, treasurer; George Theodore, chairman, board of governors; James Karas, Fred Lazaris, Louis Alex and William Fotoples, governors; Harry Buchicaris, chaplain; Constantine County, captain of the guard; Steve Compulos, warden; John Chikas, sentinel.

* * * * *

The Ypsilanti chapter held its second annual sanatorium ball on March the fifth at the Toledo Women's Club. The ball was well attended and included many distinguished guests of the city and state. The personnel of the committee in charge were: Anthony Adams, chairman; Hela Kagin, master of ceremonies; James Brayton, Michael Zaros, Charles Poulos, George Trapalis, James Tzanakis, Constantine Papoulias, Louis Alex, James Fioros, George Valassas, James Karas, Charles Kapanicas, Constantine County and Harry Buchicaris. The members of the committee of the ladies' auxiliary were: Miss Marie Cullen, chairman; Mrs. Anthony Adams, Mrs. Helen Pappas, Miss Kathryn Pappas and Miss Mary Tzanakis.

Music was furnished by Angie Curtis and her Society Boys. After the dancing was over Brother James Karas staged a second floor show. The spirit of the dance is portrayed in the words of its reporter, "We danced to their health" . . . "may the sunshine of comfort dispel the clouds of despair."

* * * * *

On April 6th the Ypsilanti chapter entertained the Supreme President, Brother V. I. Chebithes, and the District Governor, George E. Loucas, of Weirton, W. Va. Brother Loucas presided at a closed meeting and both guests addressed the chapter with inspiring and encouraging remarks.

* * * * *

On May 4th the Toledo chapter elected delegates to the district convention at Mansfield, Ohio. These are: Anthony Adams, Hela Kagin, Fred Lazaris and Louis Alex. Thomas Fisher and Gus Gavalos are alternates.

In Memorium

THE Great Master has seen fit to call to the glorious and celestial Lodge above Brothers Angelo Pappas, Apostolos Hatgis, Michael Kaselas and Thomas Photos. Their working tools have fallen from their grasp; the journey ended for their weary feet; death holds their tired hands in gentle clasp; their work is done; their temple is complete.

"Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever." (Psalm 23:6.)

Youth Obeys the Glean of Merlin



Master Peter P. Cardasis, son of the late brother, Peter P. Cardasis, and Anna P. Cardasis of Canton, Ohio.

This four-year old Greek sailed to the land of his ancestors with his aunt on the late Ahepa excursion. He is a nephew of James Cardasis, treasurer of the Andrew Nickas Chapter.

As the editor contemplates this photograph he is reminded of those significant lines from the pen of Tennyson:

"O, young mariner,
Down to the haven, call your companions,
Launch your vessel, crowd your canvas,
And e'er it vanishes over the margin,
After it, follow it,
Follow the gleam."

Bear (Bare) Facts

BROTHER TED PEKRAS, who hangs around the Ritz Theatre of Columbus, Ohio, and who has an eye for things dramatic, sends us an interesting bit of news relative to a youngster by the name of Gus Zarnas whose home is in Breckenridge, Pennsylvania. We pass this information on to the brotherhood for what it is worth, hoping that the youngster will be worth more when he joins the professional football club, called the "Bears" of Chicago next fall. Young Zarnas is a senior at Ohio State University and a member of the all American football team. He participated in the famous East-West football game in San Francisco. Early in April he was initiated into the Order of Ahepa at Columbus and on January 6th the local chapter sponsored a dance in his honor. This occasion attracted the attention of many prominent persons among whom was the Mayor of Columbus, several state officials, head coach Frank Glendon, athletic director Al St. John, selections, Ernie Godfrey, and the . . . included the program.

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The committee in charge of this convention are: Brother James Georgopoulos, president of the local chapter, chairman; Spiros Bteres, secretary; George Angelas, Peter Maxromatis, George Davis, Peter Lambrou, Charles Bizios, Peter Dofias and Harry Kitchener.

Versatile Athlete Closes a Successful Season

GOODWILL Chapter 303 of Mansfield, Ohio, adds the distinction of including in its ranks an unusually successful athlete in the personage of Spiros A. Bteres. While Jimmy is also secretary of the Goodwill chapter, one would think that it was only incidental when one reads of his prowess in athletics of various kinds during the last decade. He has played professional football, baseball, basketball, boxing and wrestling. Incidentally, he is the coach and manager of the Ymcker Club.

The triumphs of Jimmy's sports are too numerous to mention in this place. Suffice it to say that he came through the season with two undefeated teams during the last year.

As Jimmy looks back over his record he feels that he has reached the height of a lifetime dream. Encouraged by the Excelsior motive, he hopes that more Greek boys will go in for athletic sports, not only for the health that accrues from such activities but for the mental attitude which is also engendered thereby.

1937 "Miss Ahepa"



Miss Mary Malavazos, of Portsmouth, Ohio, was chosen "Miss Ahepa" at the district convention last year. For some reason or other we have never been able to have a photograph of this modest little lady until the present time and we now publish it with our congratulations.

Culture Means Freedom

NOW and then some classical scholar reminds us that the ancient past was the harbinger of freedom. Doctor Gilbert H. Taylor of Westminster College, Maryland, in an address at New Wilmington, Ohio, recently, told the students that the ancient Greeks gave the world more common-sense philosophy and higher concepts of freedom than any other people. He indicated that when dictatorship came in, freedom went out. At the rate, in modern Russia the Greek language is not taught because it fosters freedom. To quote Doctor Taylor, "When freedom goes out of the world picture, then the study of Greek will be forever dead."

The editor is indebted to Brother John Berochos, past secretary of the Buckeye district, for this interesting clipping from a local paper. The editor takes pleasure in assenting with the views of Doctor Taylor and passing this comment on to the Fraternity at large. As a matter of modern Greek idealism in America, it is hoped that the freedom which ancient Greece stood for may be a model for the freedom which Greek-Americans should strive to maintain in this their new land.

The New Hatrack

ON MARCH 20th the 300 of Cleveland Chapter No. 36 set up a new hatrack at 2293 Ontario Street, Cleveland, Ohio. It is the first permanent home of the Cleveland Ahepans. The dedicatory services were presided over by Reverend Chrysogonos Lavriotes of the Greek Orthodox Church of Annunciation. Speakers present included the first president and organizer of the Cleveland chapter, Brother Philip D. Peppas, and Louis Pappas, the present president.

The new home is a remodeled one at a cost of \$3,000.00 and contains a large meeting hall, club rooms and a reading room equipped with a library of Greek books and periodicals. The home represents a new social and educational center of Cleveland Hellenes.

Down the Great Kanawha

THE Great Kanawha Chapter No. 309 of Charleston, W. Va., held an initiatory ceremony on April 10th at which five candidates were ushered into the mysteries of the Order. President Nick Hourouras of the Huntington chapter presided. The new Ahepans are: Nick Ramos, Mike Callager, Minnis Giannakis, Augustis Psaros and Nick Panayatoplus. Officers and members from Huntington, W. Va., and Portsmouth, Ohio, attended. A short dancing program followed the initiation.

Young Greek Takes to the Air



John Papulias, Jr., not yet 24 years of age, owns and operates Skylines Airport, Steubenville, Ohio. He has been flying for five years and has both a commercial and pilot's license. Recently during the celebration of National Air Mail Week young Papulias carried mail from Steubenville to Glendale, W. Va., and to Cleveland.

George Polos Visits No. 309

BRO. GEORGE A. POLOS, member of the Mother Lodge, paid the local chapter a visit on April 20th. Chapter business was curtailed for the purpose of hearing Brother Polos speak on the topic, "Why, How and Where the Order of Ahepa Originated".

Ypsilanti First Quarter News

AT THE first meeting in January officers for Ypsilanti Chapter No. 118 of Toledo, Ohio, were installed. These officers are: Anthony Adams, president; George Trapalis, vice president; James Tzanakis, secretary; James Theodore, treasurer; George Theodore, chairman, board of governors; James Karas, Fred Lazaris, Louis Alex and William Fotoples, governors; Harry Buchicaris, chaplain; Constantine County, captain of the guard; Steve Compulos, warden; John Chikas, sentinel.

The Ypsilanti chapter held its second annual sanatorium ball on March the fifth at the Toledo Women's Club. The ball was well attended and included many distinguished guests of the city and state. The personnel of the committee in charge were: Anthony Adams, chairman; Hela Kagin, master of ceremonies; James Brayton, Michael Zaros, Charles Poulos, George Trapalis, James Tzanakis, Constantine Papoulias, Louis Alex, James Fioros, George Valassas, James Karas, Charles Kapanicas, Constantine County and Harry Buchicaris. The members of the committee of the ladies' auxiliary were: Miss Marie Cullen, chairman; Mrs. Anthony Adams, Mrs. Helen Pappas, Miss Kathryn Pappas and Miss Mary Tzanakis.

Music was furnished by Angie Curtis and her Society Boys. After the dancing was over Brother James Karas staged a second floor show. The spirit of the dance is portrayed in the words of its reporter, "We danced to their health" . . . "may the sunshine of comfort dispel the clouds of despair."

On April 6th the Ypsilanti chapter entertained the Supreme President, Brother V. I. Chebithes, and the District Governor, George E. Loucas, of Weirton, W. Va. Brother Loucas presided at a closed meeting and both guests addressed the chapter with inspiring and encouraging remarks.

On May 4th the Toledo chapter elected delegates to the district convention at Mansfield, Ohio. These are: Anthony Adams, Hela Kagin, Fred Lazaris and Louis Alex. Thomas Fisher and Gus Gavalos are alternates.

In Memorium

THE Great Master has seen fit to call to the glorious and celestial Lodge above Brothers Angelo Pappas, Apostolos Haigis, Michael Kaselas and Thomas Photos. Their working tools have fallen from their grasp; the journey ended for their weary feet; death holds their tired hands in gentle clasp; their work is done; their temple is complete. "Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever." (Psalm 23:6.)

Youth Obeys the Glean of Merlin



Master Peter P. Cardasis, son of the late brother, Peter P. Cardasis, and Anna P. Cardasis of Canton, Ohio.

This four-year old Greek sailed to the land of his ancestors with his aunt on the late Ahepa excursion. He is a nephew of James Cardasis, treasurer of the Andrew Nickas Chapter.

As the editor contemplates this photograph he is reminded of those significant lines from the pen of Tennyson:

*"O, young mariner,
Down to the haven, call your companions,
Launch your vessel, crowd your canvas,
And e'er it vanishes over the margin,
After it, follow it,
Follow the gleam."*

Bear (Bare) Facts

BROTHER TED PEKRAS, who hangs around the Ritz Theatre of Columbus, Ohio, and who has an eye for things dramatic, sends us an interesting bit of news relative to a youngster by the name of Gus Zarnas whose home is in Breckenridge, Pennsylvania. We pass this information on to the brotherhood for what it is worth, hoping that the youngster will be worth more when he joins the professional football club, called the "Bears" of Chicago next fall. Young Zarnas is a senior at Ohio State University and a member of the all American football team. He participated in the famous East-West football game in San Francisco. Early in April he was initiated into the Order of Ahepa at Columbus and on January 6th the local chapter sponsored a dance in his honor. This occasion attracted the attention of many prominent persons, among whom was the Mayor of Columbus, several state officials, head coach Francis Schmidt, athletic director Al St. John, assistant coach Ernie Godfrey, and the entire football squad.

The Apeans and his admirers among the Daughters of Penelope presented Zarnas with beautiful gifts. Dr. C. H. Solominides was chairman of the celebration which was a swell affair.

Cincinnati News

THROUGH the courtesy of Secretary John P. Harritos, secretary of Liberty Chapter No. 127, Cincinnati, Ohio, we acknowledge the receipt of the following news.

At the meeting held January 26th the members of the Liberty chapter enjoyed a talk by the Supreme Treasurer, Brother John F. Davis, of Scranton, Penna.

On February 9th the local chapter held an initiation ceremony at which past president George Poolitsan of Middletown, Ohio, presided. President Steve Stoycos of Dayton, headed a large delegation from the "Gem City." Refreshments were served following the largely attended meeting.

The local chapter has organized what they call an "Ahepa Boosters' Club." Those members who have donated a sum of money for the purpose of entertainment and refreshments become automatically members of the Boosters' Club. Past president William Pappas is the big booster.

On Sunday, March 13th, at the Marie Antoinette Ballroom of the Alms Hotel, several hundred persons staged the annual benefit dance of the Liberty chapter for the benefit of the Ahepa sanatorium. In connection with the affair was a floor show, lasting for an hour, and music by the Greek Girls' Choir, under the direction of Miss Christina Magoulas. Prominent persons present and speaking were Mayor James Stewart and Vice-Mayor Nickolas Klein; Judge Alfred Mack and Judge Allen C. Roubush, of the Common Pleas Court of Hamilton County. Present also were George Sarvas of Lexington, Ky., who gave the first \$1000 for the proposed Ahepa orphanage in Florida, and District Secretary John P. Harritos. George Kordis was chairman of the arrangements committee.

On March 27th the Liberty chapter observed the 117th anniversary of Greek independence. More than 300 Greek-Americans celebrated on this occasion at a dance in the Brotherhood Bank Building. Speakers present lauded America for helping Greece in her nine-year war for independence. Speakers included Andrew Katsanis, president of the chapter; George Beam, past president; Rev. John Magoulas, pastor of Holy Trinity Greek Orthodox Church; John P. Harritos, district secretary; Mrs. Alex Hadjis, president of the ladies' auxiliary, and Mrs. Anthony Abramov, a former educator.

Middletown Ahepans Hold Charity Ball

ON SUNDAY, February 6th, Middletown Chapter No. 209 of Middletown, Ohio, held its annual charity ball which was characterized as a family party in the Moose Hall. The proceeds were turned over to the Silver District Sanatorium. The evening was a financial and social success and was directed by Brother Peter Larras. Dancing began at 8:30 which featured the "big apple." At 10:00 P. M. dancing ceased and beamo games began. The good sportsmanship of the members allowed them to be "beamed" out of their good

money and they then listened to a masterly address by President George Lambesis. At 11 o'clock dancing was resumed and continued until midnight.

Restauranteur Goes To Greece

BROTHER PETER KAVOURAS, owner of the East End restaurant, sailed on April first for a vacation in his native land. He expects to be absent about four months. Brother Kavouras is a member of the Middletown chapter of the Ahepa and also of the American Legion.

Independence Celebration

A JOINT celebration by the members of the Greek Community Church and the Middletown chapter of the Ahepa was held late in March, in commemoration of Independence Day. Mass was held Sunday morning and a speaking program was presented in the afternoon in the Knights of Columbus auditorium. Two interesting plays were dramatized, one punctuating Independence Day, and the other illustrating the friendliness existing between Greece and the United States.

District No. 12

District Convention Will Convene in East Chicago

AS FAR as members of Hammond (Ind.) Chapter No. 123 are concerned, chief interest at the present time is centered on the forthcoming district convention which will be held in East Chicago, Ind., on July 24, 25 and 26, with Calumet chapter No. 157 acting as hosts. Much attention is being given this affair because the 1938 convention will be the first held in northern Indiana in many years.

The city of East Chicago also attracted the attention of Hammond Ahepans on May 3, which was primary election day in this locality. Among the candidates was Brother Sam Skufakis, first president of the Hammond chapter, who made an unsuccessful bid for the democratic nomination for mayor. This was the first time that an Ahepan had sought such an important post in the Calumet district.

The present administration, headed by Peter N. Chistis, apparently is emulating the outstanding feats performed by the 1937 administration, led by Louis N. Karras. Numerous activities have kept the chapter constantly in the limelight and another successful year is rapidly in the making.

In recent months, the Hammond chapter stepped out and increased its membership. Among those who went through initiation ceremonies are Frank Dremonas and John L. Ferguson, graduates of the Hammond chapter of the sons of Pericles; Ted Xidas, Constantine G. Pyrgakis, Nannon Dimitroff and the Rev. John Petropoulos, pastor of St. Demetrius Greek Orthodox Church of Hammond.

At a recent initiation, the Hammond chapter invited Brothers George Spannon and Dr. Zaph of Chicago, past supreme governors, to be in charge of the ceremonies.

Many of the Ahepans here were anxiously looking forward to the scheduled visit of Supreme President V. I. Chebithes during his

tour of the 12th district. Unexpected events, however, forced the cancellation of his visit to Hammond.

To create additional interest at its meetings, the Hammond chapter on certain occasions has invited its members to give an address on any subject to their choosing. The plan has been highly successful and interest in the movement is growing rapidly. Among those who have already addressed the membership are Brothers Sam Skufakis, Gus Sklavlenitis, John Pappas and Anton Fechalos.

Hammond chapter has also started a new movement for the collection of funds for the Ahepa sanatorium. After each meeting, a box is placed in the center of the meeting hall and members are asked to contribute. The money is then deposited in the chapter treasury and at the end of the year a sizable sum will be sent to the national headquarters to aid in financing the Ahepa institution. This plan was proposed by Brother George Vasiliadis.

The chapter's annual picnic has been set for August 28 and already Brother William Alexander, head of the welfare and entertainment committee, is mapping out plans for the affair.

Last February, Hammond Ahepans were guests of the Hammond chapter of the Daughters of Penelope at a Valentine party which was attended by hundreds. A fine program was presented by the Daughters.

—JAMES BRAHOS,
Secretary.

Tri-Chapter Installation in South Bend

IN THE presence of the District officers of their respective organizations, the officers of South Bend Chapter of Ahepa No. 100, "Sais" Chapter No. 60 of the Daughters of Penelope and the South Bend Chapter No. 160 of the Sons of Pericles were duly installed in their respective office. It was the most successful installation in the history of the local community, due, of course, to the efforts of the arrangements committee and the cooperation of all our people.

The installation and dance was held in the Jade Room of the Columbia Club on February 7, 1938 under the supervision of a tri-club committee consisting of Milton Kourbetis, Mrs. L. J. Lamberson, Mrs. Harry Alexander and Donald Bergos.

L. J. Lamberson was the master of ceremonies and the following officers were installed: *Ahepa*: James Polelor, President; Anest Karas, Vice President; Milton Kourbetis, Executive Secretary; Milton Batalis, Assistant Secretary; Spyridon Balonis, Treasurer; Nick Maniatis, Warden; Peter Contiles, Chaplain; Gust Makris, Captain of Guards; and Mike Saros, Sentinel. Board of Governors: Milton Kourbetis, Chairman; L. J. Lamberson, James Stasinos, Peter Contiles and A. J. Kalomaras.

Daughters of Penelope: Mrs. L. J. Lamberson, President; Mrs. Harry Alexander, Vice President; Miss Irene Stasenos, Secretary; Miss Mary Vouros, Treasurer. Board of Governors: Mrs. Anna John, Chairman; Mrs. Penelope Pappas, Mrs. Anna Sarros, Mrs. Mary Berbas, Mrs. John Vouros, Mrs. Blanche Panos, Priestess; Mrs. James Polelor, Warden; Miss Amelia Kalafat, Captain of Guard; Miss Alexandria Tsalikis, Inside Sentinel; Miss Helen Chumos, Outside Sentinel; Miss

Coola Pappas and Miss Evangeline Balalis, Flag Bearers; Miss Anna Sarakis and Miss Mary Kazalos, Spear Bearers.

Sons of Pericles: Donald Bergus, President; Nick Pappas, Vice President; Steven Tsalikis, Secretary; Joseph Stratigos, Treasurer; George Stratigos, High Priest; Chris Michalos, Master of Ceremonies; John Kourbetis, Sentinel; and Bill Metromaros, Warden.

The following District officers were present: Steven Gramas, Governor; Milton Kourbetis, Lieut. Governor; Leo Lamberson, Past Governor; N. A. Kandis, Past Governor. Mrs. L. J. Lamberson, District Governor of Daughters; Mrs. Steven Gramas, Lieut. Governor; Mrs. Harry Alexander, Secretary-Treasurer and John Ferguson, District Governor of the Sons.

After the installation there was dancing, the feature of the evening being the "Big Apple"—ala Greek. Music was furnished by Myron Waltz' Orchestra.

Thus came to a successful end the first tri-club installation in our community and a grand and glorious affair it was.

PUBLICITY COMMITTEE.

District No. 13

Pulling for Pullman 205

PULLMAN Chapter No. 205 of Chicago, Illinois, under the leadership of Brother Spiros Salapatas, president, is going forward steadily both in respect to new members and reinstatements. On February 22nd the local chapter officially entertained the Joliet Chapter No. 136 which initiated three candidates. The Joliet chapter staged a perfect exhibition of degree work. The installation took on the nature of an honorary meeting for past and present Supreme Lodge officers. Those so honored were Brothers Van A. Nomikos, Supreme Vice President; A. A. Pantelis, Supreme Counsellor; D. G. Michalopoulos, past Supreme Vice President; Arthur H. Pepomis, S. J. Reckas, and S. D. Zaph, past Supreme Governors, and members of the Sanatorium dance committees.

The Joliet officers participating in this celebration were: James Diemer, president; Spiros Tsenes, vice president; John Nenos, secretary; Emmaniel Pappas, treasurer; Nick Dimas, chaplain; Alex Nenos, warden; Tom Scoufis, captain of the guard; William Parris, inner sentinel and Constantine Karagas, pianist.

Peoria Chapter 234 Installs Officers

ON SUNDAY, Feb. 13th, 1938, in the Odd Fellows Hall, Peoria (Ill.) Chapter No. 234 installed officers for the coming year. Brother Peter Xanos officiated at the installation as installing officer and was assisted by Brothers George Chiamas, Gus Stavros and Ted Xanos.

The newly elected officers are: George Chiamas, president, who is serving his third term; George Lewis, vice president; Ted Xanos, secretary; Gus Stavros, treasurer. Governors: Mike Georgekris, chairman; Mike Steffas, Napoleon Lakas, John Asimos and Spero Morgan. Appointed officers: Theodore Kutsos, chaplain; George Thomas, captain of the Guard; John Douglas, warden; George Actos, outside sentinel and Gus Neokradis, inside sentinel.

Initiation at Moline

MOLINE (Ill.) Chapter No. 120 held an initiatory ceremony on March 10th. Among the initiates were Mayor Charles Carpentier of East Moline; Bert Esterdahl of Moline, and five former members of the Sons of Pericles—Ernest Panasopoulos, James Stopoulos, John Gartelos, Louie Tertipes and George C. Skrevanos.

A Thought for Every Day

*Live now, yes! by the Grace of God, live!
And living, of your best to others give,
Not for the future life, to be assured,
But for today, give of yourself to God,
And as each morn tells of another day,
Rededicate yourself and to our Father pray
That His will, not yours, be always done.
Each hour, from morn until the setting sun,
Build not on what the present hour may bring,
Nor let your heart of worldly wealth to sing,
But of such goodness you can well bestow
Give, my brother Ahepan, give wher'er you go.*

—RAMSAY SKINNER, Member
St. Louis Chapter No. 33.

Talented Young Business Man



Gus Stavros

Through the courtesy of Secretary Ted Xanos, we are furnished a photograph of Brother Gus Stavros, treasurer of the Peoria lodge, who is serving his second term in office. Gus is a son of Mr. and Mrs. George Stavros, is 21 years old, is a graduate of Peoria High School, and graduated from the Bradley Polytechnic Institute of Peoria, finishing a four-year pre-legal course in three years. He received his Bachelor of Science degree in June, 1937. He was a member of several college clubs. He now holds a responsible position in the Central Illinois Light Co., Inc.

Supreme President Makes First Visit to Beloit

ON APRIL, 15th Supreme President V. I. Chebithes made his first visit to Beloit Chapter No. 164, Beloit, Wisconsin. He was accompanied by Supreme Vice President Van A. Nomikos; past district governor Andrew Zafiroopoulos; president Christ Spellus of the Milwaukee chapter; president Panos Dadiras, of the Waukegan, Illinois chapter; Peter Mantzoros, editor of the "Ahepa Herald," and brothers Geocaris and Doctor George Zotos of Chicago. The Greek communities of Beloit and Janesville, Wisconsin and Harvard and Rockford, Illinois were represented. The meeting was held in the Knights of Pythias hall where the Supreme President addressed the assembly. Other speakers were: State Senator Maurice P. Coakley, Andrew Zafiroopoulos and George Garrigan, former district attorney. Following the meeting the entire assembly were guests of Brother and Mrs. James Leeson at their famous "Spanish Tavern" where refreshments were served and good fellowship prevailed until early hours.

Supreme Vice President Van Nomikos urged the Beloit chapter to send a team to the next basket ball tournament sponsored by the Sons of Pericles.

Panos Dadiras spoke in Greek, inviting the Ahepans to attend the annual district convention to be held in Waukegan, Illinois on July 16, 17 and 18, 1938.

District No. 14

Installation and Past Presidents' Banquet at Sioux City, Iowa

ON JANUARY 23rd Sioux City (Iowa) Chapter No. 191 installed their officers for the coming year. District Governor George M. Theodosen of Sioux Falls, So. Dak., officiated as installing officer. Previous to this installation the local chapter of the Sons of Pericles installed officers under the direction of John Fotis, District Secretary. Dancing and refreshments followed the installation. The new officers for the Sioux City chapter are: James Boyis, president; Charles Stavros, vice president; Stanley Katres, secretary; Gus Tsitouras, treasurer; Constantine Kyriakos, captain of the guard; Manelios Dimitrooulos, warden; Paul Bitos, chaplain; Gus Leodos and Mike Lelleos, sentinels.

On February 24th the Sioux City chapter held its past presidents' banquet at the West Hotel. About 150 persons were present, including members of the Sons of Pericles and the Daughters of Penelope as guests. Mr. Emil Youngblade was the principal speaker. Brother George M. Paradise presided as toastmaster. The past presidents honored on this occasion were: Andrew M. Paradise, James J. Pappas, John Shereos, John Sarris and George M. Paradise. The past presidents were presented with diamond studded fezzes. A past president's jewel was given to Nick Scuris, retiring leader of the Sons.

Miss Victoria Fox sang several selections, accompanied by Burdette Frederickson on the accordion. A dance concluded the program.

A North Dakota Chapter President



Connie D. Ginakes, president of Gate City Chapter No. 279, Fargo, N. D.

THROUGH the courtesy of Brother John G. Kondilis, vice president of the Gate City Chapter at Fargo, N. D., we are furnished the above photograph of president Connie D. Ginakes, who was installed the leader of the chapter on January 17, 1938, thus realizing one of his long dreamed of ambitions.

Brother Ginakes is a prominent business man in Fargo and has been active in promoting Ahepan philosophy for a number of years. He is now setting out to establish a junior Order in his community and hopes to inaugurate a chapter during the coming summer.

Other officers installed with Brother Ginakes were: John G. Kondilis, vice president; Andrew Christis, secretary, and Gus Myers, treasurer. Brother Myers acted in the capacity of installation officer and was extended the plaudits of brother Ahepans for his past services.

Brother Gus Pappas was presented the past president's jewel. He organized the chapter in 1929 and was its president in 1936 and 1937.

* * *

Editor's Note:

The editor is glad to receive this news-communication from far away Dakota and especially from the Gate City chapter. It is with regret that we acknowledge that this is the first time any news has ever appeared in the magazine about this chapter. We hope that they will be able to furnish us something more for publication.

Demosthenes Chapter Celebrates Independence Day

PAST District Governor, Thomas N. Christie, was the toastmaster of the evening at a banquet held by Demosthenes Chapter No. 66, Minneapolis, marking the one hundred and

seventeenth anniversary of the Greek Independence of our motherland.

The invocation was delivered by Reverend John Vournakis of the Greek Orthodox Church. Five hundred Hellenic Americans gathered with a score of honor guests composed of the mayor of Minneapolis, George Leach; Maestro Dimitri Mitropoulos, conductor of the Minneapolis Symphony Orchestra; Hon. Victor E. Anderson, U. S. District Attorney; Hon. Henry Gallagher, chief justice of the State Supreme Court; Hon. Ed Goff, county attorney; judges Luther Youngdahl, Fred Wright, and Vince Day; our own past district governor, Christie Geankoplis, and Reverend Frederick D. Tyner, pastor of St. Luke's Episcopal Church, who was the main speaker.

Nick Peitas, president of the Demosthenes Chapter, opened the brilliant Ahepa banquet in the neoclassic ballroom of the Curtis hotel. Seated at the head table, were Em. Xenides, American Legion commander; D. P. Bassleka, Hellenic Community president; Mrs. Dan Pappas, Daughters of Penelope president; D. N. Karalis, Lieut. Governor of the 13th District; Geo. Paradise, attorney from the state of Iowa; Peter Speliopoulos, president of the Sons of Pericles, and Thomas Kalogerson, publicity chairman.

Interplay of Greek and American traditions was a dominant note of the evening and the major emphasis of the speakers was laid on American and ancient Athenian democracies. All praised the splendid patriotism of the Greeks in America and the ideals of the Order of Ahepa.

A dance followed the dinner and speaking program. During the evening opportunity was

afforded to visit with our distant friends and brothers from the Duluth chapter, who came the great distance to participate in the celebration.

John Pantages was chairman of the committee on arrangements.

Benefit Dance at Rochester, Minn.

BROTHER SAM C. FRANCIS, secretary of "Hippocrates" Chapter No. 230 of Rochester, Minnesota, sends us some unusual statistics relative to Ahepa activities. The "Hippocrates" chapter flourishes in a small city with a Greek population of 50 persons. Forty-five of these belong to the Rochester chapter and when it comes to staging a benefit dance they can dispose of 525 tickets, the proceeds naturally going to the Silver District Sanatorium.

This year's benefit dance was held at the Pla-Mor ballroom. Brother John Pougiales, chairman of the arrangements committee, and State Senator William B. Richardson praised the progress of the Hellenic people in the community and the cause which they were supporting. Other speakers were: Mr. Louis J. Claude, chief of the Rochester police department; Mr. Hays Danzingburg, county attorney, and Mr. Van Atta, operator of the ballroom. Much of the success of the ball is due to Mr. Van Atta. Mr. W. R. Liddle, alderman-at-large of Rochester also spoke in congratulatory measures for the local Hellenes.

Color Bearers and Guards at Minneapolis Celebration



In the above picture are color bearers and guards who took part in the ceremonies of the celebration of the 117th anniversary of Greek Independence, held by Demosthenes Chapter No. 66, Minneapolis, Minnesota.

Left to right: Nick Nachikas, honor guard; John Mercare, Nick Sampans, Spiro Pappithatos, Gust Nicholetas, Gen. Ch. Legretos, honor guard.

Rochester Celebrates Greek Independence Day

MORE than 100 persons attended the celebration of the 117th anniversary of Greek independence on Sunday evening, March 27th, at the A. O. U. W. hall, Rochester, Minn. Many of the guests were from different parts of the country. American and Greek anthems were sung while several children held small Greek and American flags. Brothers Andrew Chafos and Christ Margellos commented briefly on the meaning of the day. A banquet and dancing followed until the mid-night hour.

Dakota Greeks Are Law Abiding

IN THESE days of crime and discouraging publicity one's pessimistic reflections receive optimistic offset in reports from North Dakota.

Governor William Langer, addressing the Greeks at Minot on the occasion of the celebration of the 117th anniversary of Greek independence, called attention to the contribution of the early Greeks to the civilized world and emphasized the contribution of the modern Greeks in North Dakota. The Governor stressed the fact that during his eight years as a member of the State Board of Pardons no Greek had appeared nor has any Greek been admitted to the penitentiary during that time.

Greek-American Flag Bearers



Mrs. Nick Prevas and Mrs. Theodore Lucas

ON SUNDAY evening, March 27th, the Waterloo (Iowa) Chapter No. 222 entertained a crowd of 200 at a benefit pantomime. Bob Entwistle, directing. The pantomime portrayed the beneficent work of the Silver District sanatorium. Chief characters were dramatized by Mrs. Nick Prevas, United States flag bearer, and Mrs. Theodore Lucas, Greek flag bearer. Two other major players were

Ann Smiles, nurse, and Paul George, hospital patient. Nick Prevas, Theodore Lucas, James Xydios and Louis Pappas played minor roles. The committee in charge received many congratulations for their efforts in providing entertainment in behalf of the sanatorium.

Pappas-Georgiades Nuptial



THROUGH the courtesy of Brother Chris Cacavas, secretary of Aberdeen Chapter No. 249 of Aberdeen, South Dakota, we are furnished newspaper clippings describing an unusual social event taking place in that city on Sunday, May the first. The event was the marriage of Miss Katherine Georgiades, daughter of Mr. and Mrs. John Georgiades, of Huron, to Mr. Andrew Pappas, president of the Fort Dodge Chapter No. 208 of Fort Dodge, Iowa. The ceremony was performed in the Elks hallroom of the Hotel Marvin Hughtitt by the Reverend John Eurotas of the Greek Orthodox Church of Sioux City. The ceremony was a lavish affair, employing the age-old Grecian ceremony. Nuptial vocal selections were rendered by Scott Dexter, accompanied by Miss Mildred Irish who also played Wagner's Wedding March from Lohengrin and as the recessional, Mendelssohn's Wedding March. Orange blossom wreaths featured in the ceremony.

The bride is one of the most attractive and popular of Huron's younger set.

Mr. Pappas is a successful businessman in Fort Dodge.

More than 300 guests were present, many of whom came from out of town and out of state. Following the ceremony a banquet was served at which attractive decorations and an appropriate congratulatory program marked the occasion. A Grecian wedding dance followed until one o'clock, music for the occasion being furnished by Scott Dexter and his orchestra. During the evening the newlyweds left by car on a wedding trip to Chicago.

District No. 15 News From the Oil Capital Christ Moschos Dies

ON JANUARY 30, 1938 the Tulsa, Oklahoma Chapter No. 13 lost, through death, our beloved brother, Christ Moschos. Church services were held at the Greek Orthodox Church. Hundreds of friends from all parts of Oklahoma were present to pay their respects to the memory of our beloved brother. Brother Moschos leaves a widow and three children to mourn his death. He was a charter member of the Tulsa chapter and always worked diligently for our Order and community. His many friends knew him as a good, hearty and hard-working man.

The Sons of Pericles got off to a good start for 1938 by giving their annual "Father and Son" dance in the month of March. A large crowd danced to the "Rhythm Boys" of the Central High School Orchestra. Greek music and the awarding of prizes were features of the dance.

On April 3rd the Tulsa chapter held its second annual dance for the benefit of the Sanatorium at Eagles Hall. A capacity crowd from the states of Oklahoma and Arkansas attended. This was the best affair Tulsa had furnished in years. Kay Hillman and his orchestra provided the American music while Simone Agnos of Kansas City furnished music for the Greek dances. Many prizes were awarded. The committee, composed of Theodore J. Bercolos, chairman; Nick Johnson, Tom Caplanis, Tom Parsons and George Marvis, worked very hard and accomplished a great feat, with the aid of the ladies' organization of Tulsa. \$103.00 was realized as a benefit for the sanatorium.

AN ENERGETIC LEADER



Brother Paul Andrews, president of Duluth (Minn.) Chapter No. 267.

The Sons of Pericles chapter are organizing a softball team and are in a position now to play any Sons in or out of our district. Watch out for those Tulsa Sons under the instructorship of Ted Bezolos.

The members of No. 13 are looking forward to the coming district convention which will be held in Oklahoma City on June 12, 13 and 14. A large delegation from Tulsa is expected to go over and the boys are getting together to make this convention the best and greatest of all.

TITOBONE J. BERZOLIS, Secretary.

A View of the Sanatorium



Brother William Kmentos of Tulsa, Oklahoma has been good enough to furnish us with the accompanying photograph which gives a hint of the sanatorium at Albuquerque, New Mexico. The young ladies in the foreground are Miss Ethel News and Miss Velma Caplas, the latter the niece of Brother Kmentos.

Brother Kmentos recently visited the sanatorium and speaks highly of the surroundings, the staff and the general humanitarian attributes of the sanatorium. He feels that every member of the Order should liberally support the institution.

District No. 16

Malbis Plantation Scene of Impressive Ceremony; Multitude Witness Installation of Mobile Officers

AN ENTHUSIASTIC crowd of more than 800 persons, arriving from communities around the bordering states and from far distant points, gathered on Sunday, May 22nd, and animated the peaceful environment of Baldwin County, located in the outskirts of Mobile, Alabama, with ceremonies, festivals and other events vibrating the highest pulsations of a celebrating multitude. This brilliant

gathering was the response of the Greek-American soul to a mystic call that emanates from the appellation, "William Helis", which was given to the recently organized chapter of the Ahepa at Mobile.

The ceremony took place out of doors—in the grand open—at the famous Malbis Plantation, in an elaborate setting under a large wooden pavilion which had been erected especially for the occasion by the host chapter in cooperation with Mr. G. Pappadeas, representative of Mr. Jason Malbis. A special platform had been built and there were comfortable tables for the hundreds of guests, amidst masses of bouquets, blooming flowers and colors of the two nations.

Earlier events had already filled the atmosphere with enthusiasm and excitement and prepared the crowd to move by, from stage to stage, and attend the climaxing ceremony of the installation in a concerted exultation of pride and feeling of respect and gaiety. Principally among these events was the official reception of Mr. and Mrs. Helis, who arrived early in the morning. The visitors were welcomed and greeted by the members of the local chapter that bears Mr. Helis' name, all of whom were arrayed in full regalia, as well as by many prominent citizens, including Messrs. Charles A. Baumbauer, commissioner; Mr. Emory V. Warren, chief of police, and others.

Following the reception the ladies' societies presented Mrs. Helis, president of the chapter of the Daughters of Penelope in New Orleans, with a beautiful bouquet of roses. The party was then conducted to the Church of the Annunciation where special services were held. Reverend Haginas, officiating at the services, presented Mr. Helis, Consul General of Greece in New Orleans, to the congregation and, after a brief address in which he submitted the respects of the Greek Community to the Consul General, paid tribute to the Order of Ahepa for its accomplishments. Father Haginas, himself, is an Ahepan. Mr. Helis replied in an inspiring speech, simple in terms and humane in sentiments, and urged every Greek to become Americanized under the guidance of the Ahepa and in the spirit of the idealist unity of his two countries, his motherland and adopted country.

After the ceremonies the guests were driven through the main streets to the grounds of the Malbis Plantation, in an imposing motorcade which was headed by four motorcycle police escorts.

At 2 o'clock a sumptuous dinner was served and this was followed by a program of music and songs, after which the master of ceremonies announced that the installation exercises of the first officers of the William Helis chapter would commence. The ceremonies were impressive and spectacular. District Governor John Theophilus, of Houston, Texas, was the installing officer, assisted by district secretary C. A. Georgiades, who organized the new chapter. Brother Peter Matsoukas, "daddy" of the Sons of Pericles, acted as captain of the guards. Several speakers praised the work of the Ahepa, especially that of the Americanization of foreign-born Greek-Americans. Attorney Andrew Vlahos, from Chicago, spoke of Jason Malbis, Ahepa's host of the day, paying high tribute to his cooperative system and its accomplishments. The ever present and tireless executive secretary of the 15th national convention committee, Brother C. A. Georgiades, grasped the oppor-

tunity to extend an invitation to the assembly to attend the national convention in New Orleans during the week of August 14th.

Brother Michael Loris, of New York City, was the master of ceremonies. He attended the exercises at Mobile pursuant to a telephonic invitation from his friend, Mr. Malbis, who is now in Europe. The following cablegram was received from Mr. Malbis: "My soul and wishes with you and all soldiers of Ahepa for realization of greatest future." Mr. Malbis is devoted to the ideals of the Ahepa and he is a personal friend and ardent admirer of Mr. Helis.

After the ceremony the crowd gave way to a lighter vein of general amusement, with folk dances in the open and modern steps in the spacious halls of the Malbis mansion. The sun had set for some time and painted the distant horizon with changing and fading hues and shades of iris. The crowds, gratified and contentedly tired, began to gradually retire, surrendering again the grounds to the ever reigning peace of the plantation. Every guest carried with him an indelible impression of a memorable event. Ahepa had added one more page to its Southern book, and the "William Helis" chapter was left to march onward with faith and courage to the destinies of our great fraternity.

The officers who were installed for the Mobile chapter were: T. A. Gadik, president; Tom Lakos, vice president; George Strimenos, treasurer; Gus Coulas, secretary; Eugene Michael, captain of the guard; Kanar Papanampon, warden; Rev. S. Haginas, chaplain; Ed Hatzopoulos, inside sentinel; Stanley Vardis, outside sentinel.

Alexander the Great a Great Chapter

ALLEXANDER the Great Chapter No. 29 of Houston, Texas, is a great leader. It leads all the dances whose proceeds go to the Sanatorium. This year the check was in the amount of \$1,030.00; last year it was for \$1,010.19. People in Texas have always been noted for their marksmanship. They set a mark. They made it and, while we congratulate them on their success and hope that they will continue to occupy first place, we would like to suggest that other benefit dances have something to shoot at. More power to the Houston chapter!

District No. 17

Denver Installation

ON SUNDAY, January 27th, in the newly acquired Ahepa Temple, Denver (Colorado) Chapter No. 145 installed officers for the year 1938. This social gathering attracted the presence of hundreds of people who came long distances to witness the installation ceremonies which were performed exceptionally well by the district governor, George Kisciras, of Cheyenne, Wyoming.

Following the installation the newly installed officers of the chapter spoke briefly, stating that they will do all they can to improve the condition of the chapter.

Those installed were: Peter G. Dikrou, president; George Brown, vice president; Sam D. Ellis, secretary; William Pashall, treasurer. Board of Governors: Emanuel Zourides, chair-

Youthful Choristers at New Orleans



Reverend John Zografos, pastor of the Greek Orthodox Church of New Orleans, La., with members of his choir. The majority of these young people are members of the local chapters of the Maids of Athens and the Sons of Pericles. The delegates to the Fifteenth National Convention will have an opportunity to hear these choristers.

man; Tom Blair, Angelos Panson, Stephen Karman and Christ Adamopoulos. Appointed officers: Constantine Damaskos, chaplain; John Collins, warden; James Setzeles, captain of the guard, and Constantine Gatsios and Alexander Kosakos, sentinels.

Delegations from the Cheyenne and Pueblo chapters were present. Dancing followed the ceremonies. A number of ladies sang Greek songs, and Miss Louise Zarakopoulos of Haverhill, Massachusetts, rendered selections on the piano.

Religious Services at the Ahepa Sanatorium

THROUGH the courtesy of Brother Anthony Pavlantos, Treasurer of the Ahepa Silver District Sanatorium, Albuquerque, New Mex-

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co, we are in receipt of the following news item describing religious services at the sanatorium:

"Local observances of ancient traditional Greek religious customs have received an impetus with the installation of a small chapel on the grounds of the national tuberculosis sanatorium founded in Albuquerque, N. M. last year by order of Ahepa.

"Although no priest of the Order was available to dedicate the chapel on its completion, patients of the sanatorium gathered in the little building for meditation and informal services during the Greek Easter holiday.

"Religious paintings, many of them from Mount Athos, called by some the most famous monastery of the world, have been hung on the walls of the chapel. Blue and white, colors of the national Greek flag, are used for decorating. Frankincense and candles are provided, left from the visit of the Greek archbishop who dedicated the sanatorium in March, 1937. The building originally had been a double cottage for patients.

"Mrs. E. T. Petrakis, wife of the pastor of the St. Constantine cathedral in Chicago, who has been visiting in Albuquerque for several months, supervised the decoration work. She addressed the patients informally, describing her hopes in planning the chapel.

"A small sanctuary light has been lit and will receive perpetual care, awaiting the visit of some church dignitary in the future.

"L. P. Maniatis, superintendent of the sanatorium, said that the next Greek holiday will be August 15 and perhaps at that time a priest will be invited to conduct services in the chapel. The closest orthodox Greek priest is at Phoenix, Arizona.

"Patients who were well enough were permitted to hear solemn services of the Greek church broadcast by radio from Seattle, Wash., at 1 a. m. Sunday. The services were brought to their bedside by radios installed in the patients' rooms.

"It is believed that the sanatorium chapel is the first Greek religious edifice of any kind constructed in New Mexico."

District No. 18 A Budding Poetess

MISS GEORGIA MALOUHOS of Great Falls, Montana, writes us that she is an amateur poetess and submits the following poem which we are glad to publish. Miss Malouhos is 11 years old.

A H E P A N

A—for Ahepa's so loyal and true,
H—for the help they always give you,
F—for the earnestness deep in their heart,
P—for the pleasure they give from the start,
A—for the aim to help one another,
N—is the natural love for each other,
Put them together, they stand for the man,
Who can stay up in front when few others can.

District No. 19 Carbon County, Utah, Hellenes Celebrate

ATHELPER, Utah, on March 29, the members of Price Chapter No. 185, jointly with the Greek-Americans of Carbon

County, celebrated their national holiday. The members of the Price chapter of the Ahepa and those of the Sons of Pericles chapter met in the basement of the Greek church and attended church services in a body. The new local Greek priest, Rev. Panagiotis Frentzos, was the main speaker of the day, addressing himself to Greek history.

One of the features of the celebration was a dramatization number depicting Mother Hellas. The drama was staged in the Silver Moon Hall at Price.

DRAMATIS PERSONAE

Miss Vera Zenakis, *Hellas*; Miss Katherine Joulas, *Epeiros*; Miss Bessie Pappas, *Macedonia*; Miss Constantina Mahleres, *Thrace*; Miss Helen Dolgerakis, *Crete*; Miss Antonia Pavliotakis, *Mesogaios*; taking leading parts. The Misses Mary Georgelides, Irene Daskalogiannis, Athena Gorgedes and Annie Flometakis, other young and beautiful girls, also helped in the program.

Greek boys wearing the foustanelia: John Papastavrou, *Karaiskakis*; Tom Apostolou, *Kolokotronis*; John Mahleres, *Diakos*; George Galanis, *Bolzaris*; Tom Saridakis, *Kanaris*; Nick Papagoorgo, *Zannis*; Tony Nikas, *To Arcadi tis Kritis*, wearing "vraka kritika."

The youthful dramatists also danced and sang heroic songs and hymns in Greek. Much credit goes to Father Frentzos for his supervision of the drama. Bro. George Karras was master of ceremonies.

"Bonneville" Chapter Makes Its Debut

A NEW chapter of the Ahepa, known as "Bonneville" No. 313, was organized in Salt Lake City, Utah, on January 30, 1938, district governor Peter S. Marthakis conducting the organization ceremonies. A panel of fifteen officers were immediately installed: John E. Papanikolas, president; William Delis, vice president; Nick E. Papanikolas, secretary; Andrew Sackas, treasurer; Sam Iggilis, warden; Gus Nichols, captain of the guard; Nick C. Katsanos, outside sentinel; Paul Vourios, inside sentinel; James Gofas, chaplain; James Pappas, Paul Kulas, James Vlasis, George Spotopoulos and Steve Pliangas, governors. Chris Zarkos was made chairman of the membership drive.

The Bonneville chapter will hold its meetings the second and fourth Thursdays of each month. At present they have no picked meeting place.

Educator Addresses Salt Lake City No. 146

PROFESSOR JACOB GEERLINGS, associate professor of foreign languages and history at the University of Utah, was the principal speaker at a meeting of the members of Salt Lake City Chapter No. 146 recently. Professor Geerlings, who has recently returned from an European tour, spoke on modern Greece. A musical program preceded the lecture.

District No. 20

Deputy District Governor Takes a Bride



Mr. and Mrs. George Stillman Giambas

ON the evening of April 27th, 1938, Miss Frances May Eilhorn of Los Angeles and Santa Barbara, became the bride of Brother George Stillman Giambas of Riverside, Calif. The ceremony was solemnized at the home of Mr. and Mrs. James J. Adras of Las Vegas, Nevada. Following the ceremony a wedding reception was held by Mr. and Mrs. Adras. Among the out of town guests were the mother of the bride, Mrs. May Eilhorn of Santa Barbara and her aunt and uncle, Mr. and Mrs. Andrew Dimitriou of Los Angeles.

Mrs. Giambas, a former student of the University of California, has been associated with the Santa Barbara Clinic as medical librarian for several years. Mr. Giambas is a prominent business man in Riverside, California, being the owner of the Pacific Coast Wholesale Produce Company, the Pacific Coast Fish Market, the Diner Cafe and other enterprises.

Chapter Formed in Las Vegas

AS WE go to press word reaches us from the far West that a chapter of the Ahepa, known as "Boulder Dam No. 314," has been instituted at Las Vegas, Nevada. The following officers have been elected, formal installation ceremonies to take place in April: John D. Corey, president; Sam Poulos, vice president; Paul Halli, secretary; John Stachis, treasurer; John Pappas, warden; Frank Morem, chaplain; Nick Anzels, captain of the guard; Christ Zaharopoulos, sentinel; James J. Adras, Gus Kaouris, George Sakas, Paul P. Kuvilis and Nick Megas, governors.

The organization of the chapter at Las Vegas was performed under the direction of Brother George S. Giambas, deputy district governor and organizer of the 20th district, a former resident of Las Vegas.

San Diego Benefit Dance

ON MARCH 5th San Diego Chapter No. 223 of San Diego, California, held a benefit dance at the Wednesday Club House. This was the second annual event of its kind held by the local chapter. A program of entertainment followed the dance. The neat little sum of \$200.00 was turned over to the sanatorium as a result of this party.

News from Arrowhead Chapter

THE new officers of Arrowhead Chapter No. 302, San Bernardino, Calif., no sooner took up their duties than they were confronted with a local disaster, namely, the floods which struck the district. The chapter rendered notable service in furnishing aid to the homeless. Nick Litras opened his catering organization to the Red Cross and for three days fed a thousand refugees at the city auditorium. Charles Dometrius was chairman of the relief squad that went to the rescue of persons entrapped in their homes.

The Arrowhead chapter is going into local politics in the person of Percy Sellas who is making a name for himself among the young Democrats of San Bernardino county. The state democratic organization has named him as a member of the convention committee which was held late in May.

District No. 20 is now distributing a tabloid monthly newspaper, edited by William Cosulas and managed by James Panos. The editor of this tabloid, known as the "El Camino Real", envisages it as a moving force among the Greeks of the northwest.

A Letter from Chapter No. 152

THROUGH the courtesy of the publicity chairman of Hesperia Chapter No. 152, Los Angeles, California, we are pleased to copy word for word an important news item, entitled "Hollywood Speaks":

"A most impressive and delightful evening of dancing and entertainment was enjoyed by the Hellenic people of the Los Angeles area on March 19. The event which afforded the gaiety of that evening was none other than the annual Sanatorium Ball of the Hesperia chapter. The success of this affair is even more significant when one recalls that even though the anxiety caused by the recent flood disaster was rampant at that time, the net proceeds were over \$500.00.

"Through the valuable assistance of Mr. Charles Skouras, a very outstanding program of entertainment was presented. A host of players from the Fox Studios were present, and the entire cast of the radio program, "Singtime," performed. Hesperia chapter deems it a great honor and privilege to receive such wholehearted cooperation from Mr. Skouras. The glamorous setting in the Fiesta Room of the nationally known Ambassador Hotel was another worthy feature of the affair.

"With the precedent set by this unusually successful ball, it seems quite likely that all future sanatorium dances of the Hesperia chapter are predestined to succeed. Furthermore, this even foreshadows the inevitable rise of the Hesperia chapter as one of the foremost chapters in the realm of Ahepa. A new, enterprising and capable group of young men in the present administration are seriously at work in an attempt to surpass the excellent precedent established by the successful previous administration. We earnestly solicit the cooperation and uplifting efforts of the Supreme Lodge so that the continuous success of the Hesperia chapter may prove beneficial not only to the local element but, more so, for the added prestige which would accrue to Ahepa from a progressive chapter in such a vital section of the country as southern California."

Editor's Note: The above communication, so distinctly and grammatically written, prompts the editor to ask the readers to ask other publicity chairmen to regard this as a model report. It would spare him hours of labor.

Ventura Chapter on the Up and Up

THE Headquarters of the Supreme Lodge is glad to receive an encouraging report from Secretary Frank Karteris of Ventura Chapter No. 220, Ventura, Calif. Last year the membership was so small and the meetings so poorly attended that the officers were in a state of despair. But someone is responsible for a revival. There are now 47 active members and the chapter sees its way to pass the 50 mark in this small community. Meetings now often have a 100 per cent attendance.

Demakopoulos-Georgouses Nuptial



Bride and Groom and Party

Through the courtesy of Brother Thomas J. Katsenes, secretary of Phoenix Chapter No. 219, Phoenix, Arizona, we are publishing this belated report of the wedding of Miss Sylvia Georgouses of Phoenix to Mr. James Demakopoulos of Stockton, Calif., which was a celebrated social event of last October. The bride's father and brother are prominent local Ahepans. The wedding took place in the presence of 400 guests at the Greek Orthodox Church in Phoenix on October 17th last. The editor extends his congratulations and good wishes to Brother and Mrs. Demakopoulos.

Along with this news comes a check for \$87.00 which represents contributions from the chapter and the Greek Ladies' Auxiliary of Ventura. Such a record deserves personal mention and we herewith list the names of the contributors: Ventura Greek Ladies' Auxiliary, \$30.00; P. H. Market, \$10.00; Goodrich Shoe Shop, \$2.50; John Alexakis, Peter Balaban, Tom Makris, Tony Alexakis, George Marsis, John Colouris, James Marsis, Gust Christie, P. G. Alexakis, James Colouris, Peter Apostol, James Langes, Joe Vellas, Louis Brividas, Frank Katteris, Nick Hahlos, Spero Mitchell, Nick Milonas, Andrew Brakatselos, Gust Katsantonis, John Zanol, Paul Lafkas, Nick Chilos, Tony Antonelis, John Lanzas, George Drivas, Tom Poulos, John Zogopoulos, John Simitzi and Louis Tony.

District No. 21

From Modesto Chapter No. 246

THE district convention of District No. 21 will convene at Modesto, California, July 28 to the 31st, inclusive. President Angelopoulos, officers and members are working to make this convention a success. If you are planning a vacation, try to arrange to stop at Modesto and enjoy yourself during the convention. A good time is assured for all.

On April 10th the Modesto Chapter commemorated high mass, performed by Rev. Napoleon Karabelas. In the evening there was a general get-together, featuring entertainment, refreshments and dancing. Present and taking part in the evening's program were: President M. E. Angelopoulos; Supreme Governor Peter Bondoures, toastmaster; past president James Mellis, recipient of of

ficial jewels, and past secretary Louis Giannopoulos, introducing the visitors. His Grace, Rev. Basil Lokis, representative of the Grecian Diocese for the Western states, gave a constructive address. Other speakers were: The Reverend Karabelas; John Velis, past district governor; A. Nicholson, lieutenant governor, and Basil Metropoulos, president of the Golden Gate chapter. One of the surprises of the evening was a story of interesting accounts regarding the Motherland, presented by past treasurer Constantine Boonios, recently returned from Greece.

Brother Chris Pantages was chairman of the entertainment committee for this function.

District No. 22

BROTHER Andrew Panos, president of the George E. Phillips Chapter No. 299, Yakima, Washington, together with Chairman John Demson and Harry Rallis, is busily planning for the forthcoming convention of the district to be held at Yakima City, June 24, 25 and 26, inclusive. The Commercial Hotel will be the Headquarters of the convention. Delegates are expected from Washington, Oregon and British Columbia. The Order has more than 1200 members in the district, 80 of whom reside in Yakima. There is also a women's auxiliary, of which Mrs. Andrew Panos is the president.

Yakima, Washington, to be Convention City



Yakima City

The first day of the district convention will be given over largely to registration and business. The second day the new officers will be elected. In the evening a banquet will be held at which Governor C. D. Martin is scheduled as the main speaker. Principal Andrew Manoussos of the White Bluffs High School will be the toastmaster. On Sunday the annual picnic will be held on the State Fair grounds. One of the convention features will be the selection of the district's "Miss Ahepa". Each chapter will enter the finest young girl and the winner will be sent to compete at the National Convention at New Orleans. The winner of the National contest will receive a trip to Greece to behold the glories of her forefathers.

The members of the convention committee are: John Demson, general chairman; James Garas, Andrew Panos, George Georges, Harry Rallis and Art Salagianis.

The background of the convention city was a barren desert. In half a century, through irrigation, the Yakima Valley produces an average of 13,000 carloads of apples annually. In the last decade the country has shipped 500,000 carloads of agricultural products to all corners of the earth. Surrounding the Yakima Valley is a vast playground with unlimited means of recreation and unsurpassed contrast in natural scenery. Yakima is famous for its mineral springs and natatorium. Here, too, sportsmen find a favorable recreational center.

Climatically, Yakima is one of the most healthy places in the country. It has 280 days of sunshine annually.

District No. 23

All Canadian Convention

ON MAY 3rd and 4th, 1938, the City of Ottawa, Ontario, Canada, in general, and the Chateau Laurier, in particular, formed the setting for the first all-Canadian convention of the Order of Ahepa. The sponsors for this notable occasion were the membership of Beaver District No. 23, and Royal Canadian District No. 24. We have said that this was the first all-Canadian convention. We should modify this appellation and say that it took on the atmosphere of an international convention. In the first place, the Honorable Demetrius Scilianos, Minister of Greece to the United States, honored the convention with his presence. He represented the link between the mother country and Canada. Journeying from Washington, D. C., in the United States, where he represents the mother country in his high office, he was accompanied by the Supreme President of the Order, Brother V. I. Chelithes. Present also was the Supreme Treasurer of the Sons of Pericles for the United States, Mr. George Anderson, of Baltimore, Maryland.

The international atmosphere was again colored in the personality of Brother John B. Bouris, president of the Sir Edward Goddington Chapter at Ottawa, and the Honorable John F. Simmons, Legate of the United States to Canada, who headed the reception committee for the arrival of distinguished guests.

More than 500 persons participated in the activities of this notable Canadian convention.

The evening of May 4th was the culminating point of the convention, the occasion being the banquet held at the Chateau Laurier. After regaling the physical man with melon supreme, "Soupa Aveholemono", roast young turkey and appropriate side dishes in copious quantities, the affair proceeded with the principal speech, delivered by the Honorable James G. Gardiner, Minister of Agriculture of the Dominion of Canada, introduced by Mr. Peter Karson, toastmaster. Minister Gardiner was followed by the Honorable Demetrius Scilianos; Supreme President V. I. Chelithes; District Governor of the Beaver district, George D. Vlassis, Montreal; District Governor of the Sons of Pericles, James Kallas, Montreal; Supreme Treasurer George Anderson, of the Sons of Pericles, Baltimore, U. S. A.; Mayor Stanley Lewis, Mayor of the City of Ottawa.

Other honored guests present on this occasion were: Mr. G. A. Alexakis, Consul General of Greece, Montreal; Mr. Norman Rogers, Minister of Labor, Ottawa; Mr. C. G. Power, Minister of Pensions and National Health, Ottawa; Mr. J. S. Woodsworth, M. P., Winnipeg, Man.; Mr. J. J. Duffus, M. P., Peterborough, Ont.; Mr. J. A. McKinnon, M. P., Kenora, Ont.; Mr. S. Factor, M. P., Toronto, Ont.; Mr. A. McG. Young, M. P., Saskatoon, Sask.; Mr. A. I. Beaubien, M. P., St. Jean Baptiste, Man.; Mr. B. McNeyin, M. P., Omeira, Ont.; Mr. A. N. McCallum, M. P., Sunbury, Ont.; Mr. D. G. Ross, M. P., Toronto, Ont.; Mr. A. G. MacLachlan, Secretary to Minister of Labor, Ottawa; Mr. R. S. Fer-

guson, M. P., Norwood, Ont.; Mr. Constantine Halikas, Supreme Governor, Order of Ahepa, Montreal; Mr. J. E. McVeigh, Member of Board of Control, Ottawa; Mr. E. A. Bourque, Member of Board of Control, Ottawa; Chief Constable J. P. Downey, Ottawa; Fire Chief J. O'Kelly, Ottawa; Alderman R. Gratton, Hull, P. O.; Mr. R. K. Carnegie, *Canadian Press*, Ottawa; Mr. J. O. Beaudry, *The Journal*, Ottawa; Mr. L. R. Brindley, *The Citizen*, Ottawa, and Mr. E. Cloutier, *Le Droit*, Ottawa.

In charge of the convention were: H. E. Orr, honorary chairman; John B. Bouris, general chairman; Steve A. Ladas and Peter Palmer, *publicity committee*; Peter Karson, Louis Yeotes, E. Dallas, Peter Bassil, C. Halikas, G. Boukidis, C. Beniskos, George Stevens, C. Janos, F. Bazos, Alex Poulos, D. Tsipuras, James Karry and James Frangis, *gentlemen's reception committee*; Mrs. W. Karson, Mrs. N. Rantis, Mrs. T. Frangiskos, Mrs. J. Karry, Mrs. J. Bouris, Mrs. A. Poulos, Mrs. G. Stevens, Miss M. Rantis, Miss M. Stamos and Miss H. Athenas, *ladies' reception committee*; George Palavos, John Russos, George Ganas and P. N. Mandas, *program committee*; W. Karson, Nick Rantis, Denis Milones, Peter Poulos, Nick Mayeras, Nick Tsitouras, Denis Janeios and Th. Katsulos, *refreshment committee*; Peter Kehayes, Anthony Athenas, Gus Carras, Tom Barton, James Kalfas and George Stamos, *dance committee*; Marvin Bouris, John Fallis and John Clademenos, *ticket committee*; Tasso Frangiskos, convention treasurer, and W. J. Wood, secretary.

The officers elected to serve the Beaver district for the coming year were: C. D. Tsipouras of Montreal, district governor; Prof. Harold Orr of Toronto, lieutenant governor and marshal; Constantine Lentgis of Quebec, secretary-treasurer.

District No. 24

A Group of Canadian Ahepans



"Dominion" Chapter No. C. J. 9, Saskatoon, Sask., Canada, installed officers for the coming year on January 25th. Brother W. H. Girgulis was the installing officer. In the group above are the officers for the coming year: Back row, left to right—J. Gardiner, inside sentinel; Gust Thanagan, warden; George Kortes, captain of the guards; Gust Kortes, outside sentinel; George Adreanagos, governor. Front row; James Girgulis, governor; Achilles Kortes, secretary; John Mirtas, president; Steve Leakos, vice president; Tom Manos, treasurer. (Officers not pictured: Tony Varvis, chaplain; Wm. H. Girgulis, chairman, board of governors; Tom Michas and Tom Peters, governors.)

10 "GEORGES" AND ONE "HARRY" AT DUBUQUE BANQUET



Members of Dubuque, Iowa Chapter No. 261, celebrated St. George Day Sunday, May 1st, with a banquet and entertainment program at which all the "Georges" of the organization were honored guests. The banquet was held at 6 o'clock and the program followed immediately, the event being staged in the lodge rooms at Seventh and Main streets. One "Harry" managed to "muscle in" on the group pictured herewith, but it's all right because he's the president of the chapter. In the picture, from left to right, are: Back row, George Stavros, George Viatos, Harry Pappas, president, George L. Pappas and George Massos; front row; George Menegas, George Kanatos, George M. Pappas and George T. Chonias. Two boys in front: George Mihalakakis and George L. Pappas, Jr.

AUXILIARY NEWS

New Chapter of Daughters in Jacksonville

"TENEDOS" Chapter No. 65 was installed at Jacksonville, Florida, on February 27th under the auspices of Socrates Chapter No. 6 of the Ahepa. The new chapter has the honor of being the first chapter of the Daughters of Penelope to be chartered in the year 1938.

Mr. George Stathis, governor of Ahepa's second district, was the installing officer. The honored guests were President Theo. Theremis of the "Socrates" chapter and President Teddy Poulos of "Phidippides" Chapter No. 134 of the Sons of Pericles.

The following officers were installed for the "Tenedos" chapter: Miss Mary Kalogerakus, president; Miss Virginia Kalogerakus, vice president; Miss Goldie Alexandret, secretary; Miss Dorothy Cooris, treasurer; Miss Jennie Castrounis, priestess; Miss Agnes Patrinely, warden; Miss Helen Megas, captain of the guard; Misses Helen Kapinas, Mary Cooris, Christina Markatos and Eva Stephens, guards; Misses Sophie Carantz and Evelyn Vallis, sentinels. The board of governors is composed of Mrs. Jerry Dragonas, chairman; Mrs. Paul Hanjakos, Mrs. Leon Pearson and Mrs. Chris Kartsonis.

An impressive candlelight ceremony was then presented by the members. President Miss Mary Kalogerakus gave a significant speech after which she received a bouquet of flowers.

Following the installation the annual dance of the Ahepa chapter, "Socrates," was held. During intermission a heavy of beautiful girls gathered to participate in the selection of "Miss Ahepa." The decision of the judges went to Miss Fanny Billias of Daytona Beach, Florida, a young lady who is well worth the honor bestowed upon her. She is a true Grecian beauty and, what more, she is a member of the "Tenedos" chapter.

"Hermione" Chapter Celebrates Mother's Day

SPECIAL Mothers Day services were held at Saint Sophia Greek Orthodox Church, Washington, D. C., on Sunday, May 8th, sponsored by the Hermione Chapter No. 11 of the Daughters of Penelope, the Theta Mu, a local girls' club, and the Sons of Pericles. The respective presidents of these organizations are Miss Marie Zouras, Mary Cotsani and George Dematatis, all of whom made speeches in behalf of their organizations.

The members of the Hermione chapter gave a tea in the afternoon of the same day, in honor of their mothers, in the Queen Anne Room of the Raleigh Hotel. The committee in charge of the tea consisted of Helen Plakas, chairman; Marie Constantinople, Virginia Plakas, Rose Pappadeas and Mary Chaconas, Miss Marie Zouras, president, and Mrs. Louis Kripotos, vice president, pointed, with the members of the committee assisting in serving. Piano selections were rendered by the Misses Agnes Papanicolou, Dorothy Kallivas and Bessie Rellos.

DOLLY PLAKAS,
Publicity Editor for the Hermione Chapter.

Maids and Ahepans Dance at Lynn, Mass.

ON MARCH 18th the Aristides Chapter No. 50 of the Order of Ahepa and the Elpis Chapter of the maids of Athens, both at Lynn, Massachusetts, sponsored a ball for the benefit of the Ahepa Silver District Sanatorium. The Maids did themselves proud as decorators of the ballroom and devoted much time and energy toward making it appear attractive. Adorning one of the walls was the newly framed charter of the Elpis chapter. It was a delightful evening and the financial results were gratifying.

Pawtucket Maids Hold Benefit Dance

ON APRIL 28th, at the Greek School Hall in Pawtucket, Rhode Island, the members of the "Arete" Chapter No. 9 of the Maids of Athens staged their first benefit dance. More than 200 local people and guests from Newport and Providence enjoyed themselves at this function. Music was furnished by the "Sway-er-etts". The proceeds of the dance was turned over to the drill team for the purchase of costumes.

Maids of Athens Organize at Reading, Penna.

ON MARCH 27th a chapter of the Maids of Athens was organized at Reading, Pennsylvania. The organization of the chapter was made possible through the efforts of Mr. Louis Daniels, president of the William Penn Chapter No. 61, and Mr. Mandes, also an active member of the local chapter. These two Ahepans spoke on the need of the establishment of an auxiliary and, on behalf of their chapter, generously offered assistance to the Maids in making a success of their chapter.

The new group is composed of twenty-six charter members, all of whom are enthusiastic and eager to see a successful chapter of the Maids in Reading.

The following officers were elected: Constance Baziotes, worthy maid; Anna Tooutes, loyal maid; Mary Sebekos, secretary; Aspasia Capotes, treasurer; Vasso Pappas, captain of the guards; Pauline Malames, delphis; Helen Mayredes, sentinel; Mary Thomas, guardian, and Stella Paris, muse.

Plans are being formulated for a public installation to be held in the month of June.

A Group of Texas Daughters



On the occasion of the celebration of Greek Independence Day the members of "Achaia" Chapter No. 54, Houston, Texas, posed for the photograph shown above.

Houston Daughters Install Officers



Mrs. Bessie G. Spellios, president of "Achaia" Chapter, Houston, Texas.

THE flourishing chapter, "Achaia" No. 54 at Houston, Texas, installed officers in February. They were: Mrs. Bessie G. Spellios, president; Mrs. Tosia J. Swouredis, vice president; Mrs. Sara Angelos, secretary, and Miss Mae Theophiles, treasurer.

Although the "Achaia" chapter was organized a little more than a year ago by District Governor John Theophiles of Ahepa's 16th district, it is already a very strong and active chapter of the Daughters, having 75 members in good standing and a treasury balance of more than \$300.00. We look for a continuance of this fine record under the able leadership of the new president.

Activities of Oklahoma City Daughters

ON JANUARY 31st the Daughters of Oklahoma City, Okla., initiated their officers for the year. Their names are: Mrs. Hazel Magalos, president; Mrs. Helen Koehl, vice president; Mrs. Lucille LaRocca, secretary; Miss Connie Merkouris, treasurer. Board of Governors: Mrs. Mai Demoplos, chairman; Mrs. Pete Vlahakis, Miss Connie Vlahakis, Mrs. Sophia Limber and Mrs. Ola Markos, governors; Mrs. Georgia Apostol, captain of the guard; Miss Liberty Merkouris, priestess; Miss Vivien Zaffos, warden; Mrs. Betty Gaston and Miss Kathryn Stathos, sentinels.

On March 27th the Daughters held a luncheon in honor of ten new members, after which the initiation for same was held. The initiates are: Mrs. E. Callos, Mrs. Helen Hrisopulos, Mrs. Hrisula Hrisopulos, Mrs. Hazel Kotsakis, Mrs. Helen Lambert, Miss Laura Lene, Mrs. Katena Mangoras, Mrs. Maryle Stathos and Mrs. Rosalie Zaffos.

"Kalypso" Chapter Holds Annual Dance

APPROXIMATELY 200 persons attended the annual dance given by the Kalypso chapter of the Daughters of Penelope, Cincinnati, Ohio, on Sunday, January 30th, in the ballroom of the Hotel Metropole. Speakers of the evening were: Mayor James Stewart; Hon. Allen C. Roubush, Judge of Common Pleas Court of Hamilton County; Brother Louis Constant, past president of the Henry Clay chapter of the Ahepa, Lexington, Ky.; and Miss Floretta Kappas, president of the Kalypso chapter. Miss Helen P. Kurlas was chairman of the committee on arrangements.

New President of "Helen of Troy"

ON JANUARY 20th Helen of Troy Chapter No. 19, Albuquerque, N. M., held its installation service with members from Santa Fe and Las Vegas among the guests. Some 150 people were present for the occasion. Mr. Robert Katson, past president of the First American Chapter of the Ahepa at Albuquerque, was the installing officer and banquet toastmaster. Retiring president Mrs. Anthony Souris was presented with a purse from her staff of officers. She also was presented with the jewel of office. On her part she presented her officers each with a gift.

On March 25th the local chapter celebrated the day and gave a tea at noon in honor of the visiting ladies.

Newly installed officers of the chapter are: Mrs. George May, president; Mrs. Pete Bruskas, vice president; Mrs. Peter S. Pomonis, secretary; Mrs. Roland Davis, treasurer; Mrs. Geo. Thomas, priestess; Mrs. Charles Pauls, warden; Mrs. Harry Harrison and Mrs. William Kirikos, sentinels; Mrs. Robert Katson and Miss Laubrene Ellis, flag bearers. The governors are: Mrs. Louis Carrelas, Anthony Pavlantis, Anthony Souris, Emanuel Cardy, Gus Dasculas.



Mrs. George May, president of Helen of Troy Chapter No. 19, Albuquerque, New Mexico.

News from South of the South



Miss Lula Davis, President, "Pallas" Chapter No. 34, Pensacola, Fla.

THE third annual ball of "Pallas" Chapter No. 34, Daughters of Penelope, Pensacola, Florida, was a brilliant affair of the holiday season taking place on Tuesday evening, December 28, in that magnificence of Spanish architecture, the Barcelona room of the San Carlos Hotel. Music was by the "Aristocrats" from ten to 2 o'clock. The committee in charge was composed of Miss Mary Costoplos, chairman; Miss Katie Tringas, Miss Cleo Lorchas and Miss Marie Constantine.

On February 5, installation was held for officers, elected and appointed to serve for the year. Miss Katie Tringas, past president, acted as installing officer. The following officers were installed: Miss Lula Davis, president; Mrs. Theodora Tampary, vice president; Miss Marie Constantine, secretary; Mrs. Louis Pappas, treasurer; Miss Katie Tringas, chairman of the board of governors, with Mrs. Thomas Costoplos, Mrs. Alexandra Tampary, Mrs. Charles Morret and Mrs. Chris Lorchas, Mrs. Alexandra Tampary, priestess; Miss Christine Alexander, warden; Miss Cleo Lorchas, inside sentinel; Miss Mary Costoplos, outside sentinel; Miss Annie Lee Rainer and Miss Englezo Stamatelos, flag guards and Miss Marie Alexander, captain of the guard.

On Monday evening, February 28, "Pallas" chapter entertained with a card party for members, their relatives and friends. This affair took place in the beautiful club rooms of the newly built Coca Cola Plant. Prizes were awarded for high score at each table. The door prize went to Mr. John Tringas.

Activities of "Cassandra" Chapter at Moline

ON DECEMBER 28, 1937, the members of Cassandra Chapter No. 20, Moline, Illinois, elected officers for the current year. They were: Mrs. Bessie Mekus, president; Mrs. Helen Booras, vice president; Miss Jennie Pannosopoulos, secretary; Mrs. Rose Lawas, treasurer; Mrs. Helen Grivas, chairman, board of governors; Mrs. Clara Kakavas, Mrs. Minka Ganakas, Mrs. Nickollett Coin and Mrs. Katherine Stopoulos, governors; Mrs. Irene Martsohas, warden; Mrs. Mary Pappaspirou, priestess; Miss Helen Theodore, captain of the guard; Mrs. Lillian Frow, inner sentinel; Mrs. Nora Stavros, outer sentinel; Misses Irene Gartelos and Miss Betty Lekos, spear guards; Misses Ann Kostadolas and Miss Dorothy Frow, flag guards. The installation of these officers took place on January 20th. Mrs. Clara Kakavas, past president, was the installing officer and at the conclusion of the ceremonies was presented with the past president's pin.

Following the election of December 28th a Christmas party was held for the newly elected members. The luncheon table was decorated in keeping with the season. Members exchanged gifts with one another.

On February 13th the chapter gave a Valentine party for Ahepans and their families, the Sons of Pericles and the Daughters of Penelope. After a sumptuous lunch the evening was spent in dancing.

On April 30th the Daughters gave a party at the St. George Hall, in honor of Miss Dora Karbon of East Moline who was married on May 7th to Mr. Angelos Draenas of Davenport, Iowa. Refreshments were served and Miss Karbon was presented with a gift of silver.

A group of new candidates were initiated recently. They are: Dorothy Karbon, Mrs. Anna Coulis, Mrs. Mary Moreates, Eva Stopulos, Nellie Fotahes and Oglara Malaires.

The members of the Cassandra chapter hold their meetings the second and fourth Tuesday of each month.

Los Angeles Daughters Meet With Ahepans and Sons

FOLLOWING the regular meeting, on May 9th, of Hesperia Chapter No. 152 of the Ahepa at Los Angeles, California, an open meeting was held in conjunction with the local chapters of the Daughters of Penelope and the Sons of Pericles. Brother John Loomos,

chairman of the educational committee, addressed the assembly on the progress of civilization and the benefits of education. During the evening Brother E. D. Brosos, vice president of the educational committee, presented Mrs. Nick Angelus with a six-tube radio set, on behalf of the local Ahepa chapter, in appreciation of services rendered by her in the sale of tickets for Hesperia's sanatorium dance, she having sold the greatest number of tickets.

Cheyenne, Wyo., Quintet Is Victor Over Salt Lake Team

THE Cheyenne, Wyo., basketball team of the Frontier Chapter of the Sons, led by James Christopoulos, president, trounced the Beehive Salt Lake City chapter at Salt Lake City on March 26, by a score of 49 to 29.

Ted Kisciras and Mike Bekakis starred for the visitors while Bill Athas and Steve Floor were high scorers for the Beehive team.

Brothers Dick Strike, Supreme Secretary, Steve Floor, District Governor, Nick Velis, president and Andy Stavropoulos, vice-president of the Salt Lake City chapter performed their duties excellently as a reception committee. The Deneter Club, composed of young Greek girls of Salt Lake City, held a dance at the church in honor of the visiting team.

Last year, the Salt Lake City team eked out a two-point win over the Cheyenne team in their annual game.

GEORGE S. STAVROPOULOS,
Secretary,
No. 211, Order of Ahepa.

Dance Committee

Daughters of Penelope, Great Falls, Mont.



The photograph shown above is that of a group of members of the chapter of the Daughters of Penelope at Great Falls, Montana, who, as a committee, assisted the Ahepa Chapter No. 229 of that city in arranging for the benefit dance which was held last year.

Left to right: Mrs. Bill Ellis, Mrs. Tom Coransos, Mrs. Roy Giannoulis, chairman, Mrs. Jim Carambus, Mrs. Tony Delagenes. (Mrs. Leo Walker, though a member of the committee, is not photographed.)

NOTICE :

Sons of Pericles

The new constitution, containing the changes and amendments of the past two conclaves, will be printed and ready for distribution to the chapters by June 25.

THE SUPREME COUNCIL,
Sons of Pericles.

AHEPA

Costumes and Supplies
Flags—Fez—Banners—Etc.

Uniforms for Band and Patrol

Prices on Request

THE C. E. WARD CO.
New London, Ohio

Sons of Pericles

Excursionists Leave June 25 for Hellas

100 Sons Will Be On Board Vulcania For Sailing

"Kalo taxidi!"

With that phrase ringing in their ears, approximately 100 Sons will be on board the *M. F. Vulcania*, as she pulls away from the docks at New York on June 25, bound for Greece, taking with her the Sons First Excursion to Hellas.

On July 8 the *Vulcania* will land at Patras, and for practically all of the 100 Sons it will mean their first glimpse of Greek soil, and the realization of a long-sought hope—actually stepping out on the earth of Mother Hellas. It will mean seeing Athens, and the Acropolis, the little country villages, the villages of their fathers and mothers—Marathon, Eleusis, Corinth, Loutraki,—and the many other historical and ever-living sites of Hellas.

For 22 days the group will tour the places of interest, in a spirit of comradeship and fellowship, each enjoying the companionship of the other, and all in a spirit of cooperation and fraternal feeling.

Seasoned guides will accompany the group, making sure that not one single attraction is missed, and that no one leaves any particular site without having all questions answered fully. It will be a vacation tour, of course, and yet it will be an invaluable educational tour unequalled by any experience that anyone of the Sons may have ever enjoyed.

On July 30, the *Saturnia* will embark from Patras, with the Sons on board, and on August 11 she will land at New York, and 100 Sons will once again be back on their native soil—sun-tanned and full of joy, and with an experience that will be the envy of every Son who was unable to make the trip.

Governor-general Kontzas of Attica has written, personally, assuring the Supreme Council of cooperation and welcoming the Sons to Greece. Secretary Nikoloudes, of the Bureau of Press and Tourism has welcomed the Excursion to Hellas. An elaborate program is planned for the Excursionists. They will be met at Patras by senior brethren John F. Davis, Chairman of the Supreme Advisory Board, and C. G. Paris, Supreme Governor of the Ahepa, and a large delegation of Ahepans, all of whom went with the Ahepa Excursion which sailed April 2, besides various government officials. They will be feasted at the leading cities, will be welcomed with banquets, and sent off with banquets.

Lavish Reception Will Be Given Honoring Excursionists

The very feature of "All-Expense" of the Excursion is primarily planned to keep the boys together during the 22 days, so that they will enjoy each other's company, and further realize the meanings of fraternalism and brotherhood. The price of \$325.00 is by far the cheapest ever offered by any organization for such an Excursion, since it includes meals, lodging, and side-trip transportation expense.

Only Sons will be given the privilege of participating in the All-Expense aspect of the Excursion, however, any parent or relative wishing to accompany a Son on the Excursion has been urged to do so, with the request that he purchase his ticket through Headquarters of the Order. He will not, however, be allowed to participate in the All-Expense tour, merely being given the opportunity of going with the Excursion.

It will be history in the making when the First Sons Excursion sails June 25 for Hellas, and 100 Sons will be able to say "It was a swell trip!"

Steliotes Membership Drive Is Entering Final Lap

BULLETIN

Midnight, June 30, 1938, is the final closing hour of the J. K. Steliotes Memorial Membership Drive.

Our tribute to Senior Brother J. K. Steliotes, in the form of a membership drive, named in his honor, and sponsored in order that we may add 1,000 new members to our rolls, is rapidly bringing in the new members, but, we want to urge the chapters to send in the petitions as quickly as they are acted upon, and new members initiated.

It is needless to state how much our Order needs a Scholarship Fund. And yet, we want to pound home to our chapters, and to every individual member the fact that the Scholarship Fund will not be a realization unless we go over the top on this Drive. There are scores of Sons in the Order who would welcome, gladly, the opportunity of aid in the form of scholarships, and scholarship loans, to get them through school, and into the fields of life they have picked for themselves.

The motto for the Drive is "Every Member

Owes a New Member." If that came about, we would easily go over our aimed-at goal, however, all we want this time is 1,000 new members. Out of the thousands of young Greek boys, between 14 and 20 years of age in this country, surely there are 1,000 whom we can find to enroll into our ranks! The only trouble we'll have is the same trouble as that of the millionaire who has the vaults of his home filled with money, and when he wants to take out a few thousands for his use, can't decide in what denominations of bills he wants his money—whether in fifties or hundreds!

Remember, if your chapter needs any supplies or if you want any further information on the Drive, write in to Headquarters, immediately, however, complete notice and publicity has been given to every member, and to every chapter.

Your chapter can try for that \$100 First Prize, and you stand a chance of winning it—as good a chance as the next chapter—no matter whether there are only 150 Greeks in your city, or 15,000. Every chapter has an equal opportunity.

We feel like working, so start those petitions rolling in to Headquarters, now!

After Four-Year Lapse, Gary Is Reorganized

GARY, Indiana, Sophocles, #53, of the Sons of Pericles, after a lapse of activity of four years, was reorganized on December 23 with 13 new applicants and four reinstated members.

Senior Brother James A. Mekos, past president of Ahepa chapter #78, and who was chiefly responsible for the reorganization of the Sons chapter, welcomed the guests at the affair, and introduced Brother John L. Ferguson, governor of District 12, who officially opened the meeting, and conducted the initiation rites with the aid of his own chapter, Hammond, #135.

Honor guests present were Senior Brothers L. N. Karras, S. D. Korellis, James Brahos, Harry Prinnis, Alex Eliopoulos, J. Pappas, and the Reverend Trachadiaz who is from the state of Wisconsin.

Newly-elected officers of the chapter are: President George Christakis; Vice-President, Nick Adams; Secretary, Gus C. Mustakas; Treasurer, Peter Maros.

GUS C. MUSTAKAS,
Chapter Secretary.

"Every Member Owes a New Member"

Brockton, Mass., Sons Team Wins New England Basketball Tourney Feb. 22



New England Sons of Pericles Basketball Champions - - - 1938

The Brockton, Mass. basketball team, that won the New England tourney held at Brockton on February 22.

Back row, left to right: Peter Pappas, Vias Tegoalis, advisor; Andreu Vasila, Pat del Sordo, coach; Theophilus Kovatis, William Psilekas, assistant coach; Andrew Pappas.

Front row, left to right: Nick Nickolaou, Pete Kovatis, Charley Mihos, Christos Tegoalis, captain; Will Deftos, James Psilekas, Christos Karafotias. One other member, George Hadges, was not able to be present.

THE Brockton, Mass., team of the Sons emerged the victor in the final play of the Basketball League tourney games of District 8, and then went on to defeat teams from four states in the New England Tourney held at Brockton on February 22.

Brockton and Lowell were the finalists in the New England tourney, and after lagging during the major part of the final game, the Brockton team with a brilliant spurt of play defeated the Lowell five, 43-40, in the last few minutes of play.

Brockton, Mass., Nashua, N. H., Lowell, Mass., Manchester, N. H., New Haven, Conn., and Woburn, Mass., chapters were represented in the Brockton tourney.

In the first-round games, Brockton defeated Nashua by the score of 35-26; Lowell defeated Manchester by 46-17; and New Haven defeated Woburn 26 to 21.

Lowell defeated New Haven 26 to 18 in the semi-final, earning the right to meet Brockton for the title, which team was lucky enough to draw a bye for the semi-final round.

In the final game of the tourney, Brockton won over the Lowell five after a long, free shooting battle. Charles Tegoalis of Brockton scored 23 points in the final game to lead as high scorer, while Pitsios, of New Haven

scored 18 points to follow him. Bartzemas of New Haven followed with 14 points, and Deftos, of Brockton came in with 12 points.

The tourney was under the direction of Peter Kovatis, Lieut-governor of District 8, and the district lodge.

The District 8 basketball tourney was divided into two conferences, the Hub conference, and the Merrimack conference. Brockton, Boston, Cambridge and Lynn comprised the Hub conference, while Lowell, Woburn, and Marlboro comprised the Merrimack conference. Lowell and Brockton each won their respective conference championships and were thusly entitled to enter the Northeast tourney at Brockton.

The Brockton team is composed of: coach, Pat Del Sordo, managers Charles Mihos, and Bill Deftos, players, George Hadges, Andrew Pappas, Andrew Vasila, Charles Mihos, Bill Deftos, Pete Kovatis, Theophilus Kovatis, Chris Tegoalis, Chris Karafotias, and James Psilekas.

The Lowell team is composed of: coach, J. Rousomanis, manager George Kokinos, players, Nick Pitsios, Will Tsapatsaras, John Panas, Tally Kokinos, Louis Bougrakos, James Tsafaras, Jim Mavregianis, and Danny Psotnos.

Harrisburg Sons Present Movie "Greece on Parade"

ON SUNDAY evening, May 1st, the Zephyr Chapter No. 159, of the Sons of Pericles made its second appearance at the beautiful Madrid Ball Room in Harrisburg, Pennsylvania, by presenting to the local community the movie "Greece on Parade." This idea was conceived by their past president, James Triantos, who was also general chairman, and their able president, George Rolles. These two young energetic and progressive Sons took it upon themselves to organize and finance the entire affair, and turn over the net proceeds to the Zephyr Chapter.

That this affair was a brilliant success was indicated by the attendance of more than 300 people from all over Central Pennsylvania and as far as Hagerstown, Maryland.

At the conclusion, Chairman James Triantos, presented the god father of the Chapter, Brother Theodore Calopedis of York, Pa., who spoke briefly praising the spirit and the enthusiasm of the Zephyr Chapter at large. Nicholas Notarys, Chairman of the Advisory Board was also presented, who connected his theme with that of the picture that was already shown, by stressing the fact that as the leaders of Greece today are relying upon the youth of the Nation, so does Ahepa rely upon the Sons and solicited of everyone present his whole-hearted support.

The expressions and comments of everyone present and as manifested by the congratulatory letters received from the Chamber of Commerce, District Attorney Karl B. Shelly, Judge Karl E. Richards, Mayor John A. F. Hall and the American Legion, made the Sons feel proud of their organization, and the enthusiasm of the crowd made every Ahepan feel confident for the future—with such material on the way.

PUBLICITY COMMITTEE,
Chapter No. 159.

Theseus Chapter No. 47 Defeats St. Louis Team by 39-17

ON MARCH 6 the Theseus chapter team, of chapter No. 47 of the Sons, traveled to St. Louis, Mo., to play a basketball game with the St. Louis team.

Moline won the game by a score of 39-17. Nick Cherikos, Moline High School star, and George Skrevanos, started for the visiting team. Nick Cassimatis was outstanding in play for the St. Louis team.

A dance was held in honor of the Theseus chapter team following the game.

NOTICE

PLEASE type all contributions for the Sons of Pericles section of the Ahepa Magazine on letterhead-size paper, double-spaced, and send the material to:

George J. Leber,
Executive Secretary,
340 Investment Building,
Washington, D. C.

William Helis Chapter No. 151, Shreveport, La.



Officers and members of the William Helis Chapter No. 151 of the Sons are pictured above with their Chapter Advisors, and chapter mascot. The chapter is located at Shreveport, La.

Raleigh is Initiated By Washington, D. C., No. 9

ONE of the latest chapters to join the Order, Raleigh, N. C., became Number 163, when it was initiated into the fraternity on Sunday, January 30.

The Washington, D. C., No. 9, Sons degree team made the long trip to Raleigh to give the work to the new chapter, organized with 16 charter members.

Sunday morning services were held in the church, after which the local Ahepa chapter was host to visiting Sons, Ahepans, and Daughters of Penelope, who also instituted a new chapter in conjunction with the Sons.

The initiatory work was given in the afternoon, and the installation of officers was held in the evening. Past Supreme Governor William Peratino, of Washington, D. C., was in charge of the ceremony in the afternoon, and District Governor Peter Phocas was the evening's installing officer. The Ahepa and Daughters installation was also held with the Sons ceremony.

The officers of the chapter are: President, John Russos; Vice-president, James Changaris; Secretary, T. George Moras; Treasurer, George Collis.

Senior Brother George Russos, past president of the Raleigh Ahepa chapter paid \$50.01 for the privilege of naming the new Sons chapter, after the honor had been offered to the highest bidder. The chairman of the evening was Senior Brother Wilbur Royster.

Elihu Burritt, No. 8, New Britain, Conn., Is Reorganized

ON January 10, the installation of the new officers of the lately-reorganized New Britain, Connecticut, Chapter of the Sons, #8, Elihu Burritt, was conducted by District Governor George Margoles before an enthusiastic crowd of Ahepans.

The newly-installed officers are: Alex Zissis, president; Thomas Calos, vice-president; George Pethis, secretary, and M. Davoy, treasurer.

Our chapter wishes to offer sincere thanks to Governor Margoles for his untiring efforts in the reorganization of Elihu Burritt chapter.

Following a banquet that was prepared to follow the installation, a round of short speeches was made by the officers present. Guests present included Past District Governors Meligonis, and Gus Pappas, and District Secretary Chris Hiotakis.

With the support of our 1938 officers, and the entire membership, we hope to make our chapter the outstanding District #7 unit.

PAUL APOSTALON,
Past Chapter Secretary.

Trenton, N. J., is No. 167; Thevos, Petrow Address Large Gathering

SUPREME President Christ J. Petrow, and Acting Chairman of the Supreme Advisory Board, John Thevos, headed the officials present at Trenton, N. J., April 8, as the Trenton Chapter, No. 167, was initiated and installed into the Order.

District Governor James Marose, and District Governor of the Ahepa, James Millas, the latter who was largely responsible for the institution of the chapter, were also in attendance.

Governor Millas presided over the initiation, and introduced Brothers Petrow and Thevos to the gathering, both taking time to speak to the assembled Ahepans, and to the newly-initiated Sons, and visiting Sons from Paterson and Jersey City.

The Paterson, N. J., Sons degree team conducted the initiatory work, and earned the praise of those attending.

Youth in Revolt—Part IV

By G. J. L.

WE HAVE been accused of being "pigeon-livered" and lacking in certain forties of determination. The accusations are raised because we do not actively, or rather, more violently, pursue the subject of "Youth in Revolt."

We have also been accused of maintaining a narrow-mindedness not worthy of such a publication, in that we see only the Youth side of the question.

When two such criticisms are made, of the same course of action, it must mean, therefore, that we haven't failed in our original endeavor—to arouse some interest and some intelligent discussion on the matter.

We have stated the case rather fully we believe. We haven't covered the material in minute detail, of course, neither time nor space permitting, but, we trust that every reader has been able to understand the purpose of the whole matter.

Even within the past very few years, five or six years, there have been considerable changes in the social lives of our people.

The Ahepa, the Sons, the Daughters, and the Maids are all organizations primarily formed to bring closer unity between the youngsters and the elders of our people. Even though we are all citizens of a great country, we still hold together because we are of the same origin and ancestry, and because of our love and admiration for our common church, and our common tongue.

In every generation, there arises the same trouble of misunderstanding between the older and the younger generations. Our case is somewhat more acute in seriousness because we are one generation removed from parents who were born and raised to manhood and womanhood in another land, whose modes of living were much different than those we find around us.

It is our desire and aim to publish, in the next issue of the Magazine, the opinions of our readers on the subject, "Youth in Revolt."

We ask that you do this—write us your frank and unbiased opinion on the matter. Deal with it as you will—dispassionately or argumentatively. We shall select what we believe among the most appropriate letters, and either publish them in full, or in part. Please designate, in your letter, what organization you belong to, your age, and schooling. And something about yourself, if you wish.

We shall be awaiting your letters, and until then, shall maintain a most discreet silence.

Spokane, Wash., No. 157, Is Initiated and Installed

THE Spokane, Wash., chapter of the Sons of Pericles, #157, was formally initiated and installed into the Order by the Spokane Mount Olympus Chapter #180 of the Ahepa on December 12, with 18 members.

Brother Manuel Golemis, Governor of District 22, was the installing officer in the ceremonies that followed the initiation. Over 200 Ahepans and their friends witnessed the public portion of the affair. Invitations were given to the parents of the boys, and they were all present.

The new chapter was named Thomas Lentgis, in honor of Brother Thomas Lentgis, past district and Supreme Governor of the Order of Ahepa.

1938 officers of the chapter are: President, John Christie; vice president, Bill Maniatis; secretary, Nick Damascus; treasurer, Walter Hapesdes; master of ceremonies, Alex Manos; high priest, Tom Zografos; high guard, Sammy Contos; inner guard, Gust Maglaras.

At the close of the initiation and installation ceremonies, a banquet was given to which all present were invited. The committee in charge was: Brothers Sam Selinas, John Damascus, and Paul Konestes.

SENIOR BROTHER PETE GUSTAS,
Publicity Committee.



"Shining" Son

THE happy Son pictured shot the ten-point deer hanging beside him. He is George Panagiotopoulos, member of the Poseidon Chapter, #115, of Asbury Park, New Jersey, and is only 16 years old, which is some sort of a record, we think.

The not-quite-as-happy gentleman on the left is Senior Brother Spiro Pappagiou, past district governor of District 5.

This all happened on December 17, last, at Barneget, South Jersey.

This Son is surely shining!

Binghamton, Endicott Have Series; Section Has Tourney

BINGHAMTON, New York, #266, and Endicott, New York, #140, have been lately testing each other's mettle, both in athletics and the higher faculties.

On November 29th, the two chapters met at the Endicott Club, in Endicott, in a formal debate between the two chapters. The subject for debate was "Resolved: That the Age Limit be Increased to 23 Years." The resulting decision from the judges, composed of Ahepans, was "tie."

The teams included: Binghamton: John Vonetes, captain, John Morris, and Louis Morris; Endicott: Alex Alexander, captain, Peter Tras, and John Manos.

On December 30, the Endicott basketball team journeyed to Binghamton and defeated the Helos team there in their first basketball game of the season. High scorers were Peter Tras of Endicott, with 17 points, and Peter Vonvoris and John Vonetes of Binghamton with 14 points each.

On January 27 Binghamton and Endicott met again, and this time Binghamton edged out a 28-27 victory over the Endicott five. George Markatos and Peter Vanvoris of Binghamton, and Peter Tras of Endicott, were the high scorers. Dancing and entertainment followed the game.

The efforts of Governor Al Vonetes brought about a combined sectional basketball game and dance in Binghamton on February 7. Ithaca, Endicott, Binghamton, and Syracuse participated in the affair.

Ithaca defeated Endicott, 51-34, and Syracuse took Binghamton, 50-36.

The lieutenant-governor of the Ahepa of District 6, Senior Brother Louis Costas, attended the affair. Louis Solon, past governor of District #4, Gus Kominos, lieutenant-governor of District 6, and Al Vonetes, governor of District 6, were also in attendance.

Garfield, No. 162, of Chicago Enters Fraternal Lists

THREE chapters were represented at the initiation ceremonies that brought the newly-organized Garfield Chapter, Chicago, Illinois, #162, into the Sons of Pericles, on December 19.

Lord Byron, Ypsilanti, and Pindaros chapters of Chicago were represented at the affair.

Supreme Vice President George J. Traphanis of Chicago called the meeting to order, and conducted the initiation, with the aid of the Ypsilanti degree team. Nineteen members were initiated, who became the charter members of Garfield, #162.

Others present at the meeting included: Supreme Advisor Chris C. Harvatis, Past Supreme Governor T. Rounell, District Governor John Ferguson, District Governor William Booras, President Vatchis of Lord Byron, President Kotselas of Ypsilanti. A great number of Ahepans were also in attendance.

The officers of the new chapter are: President, George Alles; vice president, Paul Ramos; secretary, Nick Pulos; treasurer, Phillip Bouzeos. The chapter is sponsored by the Garfield Chapter of the Order of Ahepa.

Middletown, Ohio, is No. 166; Installed by Ahepa Chapter

CHAPTER No. 166 into the Order of the Sons, at Middletown, Ohio, was initiated on March 27, 1938, by the Middletown Chapter of the Order of Ahepa.

Eleven boys were initiated during the rites held in the afternoon. In the evening, an impressive installation ceremony was held for the newly-elected officers of the Sons chapter.

Vasilios P. Karras, secretary of the Ahepa chapter was the installing officer. Officers elected are: Nicholas Nick, president; Anthony Ellis, vice-president; George Revelos, secretary; Constantine Nick, treasurer; Konstantine Politz, master of ceremonies; James Eliopoulos, high priest; Tony Kinyalatos, high guardian; Mike Margerum, inner guard; George Cominos, outer guard; Alex Cresna, Jr., assistant secretary; Pete G. Turlakis, assistant master of ceremonies.

ΔΥΟ ΝΥΧΤΟΠΟΥΛΙΑ

Υπό ΤΡΟΟΔΙΑΣ ΠΥΛΑ

ΗΤΑΝΕ μιὰ άνοπόροχη ξεροπαγωνιά. Φυσώσε και δυνατός βορράς κ' έτσι τó κρύο ήτανε τόσο διαπερατικό και τρουχερό που έλοι οι χωρικοί είχαν κλειστεί μές στα τζάνια των κοντά στη φωτιά. Οι έρβμοι ήσαν έρβμοι κ' αν κάπου κάπου φαινόταν κανένας χωρικός, έστρεχε κουκουλωμένος ίσαμε τ' αυτιά σάν να τον κουντούσαν, για ν' άπορύγη τó άφορητό κρύο. Μόνον στό μοναδικό καφενείο του χωριού καθόταν μερικοί χωρικοί γύρω στη σόμια κ' έκουδέντιαζαν για τά ζητήματα του χωριού των.

Ο Μανώλης ό Τρανός ήταν ό πιο φτωχός άνθρωπος του χωριού. Ήταν όμως έργατικός, τίμιος και καλόκαρδος και τόν άγαπούσαν όλοι. Η μόνη του περιουσία ήταν τó πέτρινο σπιτάκι του με τά δυό του δωμάτια. Επί 20 χρόνια δουλεύε σάν σκλάβος από τά χαράγματα ίσαμε τó ήλιοβασιλευμα στό κτήμα του κτηματία κύρ Παρίδη για ένα μικρό μισθό που μόλις έβγαλε για νά κρατή στη ζωή τήν γυναίκα του τήν κερά Φωτεινή και τά δυό του παιδάκια. Ο κύρ Παρίδης ήταν πλούσιος κτηματίας, χερσεμένος και άτακνος με και ξακουστός για τή τσιγκουνιά του. Ζούσε μόνος στό σπίτι του στην άκρη του χωριού κ' άπέσυρε κάθε συνανακτροφή και γι' αυτό όλοι τόν έλεγαν μισάνθρωπο. Μόνον στό παιδάκι του Μανώλη έδειχνε μεγάλη συμπάθεια, με ή τσιγκουνιά του δέν τόν άφηνε νά πληρώσει καλλίτερα τόν πατέρα των ή να τά ντύση και να τά παπουτσώση πούταν πάντα κουρελιασμένα, ξεπόλητα και χλωμά από τήν φτώχεια και τήν κακοπέραση.

Εκείνη τή μέρα της ξεροπαγωνιάς, σηκώθηκαν ό Μανώλης κ' άναψε φωτιά για νά ζεσταθούν τά παιδιά του και ή γυναίκα του. Η κερά Φωτεινή μαγέρεψε ξεροκούκλια κ' έβγαλαν τó μεσημέρι κλεισμένοι μές στό σπητάκι των. Έπειδή δέν είχαν ξύλα για νά παράσουν όλη τήν ή μέρα και τήν νύχτα, άπεράτισαν ό Μανώλης να πάη σ' ένα κτήμα του κύρ Παρίδη, πούταν μισή ώρα έξω από τó χωριό, να φέρη μερικά για νά παράσουν. Φόρεσε τó παλιό και μπαλωμένο χωριανό παλτό του, πήρε τó περιγώνι, τó μπαλτά κ' ένα σκούι κ' άτοιμαζόταν να φύγη.

«Πού θά πάς Μανώλη μ' αυτό τόν καιρό! Κάτσε στό σπίτι σου με ή παράσμαν όπως μπορώμε», τούπεν ή κερά Φωτεινή.

«Κρύο-ξερύο, δέν μπορώ να πάς άφήσω να ξεπαγιώσεται τή νύχτα», άπήντησαν άκούσιος άπορροστικός.

«Σε παρακαλώ Μανώλη μη πάς έξω

μ' αυτό τόν καιρό. Μη πάς γιατί είδα χτές τó βράδυ δυό νυχτοπούλια και είδα στόν ύπνο μου τά παιδιά μας με καινούργια.....».

«Ναι! Έσύ βλέπεις νυχτοπούλια και όνειρα κ' εγώ βλέπω πως θα ξεπαγιώσεται τή νύχτα αν δέν πάω να φέρω ξύλα», άπήντησαν ό Μανώλης κ' έφυγε χωρίς να δώσει προσοχή στα λόγια της κερά Φωτεινής.

Η κερά Φωτεινή πούταν άγαθή και θεωροδούμενη γυναίκα, πίστευε στό όνειρα και στις δεσιδαίμονίες. Από βράδυ είδε δυό νυχτοπούλια να καθωνται στό άντικρινό δωμα, να τήν βλέπουν άκίνητα με τά λαμπερά των μάτια και να κελιδούν μ' έκείνο τόν άσκημο και άποκροστικόν ήχόν της φωνής των που μοιάζει σάν μοιρολόι. Σταυροκοπήθηκε κ' όπως ταράχθηκαν από φόβο τάρωθε για να μην τά βλέπη. Τήν ίδια νύχτα είδε στόν ύπνο της πως τά δυό της παιδιά παρουσιάστησαν ξαφνικά μπροστά της ντυμένα με καινούργια ρούχα και παπούτσια και κρατούσαν στα χεράκια των από μιὰ λαμπάδα άναμμένη πούδούσαν μόνες των μόλις έβλήσαν τó χέρι του πατέρα των.

Καθόταν κ' έπλεκε μιὰ χονδρή μάλλινη φανέλλα του Μανώλη, με ό νύς της ήταν στό όνειρό της και στό νυχτοπούλια. «Όλας οι χωρικές πιστεύουν πως σ' όποιο σπίτι παρουσιαστούν τήν νύχτα με τó μοιρολόι των, κάποιος θα πεθάνη. Όσοι παρουσουν ή ώρα και δέν φαινόταν ό Μανώλης, τόσο μεγαλώναν οι φόβοι και οι άνησυχίες της κερά Φωτεινής. Ήρχισε να σκοτεινιάζει κ' έκείνη πήγαινε σάν σκοτεινιάζη κ' έκείνη πήγαινε σάν σκοτεινιάζη ίσαμε τήν αλύπορτα και γύριζε.

Όταν σκοτεινιάσε πιά όλότελα, παράτησε τó πλέξιμο, άναψεν ένα φανάρι, έβριζε πάνω της ένα σάλι, κ' όπως ήταν έλασφρονυμένη, πήγε στό καφενείο και έταν είδε πως ό Μανώλης δέν πέρασεν από κεί, έφυγε σάν τρέλλη για τó κτήμα που πήγεν ό άντρας της. Ένας χωρικός πήγε μαζί της για συντροφιά και σ' όλο τó όρνο έμουρμούριζεν άνησυχία:

«Κανένα κακό θα βρήκε τόν Μανώλη. Δυό νυχτοπούλια είδα χτές τó βράδυ και μοιρολόγησαν. Ο Θεός να βάλη τó χέρι του. Φοδούμαι πως θάγουμε δυό θανάτους μες στό χωριό. Η Παναγιά δε βάλη τó χέρι της».

Ο χωρικός κουκουλωμένος προχωρούσε προσπαθώντας να τήν παρηγορήση, με κείνη περπατούσε μες στό κρυό και έταν μαρμαρώσει τά χερά της και τó μούτρο της από τή ξεροπαγωνιά και τó παγωνιά

της δέν κινούσαν, τότε έπαψε να μιλή, με μοιρομούριζεν άκατάπαυτα για τά καταραμένα νυχτοπούλια που τόσο πολύ τά φοδούνται οι χωρικές. Έστρεσαν επί τέλους στό κτήμα του κύρ Παρίδη κ' ήρχισαν να φάγουν παντού, ενώ ή κερά Φωτεινή έρόναζε:

«Μανώλη!! Πού είσαι Μανώλη!! Έγώ είμαι ή Φωτεινή!!

• Τελευταία έβγασαν κάτω από μιὰ γέφυρη βελανιδιά κ' ήσαν τόν Μανώλη πεσμένο χλωμό, σχεδόν έτοιμοθάνατο. Πόνγριζε κ' άνέπνεε βαριά. Έβγα χερσεμιαί από τή βελανιδιά π' άνέβηκε να κόψη ξερόξυλα.

«Μανώλη μου! Μανώλη μου! τί έπαθες!» έρόναζεν ή δυστυχισμένη κερά Φωτεινή και τόν φίλούσε στό πρόσωπο και στό χέρι. «Μίλησέ μου Μανώλη μου! εγώ είμαι ή Φωτεινή!» έρόναζε μες στό σκοτάδι και στη παγωνιά ή κακότυχη γυναίκα, ενώ ό χωρικός τόν σήκωσε πάνω, τόν πήρε με προσοχή στους ώμους του κ' έφυγαν τραγικά για τó χωριό.

Με τó φανάρι στό χέρι πήγαινε μπροστά ή κερά Φωτεινή χωρίς να νοιώθη τó κρύο από τή λαχτάρα της, με δέν έπαψε να ροιιάζει:

«Ανάθεμά σας καταραμένα νυχτοπούλια, ανάθεμά σας! Γιατί δέν μ' άκουσες Μανώλη μου. Βάλε τó χέρι σου Παναγία μου! Τι θα γείνω ή έρημα με δίο όφρανα αν πάθη τίποτε ό Μανώλης μου!»

Όταν έβγασαν στό σπίτι ό Μανώλης ήταν νεκρός. Όλο τó χωριό έγινε άναστατο από τις φωνές της δυστυχισμένης κερά Φωτεινής και όλοι έκλαψαν τόν άδικο σκοτωμό του καλού και τίμιου ανθρώπου που άφηνε γυναίκα και παιδιά μες στους πάντες έρβμούς.

Τήν άλλη μέρα βρήκαν τόν κύρ Παρίδη νεκρό στό σπίτι του δίπλα στη φωτιά. Πέθανε ξαφνικά από συγκοπή καρδιάς. Σε λίγες μέρες βρήκαν οι άρχές τήν διαθήκη του. Άφηνε όλη του τήν περιουσία στό παιδί του Μανώλη με τήν δικαιολογία ότι «... ό Μανώλης Τρανός μου δούλεψε τίμια και πιστά 20 χρόνια. Αύτός άγάπησε τά κτήματά μου και τά κεραι όπως είναι σήμερα με τόν τίμιο ιδρώτα του. Τ' άφηνω στό παιδιά του για να τά δουλεύη ό ίδιος όπως πριν και να ζήσουν εύτυχισμένοι όλοι μαζί...».

Έτσι έπαλήθεσαν ή πρόκληση της κερά Φωτεινής για τά δυό νυχτοπούλια με τους δυό θανάτους και τó όνειρό της που βρέθηκαν ξαφνικά τά παιδιά της κελιδόμενα.

Ο Ποιητής

Είς τὸν «The World Observer», εἰς τὸν «Παρατηρητὴν τοῦ Κόσμου» τὰ ποιήματα τοῦ ποιητοῦ, τοῦ Ἑλληνο-Ἀμερικανοῦ ποιητοῦ Θεοδώρου Γιαννακοῦλη, καὶ εἰς τὸν «Παρατηρητὴν» κίττον παρατηροῦμεν καὶ ἡμεῖς καὶ βλέπομεν τὰς ἐπιτυχίας τοῦ ποιητοῦ. Ἀπὸ τὰ σοβαρότερα, τὰ ἐκλεκτότερα καὶ τὰ φιλολογικώτερα τὰ μέγα τούτα Ἀμερικανικῶν περιοδικῶν, ἀγοράζει διὰ τὰ ποιήματα τοῦ Γιαννακοῦλη καὶ τὰ δημοσιεύει. Ἡ συνεργασία τοῦ ποιητοῦ μὲ τὸν «World Observer» εἶναι πρόβατος σχεδόν, διότι μία-μὴ ἀνοίγουν ἀφιλολόγηται καὶ πύλαι τῆς Ἀμερικῆς εἰς τὸν Γιαννακοῦλην. Πόλλας καὶ πολὺνας ἐν τούτοις, ἐκτορθεῖ ὁ ποιητὴς μὲ τὴν ποίησίν του, καὶ τὰς μὲν καὶ τοὺς δὲ, καὶ θρησκευτῆς, καλλιτέχνη. Πολλὰ, τινόντι, φιλολογικὰ κείμενα ἐπιτήρουν ὁ Γιαννακοῦλης, καὶ πρὸς τὴν ὑπερτάτην κορυφὴν τοῦ Βοῦνου τῆς Τέχνης, τραπέζι ὁ ποιητὴς, σπείδων βραδύως.

Τὰ νεώτερα δὲ ποιήματά του, τὸ «Release» καὶ τὸ «Ultimately», καὶ εἰς τὸ «The World Observer» εἶδαν τὸ φῶς τῆς δημοσιότητος. Ἀγρότερα, λεπτό, λεπτότατα τὸ αἶσθημα, πρωτότυπα κατὰ τὴν ἰδέαν, καὶ τὰ διακρίνει ἡ τεχνικὴ τοῦ πρωτοκρίτου τοῦ στίχου. Τὰ Ἀγγλικά ποιήματα τοῦ Γιαννακοῦλη, τὰ καλλίτερα τούτων, καὶ τὰ χαρακτηριστικὰ ὅλα ἡ ἰδέα καὶ ἡ ἀπόχρησις τῆς ἰδέας. Καὶ ἡ ἀπόχρησις, ἡ πλὴν ἀπολαυστικῆς, εἰν τὴν ἀπόχρησιν ἀπὸ τὸ ἀπελιπτότων τραγουδιῶν τῆς ζωῆς καὶ τῆς θνητικῆς, περὶ ὧν ὁμιλεῖ ὁ Γιαννακοῦλης εἰς τὸ «Ultimately». Ὁ Γιαννακοῦλης τορνεύει θυμαρίως τὸν στίχον, εὐαίλη αἰωνία ἡ γραφὴς του, καὶ παίρνει ὁ ποιητὴς τὸν ἄρμονον τοῦ ἀριστοτέλους. Καὶ συμπαρακαρτῶν τὴν ποίησίν του, ἡ ἰδέα καὶ ἡ ἀπόχρησις τῆς ἰδέας. Καὶ αἱ δύο εὐταί κἀμῶν τὸν ποιητὴν, οἷος εἶναι ὁ Γιαννακοῦλης, ποιητὴς αὐτὸς ἀπὸ κεφαλῆς μέχρι ποδῶν..., καὶ τινόνει στίχους ὁ κλοδοσλευτῆς, μὲ τὴν αἰωνίαν Ἑλληνικὴν εὐλαλίαν...

Ὁ ποιητὴς τοῦ ἑσίου τὰ ποιήματα δημοσιεύονται εἰς τοὺς «Times» τῆς Νέας Ἰόρκης, καὶ μάλιστα ἐκεῖ ὅπου δημοσιεύονται τὰ ποιήματα τῶν γνωστοτέρων Ἀμερικανῶν ποιητῶν. Πρὸκειται περὶ τῶν ποιημάτων τοῦ κ. Θεοδώρου Γιαννακοῦλη. Τὸ ἄκρον ἕσπον δὲ τῆς φιλοδοξίας ἐνὸς ποιητοῦ εἶναι νὰ ἴσχυσθεθῶν τὰ ποιήματά του

ἀπὸ τοὺς «Times» τῆς Νέας Νέας Ἰόρκης καὶ νὰ δημοσιευθῶν εἰς τοὺς «Times», καὶ εἰς τοὺς «Times»! Τοῦ Ἑλληνο-Ἀμερικανοῦ ποιητοῦ Θ. Γιαννακοῦλη ποιήματα ἠγοράσθησαν πράγματι ὑπὸ τῆς ἐφημερίδος τῶν ἐφημερίδων, καὶ ἐδημοσιεύθησαν μάλιστα εἰς αὐτήν. Τὸ πρῶτον ἐδημοσιεύθη τὴν παρελθούσαν Παρασκευήν. Εἶναι μικρὸν τὸ ποίημα αὐτό, ἀλλ' ἀπεικονίζει παραστατικώτατα τὴν ἀνοιξιν. Καὶ ὅσον καὶ ἐν ἐπιμένῃ ὁ ἀγαπητὸς Θεόδωρος εἰς τὸ ἀνοιξιακὸν ποίημά του, ὅτι οἱ μεγάλας χαρὲς εἶναι σὺν τις στάλας τῆς ὀροσιᾶς τοῦ τρεμοδύνου καὶ χάνονται ἀπᾶν στὰ πέταλα τοῦ ρόζου, ἡ χαρὰ τῶν φίλων του καὶ τῶν Ἑλλήνων τῆς Ἀμερικῆς γιὰ τὴν μεγάλην του ἐπιτυχίαν θὰ βραστάξῃ πολύ. Καὶ εἰδῶ εἶναι ὅπου ὁ Γιαννακοῦλης πρέπει νὰ γείνη καὶ ρεαλιστῆς λιγάκι, τόσον διὰ νὰ πισθῇ ὅτι ὑπάρχουν καὶ χαρὲς πρὸ διαρκῶν, ὅσον καὶ ὅτι εἶναι τὰ ἀνοιξιακὰ μόνον καὶ τὰ τοῦ ἐξεζητημένου λυρισμοῦ, τὰ ζητήματα καὶ πράγματα τοῦ κόσμου τῶν ἡμερῶν μας!

Ἐκίθωμεν εὐχαρίστως ὅτι εἰς τὸν Γιαννακοῦλην ὑπεδείχθη φιλικῶς καὶ ἀπὸ αὐτοὺς τοὺς «Times» νὰ τὸ ρίψῃ λιγάκι καὶ εἰς τὸν ρεαλισμόν. Τὸ ἐμάθομεν δὲ μετὰ χαρᾶς καὶ πάλιν, διότι πρὸ τριετίας συνειστήσαμεν καὶ ἡμεῖς εἰς τὸν ποιητὴν, νὰ ξεκατεῖρῃ κἀπου κἀπου ἀπὸ τὸν Πηγάσσον καὶ νὰ τὸν ποιήσῃ μὲ νερὸ τοῦ πλανήτου τούτου! Ἄν πρόκηται τώρα νὰ εἰπούμε καὶ κἀτι τὸ γενικὸν διὰ τὴν ποίησιν τοῦ Γιαννακοῦλη, θὰ ἐλιγόμεν πολλὰ διὰ τὴν δυναμικότητα τοῦ λυρισμοῦ του. Καθ' ὅσον δὲ ἀφορᾷ τὰς ἀρθήτους καὶ παραστατικώτατας εἰκόνας τῶν στίχων του, ὁμολογοῦμεν ὅτι ὀλίγοι τὸν φθάνουν! Θὰ ἐλέγομεν ὀσπύτως ὅτι, καίτοι Ἑλλῆν καὶ ἡ Ἑλληνικὴ εἶναι ἡ μητρικὴ του γλῶσσα, οὐχ ἤττον, εἰς τὴν Ἀγγλικὴν γράφει ὁ Γιαννακοῦλης εὐχερίστερον, μὲ σαφῆ-κειαν πολλήν, μὲ τέλειες εἰμας, μὲ κομφοῦς, μὲ τινόντους τινόντι στίχους, καὶ μὲ ὅλους τοὺς κἀνὸνας τῆς ἐκλεκτῆς ποιήσεως τῶν μεγάλων λυρικῶν. Ἐν τῷ μεταξύ, οἱ «Times» τῆς Νέας Ἰόρκης δημοσιεύουν ποιήματα τοῦ Γιαννακοῦλη, καὶ οἱ «Times», καὶ τὸν πληθρόνουν μάλιστα οἱ «Times» διὰ νὰ τὸν ἐκλαικεύσῃ! Μπράβο, Γιαννακοῦλη, καὶ οἱ φίλοι καὶ οἱ ἄκοι σου, καὶ ὅσοι οἱ Ἕλληνας τῆς Ἀμερικῆς ποῦ εὐχονται νὰ σὲ ἴδωσιν κἀτι ἐν Ἀμερικῇ, εὐχονται νὰ γείνησιν «Zan Μωρεῆς» τῆς Ἀμερικῆς καὶ κἀτι παραπάνω!

A. Φ.

Harrisburg, No. 159, Stages Its First Formal Affair

NOVEMBER 23 was the date of the Sons of Pericles Dance, given by chapter #159, of Harrisburg, Pa. The dance formally introduced the new chapter to the people of Harrisburg.

The ceremonies of the evening were presided over by Senior Brother Notarys, chairman of the Advisory Board, and a distinguished citizen of Harrisburg. Senior Brother Calopedis, godfather of the Sons chapter, spoke briefly on the subject of the Sons, as did also the Reverend Tsekouras.

Brother James Triantos, president of the chapter, presented Senior Brother Calopedis with a gift, from the chapter, in appreciation of his efforts for them.

The chapter has also organized its basketball team, which is named the "Zephyrs," also the name of the Harrisburg chapter.

Much credit of the success of the chapter is due to Senior Brothers Notarys, Giouvanis, and Calopedis. We take this opportunity to express our gratitude.

JAMES MITCHELL,
Chapter Editor.

Los Angeles' Annual Fall Dance is Well Received

THE Los Angeles Sons of Pericles chapter, #282, finally found realization in the dream of presenting a truly superior affair, in their Annual Fall Dance, given at the elaborate Riverside Drive Breakfast Club on November 17.

It was declared the finest such affair ever staged by any Greek group in the city.

For the elders, a fireplace, termed the "Hearth of Friendship," was kept burning at the east end of the dance floor. Midway through the evening's entertainment a prize waltz was conducted, after which a basket of American Beauty roses was presented to the winning couple, who were selected by popular applause.

After this event, everyone is looking eagerly forward to the next Sons dance with more than mild anticipation.

HARRY BAYZ,
Publicity Manager, and
Governor, District 20.

ST. PAUL CHALLENGES
Golfers, and would-be golfers, attention:
"We will play any member or members of the Sons of Pericles or Order of Ahepa. We feel secure that we have the strongest golf team of the Sons."
That's the challenge of the Sons of Pericles Chapter of St. Paul, Minn., No. 150.
Anyone or any chapter doubting this (if it wasn't so far from Washington!) please write to 375 West 6th, care of
NICK STRENGLIS,
Secretary, Zeus, No. 150,
St. Paul, Minnesota.

Remarks of Miss Mary Scouris at the Third National Ahepa Banquet

Mr. Toastmaster, Mr. Supreme President, Your Excellencies, Distinguished Guests, Ladies and Gentlemen:

TONIGHT, if I may be permitted, I'd like to speak to you, not only as a Maid of Athens or as one who has been raised with the spirit of Ahepa, but as a member of what a few years ago may have been termed a forgotten clan—that clan, ladies and gentlemen, being, American Youth of Hellenic extraction!

We all know that every race has its own customs. We all know that happiness results when the children of that race accept and understand those customs. But—in a nation as large as ours composed of so many races, we Hellenic Youth have found it difficult, nay, even impossible, to understand the customs of our parents. This impossibility, coupled with the fact that our parents knew not how to meet us half way, how to make us understand those customs, was bringing about a great calamity.

Because we *could not* understand Hellenic custom we *refused* to understand Hellenic ideals—the *very same* ideals that this great nation of ours has seen fit to teach all of its children. We, American Youth of Hellenic extraction, who had perhaps more right to those ideals, because they came to us by instinct and heritage, we American Youth of Hellenic descent, deliberately turned against those ideals. Because we could not understand customs, we nursed a hatred for anything spelling Hellenism! We were slowly choking within ourselves all Hellenic ideals; ideals of beauty, truth, loyalty, justice, nay even—faith.

Ahepa recognized this fact—recognized and saw that unless something were done we would lose all trace of Hellenic thought. We would be of no value to ourselves, our parents—our country. And so—Ahepa took a great and revolutionary step.

Ahepa has done many things—great things—of which we all know. But in creating its junior auxiliaries Ahepa has performed perhaps its greatest achievement; for in giving birth to its junior auxiliaries, Ahepa gave Hellenic thought—Hellenic Youth—a chance. It organized American Youth of Hellenic extraction from coast to coast; with great pains and care it slowly but surely erased the bitterness from our spirit—and planted tolerance and understanding in its place. We began to understand the customs near, and dear, to the hearts of our parents, and with that understanding, our inherited instincts—of which we should all be more than proud, suddenly surged forth! Once again we recognize Hellenic thought; Hellenic idealism; the very same thoughts and ideals the entire world praises. Once more we are an asset and of value to ourselves, our parents, and our country. We are no longer members of a "forgotten clan"; for we have begun to find ourselves.

But this is *only* the beginning, there is still much work to be done; still many fields to conquer. There are still many of us who *must be shown the way*. And thus—at this point—I make a plea; a plea to every Hellene in America, to aid Ahepa, and its auxiliaries, in this, perhaps their greatest endeavor. It is only with your aid and cooperation that Hellenic thought and ideals shall be revived in the mind of us, the Youth.

And we, the youth, knowing our responsibilities and obligations to this great country of ours, shall combine the finest thoughts of Hellenism plus the finest ideals of Americanism and surge forth to meet and fulfill those obligations and responsibilities!



High Commissioner in the Philippines, Hon. Paul V. McNutt, with Dr. Charles J. Dennis (left), chairman at the dance committee, and Dr. Harry S. Seubelm (right), chairman at the Ahepa national banquet committee.

ORDER OF AHEPA

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July - August

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THE AHEPA



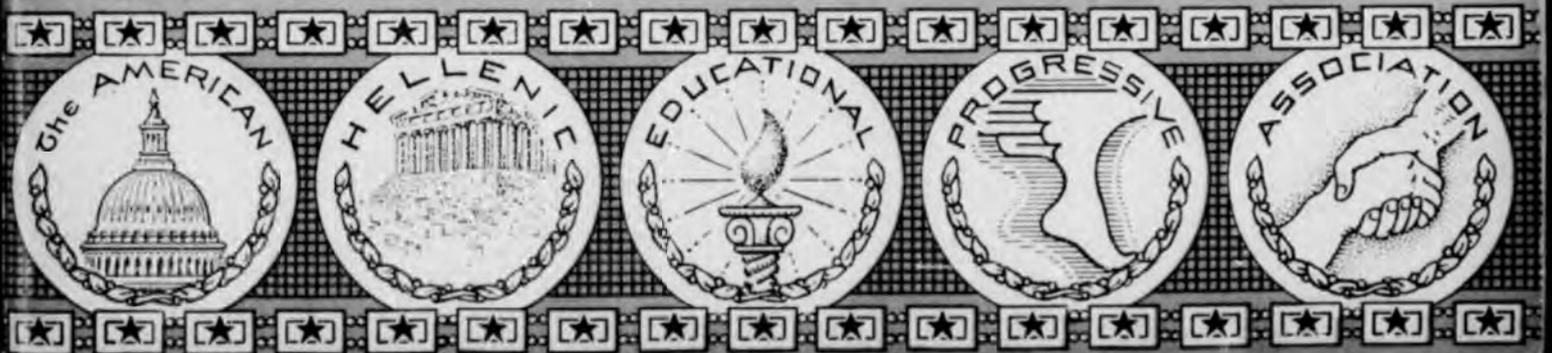
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JULY-AUGUST, 1938

PRICE, 25 CENTS



NEW ORLEANS, THE CITY OF CULTURE CONTRASTS, WHERE THE CULTURE OF MODERN GREECE WILL MIX WITH THE CULTURE OF OLDEST AMERICA AT THE AHEPA NATIONAL CONVENTION





THE WHITE HOUSE
WASHINGTON

July 7, 1936

Dear Brother Economou:

It gives me great pleasure to send cordial greetings to all who attend the fifteenth annual convention of the Order of Ahepa. I trust that its deliberations will be faithful in wise counsels and constructive action which will promote good citizenship and advance the highest ideals of the Order.

Fraternally yours,

A handwritten signature in cursive script, which reads "Franklin D. Roosevelt".

Mr. Constantine G. Economou,
Supreme Secretary,
Order of Ahepa,
Investment Building,
Washington, D. C.

AHEPA MAGAZINE

Official Organ of the Order of Ahepa

VOL. XII

NO. 3

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CONSTANTINE G. ECONOMOU, Editor

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FOR YOUR CHAPTER Ahepa Supplies and Regalia

The items listed below are given as a suggestion. Just look them over. They are items that have been furnished to various Ahepa Chapters throughout the country.

Regulation Ahepa fez—imported quality.
Regulation Ahepa fez—domestic quality.
Lapel button—gold plated quality.
Lapel button—10 kt. gold.
Past President Jewel case—including engravings.
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We will be glad to furnish samples and quotations. Simply write us—there is no obligation. We are anxious to have you see the quality of our goods and become acquainted with our low prices.



395 Fourth Avenue
New York, N. Y.

(Note our new address)

The NEW DEAL Comes of Age

WE CAN readily imagine many of our friends coming out of their Reactionary storm cellars to accuse us that we are trying to bring in politics and political questions in a page which should be devoted to book reviews. Especially vociferous will probably be those of the legal profession who were taken away from the relief lines by the now much con-



George C. Fournas

demned New Deal. We hasten to explain that by *New Deal* we do not mean the Democratic party nor strictly speaking any political party. We mean a progressive social theory which uses governmental powers not only to cure economic maladjustments but to bring about a more pronounced and equitable social justice. We can better make ourselves clear on the score by examining the *anti-new deal* position, the philosophy of ironclad precedent, the looking into the immediate past when America was an agricultural country for guidance rather than the daring to slough off the obsolete and make way for *new ways* compatible with technological advances and the country's present-day relative position in the world. The anti-new deal position may be roughly compared to that of the Mohammedan General who a few centuries ago ordered the great library of Alexandria, Egypt, burned down as useless since everything the world needed was in the *Koran*. The same locale, by the way, affords another vivid contrast between the *old* and the *new* at a time when Egypt was old and precedent bound and Greece was new and dynamic. The Hellenes of the time with their insatiable desire to explore and investigate anything new, were looked upon by the Egyptians as children. It would be well to quote a few lines from Plato in *Timaeus*, 22 (Jowett's translation):

"Thereupon one of the Egyptian priests, who was of a very great age, said: O Solon, Solon, you Hellenes are but children, and there was never an old man who was a Hellenic. Solon in return asked him what he meant. I mean to say, he replied, that in mind you are all young: there is no old opinion handed down among you by ancient tradition; nor any wisdom which is heavy with age."

Some of us still remember the first days of the New Deal in power—the hordes of lawyers, professors, dreamers, and economic "medicine men" who literally invaded Washington, *en masse* in order to do their bit for the country and the emerging new ideology and others for the sole purpose of peddling their wares. And it is still recalled that a group of professors and advisors close to the leader, the New Deal Moses now occupying the President's chair, were called the "brain trust." Experiment followed experiment and this land of ours became a vast laboratory. Some of the brethren devoted their talents to keeping the newly secured job and enjoying the position and prestige.

Others used their acquired authority to sabotage the march of social progress, directing it to the rocks of political impossibilities or impracticalities until its strength was spent. Still others though sincere and able simply *could not take it*, too much limelight turned their heads, and had to be retired. Then there were the ones who accepted the New Deal philosophy and possessed the intellectual attainments to promote it but bucked at every turn by politicians, artists in slow motion, and viewing the obstacles that lay in the march in the form of hallowed precedent went back to their homes or class rooms. Among those were Jerome Frank, author of "Save America First."¹

Mr. Frank, a former law professor at Yale, is one of those who left the new deal for the class room and was invited back. He is now a member of the Securities Exchange Commission. His book "Save America First" is not only thought provoking and thorough but shows the author to be a person quite conversant with the art of canalizing precedent to serve present day aims. This book presents a plan and offers a remedy for whatever ails America economically which includes everything. In chapters under striking titles such as America's Trade—Domestic and Foreign, Monopolies and Free Competition, Consumption and Underconsumption, Debts, and Common Sense, The Lessons of the Depression, Farmers and Wage Earners, "Monopolistic Competition," Classes and Pressure Groups and History's Answer to Karl Marx, he discusses each question most intelligently. Mr. Frank maps out a prospective novel policy *without a break with the past*. His aim is to influence and lead the intelligent without giving a strangle hold to the stand-patters for demagogic outbursts to alienate the great numbers of the voting brethren.

Another book aiming to make the reader think in terms of the present appeared months prior to the publication of "Save America First." Owing to lack of space it did not receive the merited review in this magazine, though almost every newspaper and magazine in the country gave it exhaustive treatment. We refer to Mr. Thurman W. Arnold's masterpiece "The Folklore of Capitalism."² Mr. Arnold was also a professor at Yale University and was invited to become Assistant U. S. Attorney General and head the Anti-Trust division of the Department of Justice, the office formerly occupied by the brilliant Robert H. Jackson, now Solicitor General of the United States. We will mention a few of its chapters: The Systems of Government and the Thinking Man, The Psychology of Social Institutions, The Folklore of 1937, The Place of Learning in the Distribution of Goods, The Use of the Language of Private Property to Describe an Industrial Army, The Effect of the Anti-Trust Laws In Encouraging Large Combinations, The Ritual of Corporate Reorganization and The Social Philosophy of Tomorrow. It is with reason that both books have had a number of editions and are viewed as constituting a landmark in the *new approach* to problems confronting the nation. The *left-wingers* at the beginning of the New Deal era occupy already a position in

¹ Harper & Brothers \$3.75.

² Yale University Press \$3.

(Continued on page 7)

The Influence of Greek Culture in Modern America

A Scholarly Address

By Judge Joseph L. Heffernan

IN ACCEPTING your invitation to address the Cheshire Cheese Club of Cleveland, I feel that the invitation itself is an honor, while I also recognize the responsibility which you have placed upon me. I understand that your club is organized after the fashion of its celebrated prototype of London; hence its purpose is to promote sociability coupled with



Joseph L. Heffernan

those intellectual enjoyments which are found in sympathetic companionship. Your purpose is worthy; I warmly commend you for it, and am happy to lend my modest effort toward its continuance. I do not come to you as a specialist who has had unlimited time to devote to the subject we are to discuss. By your own selection, that subject is, "The Influence of Greek Culture in Modern America." I know of course that all of you are preoccupied with your business affairs; yet you do take stolen moments for intellectual diversions. My own position in this busy world is somewhat similar, so that it is only in the thought that we are kindred spirits that I even ventured to accept the exacting duty which you have assigned to me.

Almost thirty years ago, when I was a boy eagerly in quest of education, I met an elderly man who was kind enough to encourage my love of books. One volume which he urged me to get, and which I still have, is "The Intellectual Life," by Phillip Gilbert Hamerton. As an introduction to what I shall try to say, I am going to fall back on Hamerton, whose book was in the form of letters to an imaginary young friend, to whom he offered advice. Of all his advice as to an intellectual life, two excerpts only I shall use, as particularly fitting our own circumstances. In the first, he says:

"Many of the best intellectual lives known to us have been hampered by vexatious impediments of the most various and complicated kinds; and when we come to have accurate and intimate knowledge of the lives led by our intellectual contemporaries, we are always quite sure to find that each of them has some great thwarting difficulty to contend against."

"Nor is it too much to say that if any man were so placed and endowed in every way that all his work should be made as easy as the ignorant imagine it to be, that man would find in that very facility itself a condition most unfavorable to his intellectual growth. So that, however circumstances may help us or hinder us, the intellectual life is always a contest or a discipline, and the art or skill of living intellectually does not so much consist in surrounding ourselves with what is reputed to be

advantageous as in compelling every circumstance and condition of our lives to yield us some tribute of intellectual benefit and force."

In another place he tells of the many hours every day given by the great German thinkers to their studies and of their practice of finding relief by turning to other intellectual pursuits. To encourage us by showing how we, too, can get benefit from a variety of interests, he says:

"It is clear that, with your counting-house to occupy you during the best hours every day, you can never labor for your intellectual culture with that unremitting application which these men have given to theirs. But, on the other hand, you will perceive that these extraordinary workers have hardly ever been wholly dedicated to one pursuit, and the reason for this is clear. Men who go through a prodigious amount of work feel the necessity for varying it. The greatest intellectual workers I have known personally have varied their studies as Kant and Goethe did, often taking up subjects of the most opposite kinds."

From that principle, you will understand my purpose in encouraging you in your own intellectual pursuits. For busy men like you such avocations offer a benefit and a balance, while at the same time it is often amazing to observe the achievements of those who have thus varied their studies. It is with these thoughts, then, that I turn to a discussion of the subject you have assigned to me. Perhaps, as a lawyer, I should support my case by citing a few authorities as to "The influence of Greek culture in modern America."

Shelley, in his enthusiasm, declared: "We are all Greeks. Our laws, our literature, our religion, our arts have their rest in Greece. But for Greece, Rome—the instructor, the conqueror, or the metropolis of our ancestors—would have spread no illumination with her arms, and we might have been savages and idolaters."

Our own Emerson, agreeing with Shelley, asks: "What is the foundation of that interest all men feel in Greek history, letters, art, and poetry, in all its periods from the Heroic or Homeric age down to the domestic life of the Athenians and Spartans? He answers: "We are all Greeks. It is a state through which every man in some sort passes." Of these same Greeks, William Everett, the scholarly son of the great Edward Everett, said: "There is nothing in art or literature or science or government that did not take its rise from them." Then Matthew Arnold states his view of Greek culture, by saying: "To get rid of one's ignorance, to see things as they are, and by seeing them as they are to see them in their beauty, is the simple and attractive ideal which Hellenism holds out."

There is of course recognized a distinct spirit, intellectual quality, or character which scholars term Greek. Socrates showed us that definitions are never easy, so perhaps we cannot exactly tie it down with words. Still we know what it is, and we understand each other in discussing it. Briefly, Hellenism is that type of culture, represented by the ideals of the classical Greeks, arising from their achievements in the arts and sciences, their devotion to social organization and public affairs, their ethical attitude, their harmonious and philosophical manner of life so well expressed by their own criterion—the "golden mean," or "moderation in everything."

In other words, Greek culture embraces all the activities of the Hellenic race throughout the ages, with the consequent influence of the Hellenes upon other peoples and civilization. This influence has been as unabating as the activities have been boundless. The fountain head was in ancient Greece, but the stream of culture goes on forever.

Two periods we observe as pre-eminent in Hellenic development: The Homeric age, approximately the tenth century B.C., and the Periclean age, for a hundred years, beginning about 440 B.C. One is somewhat shadowed in tradition. The other stands in the full light of history. The glory of both is unquestioned. The Homeric Iliad and Odyssey represented the flower of early Hellenic culture. They were thought by Lord Macaulay to be the outcome of a heroic barbarism, but that was hardly true. Instead, they appear to come at the end of an era of highly developed civilization, and to be an idealization of a rugged and heroic past, rather than a spontaneous outburst of unpremeditated art. The Age of Pericles is properly regarded as the highest summit of Greek culture. Before it was development. After it came decline. In all its aspect, this Golden Age represents the finest flowering of human intellect that the world has ever known. It has never yet been challenged. It may never again be equalled. As long as men have minds, it will be treasured. We should err, however, if we regard Hellenic culture solely as the assorted achievements of art, science, philosophy, and statesmanship, which so fascinatingly engage our attention. These achievements are what lawyers term external evidence. Behind them is the manner of life and the men who lived that life.

Truly, Pope tells us, echoing the Oracle of Delphi: "Know thyself, presume not God to scan; the proper study of mankind is man." So, examining the external evidence, we observe that Greek culture is personified in the immortal Homer and in Pindar, the master of Lyric poetry; in Aeschylus, Sophocles, and Euripides, the creators of tragedy; in Aristophanes, the father of comedy; in Phidias and Praxiteles, the incomparable sculptors; in Ictinus, the glorious architect; in Archimedes, the self-forgetting scientist; in Socrates, Anaxagoras and Plato, the philosophers; in Herodotus, Thucydides, and Polybius, the historians; in Demosthenes, the supreme orator; in Aristotle, the universal genius; in Pericles, the perfect statesman. We know their achievements, but what influences, impulses, predilections produced the manner of life which was the foreshadowing of such achievements? In looking back, we observe that simplicity was a dominant note in the lives of all Greeks. Their homes were small, even for men of eminence, plain in construction, and but meagerly furnished. Their diet, too, was plain almost to the point of being scanty; for abstemiousness was a universal trait. Their clothing was the complete opposite of such luxurious raiment as that affected by the Persians. Thus a modest income sufficed for simple comfort; consequently, there was leisure for legitimate pleasure and incentive for intellectual and artistic development. Freed from the wrecking strain of excessive economic competition, men of talent naturally turned to civic affairs, so that their highest ambition was to serve their state. Perhaps, then, from contrast with our modern struggle, with its ideal of acquisitiveness, and the destructive burdens so many men strap to their backs, we can reach an understanding of the manner of life in ancient Greece, with a new appreciation of the ennobling influence of the precept—"nothing in excess." Perhaps, too, in such simplicity and leisurely living, we can discern the reason for the Greek culture developed from Greek genius.

As we refer to ethnology, we are led to think that the Greeks came from forebears who were Kelts or Pelasgians. It is not altogether easy to read the signs of those remote times; for even today the Keltic migrations are somewhat lost in prehistoric shadows. Yet there is little doubt that, moving from Central Europe, groups of Keltic people entered Greece from the north, and thus left their impress on descendants who prepared the

way for the Hellenic development. The Pelasgians, in turn, are variously defined by authorities trying to place them in the human family. By some they are regarded as only a tribe, but others identify them as an important racial branch, extending even to Italy. Homer, in the Iliad, has them in Asia Minor as allies of the Trojans, while in the Odyssey he names them as a tribe in Crete. Whatever their origin, they were finally displaced or assimilated by the Hellenes and thereupon began a chapter more easily followed.

Out of this Hellenic movement grew four conspicuous groups: the Aeolians, in the north; the Dorians who settled near Mount Deta; the Achaeans, occupying the greater part of Peloponnesus; and the Ionians who held the northern strip of Peloponnesus and Attica. Then, in the continual reshuffling of population, the Aeolians were largely submerged, while the Dorians drove out or assimilated the Achaeans in Peloponnesus, with the result that thenceforth history was concerned principally with the Dorians and Ionians. As they progressed, these two dominant elements followed divergent paths. Thus we see that the Dorian people are typified by Sparta, and developed an aristocratic, military state, based on agriculture, whereas the Ionians, centering around Athens, inclined to democratic government, and were engaged largely in industry and sea-faring trade. Moreover, it was particularly in Attica, of which Athens was the capital, that there was revealed a devotion to intellectual and artistic pursuits which so notably expressed Hellenic genius. How, then, can we explain this singular manifestation of human qualities which we call Hellenic genius? Henry Buckle, in his History of Civilization, states an interesting principle as to the physical agents by which the human race is most powerfully influenced. He cites four such agents: climate, soil, food, and the general aspects of nature. From climate, soil, and food, he maintains, arose "the consequences in regard to the general organization of society, as well as the conspicuous differences between nations, which are often ascribed to some fundamental differences in the various races." The product of these physical agents, according to Buckle, is accumulated wealth. After necessity is first overcome and wealth is accumulated, leisure follows; then from leisure arises an opportunity for knowledge. He goes further in his analysis, by explaining the effect of labor and energy, of industry in a cold climate contrasted with desultory habits in a warmer one; but we shall leave him to his speculations on those points.

To the general aspects of nature, Buckle traces effects produced on imagination and from such effects the growth of superstitions, which in turn retard the advancement of knowledge. Phenomena which excite the imagination, he reasons, are less numerous in Europe; hence the mental effects there have been different from those in other continents where the aspects of nature are more awe-inspiring. Specifically, he contrasts the exaggerated effect of imagination in the literature of India with the part of understanding in the development of Greece. Of the latter he said: "The climate was more healthful; earthquakes were less frequent; hurricanes were less disastrous; wild-beasts and noxious animals less abundant. In regard to the other great features, the same law prevails. These striking differences in the material phenomena of the two countries gave rise to corresponding differences in their mental associations. In Greece, therefore, the human mind was less appalled, and less superstitious; natural causes began to be studied; physical science first became possible."

This principle of Buckle might be sound. I hardly presume, without study of the complicated elements of his reasoning, to judge. Yet may we accept such a principle in its entirety?

We do not find it easy to analyze genius in individuals. It is said to be manifest in a man whose natural abilities are of an unusually high order and display themselves in creation or construction; or, as Sir Francis Galton defines it, "genius is an ability that is exceptionally high and inborn." Meanwhile, Carlyle gave us an epigram, if not an explanation, by his observation that "genius is the transcendent capacity of taking trouble." We now say, "an infinite capacity of taking pains." Yet who can identify the vital spark which distinguishes one outstanding man from the many ordinary men? How do we account for Julius Caesar? What mysterious essence gave Lincoln to the ages? Where did Schubert find his melodies, Beethoven his symphonies, Shakespeare his penetration of life and his portrayal of character? Why in a family of nineteen children was there only one Napoleon?

As it is with individual men, so it is with nations. Some influences affecting men, such as heredity and environment, we may study; some of the recesses of psychology we may explore; still the profound mystery by which nature in her hidden process creates genius will elude us yet awhile. Consequently, it is likely that, as with individual men we wonder and pass on, so it will be that the genius of Greece will remain a secret finite minds can never solve. Retracing our steps a little, we have seen that the Dorians, represented by Sparta, and the Ionians, represented by Athens, became dominant in their respective fields. The Athenians were among the most daring and successful traders the world has ever known. Thus Messenia in Sicily and Marseilles in France were founded by Athenian traders, while these venturesome navigators also forced their way beyond Gibraltar to the British Isles and even northward to the Baltic Sea.

Amid such adventures, Greek culture grew apace with Greek trade. Athens, in particular, drew wealth from all the world as then known, and with increasing wealth came increasing effort toward civic glorification. So we observe, in reviewing the pageant of Greece, that there were three historic divisions: the Heroic or Homeric era, the time of the Persian wars, the final conquest by Rome. It was amid the Persian wars that Greece showed the valor which is yet undimmed, while also it enjoyed the Golden Age of Pericles. We do not have time enough to discuss in detail the cultural development during that era in which Greece attained her most luminous glory. At best we can sketch only a few high lights. I shall hurry along.

Since Homer is still regarded as the first and yet the greatest of poets, we might begin with his art. The Greeks did not simply open their mouths and let poetry gush forth as an inspiration from the gods. They worked to prove their genius. Their poetry, therefore, is the result of developing a severely selected expression and of exacting, studious, artistic effort. The product, says Professor Mahaffey of Dublin, was "a perfection both in form and in spirit which we justly call classical and which forms models for almost all subsequent poetry."

We fully appreciate how much Homer has meant to us, through Chapman and Pope; but we forget perhaps that both Milton, for his *Paradise Lost*, and Goethe, for his *Faust*, borrowed heavily from the Argonautics of Apollonius. Shelley of course admits his own debt to Greece. Robert Browning was intimate with Eurypides. Thomas Gray, our most classical poet, is often a direct translation of Theocritus. But why go on? In other branches of literature, the achievements are comparable. Aristophanes, we concede, was the father of comedy, and he delighted especially in political satire; so that today—as in George M. Cohan's "I'd Rather Be Right"—we see his imitators, but not his equals. Herodotus likewise was the father of

history, even if we decide that he was too discursive. Thucydides, meanwhile, was the first scientific historian; in contrast to Herodotus, working only with facts and never using a needless word. His influence, naturally, still prevails in an age which takes pride in its scientific endeavors. In tragedy, there will always be Aeschylus, Sophocles, and Eurypides. Do we still follow them? Yes; for example, if it is true that we today have a great dramatist in Eugene O'Neill, it is just as true that he borrows from the ancient masters. Some scholars, to be sure, have discovered an excess of cleverness in Eurypides, to whom O'Neill is particularly indebted; but, then, Aristophanes long ago, in *The Frogs*, directed his own sharp sarcasm in that direction. It is agreed, however, that the strength of Aeschylus and the perfection of Sophocles will serve eternally for all who would humbly strive to emulate them.

Greek prose is equally worthy of grateful acknowledgement. Its power and majesty are conceded. The clear, terse sincerity of Thucydides is still highly appraised. Isocrates is counted as the father of the political essay. Plutarch, although he came later, is even now the inspiration of all who would honestly write biography, while his general influence on men who read is unending.

To summarize at this point, it is indisputable that our main literary types are a heritage from the Greeks.

In the realm of art, moreover, that heritage is no less noble. It is accepted that as sculptors the Greeks are yet unrivalled. Praxiteles and Phidias stand supreme. Their works have been imitated, but their genius has never been equalled. It is even said that one reason for this perfection was the opportunity they enjoyed in studying men and boys at their games, since the players in the sunshine of Greece were usually naked. The truth is, that later examinations by scientists revealed that the statues thus produced were perfect to the most minute detail of anatomy. Genius is truly "an infinite capacity of taking pains." As in sculpture, so it was also in architecture. The Greek home was small and unadorned, but in contrast every attention was lavished on temples and public buildings. We have all read of this phase of Greek culture, so we need not linger over it. As one illustration, the Parthenon, recently restored by Americans, is yet regarded as the most perfect edifice ever erected by man. Its secret, as that of other architectural masterpieces, is ascribed to simplicity and proportion; so perhaps again such attributes of artistic perfection only reflect that manner of life whose rule was the "golden mean." Is it not clear, then, without going too much into detail, that as the Greeks gave us our literary forms, they also profoundly influenced us in art and, particularly, in architecture?

Science, too, was not neglected by the Greeks; nor have we failed to profit from their teachings. In our own thoughts, perhaps we most often associate them with literature and art, but our heritage of science is likewise impressive. Thus we might say that, first of all, we get our Arithmetic and Geometry, with special favor from the *Elements* of Euclid. We know, of course, that Hippocrates is called the father of medicine. Grammar and Logic likewise began in Greece. Then, too, the fame of Archimedes is as fresh today as it was when, on making a noted discovery, he jumped from his bath tub and ran naked through the street, shouting: "Eureka!" In fact, not only did he effect great achievements in mechanics, but his more speculative studies are still highly regarded by our mathematicians. Aristotle, finally, leads all the others, and his works were so encyclopedic that they have earned him recognition as the universal genius. Again, therefore, it is not difficult for us to uphold our thesis and to prove the influence of Greek culture

in modern America. Of Philosophy—and above all of Theology—I shall say little. In truth, I am not sure that I understand the mental gyrations performed by men who set out blithely to explain God and the universe and the mystery of life. In view of such profundities, I incline to admiring agreement with old Gorgias, who while the other Greeks were busy with their speculations humbly sought to prove the impossibility of knowing anything. Of course, we all have in mind Socrates and Plato; for the beautiful language of Plato and his perfection of the art of dialogue, coupled with his crystal-clear thought, are a heritage we shall ever cherish, while the teachings of Socrates are as stimulating today as they were when he strolled about the market place of Athens, ridiculing pretenders to wisdom and making deadly enemies of those he exposed. It is true that he left no writings himself; but, in all the enlightenment of the human race, there is nothing to surpass his serenity of conduct and his nobility of thought. What could equal that scene preceding his death, which Plato relates through Phaedo, and which he closes by saying: "Such was the end of our friend, who I may truly call the wisest, and justest, and best of all the men I have ever known?"

Aristotle, too, gave much time to philosophy; but, as with Plato, I find a particular appeal in the thoughts directed especially to ethics and morals. Plato particularly was in spirit a Christian, before Christ had come, and the ethical and moral teaching of both men, if followed, would work a regeneration from our new barbarism.

Some of the others, however, were so esoteric that I shall not pretend to follow them, as they discuss matter and the elements, motion and rest, the origin of life, the Eternal Cause, and other baffling concepts. To do so is only to end with Herbert Spencer's sigh of futility: "I am now old, and I have about decided that I spent my life beating the wind." Or as Montaigne well expressed it: "*Que sais-je?*"

Two philosophies, nevertheless, are more easily understood: the Stoic and the Epicurean. The Stoics taught us to suppress the interests of self and to observe duty. The Epicureans taught us that pleasure is the aim of life. It is not, I need hardly say, to be assumed that the pleasure of the Epicureans meant sensualism or licentiousness. That is a misunderstanding of the principles, although it is true that Epicurus did not admit a distinction of abstract right and wrong. Yet pleasure of the moment and pleasure for the individual, without consideration of the effect on others, was not the true meaning of Epicurus. He held that prudence was a cardinal virtue. He saw that justice was ethically essential. He associated temperance with his virtue of prudence. In other words, while establishing the purpose of life in pleasure, he saw that injustice violated such pleasure because it disturbed a happy relationship with our fellowmen, and that prudence or security for the individual made essential concomitant obligations of friendship and social cooperation. All of us today belong to one or the other of these schools. Perhaps at times we belong to both. Even as Epicurus chose pleasure as his first principle and then modified it by prudence and justice, so we today oscillate between them.

Epicureanism, in our times, is reflected in Jeremy Bentham, who developed the modern philosophy of Utilitarianism and made popular the expression "the greatest happiness of the greatest number," while from Bentham it was taken up by his brilliant young follower, John Stuart Mill, whose influence on contemporary thought in both England and America is beyond measure. Clearly, we often think in terms of Bentham's principles when we seek to justify our own democracy.

Meanwhile, we observe that in contrast to Epicureanism,

Stoicism took a stern view of duty and virtue. Pleasure is incidental in life, and not the chief aim. Impulses and passions are to be controlled and wisdom must direct them. A man must conform to nature, and so to live, since nature is rational, is to live according to reason. He is to be guided by the four virtues of insight, courage, temperance, and justice. A man's soul, moreover, is a part of the universal soul; hence it will again be reunited with the universal soul. Consequently, since all men are part of the universal soul, they must live in brotherly love. In the end, therefore, we discover an obligation impressively like that of Christianity, and an ideal like the brotherhood of man.

Stoicism, for me, receives a respectability and dignity from its close association with my friend, Socrates. Since the system originated with the Cynics, and the founder of the Cynics was Antisthenes, a disciple of Socrates, the line of descent is clear. Certainly, nothing else of which we have knowledge more perfectly fulfilled the principles of Stoicism than did the life, and above all the death of Socrates. How many of us have been influenced by these philosophies and how many of us might yet add a dignity to our madly scrambled lives by emulating the life of Socrates? How greatly might we add to the happiness, security and domestic tranquility of our nation, if only we could substitute for our present materialism the justice and the duty of the Stoics? Thus we perceive that philosophy is not a mere abstraction, but that as formulated by our great teachers of Greece it becomes a means to both individual happiness and general welfare. On a note more directly applicable to the national aspect of modern America, I shall close. That is the influence of Greece on our political system and our government. We know that among the amazingly extensive works of Aristotle was one called his Politics. The work, which was originally in eight books, is not now complete, but what is left reveals the masterly quality of his thought. In it he analyzes the purposes and the forms of government. As did Plato, he formulates his views of an ideal state. With some of the thoughts of Aristotle, scholars of today will disagree. Others, however, are as timely as they were in ancient Greece. With his unabating energy, moreover, he also left a work called the Constitutions, in which he studied the legal basis of 158 states. The larger part of this book likewise was lost, but that pertaining to the Constitution of Athens has been recovered, and is naturally of great value.

As Plato was the pupil of Socrates, so Aristotle was the pupil of Plato. Never again in history do we find three superior intellects so immediately allied, and so effectively influencing each other. Aristotle was the most encyclopedic genius of the three; Plato was the greatest abstract thinker the world has ever known. It is often said, in fact, that Plato has more enduringly influenced the thought of men than any other thinker of any other age.

Somewhat apart from our present views of democracy, Aristotle pictured a small, aristocratic city-state as the ideal government. His own environment and experience could not but influence him; yet within the limits of his world he went far in analysis. Plato, although his intellect was less encompassing, had an insight that was penetratingly analytical, a scope of thought highly metaphysical, and at the same time a personal quality profoundly spiritual and virtuous. His ideals, therefore, anticipate those so beautifully expressed in the Sermon on the Mount.

For Americans there is a special interest in recalling that Thomas Jefferson himself was a devoted Platonist. In many aspects the characters and the mental qualities of the men were not dissimilar. The Declaration of Independence has been

ascribed to many sources from which Jefferson drew both his thought and expression; yet, with all respect to such men as John Locke, there is little doubt that as the young Virginian wrote his imperishable document the spirit of Plato hovered over him.

Everyone at least pretends to be conversant with Plato's Republic. He held to one principle which, in this day of complex life, with its jarring social problems, should be increasingly discussed. It was his thought that the art of individual conduct and of social life can be studied as scientifically as the arts or sciences affecting man's physical environment. Today we often hear complaints to the effect that, while we have made great advancement in all branches of science, we have yet learned little toward solving our problems of social and political relationships; whereas such problems ought to be as susceptible of solution as the mysteries of nature conquered by science. Plato, evidently, had that thought some time ago. He held that the arts of happiness, of virtue, of social concord and stability were as amenable to rational development as the arts we recognize as arts. He held, in brief, that the art of national life and government could be taught and practiced, when statesmen were guided by knowledge rather than driven by shifting public opinions, or led by their own instincts.

In his Republic, he sought to give form to his thoughts. His ideal city was to be under the sway of virtue; justice was to be enthroned; happiness was to be the state of the individual and harmony the state of the community. That ideal was not achieved in ancient Greece. In fact, the defects of the Greek Republics have often been examined by writers who took the testimony of the two finest philosophical minds of antiquity, both of whom were upon the scene. Yet even with the sharply critical analysis of Plato, who evidently judged the remissness by his own ideal, and the more lenient views of Aristotle, who measured the failures against the realities of Greek life, there are lessons for discerning students who strive to judge the future by the past and learn from history what may be helpful to their own times.

"In the history of the Greek commonwealth," says Lord Bryce, "we discover many traits of character which recur in the modern world. More than nineteen centuries have passed since democracy died out on the coasts of the Mediterranean. During all those centuries, down to the days of our grandfathers, all those who wrote about it had to go back to classical antiquity for examples and instruction. To Plato and Aristotle, and to the historians of Greece and Rome, may be traced nearly all the doctrines that have been propounded regarding the respective merits and defects of divers forms of government."

It is now commonplace to recall the study of government in ancient Greece made by James Madison and his colleagues when confronted with the responsibility of writing our own Constitution. It was lucky for them that they could turn back to Plato and Aristotle; for democracy had long been dead in Europe, and only in the books of antiquity could they hope to find models from which to draw their plans for a new nation in America. True, England had a constitution, but it was simply a general name for an accumulation of laws, including both statutes and judicial decisions. In the United States, it was planned to have a written or rigid constitution; that is, a legal document providing in detail for both the creation and the subsequent operation of a national government. "This," explains Lord Bryce, "was virtually a new invention, a legitimate offspring of democracy, and an expedient of practical value, because it embodies both the principle of Liberty and the principle of Order." While it is generally understood that the constitutions of ancient Greece were earnestly studied, there was another model sometimes forgotten. One of the heart-breaking problems of our Revolutionary statesmen was to find a formula by which they

could actually draw the thirteen colonies into a firm, centralized, national government. The Confederation had proved to be hopeless, and during the war our Continental Congress had often driven Washington to distraction. It was essential to have unity and strength. Once again the anxious statesmen turned back to Greece, and there they found at least a rough chart in the Archaean League. How unmistakably, then, are we indebted to Greece for our constitution, our plan of a federal union, and the ideals and even the terms of democracy?

Now we draw our last lesson. The states of Greece had democracy and constitution government of a sort; yet they were destroyed and for centuries almost passed from history. Their mistakes defeated them. With their mistakes, went characteristics which perhaps preordained the mistakes. While the people of Greece gave the world its first light of liberty and independence, they also were so intensely and disruptively individualistic that they could never long work in harmony. Internal strife led to constant wars between the small city-states. Disunion was a chronic illness. So, in the end, Phillip of Macedon, with a hardy, disciplined nation at his back, came down from the north, and the Greece of Pericles and Plato was folded away in memory.

We now have democracy and a constitution. We have learned much from Greece on the positive side. Can we now learn the lesson of her fatal mistakes? Can we overcome the internal strife which is now disturbing our nation? Can we replace disunity with unity? Can we replace discord with harmony? Can we overcome the social and economic problems which beset us? Can we make real the ordinance of our constitution "to insure domestic tranquility?" If we can, the heritage from Greece will be preserved, the influence of Greek culture on modern America will endure. If we can not—the tragedy of Greece will inevitably be re-enacted for us. "A house divided against itself can not stand."

The lesson is clear. We hope that we may learn it. Then, in the magnificent tones of Webster, a friend always of Greece, as he was a disciple of Demosthenes, the people of America may truly proclaim: "Liberty and Union, one and inseparable, now and forever."

The NEW DEAL Comes of Age

(Continued from page 2)

the center. Has the country gone left or have they turned right? Both; such is life in a Democracy. It appears to this reviewer that all persons dealing with public questions and persons whose economic position in life affects their environment—and that means any employer of five or more persons—must read "The Folklore of Capitalism" and "Save America First."

The authors of these two books are now accorded the recognition justly due to them from the New Deal. They, with William O. Douglas, Chairman of the Securities and Exchange Commission, and Robert H. Jackson, the Solicitor General of the United States, are the outstanding government officials who are both able and devoted to the cause. In Robert Jackson, Thurman Arnold, William O. Douglas, and Jerome Frank, the New Deal has young but mature war horses of great ability and political intelligence. I risk the prophecy that as time passes their influence and responsibility in the Administration will grow. They can be confidently looked upon to carry on the work initiated by Franklin Delano Roosevelt.

GEORGE C. VOYNAS.

Address of the Honorable Lincoln MacVeagh American Minister to Greece

Delivered at Tripolis, Arcadia, Greece, May 29, 1938

GENTLEMEN:

It is fitting that the Minister of the United States of America should be here today and that he should unveil this plaque, which dedicates to the name of George Washington one of the principal boulevards of the Capital of Arcadia. But for me personally I feel it is an honor and a privilege to perform this function; an honor to unveil a votive stone in memory of my country's first president, and a privilege to be once more among my friends the Arcadians and to have the opportunity of addressing them.

It is hard to find a word to describe George Washington. His family was neither princely nor noble. He was not particularly handsome; he was not brilliant; he was not rich, as people are

accounted rich today. He had none of that facile appeal which makes men popular. Yet he was a great man, one of the greatest of his age, and the acknowledged master of the largest group of outstanding leaders that America has ever produced at one time. His greatness cannot be assessed like that of lesser men. It attaches to no accident of birth or temperament. It resides in his personality, which was cast in a larger mould than Heaven uses for the fashioning of most of us. His superiority lay almost wholly in the moral sphere. His vision was commanding, his integrity imposing. He moved among livelier, quicker men like an Olympian, uncontaminated by the pettiness of others, and whenever the storm-clouds obscured his serenity, the power of righteous indignation was in the lightning of his wrath.

The ancient Greeks had a name for such a personality. They called it heroic. We moderns have somewhat debased the old word by over-use, but I would apply it in its true sense to Washington. In that sense to be heroic is to be more than merely a brave man, it is to be a man on a superhuman scale, not a god, but a godlike person. A strength exists in such a man which is beyond that of his fellows to mould human affairs and direct the course of history. Though there seems to be a tendency in our age to deny the influence of such great men, the influence is still there for the unprejudiced and the uncurious to see.

"On God and godlike men we build our trust," is still, I think, the essential creed of the majority of mankind. Certainly it was the creed of ancient Greece. There not only were the gods worshipped but the heroes as well. In every local pantheon they

had their niche—the divine men, the mortals who were more than mortal, the great leaders and teachers, emancipators and benefactors of the race.

You Arcadians are true descendants of the ancient Greeks. With you the word heroic has not lost its original meaning. You still revere the hero when you see him, and in your pantheon he has his niche. It is true that, being Christians, you no longer offer cakes and honey to his spirit, but quite as in the case of your ancestors, geography presents no barrier

to your adoptive passion. That Washington was a hero among mankind, even though he was not a Greek, is sufficient for you to give him a place of remembrance among your own worthies in this fertile ground of famous men of Arcadia.

But you have given him more than a place here in Tripolis; you have given him an honored place, and this fact calls for some remark. That he who spent his whole life on the other side of the broad Atlantic and worked for the emancipation of an alien people, is a hero specially dear to Tripolis I have known for some time. Four years ago I was present here at a lecture on his life and work delivered in Greek by your Professor Tountopoulos. That lecture was attended by throngs and was applauded, as it deserved to be, to the echo. But why? It is clear enough that Washington is a hero in Arcadia because Arcadia has not lost its love for heroes or its reverence for what is truly great in man. But why is his name given to one of the principal avenues of the Arcadian capital? It must be that some special bond unites this particular hero to this particular locality. And such, of course, is the case.

That bond, Arcadians, is our share in you. More particularly, it is the contribution of your immigrant sons to the land for which Washington lived and worked, combined with our con-

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Unveiling of Memorial Plaque to George Washington by H. E. Lincoln MacVeagh

May Festivities in Tripolis, Arcadia, Greece

American Legion Convenes—Main Thoroughfare Named Washington Street
American Minister Unveils Memorial Plaque

By CONSTANTINE J. CRITZAS

ON THE occasion of the second annual convention of the members of the American Legion in Greece, Arcadia, in general, and Tripolis, in particular, was the scene of an unusual celebration. Present on this occasion, held May 29, 1933, were, first, the members of the American Legion in Greece; second, the Pan-Arcadian Society, and third, those members of the Order of Ahepa who constituted the Ninth Annual Ahepa excursion from the United States to Greece. With these official bodies the entire population of Tripolis took part in the celebration.

Responding to an invitation from the honorable Mayor of Tripolis, Mr. Varveropoulos, came hither His Excellency, Lincoln MacVeagh, American Minister to Greece; his secretary, M. Mauricides, and Commercial attache, Mr. Karl L. Rankin. Flanked by members of the American Legion, a memorial plaque to George Washington was unveiled, thus opening one of the main thoroughfares of Tripolis under its new name, "Washington Street".

Early in the morning throngs began to gather from the city and nearby villages at the Central Square. Shortly before nine o'clock Legionnaires, Pan-Arcadians and the Ahepans assembled at the Hellenic-American Club of Tripolis. Headed by the Philharmonic band the procession, flanked with flags and banners, gathered at the Cathedral where services were held. Following the church services a huge procession, including the Mayor of the town, the American Minister, the Prefect of Arcadia, and other town officials, formed a line of march ending at the Pedion Tou Areos. There the Minister and the commander of the three American Legion Posts placed a wreath at the monument of Theodore Kolokotroni, Commander-in-Chief of the Revolutionary Forces of Greece in 1821. From there the procession continued to the Central Square and gathered around a platform erected at the beginning of what is now Washington

Street. Responding to greetings from Mayor Varveropoulos, the American Minister delivered an eloquent address which officially unveiled the memorial plaque in the honor of George Washington, the first President of the United States. The inscription in gold letters translated into English reads, "In Honor

of George Washington, the Liberator of America". While the band played the American and Greek national anthems amid the cheers and echoes of the enthused populace, the American Minister advanced and cut the red, white and blue ribbon, thus officially opening Washington Street to traffic.

Immediately following this feature of the celebration a reception under the auspices of the Ladies' Society of Tripolis and the Greek-Americans was held in the Municipal Building in honor of Minister MacVeagh, the Prefect, the Mayor and the town officials.

Light refreshments and cordials were served. At one o'clock a luncheon was served in the St. George grove, on the outskirts of the town. Present at this phase of the celebration were the Minister, the Prefect, the Mayor, Professor Tountopoulos, Mr. Costopoulos, leader of the Pan-Arcadians; Mr. C. J. Critzas, Commander of the Ahepa Excursion; Mr. C. G. Paris, Legionnaire and Supreme Governor of the Ahepa; Mr. Karl L. Rankin, Commercial Attache; Mr. M. Mauricides, Secretary to the Minister; members of the Legion; Pan-Arcadians, and guests of the American Legion Convention Committee. Having listened to brief speeches and toasts, the assembly was treated to famous Grecian wines and tasteful viands which were immensely enjoyed by all those who had the good fortune to be present. Then came Greek dances and American songs which interspersed the merry-making until evening. During the afternoon the boys and girls of the public and the highschools staged their parades throughout the streets of the town. Bands headed these

Scene at the Celebration in Tripolis, Arcadia, Greece



His Excellency, Lincoln MacVeagh, American Minister to Greece, with Mayor Varveropoulos and other dignitaries as the band played the American National Anthem at Central Square of Tripolis, Greece

parades. Previous thereto games took place in the Pedion Tou Areos. The first and second prize winners of these games were regaled with the traditional "Kotimon Elaias" (olive wreath), making a colorful display. Until a late hour in the evening the illumination in Central Square was a sight to behold, while the thousands of the population sipped their ouzo, wine or coffee. Meanwhile the Philharmonic Band rendered melodious tunes and finally played the grand finale, ending the memorable event. Thus ended a fitting and everlasting tribute to the liberator and father of America, staged in the birth place of another liberator, the "Yero tou Morea" Kolokotroni.

Address of Mr. Parask I. Meintanis

Chairman of the Committee on Arrangements of the Unveiling of the George Washington Memorial Plaque in Tripolis

Address was delivered at the open air meeting, previously mentioned.

YOUR EXCELLENCY:

On behalf of the members of the Post of the American Legion in Tripolis, the Pan-Arcadian Greek-American Society, the members of the Pan-Arcadian Society of America and the populace of Tripolis, whose organ I am, I wish to express to Your Excellency our pleasure in having you with us today, and to tell you that we feel highly honored on this your second visit to our city. We greet you with a hearty welcome. Our best wishes are that your brief visit with us today may be a joyful and pleasant one in every respect and that you will like Tripolis so much that you will favor us with the honor of a longer stay during the coming summer months.

Those of us who have had the occasion to observe your efforts as Minister of the United States to our country, your abiding interest in bringing to light the ruins and hidden glories of an ancient Greece, your interest in the raising of funds for the restoration of the Lion of Amphipolis, your travels throughout our country in preparation for the "Greek Journey", jointly with your distinguished wife, feel deeply indebted and grateful to you. God has bounteously provided you the energy to carry out your mission in bringing to Greece, this small but glorious wonderland, closer and closer to the great country

Address of the Honorable Lincoln MacVeagh, American Minister to Greece

tribution to the life and hope of Arcadia through what America has done for them. Such a bond is truly a bond of brotherhood. It makes us members one of another. There are thousands of Arcadians in America today who are fully at home in our country, and no American in Arcadia can feel himself in a foreign land. Your life is fused with our life materially and spiritually. Under such circumstances, the tie which unites us is special indeed, and the naming of this boulevard with the name of George Washington only sets a seal upon our bond.

But it may also do more than this. You have chosen to adopt Washington, and have put him beside Kolokotroni in your pantheon. The adoption of a hero brings with it the adoption of his cult. If your admiration for Washington is genuine, you must also admire the principles by which he lived. I should like therefore to think that our ceremony of today not only sets a seal upon our close relationship but has this profounder meaning also, that Arcadia is resolved not to draw from its contacts with America merely the trivial things which float easily on the surface of our attractive trans-Atlantic life. I should like

and nation that you represent. You have established an abiding friendship between Greece and the United States. Future generations will behold the work of your mind and heart and will become everlasting beneficiaries of your noble and splendid achievements.

As citizens of the United States, as men who have fought for America's highest ideals, we feel proud of you. As Greek-born, we thank Your Excellency—a native born American—for having been able and generous enough to understand our faults and to forgive them, to understand our virtues and appraise them. Your recent book is a hymn to an ancient and a modern Greece.

Please permit me to refer to a few of the words I used four and a half years ago, on the occasion of my honor to welcome you and Mrs. MacVeagh to your first visit to Tripolis:

"We are happy that President Roosevelt has selected such an able man to represent the United States. In your person Greece has found a real friend, a man who understands her ancient and modern history and, above all, a man who understood the Hellenic people in reality rather than theory, being able to understand and speak their language, to appreciate their good qualities and therefore to strengthen the cordial ties that have bound the two nations for more than a century."

In behalf of the American Legion and all the Greek-Americans of Tripolis, I assure you that our people will always feel a lasting gratitude towards the United States and in behalf of the veterans of Greek extraction who fought with the American Army and are now here visiting their loved ones or regaining their health lost in the battle fields of France, I promise you that we will continue to carry to higher levels the ideals of their adopted country, to follow their example to materially assist the better understanding among the two peoples.

On this occasion, honoring the memory of George Washington, which we shall forever revere, I wish to make this response in the ancient Greek style, to assure Your Excellency of the loyalty and purity of our devotion to the United States of America and to request all the participating ladies and gentlemen and comrades in arms to raise their cups and drink with me to the happiness and prosperity of the American people and to the health, happiness and long life of our distinguished visitor and comrade, Lincoln MacVeagh.

to feel that Washington's name here means that America's influence in Arcadia is and always will be in the direction of the best things we have to offer, the things for which George Washington himself stood. Our Greek-Americans know well how strongly America still clings to his ideals. Her real spirit, indeed, is one which is very close to yours, as yours has appeared in history. Both our countries have been tried in the furnace of long wars for freedom, and have not been found wanting. Both have risen above oppression and defeat through constancy and courage, enormous patience, unquenchable hope and singleness of purpose—qualities exemplified in the highest degree in the character of our first president. I hope that his memory here among you in Tripolis will help you maintain your lofty traditions, which are so like ours, and remain true to the name and fame of Arcady. I hope that seeing this plaque here from day to day may help you love Greece more and more, and that the memory of a great man who loved his country above all may be one further inspiration to you to work for Greece always as he worked for America, with unselfish and untiring devotion to her interests in the service of the loftiest ideals.

επιπλήρως όσον και ή δύναμις ήτις τόν κατέχει, ό βράχος τού Γιβραλτάρ έπίσπευε τόν θαυμασιόν τόν έκδρομίον, οίτινες παρακολούθησαν τήν κίνησιν επί τής παραλίας και περιεργάζοντο τήν γραμμωτάτην όβαν τού όθρου τής 'Αλγεορίας και τής Λίνια, αναλογιζόμενοι ότι, όπισθεν τής μεδιώσεως έκείνης φάσεως, είς τό βάθος τής ένδοχούρας, διεξήρτη μία λευσοόδης τραγική αδελφοκτονία.

Μετά δύο ώρας επαναλαμβάνομεν τόν πλοόν προς τας κενάς άκτάς τής Γαλλίας και Ιταλίας κατευθυνόμενοι προς τήν Γένουαν. Το 'Αρχηγείον άπέστειλε τότε ραδιογραφήματα προς τόν έν Νεαπόλει Πρόξενον τής 'Ελληνικής Κυβερνήσεως κ. Τεπαλόδου, εκφοβίζον τήν ειθεσίαν τών έκδρομίον όσωι προσέβησαν είς τήν 'Ελληνικήν Έκκλησίαν και αναπέμψον ενχαριστίας και δήσεις προς τόν 'Υψιστον διά τόν αίσιον πλοόν αυτόν προς τήν γενέτειραν. Τήν θην 'Αλφειόν ό έπιπλήρως εκΚή της Σαβόνας προσομιλῶσι είς τήν πατρίδα τού— τήν Γένουαν. Έκει πλείστοι έκδρομίαι απέβιβάσθησαν και διεσπάρησαν άνα τήν πόλιν, επισκεφθέντες αξιοθέατα τοιαύτα. Το δέ αρχηγείον μετά δεκάδος έκδρομίον, επισκέφθησαν τόν Γενικόν Πρόξενον τής 'Ελλάδος κ. Μπίστην και έπέβαλον τά σέβη αυτάιν, κατόιν δέ ποιόσασιν περιηγήσεις τής πόλεως έπισηλθον επί τού πλοίου αποχωρίζοντες τας πρώτας εντυπώσεις τής Εύρωστιάης ζωής από τών γραμμωτάτων αυτόν λιμένα τής 'Ιταλίας.

ΕΙΣ ΤΗΝ ΕΛΛ. ΕΚΚΛΗΣΙΑΝ ΤΗΣ ΝΕΑΠΟΛΕΩΣ

Τήν Κυριακήν, 10ην 'Αλφειόν, παραπλέοντες τας δυτικάς άκτάς τής 'Ιταλίας έφθάσαμεν κατά τας 2 μ. μ. είς Νεάπολιν, ένθα ό έν. Πρόξενος τής 'Ελλάδος κ. Τεπαλόδου άνήλθεν επί τού πλοίου, ώς τηλεγραφικός μίς προανήγγειλεν, και μετά τήν σχετικήν διέλωσιν, τή συνοδεία αυτού, επιστημακόσια έκδρομίαι μετέβησαν είς τόν ιερόν ναόν τής 'Ελληνικής 'Ορθοδόξου Κοινότητος Νεαπόλεως. Έκει έτελέσθη δοξολογία, μετά τό πέρας τής όποιας ό κ. Γενικός Πρόξενος προσεφώνησε τούς έκδρομίαι, ευχαρίσας τήν χιράν αυτού επί τή χρησιμοσύνω γεγυότι τής είς τήν Μητέρα 'Ελλάδα επισέψασιν τών άποδήμον τέκνων τής. Έξ όνόματος τών έκδρομίον άπήτησε καταλήξως ό 'Αρχηγός τής έκδρομής ενχαριστήσας τόν κ. Γενικόν Πρόξενον και τήν 'Ελληνικήν Παροικίαν Νεαπόλεως διά τήν εγκάρδιον έποδοχήν των. Είς τήν Νεάπολιν μετεβλήθη άποτόμως ό καιρός είς βροχερόν και λόγω τού σφοδρού άνίμου και τού άνεχρήματος τής περιπλοκής τών άγκυρών τού πλοίου προς τας άγκυρας τών παραπλήρωσιν προσομοιόμενων έλασθησίον, έπείθε τρισποντάριος καθυστήρησι, ήτις κατ' άνάγκην επέηγε τρισποτηρίον τινα τού προσεγγισματος τών έποδοχών είς τήν πατρίδα.

Εν Νεαπόλει ό αρχηγός τής έκδρομής άπέστειλε χαιρετήματα τηλεγραφώματα διασημεύοντα τά αίσθήματα τών έκδρομίον προς τήν Α. Μ. τών Βασιλέα Γεώργιον, τόν πρόεδρον τής 'Ελληνικής Κυβερνήσεως κ. Ίωάννην Μεταξάν, τόν 'Υπουργόν Διοικητήν προτρούσας κ. Κωνσταντίνον Κοτζιάν και τόν πρεσβυτήν τών έν. Ηνωμένων κ. Lincoln McVeagh.

'Απεστάλησαν επίσης τηλεγραφήματα προς τόν Δήμαρχον 'Αθηναίων κ. Παλιάν, πρόεδρον τής επί τής

έποδοχής έπιτροπής, 'Υφυπουργόν Τουρισμού κ. Νικολοΐδην, 'Υφυργόν Δημοσίας 'Ασφαλείας κ. Μανιαδάκην, Δήμαρχον Πειραιώς κ. Στρατήγην, Πρόεδρον Κοινότητος Παλαιού Φαλήρου, Διευθυντήν Τελωνίου Πειραιώς, Ένωσιν Συντακτών και Πρόεδρον Έλληνο-Αμερικανικού Συνδέσμου κ. Παπαγεωργίου, διά τών όποίων τό αρχηγείον διεβίβασε τόν χαιρετήσιμόν, τας ενχαριστίας και τήν εκτίμησιν τών έκδρομίον διά τήν σπουδασίαν αυτών και τήν διευκόλυνσιν τής αποβιβάσεως είς Φάληρον.

ΕΠΙΒΙΒΑΣΙΣ ΑΝΤΙΠΡΟΣΩΠΩΝ ΤΗΣ ΕΛΛΑΔΟΣ

Είς τήν Νεάπολιν επεβιβάσθησαν επί τού πλοίου τέσσαρες αντιπρόσωποι τής 'Ελληνικής Κυβερνήσεως, οι άστυνομικοί κ. Ι. Κολοτούρος, Ι. Λασκαλάσης, Ν. Χαλαρακίδης και Κ. Κοκκινοδής εκ τού 'Υπουργείου τής Δημοσίας 'Ασφαλείας και τού έλέγχου τού αναλλήλατος. Τήν έντολήν αυτών όσωι διευκολύνουσι τούς έκδρομίαι κατά τήν αποβίβασιν διά τής έγκαιρου θεωρήσεως τών διαβατηρίων επί τού πλοίου και τής δηλώσεως έγγραφής και άνταλλαγής τών χρηματικών ποσών, άτινα έξαστος έκδρομίαι έφευε, οι κυβερνητικοί αντιπρόσωποι έξετέλεσαν μετά παραδειγματικής ταχύτητος και ακριβείας.

Κατά τήν τελευταίαν συνεδρίασιν επί τού πλοίου, ήτις έλαβε χώραν τήν παραμονήν τής άφίξεώς μας είς Φάληρον, έγένετο ή παρουσίασιν τών έπισημων αντιπροσώπων τής Κυβερνήσεως εκ μέρους τών όποίων ό κ. Κολοτούρος προσεφώνησε τούς έκδρομίαι και έδωκεν οδηγίας σχετικάς με τήν αποβίβασιν, έκθέσας λεπτομερώς τά προστατευτικά μέτρα τής κυβερνήσεως και τά ενεργήματα αυτής έπί τών έκδρομίον. Τόν κ. Κολοτούρον ήχαρίστησε ό αρχηγός τής έκδρομής, έξάρας τό έργον και τήν στοργήν τής Σεβαστής Κυβερνήσεως, και ζητήσας παρά τών έκδρομίον όσωι ώργανωμέναι και συντεταγμέναι εμφανισθώσι κατά τας έπίρ αυτών προσημασθείας έποδοχάς και έορτάς έπιδεικνύοντες ούτω τήν ενγνωμοσίτην και τήν εκτίμησιν αυτών διά τήν πατρικήν μέριμναν τής πατρίδος.

Αντίπλεν ή Τετάρτη, 13η 'Αλφειόν, με τόν έπρωκεάντιον καιόσασιν παρακάμπτοντα τόν Μαλίαν και πλείοντα όλοσυχώς προς τόν όθρον τού Φαλήρου. 'Η θία τών βονών και τών νήσων τής πατρίδος ενήμιε πάντας με συγκίνησιν και άσπρότητον ένθουσιασμόν, έφ' όσον δέ έλληνοΐζομεν ήρχισαν είς τό βάθος να διακρίνωται ή 'Ακρόπολις, ό Λυκαβητός και ή άπείραντος κατοκρημένη έκτασις, ήτις άποτελεί σήμεραν τήν έπίρ τό εκατομμύριον προτιρούσαν τού 'Ελληνικού Κράτους, τήν άθάνατον πόλιν τών 'Αθηνών.



Τά μέλη τών έπιτροπών επί αΐς γεφύρας τού "Conte di Savoia".

ΑΦΙΕΙΣ ΚΑΙ ΥΠΟΔΟΧΗ ΕΙΣ ΦΑΛΗΡΟΝ

Την 10ην πρωινήν ἀγκυροβόλησαμεν εἰς τὸν ἄρμον τοῦ Φαλήρου καὶ μετ' ὀλίγον ἡ ἐπίσημος ἐπὶ τῆς δεξιῶσεως ἐπιτροπὴ μὲ ἐπὶ κεφαλῆς τὸν Δῆμαρχον Πειραιῶς κ. Σ. Στρατιγγῆν καὶ τοὺς κ. κ. Α. Παναγιωτακοπούλου, πρόεδρον τῆς Κοινότητος Φαλήρου, Η. Λογοθετοπούλου ἀντιπροσωπεύοντα τὸν Δῆμαρχον Ἀθηναίων, Α. Παπαγεωργίου, πρόεδρον τοῦ Ἑλληνο-Ἀμερικανοῦ Συλλόγου καὶ τοῦ γραμματέως Ἡλ. Λουμάνου, Μ. Ροδά, ἀντιπρόσωπον τοῦ «Ἐθνικοῦ Κήρατος», Χατζημανώλην, διευθυντὴν τῆς Τουριστικῆς ἀναπτύξεως, Γ. Νέσσην, διευθυντὴν τῆς Τουριστικῆς Ἀστυνομίας, Λιάτην, διευθυντὴν τῆς ὑπηρεσίας ἀλλοδαπῶν καὶ ἄλλων, ὧν τὰ ὀνόματα μᾶς διαφεύγουσι, ἀνῆλθον ἐπὶ τοῦ πλοίου ἐνθα προσήτηθησαν αὐτοὺς τὸ ἀρχηγεῖον καὶ συνόδουσαν εἰς τὴν μεγάλην αἴθουσαν τῆς Τουριστικῆς θέσεως, ὅπου ἦσαν παρατεταγμένα αἱ ἐκδρομαίς. Ἐκεῖ ἐν μέσῳ ἐνθουσιασμοῦ καὶ συγκινήσεως ὁ Δῆμαρχος Πειραιῶς κ. Στρατιγγῆς, προσεφώνησε τὸν Ἀρχηγὸν καὶ τὰ μέλη τοῦ Ἀρχηγείου, ὡς ἔειξ:

ΠΡΟΣΦΩΝΗΣΙΣ ΔΗΜΑΡΧΟΥ ΠΕΙΡΑΙΩΣ

«Εἶναι μεγάλη ἡ χαρὰ καὶ ἡ συγκίνησις ἐμοῦ, ἀλλὰ καὶ ἐλοκλήρου τοῦ Πειραιικοῦ λαοῦ, διότι ἐπὶ τῆς προεδρίας σας ἡ πατριωτικὴ Ὀργάνωσις «ΑΧΕΠΑ» πραγματοποιεῖ καὶ ἐφέτος τὴν εἰς τὴν γλυκυτάτην πατρίδα καθόδον τῶν εὐρισκομένων εἰς τὴν φιλόξενον Ἀμερικὴν ἀρχηγῶν τέκνων σας. Ἡ Πατρίς σας ὑποδέχεται μὲ ἀνοιχτὰς ἀγκάλας καὶ σὰς εὐγνωμονεῖ διὰ τὴν μεγάλην σας προσήλωσην καὶ προσπάθειάν σας νὰ ἐπανιθῆτε τὸ πάτριον ἔδαφος, ἀπὸ ὅλα τὰ μέρη τοῦ ὁποίου ἀναπέμπονται διάφοροι εὐχαὶ ὑπὲρ τῆς εὐτυχίας σας. Κατὰ τὴν διαμονὴν σας θὰ δῆτε τὴν Πατρίδα σας ἀναγεννωμένην καὶ προοδεύουσαν ὑπὸ τὴν ὀδηγίαν τοῦ λατρευτοῦ Βασιλέως μας καὶ τοῦ μεγαλοκύνου καὶ χαλυδῶνου Κυβερνήτου Ἰωάννου Μεταξῆ. Ζητωκραυγαὶ ὑπὲρ τοῦ Βασιλέως καὶ τοῦ Προέδρου τῆς Κυβερνήσεως διέκοψαν τὸν ὁμιλητὴν, ὅστις ἐξακολουθῶν ἀπεθόνησε ἐκ μέρους τοῦ Πειραιικοῦ λαοῦ ἐγκάρτιον χαιρετισμὸν εἰς τοὺς ἐκδρομαίς.

Τὴν προσφώνησιν τοῦ δημάρχου Πειραιῶς ἠκολούθησαν καὶ ἄλλαι προσφώνησις, ἡ τοῦ τελετάρχου τοῦ δήμου Ἀθηναίων κ. Λογοθετοπούλου, ἐκ μέρους τοῦ δημάρχου Ἀθηναίων κ. Α. Πλατᾶ, λόγω ἀδιαθεσίας μὴ δυνήθέντος νὰ κατέλθῃ αὐτοπροσώπως, ἡ τοῦ προέδρου τῆς Κοινότητος Φαλήρου κ. Παναγιωτακοπούλου, μετ' ἧς ἀπῆρθον χαιρετισμὸν ὁ κ. Χατζημανώλης ἐκ μέρους τοῦ Ὑπεργουροῦ Τέτων καὶ Τουρισμοῦ κ. Νικολοῦδη, ὁ κ. Σπανός, διευθυντῆς τῆς Γεωργικῆς Σχολῆς Ἀχιλλοῦ, Βέλλου τῆς Κορινθίας, ὁ δικηγόρος τοῦ ἐν Ἀθήναις τμήματος τῆς Ἀμερικανικῆς Ἀρχῆς κ. Μπαλιῆ, καὶ ὁ διοικητὴς τῆς Ἀνωτάτης Διοικήσεως τῆς Ε. Ο. Ν.

Ο ΧΑΙΡΕΤΙΣΜΟΣ ΤΩΝ ΕΚΔΡΟΜΕΩΝ

Εἰς τὰς προσφώνησις ταύτας ἀπήντησε διὰν συγκινηθῆναι ὁ ἀρχηγὸς τῆς ἐκδρομῆς ἀδελφὸς Κωνσταντῖνος Κριετῆς ὡς ἔειξ:

«Ἀξιοῦμαι Κύριε Δήμαρχε καὶ ἀγαπητοὶ συμπατριῶται:

Βασθεῖτε συγκινηθῆναι ἀπὸ τὴν ἐγκάστην ὑποδοχὴν καὶ τὰς προσφώνησεις ὑμῶν, τὰς τῶν βασιλέως ἐκφραστάσεως, ζητῶ

τὴν στιγμὴν ταύτην νὰ εὐρο λάβωτε ἕνα ἐπιγραφὴν ἐκφράσει πρὸς ὑμᾶς τῶν τῶν αἰσθημάτων καὶ τὴν εὐγνωμοσύνην μου ὅσον καὶ τὰς ἀπειροὺς εὐχαριστίας ἐμοῦ τε καὶ τῶν ὑπακούοντων ἐκδρομαίων τῆς Ἀχιλλοῦ, διὰ τὴν θερμὴν δεξιῶσιν ἡ ὁποία μᾶς γίνεται.

Τὰ συγκινητικὰ λόγια, τὰ ὁποία μᾶς ἀπηθόνησε, ἡ θέα τοῦ ἱεροῦ ἔδαφους τῆς πατρίδος γῆς τοῦ ἀντικρύζομεν καὶ τὰ ἀδελφικὰ αἰσθήματα ἅτινα ἐξεδηλώσατε, πῶς μὴ κινήσω καὶ συγκλονίσω τὴν στιγμὴν ταύτην τὰς καρδίας μας.

Δεξιζόμενοι τὸν Ὑψίστον, διότι μᾶς ἤξιωσε νὰ ἐπανιθῶμεν τὴν γενέτειράν ἡμῶν, νὰ ἀναπνεύσωμεν τὴν ζεῖθερον αἶθρα τῆς καὶ νὰ αἰσθηθῶμεν τὸν πρῶτον τούτων ἀναγκασμὸν τῆς, εἰς ἐκδήλωσιν τῆς μακροκίτης στοργῆς τῆς.

Κομίζοντες τὸν χαιρετισμὸν τῶν πέραν τοῦ ὠκεανοῦ ἀποδημιῶν ἀδελφῶν μας, οἱ ἐκδρομαίς τοῦ ἀνάτου προσηκνήματός τῆς Ἀχιλλοῦ εἰς τὴν Μητέρα Ἑλλάδα, τὸν ὁποῖον τὰ αἰσθήματα ἔχω τὴν τῆσιν νὰ διαρκηνέω, χαιρετίζω ὑμᾶς, Κύριοι, μὲ ἕνα ἑγχαρδῶν «Καλῶς τὰς χεῖρας».

Η ΑΠΟΒΙΒΑΣΙΣ

Μετὰ τὸ πέρας τῶν προσφώνησεων οἱ ἐκδρομαίς ἤρχισαν ἀποβιβόμενοι εἰς τὴν ἐξέδραν, ἐνθ' οὗ ἀρχηγεῖον τῆς ἐκδρομῆς ἴδουσι δεξιῶσιν εἰς τὴν μεγάλην αἴθουσαν τοῦ ἑπισκοπικοῦ καθ' ἣν προσεφρόθησαν ἀναγκαστικὰ καὶ προῖθη εἰς δηλώσεις περὶ τῶν ἐν Ἀμερικῇ Ἑλλήνων καὶ τοῦ ταξιδίου ἐκ Νέας Ὑόρκης μέχρι Φαλήρου, Ἀκολουθῶν τὸ ἀρχηγεῖον τῆς ἐκδρομῆς μετὰ τῶν μελῶν τῆς ἐπὶ τῆς ὑποδοχῆς ἐπιτροπῆς ἀπεβιβάσθησαν εἰς τὴν ἐξέδραν, ὅπου εἰδικὴ ὑπηρεσία τοῦ Τελεωνεῖου, ὑπὸ τὴν ἐπιβλέψην τοῦ διευθυντοῦ τῆς Τουριστικῆς ἀστυνομίας κ. Νέση, ἐξετέλεσε τὸν Τελεωνεῖον ἔλεγχον.

Οἱ ἐκδρομαίς ἀνῆλθον εἰς τὰς Ἀθήνας καὶ κατέλιπον εἰς τὰ διάφορα ξενοδοχεῖα, τοῦ ἀρχηγείου ἐγκατασταθέντες εἰς τὸ Ἀστροπὸ Πάλας, εἰς τὰς αἰθούσας τοῦ ὁποῖου τὸ ἔσπερος ἔδωθη ὁ χορὸς τοῦ Ἑλληνο-Ἀμερικανοῦ Συνδέσμου πρὸς τιμὴν τῶν ἐκδρομαίων, ἐνθ' αἱ κεντρικαὶ ὁδοὶ τῆς πόλεως, ἡ Ἀστροπὸς καὶ ὁ Λυκαβητὸς φωταγωγημένοι ὑπὸ τοῦ δήμου, ἀπέτελλον ἕνα θαυμάσιον πανόραμα, εἰς συμπλήρωσιν τοῦ πανδήμου ἐορτασμοῦ ἐπὶ τῇ ἡμέρῃ τῶν ἐνημετημένων τέκνων τῆς πατρίδος.

ΑΠΟ ΤΩΝ ΑΘΗΝΑΪΚΩΝ ΤΥΠΩΝ

Διὰ τὴν περαιτέρω περιγραφήν τῶν ἐποδησιῶν, δεξιῶσεων καὶ ἐορτῶν πρὸς τιμὴν τῶν ἐκδρομαίων παραθέτομεν τὰ ἀκόλουθα ἀποσπάσματα ἐκ τῶν ἡμερησίων τῆς πρωτεύουσας, αἱ ὁποῖα, πρὸς τοῦτους, ἐγραψαν καὶ πολλὰ ἄλλα λίαν κολλητικὰ καὶ ἐνθουσιώδη ἄρθρα διὰ τὴν ἐκδρομὴν.

ΠΑΡΑ ΤΩ ΔΗΜΑΡΧΩ ΑΘΗΝΑΙΩΝ

Πλείστοι ἐκδρομαίς τῆς Ἀχιλλοῦ συνενετρούθησαν πρὸς τὸ Ἀστροπὸ Πάλας καὶ ἄλλοι, συμφώνως πρὸς τὰς διαθεσίας ὀδηγίας, πρὸς τὸν Δῆμαρχον καὶ συντεταγμένω, ἅτοι τῶν ἐπισκοπικοῦ ἐπισκέφθησαν τὸν Δῆμαρχον Ἀθηναίων κ. Ἀμβρόσιον Πλατᾶν, γενόμενοι δεκτοὶ εἰς τὴν μεγάλην αἴθουσαν τῶν τελετῶν τοῦ δήμου. Μετὰ τὰς παρουσιάσεις ὁ κ. Δῆμαρχος προσεφώνησε τοὺς ἐκδρομαίς εἰπόν τὰ ἔειξ:



Ὁ Δῆμαρχος Πειραιῶς μετὰ τῆς ἐπιτροπῆς κατὰ τὴν δεξιῶσιν ἐπὶ τοῦ πλοίου εἰς Φαλήρον.

ΠΡΟΣΦΩΝΗΣΙΣ ΤΟΥ κ. ΠΛΥΤΑ

«Είμαι εξαιρετικῶς εὐτυχής, ὅτι σὰς ὑποδέχομαι σήμερον ὡς Δῆμαρχος τῆς αἰωνίας πόλεως τῶν Ἀθηνῶν. Εἶσθε, ὅπως ἐπιτυχῶς σὰς ἀπεκάλειον ὁ ὑπουργὸς-Διοικητὴς τῆς Πρωτεύουσας κ. Κοτζιάς, τὰ χαλιδόνια ποῦ μᾶς φέρνετε τὴν ἀνοιξίν. Εἶμαι περισσύτερον ἀκόμη εὐτυχής, διότι ἐφέτος ἤλλατε περισσότεροι, πράγμα ποῦ ἀποδεικνύει τὸν ζωντανὸν πατριωτισμὸν σας. Ὡς Δῆμαρχος εἶμαι ὑπερήφανος διὰ σας, διότι σὰς παρακολουθεῖ ἀπὸ μακρῶ καὶ ξέρω τί ἐκπροσωπεῖτε εἰς τὴν Νέαν Ἡπειρὸν καὶ τί κινεῖτε διὰ τὸ μεγαλεῖον τῆς πατρίδος σας. Θὰ διαπιστώσετε ἐφέτος πολλὰ πράγματα. Ἡ πόλις μᾶς ἐξελίσσεται, εἰς τὴν προσπάθειάν της δὲ ἡ Δημοτικὴ ἀρχὴ βοηθεῖται ἀπὸ τὸν ὑπουργὸν-Διοικητὴν τῆς Πρωτεύουσας, τοῦ ὁποῦ ἡ ἐργατικότης καὶ ἡ ἰκνότης εἶναι ἐκπληκτικῆ. Ὡς Ἕλλην πολίτης σὰς καταξίω κατάματα γιὰ νὰ σὰς μεταδώω τὴν μεγάλην μου χαρὰν, διότι ἐδῶ ἀπὸ τὴν αἰγίδα τῆς Α. Μ. τοῦ Βασιλέως καὶ τῆ ἐμπνεύσει τοῦ Πρωθυπουργοῦ κ. Γ. Μεταξῆ, συντελεῖται τεραστία ἐργασία ἐπ' ἀγαθῶ τῆς πατρίδος. Τὰ σύνορα ἔχον τελειῶς ἀρραλισθῆ. Ἡ γῆρα μᾶς εἶναι τετατῆ. Ἡ δικαιοσύνη ἀπέκτησε τὴν πλήρη ἀνεξαρτησίαν της. Τὸ ὑπουργεῖον τῆς Παιδείας ἔλαβε ὅλα τὰ κατάλληλα μέτρα διὰ τὸν ἀπόδημον Ἑλληνισμὸν. Εὐρισκόμεθα εἰς μίαν περιόδον παγίωσις τῆς πλήρους ἑθνικῆς ἐνώσεως δι' ἐργασίας κοινωνικῆς καὶ ἐκπολιτιστικῆς, τὴν ὅπου ἀντιβλέπομεν εἰς τὸν ἑθνικὸν Κυβερνήτην κ. Γ. Μεταξῆν. Ἐάν εἶσθε ὑπερήφανοι, εἰς εἶσθε Ἕλληνας, πρέπει νὰ εἶσθε ἀκόμη περισσότερον, διότι ἐδῶ εἰς τὴν πατρίδα σας συντελεῖται μία τεραστία ἐργασία. Αὐτὴν τὴν ἐργασίαν ἡ ἀντιλήρησις ὅταν θὰ ἐπισκερθῆτε τὴν γενέτειράν σας. Σὰς εὐχομαι τὸ ἀκαλόω ἔλθαιτε».



Οἱ ἐκδομοὶς μετὰ τοῦ Ἀρχιμοῦ Ἀθηναίων κ. Πλυτῆ καὶ τοῦ Νομάρχου Ἀττικῆς κ. Κισσοπούλου ἀπὸ τῆς ἐπιόδου τοῦ Ἀρχιμοῦ.

Ἐς τὸν χαίρετισμὸν τοῦ Ἀρχιμοῦ ἀπῆντησεν ὁ ἀρχηγὸς τῆς ἐκδομῆς, ὑπὸ τὸ κράτος αἰσθημάτων μεστῶν συγκινήσεως διὰ τοὺς ἐκδομοὺς, εἰπὼν τὰ ἑξῆς:

Ἡ ΑΠΑΝΤΗΣΙΣ ΤΟΥ κ. ΚΡΙΤΖΑ

«Κύριε Δῆμαρχε,

Διαρκησίον τὰ αἰσθήματα τῶν ἐκδομῶν τῆς Ἀγέρας, οἵτινες ἐκπροσωποῦν τὴν στιγμήν ταύτην τὸν ἐν Ἀμερικῇ Ἑλληνισμὸν, ἐπιθυμῶ νὰ ἐκφράσω πρὸς Ὑμᾶς καὶ τὴν λαὸν τῆς ἐνδόξου Ἑλληνικῆς πρωτεύουσας, τὴν εὐγνωμοσύνην καὶ τὰς ἀπειρους εὐχαριστίας ἡμῶν διὰ τὴν θερμὴν ταύτην ὑπόδεξιν καὶ τὰ συγκινητικὰ λόγια, τὰ ὅποια μᾶς ἀπευθύνετε.

Οἱ ὀκατόμοι ἐκδομοὶς, οἵτινες ἀρτίχθισαν χθὲς λογίζονται εὐτυχεῖς, διότι ἤξιώθησαν νὰ πραγματοποιήσωσιν ἕνα διακετὴ πόθον, ἕνα γλυκὸ ὄνειρον, μὲ τὸ ὅποῖον βαυκαλιζοται κάθε ξενιτσαμένος Ἕλλην. Θέλω νὰ σὰς διαβεβαιώσω ὅτι καίτοι ζῶμεν εἰς μεγάλην γῆραν καὶ συνταξιζομεν τὰς τόχας μᾶς μετὰ τῶν συμπόλιτων μᾶς Ἀμερικανῶν, διατηροῦμεν ἀμετακτὰ τὸ ἐνδιαφέρον καὶ τὴν ἀγάπην μᾶς πρὸς τὴν μητέρα Ἑλλάδα. Συμμερίζομε τὴν γῆραν τῆς καὶ τὴν εὐτυχίαν της, κάθε δὲ πόνος καὶ κάθε πένθος στενοχωρίας τῆς εὐρισκῶ ἀπέχρησιν καὶ εἰς τὴν ἑλικὴν μᾶς καρδίαν.

Ἦδὴ ἡ γῆρα μᾶς εἶναι ἐπιμαχαιτέρη, διότι ἡ ἐπίκαιρος ἐλευσίς μᾶς δίδει τὴν εὐκαιρίαν νὰ συνειστέσωμεν μετὰ τῶν ἀδελφῶν μᾶς τὰς κοσμοσωτηρίους ἡμέρας τοῦ Πάσχα καὶ νὰ ἀντλήσωμεν νέας ψυχικὰς δυνάμεις κατὰ τὴν παρεμνήν μᾶς εἰς τὴν πατρίαν γῆν, ἵνα ὑπερήφανοι καὶ ἱκανοποιημένοι ἐπανακτῶμεν εἰς τὰς ἐστίας μᾶς καὶ μεταδώσωμεν τὸν ἀσπασμὸν τῆς εἰς τοὺς πέραν τοῦ ὠκεανοῦ ὁμαζήσεως συμπολιτῶν μᾶς.

Εὐχαριστῶ καὶ πάλιν κ. Δῆμαρχε, διὰ τὴν θερμὴν δεξιώσιν καὶ τὰς πρὸς ἡμᾶς ἀποδομιὰς τιμὰς καὶ παρακαλῶ ὅπως ὅλοι ὁμοῦ ἀναφωνήσωμεν: Ζήτω ἡ Ἑλλάς! Ζήτω ἡ πόλις τῶν Ἀθηνῶν!»

Ἡ ΔΟΞΟΛΟΓΙΑ ΕἰΣ ΤΗΝ ΜΗΤΡΟΠΟΛΙΝ

Ἀκολούθως οἱ ἐκδομοὶς συνταξαγμένοι εἰς διπλοὺν ζυγὸν καὶ προπορευόμενοι τῶν σηματοφόρων φερόντων τὴν Ἑλληνικὴν καὶ Ἀμερικανικὴν σημαίαν, μετέβησαν εἰς τὴν Μητρόπολιν, ὅπου εἶχε παραταχθῆ πρὸς ἀπόδοσιν τῶν τιμῶν δημοσίᾳ τῆς Διοικήσεως Ἀνωτάτων Σχολῶν τῆς «Ε. Ο. Ν.», τὰ μικρὰ Ἑλληνοπόσια τῆς Ἀμερικῆς τῆς Σχολῆς Μεταξῆ φέροντα φροντιστιανέλλαν καὶ ἡ Φιλαρμονικὴ τοῦ Δήμου, ἣτις ἀνέκρουσε ἅμα τὴν ἀφίξει τὸν τὸ ἐμβατήριον τῆς Ἑθνικῆς Νεολαίας. Εὐθὺς ἀμέσως, χοροστατοῦντος τοῦ Μακαριωτάτου Μητροπολίτου

Ἀθηνῶν καὶ παρουσίᾳ τοῦ Νομάρχου κ. Κισσοπούλου, τοῦ Ἀρχιμοῦ, τοῦ Δημοτικοῦ Συμβουλίου καὶ τοῦ Προεδρείου τοῦ Ἑλληνοαμερικανικοῦ Συνδέσμου, ἐτελέσθη δοξολογία, μετὰ τὸ τέλος τῆς ὁποίας ὁ Σεβασμιώτατος προσεφώνησε τοὺς ἐκδομοὺς, ἐκφράσας τὴν χαρὰν τῆς Ἑκδομῆς ὅτι ὑποδέχεται τὰ ἐν Ἀμερικῇ τέκνα της, τὰ ὅποια εἰς τὸν Νέον Κόσμον ἐκπροσωποῦν τὴν Ἑλληνικὴν Πατρίδα καὶ τὸν ἀρχαῖον Ἑλ-

ληνικὸν πολιτισμὸν, τιμῶντα τὴν γενέτειράν των μὲ τὴν ἐργασίαν των καὶ μὲ βαθεῖαν τὴν ἑθνικὴν συνείδησιν προσπαθοῦν νὰ φανοῦν ἀξία τῆς καταγωγῆς των.

Ἀπιντῶν ὁ ἀρχηγὸς τῆς ἐκδομῆς κ. Κοτζιάς διηρημήνευσε τὰ αἰσθήματα τῶν ἀποδημῶν Ἑλλήνων πρὸς τὴν Πατρίδα καὶ τὴν Μεγάλην Ἑλλάδα.

ΕἰΣ ΤΟΝ ΑΓΝΩΣΤΟΝ ΣΤΡΑΤΙΩΤΗΝ

Μετὰ τὸ πέρας τῆς δοξολογίας, προπορευόμενοι τῶν μικρῶν Ἑλληνοαμερικανῶν μαθητῶν μετὰ τῆς σημαίας των καὶ τῆς Φιλαρμονικῆς τοῦ Δήμου, ἀνακρούσας τὸ ἐμβατήριον τῆς Ἑθνικῆς Νεολαίας, μετέβησαν εἰς τὸ Μηγαῖον τοῦ Ἀγνώστου Στρατιώτου, ὅπου εἶχε παραταχθῆ πρὸς ἀπόδοσιν τῶν τιμῶν δημοσίᾳ τοῦ Πρωτοῦ Τάγματος καὶ ἑτέρας τῆς «Ε. Ο. Ν.» καὶ ὅπου παρουσίᾳ τοῦ Νομάρχου Ἀττικῆς κ. Κισσοπούλου καὶ τοῦ Ἀρχιμοῦ κ. Πλυτῆ, τῆς μουσικῆς τῆς Φρουρᾶς Ἀθηνῶν ἀνακρούσας τὸν Ἀμερικανικὸν καὶ ἵτα τὸν Ἑλληνικὸν ὕμνον, ὁ ἀρχηγὸς τῆς ἐκδομῆς κατέθεσε στέφανον ἐκ μέρους τῶν ἐν Ἀμερικῇ ὁμογενῶν εἰς ὑπεθεῖν εὐγνωμοσύνης πρὸς τοὺς δημοσιογῶς τῆς Μεγάλου Ἑλλάδος.

ΠΑΡΑ ΤΩ κ. ΚΟΤΖΙΑ

Ἀκολούθως οἱ ἐκδρομεῖς μετέβησαν καὶ κατέθεσαν στέφανον εἰς τὸ Μνημεῖον τῶν Ἀμερικανῶν φιλελλήνων, μεθ' ὃ ἐπεσκέφθησαν τὸν Ὑπουργόν-Διοικητὴν τῆς Προπαιδείας κ. Κοτζιάν, ὅστις ἐξέφρασε τὴν χαρὰν του διότι βλέπει συντεταγμένα τὰ ἐν Ἀμερικῇ τέκνα τῆς Ἑλλάδος νὰ ἐπισκέπτονται τὴν Πατρίδα των. Ὁ κ. Ὑπουργός, ἀφοῦ ἐξῆρε τὸν πατριωτισμὸν καὶ τὴν μόρφωσιν τοῦ ἀσχηγῶς τῆς ἐκδρομῆς κ. Κριτζᾶ, τοῦ ὁποῖου ἡ φήμη ἐφθασε πολὺ πρὸς τὴν ἀφίξινός του, διεβεβαίωσε ὅτι ὁποῦδήποτε οἱ ἐκδρομεῖς στρέψουν τὰ βλέμματά των θὰ ἴδουν τὴν συντελούμενην εἰς τὴν Πατρίδα των ἐργασίαν. Θὰ δῆτε νέο Κόστος με στοματὸν ἀπαρημίλλον. Θὰ δῆτε εἰς τὰς ἐπαρχίας σας τοὺς ἀγρότας νὰ εἰδολογοῦν τὸν Ἐθνικὸν Κυβερνήτην. «Ἐἰς τὴν μικρὰν αὐτὴν γωνίαν τῆς Μεσογείου —ἐξηκολούθησε— εἰς τὴν ὁποίαν τόσῃν σημασίαν ἀποδίδουν αἱ Μεγάλαι Δυνάμεις, θὰ δῆτε τὴν Πατρίδα σας σεβαστὴν καὶ ἠνωμένην ἔπειτα ἀπὸ διχωνοῖας 20 ἐτῶν. Ἡ 4ῃ Λέγουστος θεωρεῖ ὅλους τοὺς Ἕλληνας ἰσοτίμους. Ἐδῶ εἰμῶθα ὅλοι ἀδελφομένοι καὶ ἐργαζόμεθα διὰ τὸ καλὸν καὶ τὴν πρόδοον τοῦ τόπου. Μὲ τὰ μέσα τὰ ὁποῖα διαθέτει ἡ μικρὰ χώρα μας καὶ ἰδίως μετὰ τὴν πίστιν τοῦ μᾶς ἐνέπνευσεν ὁ μέγας Ἀσχηγὸς μας Ἰωάννης Μεταξᾶς, κατορθώσαμεν ἀπίστευτα πράγματα. Καὶ ἐπερηφανεῖσθε μετὰ ὅτι δὲν ὑστεροῦμεν οὐδενὸς Ἕθνους. Ὡς ἀδελφοὺς σᾶς χαίρομαι καὶ σᾶς ἐγγουῖα τὸ καλῶς ἤθθατε.

Ὁ ἀσχηγὸς τῆς ἐκδρομῆς κ. Κριτζᾶς καὶ οἱ λοιποὶ ἐκδρομεῖς, μετὰ τὸν ὁποῖον πολλοὶ εἶχον νὰ δοῦν τὴν Πατρίδα των ἀπὸ πολλῶν ἐτῶν, εἰς δὲ ἀπὸ 40ετίας, ἠγαθήστησαν συγκεκινημένοι τὸν κ. Ὑπουργόν, τοῦ ὁποῖου, ὡς εἶπον, γνωρίζουν τὸ ἐνδιαφέρον του διὰ τοὺς Ἕλληνας τῆς Ἀμερικῆς.

ΠΑΡΑ Τῶ κ. ΠΡΟΕΔΡῶ ΤΗΣ ΚΥΒΕΡΝΗΣΕΩΣ

Ἀκολούθως τὸ προεδριὸν τῆς ἐκδρομῆς ἐκ τῶν κ. κ. Κριτζᾶ, Νταϊθῆς, Πάρι καὶ λοιπῶν μετέβησαν εἰς τὸ ὑπουργεῖον τῶν Ἐξωτερικῶν, ὅπου ὁ Ὑπουργός-Διοικητὴς τῆς Προπαιδείας κ. Κοτζιᾶς, παρουσίασεν αὐτοὺς εἰς τὸν Ἀσχηγόν τῆς Κυβερνήσεως κ. Γ. Μεταξῆν, εἰς τὸν ὁποῖον ὁ ἀσχηγὸς τῆς ἐκδρομῆς κ. Κριτζᾶς διεμήνευε τὴν εἰγνωμασίην των ὁμογενῶν τῆς Ἀμερικῆς δι' ὅσα ἔκαμε καὶ κάμνει διὰ τὴν μητέρα μας πατρίδα. «Παρακαλοῦντοσμεν ὅσοι, ἐξηκολούθησε, μετὰ τὸ μεγαλύτερον ἐνδιαφέρον, τὴν συντελούμενην δημοσίωσιν καὶ πρόδοον τῆς, ἀφελόμενην εἰς τοὺς ἀσχηγῶς κόπους καὶ προσπαθείας σας, τὰς ὁποίας διαπιστοῦμεν βλέποντες ἡμᾶς ἐργαζομένους εἰς τόσον προχωρημένην ὥραν, δημοσίωσιν καὶ πρόδοον τὴν ὁποίαν ἀντικρίζομεν εὐθὺς ἀπὸ τῆς ἀνάδοον μας εἰς τὰς Ἀθήνας καὶ ἀντικρίζομεν παντοῦς.

Ὁ κ. Πρόεδρος τῆς Κυβερνήσεως ἀπαντῶν ἐξέφρασε τὴν εὐχαριστήσιν του, διότι ἐξ ἰδίας ἀντιλήψεως ἔλαβον οἱ ἐκδρομεῖς ἰδίαν τῆς συντελούμενης ἀναδημοσίωσιν καὶ ἠγάθη εἰς αὐτοὺς καλὴν καὶ εὐχάριστον διαμονὴν εἰς τὴν πατρίδα καὶ τὴν ἐκλήρωσιν παντὸς πόθου των.

Οἱ ἐκδρομεῖς ἠγαθήστησαν τὸν κ. Πρόεδρον, ἐκφράσαντες τὰς εὐχαριστίας των διὰ τὰς παρασηφείσας εὐκολίας κατὰ τὸν ἔλεγχον των διαβατηρίων καὶ ἀποσκευῶν.

ἌΛΛΑΙ ΕΠΙΣΚΕΨΕΙΣ

Ἐκ τοῦ ὑπουργεῖου τῶν Ἐξωτερικῶν τὸ Προεδριὸν τῆς ἐκδρομῆς ἐπεσκέφθη τὸν ἀνατληροῦντα τὸν Ἀμερικανὸν πρέσβην πρῶτον γραμματέα τῆς πρεσβείας, ἀνελθόντες δὲ εἰς τὰ Ἀνάκτορα ἐνεγράφησαν εἰς τὸ βιβλίον παρουσιάσεων.

Τὸ ἀπόγευμα ὁ κ. Κριτζᾶς μετὰ τοῦ ἐκ τῆς Ἐυτροπῆς Ὑπαίου Συμβουλίου τῆς Ἀρχιεπισκοπῆς Ὁργανώσεως τῆς Νεολαίας «Υἱοὶ τοῦ Περικλέους» κ. Νταϊθῆς, τοῦ Ὑπαίου Κυβερνήτου τῆς Ἀχέλα κ. Πάρι καὶ τοῦ γεν. γραμματέως τοῦ Ἑλληνοαμερικανικοῦ Συνδέσμου κ. Λογιάνου, ἐπεσκέφθησαν



Ὁ Ὑπουργός-Διοικητὴς τῆς Προπαιδείας κ. Κοτζιᾶς μετὰ τοῦ Ἀσχηγίου καὶ τῶν ἐκδρομῶν τῆς Ἀχέλα.

τὸν ὑφυπουργόν Τύπου καὶ Τουρισμοῦ κ. Νικολαΐδην, ὅστις ἐξέφρασε τὴν χαρὰν του διὰ τὴν ἀφίξιν των καὶ συνομιλήσεν ἐγκαρδιώτατα μετ' αὐτῶν ἐπὶ ζητημάτων των Ἑλλήνων τῆς Ἀμερικῆς.

Τῆ 9:15 ἰσπερὴν οἱ ἐκδρομεῖς, τῆ εὐγενεῖ προσκλήσει τῆς Ἐθνικῆς Τραπεζῆς τῆς Ἑλλάδος, μετέβησαν εἰς τὸ Βασιλικὸν Θέατρον, ἔνθα ἔλαβε χώραν παράστασις τοῦ ἔργου τοῦ κ. Ρώμα «Ζακωνθινὴ Σερβανέτα», τῆ συμμετοχῆ των πρωταγωνιστῶν τῆς Ἀθηναϊκῆς σκηνῆς, τὸ ὁποῖον ἀφῆρε ἀρίστα ἐντυπώσεως.

ΕΠΕΣΚΕΦΘΗΣΑΝ ΤΑ ΕΡΓΑ ΤΟΥ ΜΑΡΑΘΩΝΟΣ-ΓΕΥΜΑ ΥΠΟ ΤΟΥ ΔΗΜΟΥ. - Ο ΛΟΓΟΣ ΤΟΥ κ. ΠΛΥΤΑ

«Χρόνος» Σάββατον, 16ῃ Ἀπριλίου 1938.—Πρωτοβουλία καὶ δαπάναις τοῦ Δήμου Ἀθηναίων, περὶ τοὺς 300 ἐκδρομῆς τῆς Ἀχέλα μετέβησαν χθὲς τὴν πρωΐαν εἰς Μαραθῶνα, ὅπου ἀνώτερος ἐπάλληλος τῆς Ἐταιρίας ὁδάτων τοῦ ἐξιστόρησε τὰ τῆς ὁδοποιήσεως των Ἀθηναίων ἀπὸ ἀρχαιοτάτων χρόνων, τὰ τεχνικά τῆς κατασκευῆς τοῦ φράγματός τοῦ Μαραθῶνος, τὸ ποσὸν τῶν καταναλισκομένων σήμερον ἐπὶ τῶν Ἀθηναίων ὁδῶν, ποσὸν τὸ ὁποῖον διαρκῶς αὐξάνει, εἰς τὸσον ὥστε νὰ μελετήσῃ ἀπὸ τοῦδε τὸ σκεῖμα νέων μεγάλων ἔργων. Ἐκείθεν οἱ ἐκδρομεῖς, διὰ 15 λεπτοφρίων, μετέβησαν εἰς τὴν μαγευτικὴν θέσιν Βαρυβαλάκη, ὅπου παρετίθη ἐπὶ τοῦ Δήμου Ἀθηναίων πρόγραμμα πρὸς τιμὴν των εἰς τὸ ὑπαίθριον. Παρακάθησαν εἰς αὐτὸ ὁ Ἀρχιεπίσκοπος Ἀθηναίων κ. Πλάσις μετὰ των δημοτικῶν συμβούλων κ. κ. Λενδρινῶν, Παπαζωοποταίου καὶ Μπουλάκου καὶ τῶν πατέρων κ. Νταϊθαῆ, τὸ ἀσχηγῆσι των ἐκδρομῶν των Ἀχέλας, ὁ πρόεδρος τοῦ Ἑλληνο-Αμερικανικοῦ

του Συνδέσμου κ. Παπαγεωργίου, ο αντιπρόεδρος κ. Α. Παπούλιας μετά του γενικού γραμματέως, ο πρόεδρος της Γαλλίας κ. Ν. Θεοδοσιάδης, οι τότε πρόεδροι του Συνδέσμου κ. κ. Περίσης και Αποστολάκοι, άρκετά μέλη της Αθηναϊκής κοινωνίας, μεταξύ των οποίων προείχε το άριστον φίλον και πατριώτη 250 έκδρομείς της Αχίλλειας, μετά των κυριών των.

Το γένημα διεξήχθη εν μέσω άριστοφαιρας αδιαλλώτου έγχαρδότητος.

Ο ΛΟΓΟΣ ΤΟΥ κ. ΠΛΥΤΑ

Κατό τά έπιδόματα οι Αχίλλειαι έκδρομείς ύδως αίσθησή τους ήγήθησαν και ήγαλόν τον Έθνικόν Ύμνον, μεθ' ού ο Δημιόχος κ. Πλυτάς ήξιοφώνησε τον κάτωθι επιτραπέζιον λόγον: «Έλλήνας της Αμερικής».

Ο καθιερωμένος τώρα κάθε χρόνο έρχομός των εκπροσώπων του Αποδήμου Έλληνισμού έχει καταστή πλέον μία έθνική έορτή για όλους μας: Η έορτή της Μητέρας και των ξενοτεχνικών παιδιών της. Μας φέρνεται και την έρωτική άνοιξη, ως ιερά θεωρία, αλληλοικόν προσηκούντων τον χειρισμένον από την

επιχειρημένην χείρα των μεγάλων έργων, ύπο άγωνα μετ' μικρή Έλλάδα γράφει ζωή και εγγινέ αίσθηματα —όσας που ζήτε και πάρα και με τή έρωτι σας τρυπά το Έλληνικό όνειρο. Σας δαχύνεται με αδελφική πρόφατι έγχαρδότητα και έκφορμώντας την εύχη ύπερ της παντοταύτης εύτυχίας σας. Δίδει οι πρόδοί σας είναι χαρά μας. Η εύχαρία σας υπερηφάνειά μας. Ως Δημιόχος της Μητροπόλεως του Έλληνισμού, είμαι ήξαιρετικά εύτυχής που σας άπειθόνα πώς θερμούς χειρισμούς μας κατά την πρώτη συνεστίαιον μας».



Τό εις την μαγευτικήν Βασιλευσάνην δόθειν προσημα του Δήμου Αθηναίων. Ο άρχηγός της έκδρομής άπαντών εις την προσφώνησιν του κ. Δημιόχου.

Ο κ. Δημιόχος συνεχίζον τον λόγον του ήξηση τό έργον της Έθνικής Κυβερνήσεως Μεταξύ διά την αναγέννησιν της Πατρίδος, έσται μινίαν των άόλων προσπαθειών του Υπουργού Διοικητού της Πρωτεύουσας κ. Κοτλιά διά την κηρύξη της ζωής, τάς Αθήνας, ένθα ο παλιός της νύας μας ζωής γινεται αίσθητός και κατέληξεν ειπών:

«Ο άριστάιος ήξη χειρισμός μας επί τή έορτή τούτης περιπέσει εις τάς τρεις λέξεις: Ζήτω ή Έλλάδα».

Η ΑΝΤΙΦΩΝΗΣΙΣ ΤΟΥ κ. ΚΡΙΤΖΑ

Ευθυσιαδεις ζητωκραυγαί ήποδέχονται τοις τελευταίους λόγους του κ. Δημιόχου, εις τον όποιον άπαντών ο άρχηγός της άργυρώσεως κ. Κριτζάς, ήξιοφώνησε τον Δημιόχον και τον λαόν της πρωτεύουσας διά την θεαίαν ήποδοχην και τά ύπό του κ. Πλυτά έκφορθέντα προς τοις έκδρομείς αίσθηματα και συνεχίζον ειπε τά ήξής:

«Κατά τό ότιμαρον που εύρισκόμεθα εις τό πάριον έδαφος, είθαμεν ζωντανήν πρόδον και φανεράν άνορθωτικήν έργον της σεβαστής Κυβερνήσεως, ή όποια έργάζεται προς σωτηρίαν του τόπου, μερμηκία και ήμπίδεια ύδως τής λαϊκής τάξεως. Η σημερινή συγκέντρωσις μας ένθουσιάζει, δίδει μας έδωκ εύχαρία

να συμπόρωμεν οι άπόδημοι μετά των αδελφών μας εν Έλλάδι. Έμαι βέβαιος ότι όταν οι έκδρομείς διαπάρουν εις τά χωριά των θα παρακολούθησον και εκεί την συντελεσθείσαν πρόδον και επιστρέφοντες θα διαλαλήσωσι και θα πληρορρήσωσι τοις εν Αμερική αδελφούς μας δι' όσα είδον και ήθαύμασαν. Ζήτω ή Δημιόχος Αθηνών».

Οι έκδρομείς όρθιοι ζητωκραυγαζουν ύπερ της Έλληνικής Πατρίδος.

Ο ΜΙΚΡΟΣ ΛΥΜΠΕΡΗΣ

Εις μικρός μαθητής του Δ. Σχολείου Νέας Υόρκης, ο Γ. Δημιόχος, από την καρδιά του προσφωνεί δι' άλλων: «Όσα πρόγματα έσώματι έδώ στην Έλλάδα και όσα μίξ είπατε άφύσσαν πολύ και όταν θα πάω εις την Αμερικήν θα τά πω ο' ύμιν τά Έλληνόπουλια. Έχορευθήσαν Έλληνικοί χοροί και οι έκδρομείς κατανθουσιαιμένοι έπίστραφιν εις τας Αθήνας την 6ην μ. μ. έντι προστομασθόσι διά τό έπίσημον γένημα της Αχίλλειας».

ΕΙΣ ΤΗΝ ΑΚΡΟΠΟΛΙΝ

Την έπομένην οι έκδρομείς έπισπέ- ήθησαν την Ακρόπολιν. ένθα συνόδευσαν αύτοις ή καθηγητής κ. Κυπαρίσεως και ήξήγησεν εις αύτοις τό ιστορικόν της ανέγερσως των διαφόρων ναών και μνημείων επί των βράχων της Ακροπόλεως καθώς και τά εις τό Μουσείον φελατόμενα άγάλματα και άλλα αντίκειμενα της άρχαιότητος.

ΕΙΣ ΒΕΛΛΟ

Την Τετάρτην, 27ην Απριλίου, τό Αρχειγγείον μετά των έκδρομίων και

άλλων μελών του Έλληνοαμερικανικού Συνδέσμου Αθηνών, ήξεδραμον διά λεωφορείον και αύτοανήτων εις Βέλλο της Κορινθίας και έπισκήθησαν την Γεωργικήν Σχολήν της Αχίλλειας. Έκεί ήπιδέχθη αύτοις ο διεθυντής της Σχολής κ. Σπανός, ή Α. Σ. ο Μητροπολίτης Κορινθίας κ. κ. Διμισσίου μετά του Υπουργού της Γεωργίας κ. Κυριακού, τό προσκεπιών και οι μαθηταί της Σχολής. Οι έκδρομείς έπισκήθησαν τά αίθούσας των παραδόσεων και τά διμερίσματα ένθα διατίθενται οι μαθηταί, την καλλιεργημένην έκτασιν του εδάματος της Σχολής, ένθα επί τούτων διδάσκονται οι μαθηταί την καλλίεργειαν της γής με τας τελευταίας επιστημονικάς μεθόδους, μεθ' ού περιεβή προσημα εις την μεγάλην αίθουσαν της Σχολής. Εις τας προσφωνήσεις της Αύτου Σεβασμιότητος του Μητροπολίτου, του κ. Υπουργού της Γεωργίας και του διεθυντού της Σχολής, άπήντησε καταλλήλως ο Αρχειγγείος της έκδρομής, έκφορσας την χαράν του διά τό έπιτελούμενον έργον της μορφώσεως της νεολαίας του άγροτικού πληθυσμού.

Τό έσπρας οι έκδρομείς έπίστραφιν εις Αθήνας, ο δέ κ. Κοτλιάς μετά της σύζυγος του και του κ. Πάση άνωχώρησαν δι' αύτοανήτων εις Τρίπολιν και Σπάρτην.

Ο ΛΟΓΟΣ ΤΟΥ ΚΟΥ ΚΡΙΤΖΑ

ΚΑΤΑ ΤΟ ΕΠΙΣΗΜΟΝ ΓΕΥΜΑ ΤΗΣ ΑΧΕΠΑ ΕΙΣ ΤΟ ΑΚΡΟΠΟΛ ΠΑΛΑΣ

Κύριοι Υπουργοί, Κυρίαί και Κύριοι:

Δέκα έτη συμπληρούνται έφετος από της ημέρας καθ' ήν οί έξακόσιοι της Α' έκδρομής εξ Αμερικής εις Ελλάδα υπό την αιγίδα της Αχέπα, επί κεφαλής έχοντες τον πρώην Υπατον Πρόεδρον κ. Κ. Αλφραντζήν, εκόμισαν διά πρώτην φοράν προς ήμάς, τον χαιρετισμόν των μελών του Αχέπακου Τάγματος και του πέραν του Ωκεανού άποδήμιον Έλληνισμού.

Ενθουσιαστικά καλώς την ημέραν εκείνην της αναχωρήσεώς των καθ' ήν πλέον των τρισχίλιον όμογενών της παροικίας Νέας Υόρκης, κατευδόναν τους έκδρομείς εις την άποβάθραν και συγκινητικά τοίς ήρχοντο «Καλή Πατρίδα».

Πόσα αισθήματα και πόσους πόθους δεν παρέλλειον αί δύο έκείνοι εύγετήσιοι λέξαις! Το όνειρον κάθε Ξενητευμένου Έλληνος έφαινετο προς στιγμήν πραγματοποιούμενον με την καθόδον των Έξακωσίων. Αυτοί με τά λόγια έκείνα όχι μόνον έξεδήλωναν τά άγνά αισθήματά των προς τοίς αδελφούς αί όποιοί καθήρχοντο εις τό πρώτον έκείνο προσκίνημα του Έλληνισμού της Αμερικής προς την Μητέρα Ελλάδα, άλλ' άφηναν ταύτοχρόνως τον νούν και την ψυχήν των να πετάζον προς τά διάπλατα νερά του Ωκεανού, προς τό Ιερόν τουτό έδαφος της πατρίδος γής και να εφύσκονται μαζί μ' έκείνους την στιγμήν κατά την όποιαν θα έπέδιδαν τον χαιρετισμόν προς την Πατρίδα και θα άνηγαλλίζοντο τους αγαπημένους των.

Την ίδιαν όφιν και την ίδιαν κίνησιν, άλλ' εις μεγαλειότεραν έπι κλίμακα, παρουσίαζεν έφετος ή άποβάθρα εν Νέα Υόρκη την έσπέραν της 1ης Απριλίου, όποτε ο έπερωκάνειος κολλοσός περιλάμβανε τους έμεινούς έκδρομείς.

ΑΙΣΘΗΜΑΤΑ - ΝΟΣΤΑΛΓΙΑ

Χιλιάδες όμοιόμονον άδελφών, συγγενών και φίλων, μέχρι της 12ης του μεσουεπιου μας ήρχοντο με τά ίδια λόγια και μάς έζητον να σάς φέρουε τον αδελφικόν χαιρετισμόν των και να σάς διαβεβαιώσωμεν ότι, ούτε ή μακροχρόνιος άπουσία των, ούτε αί λύμεις και τό θάμβος του πλούτου, ούτε της βιοπάλης αί φροντίδες και στενοχωρία κατώρθωσαν να σβύσουν ή και να έλαττώσουν τά άγνά αισθήματα και την αγάπην των προς την γενέτειραν.

Εμμεθα εύτυχείς, διότι εις ήμάς έπεφύλασεν ή Θεία Πρόνοια τό προνόμιον να αισθανθώμεν την άνεκάλυπτον αυτήν χιράν, όπως γίνουμεν οί διαγγέλεις των προς την πατρίδα αισθημάτων των εν Αμερικη αδελφών μας. Δεν υπάρχει εις την Αμερικην, Κύριοι, πολίτης εις τάς φάλας του όποιον οίει αίμα Έλληνικόν, όστις να μη ενδιαφέρεται διά την πρόδον και εύθυμίαν της χώρας των πατέρων του.

Συνεφαινον ο Έλλην τάς τέχας του με τοίς συμπολίτας του εν Αμερικη και πεντιλών διά της εργασίας του εις την πρόδον και την εύθυμίαν της θετής του πατρίδος, δεν παύει νοσταλγών να ίδη τη γλυκειά Μάνα του τον ένγέννησε, τον ευαλόγησε και τον έξέθερε με τά ούδάντα και άσβυστα αισθήματα της Έλληνικής ψυχής.

Θέλει να άκούη πάντοτε ότι ή Ελλάς εύθυμεί, ότι προύγεται, ότι συμβαδίζει και άμυλλάται με τά άλλα πολιτισμένα έθνη εις τάς τέχνας, τάς επιστήμας, τάς έφευσεις, τό εμπόριον και την βιομηχανίαν. Είναι δε έτοιμος και πρόθυμος ο εν

Αμερικη Έλληνισμός να συντελέση εν τώ μέτρω των δυνάμεών του εις την επίτευξιν του σκοπού τουτού.

Δύναμαι να είπω ότι πράττει τουτό καθημερινώς διά της καταναλώσεως των Έλληνικών προϊόντων και της διαδόσεως αυτών μεταξύ των Αμερικανών συμπολιτών και φίλων της Μεγάλης Οργανώσεως Αχέπα, την όποιαν έχω την τιμήν να αντιπροσωπεύω κατά τό ένατον τουτό προσκίνημα των Έλλήνων της Αμερικής προς την Μητέρα Ελλάδα.

Πράττει τουτό διά των 328 τμημάτων της, τά όποια λειτουργούν σήμερα εις ίσαριθμους πόλεις της Αμερικής και Καναδά, περίξ των όποιων στρέφεται και ρυθμίζεται ή κοινωνική ζωή των Έλλήνων της Αμερικής.

ΚΕΝΤΡΟΝ ΦΥΛΕΤΙΚΟΥ ΣΥΓΚΡΟΤΗΜΑΤΟΣ

Απότι όφείλω να είπω ότι, όπως ή Ορθόδοξος Έκκλησία άποτελεί τό κέντρον του Θρησκευτικού μας κέντρου, αυτό και ή Αχέπα άποτελεί σήμερα τό κέντρον του φυλετικού μας συγκροτήματος εν Αμερικη. Η εύεργετική δράσις της επεκτείνεται πέραν του πλαισίου της όμοιότητος αυτής και ή προσοχή της είναι έστραμμένη προς τάς γενικότερας φυλετικές και κοινωνικάς ανάγκας όλοκλήρου του Έλληνισμού της Αμερικής.

Οφείλουσα την ίδουσίαν της ή Αχέπα εις τάς όμογενέτους τάσις της Έλληνικής ψυχής όπως φέρη εις την έπαρτίαν τάς άριστέρας και ήφελότερας ιδιότητες της ανθρώπινης φύσεως, εις τάς όποιας κυρίως όφείλεται ή διάσωση της Έλληνικής φυλής και ή αναβίωσις του γένους ήμών, κατώρθωσεν ή Αχέπα να έμβάλη εις τά μέλη της τό πνεύμα της άλλονήτου πίστεις επί τό έργον αυτής, να έμπνεύση, να διαμορφώση και να κατευθύνη αυτά εις την χρησιμοποίησιν Οργανωτικών και μεθοδικών μέσων διά την έξυτηρέτησιν των συμφερόντων όχι μόνον των μελών αυτής, αλλά και της όμογενείας όλοκλήρου.

Και πόθεν ήρύσθη ο Έλλην μετανάστης τό οργανωτικόν και μεθοδικόν πνεύμα και τά πρακτικά μέσα με τά όποια ή Αχέπα επέτλεισε τό θαύμα τουτό της πνευματικής συνδέσεως της εν Αμερικη όμογενείας και της συγκροτήσεως αυτής εις μίαν πεφαιρμένην, ενιαίαν, όμοδοξον φυλετικήν παράστασιν, εκπροσωπούσαν και διεκτιμερούσαν την πόδωμορον ζωήν, τά αισθήματα, τάς σκέψεις, την δράσιν και τάς έλπίδας των εν Αμερικη Έλλήνων προς τάς εν Αμερικη συμπολίτας μας;

Πώς κατώρθωσεν ή οργανώσις μας εντός έλαχίστου χρόνου διάσπασμας να στρατολογήση άνω των πεντήκοντα χιλιάδων όμοιόμονον αδελφών, νέων, νεανίδων και κυριών; Να παρουσιάση την όμογενείαν πρὸ του Αμερικανικού κοινού διά πολιτικών και κοινωνικών συγκαντηρώσεων, έπαρτίδων, διαλέξεων, συμποσίων και άλλων παροικητικών ευκαιριών; Να δώση την εύκαιρίαν να εκτιμηθή δούτως ο Έλληνισμός εκ των πρώτων του και να επιτύχη πληρότητα εις την άναγνωσίαν ήμών εκ μερους των συμπολιτών μας, ως στοιχείον προοδευτικού, πολιτισμένου, φίλτρον και ως θετικού παράγοντος και συντελεστού εις την πρόδον και εύθυμίαν της θετής μας πατρίδος;

ΤΟ ΑΜΕΡΙΚΑΝΙΚΟΝ ΠΝΕΥΜΑ

Πάντα ταύτα όφείλομεν εις τό μεγαλειόδοxon, μεγαλομυγόν, άκτανίζοντον και προοδευτικόν πνεύμα της Αμερικής, της χώρας την όποιαν έξελέξαμεν ως θετήν μας πατρίδα, όλο την προσομίαν και πόδηγισίαν της όποιας βούμεν, προαγάμεθα,

εφημερούμεν και συνταξιόμεν τους τυχας μας μετά των συμπολιτών μας 'Αμερικανών, ως αναπόσπαστα μέλη του 'Αμερικανικού 'Εθνικού συγκεροτήματος.

Δεν θα ένδιατρίψω, Κύριοι, εις την ιστορίαν και την εξέλιξιν της 'Οργανώσεως. Οι ύπατοι Πρόεδροι ή άλλοι αξιωματικοί οι ήγηθέντες των προηγουμένων 'Αρχαίων εκδρομών εξέθεσαν λεπτομερώς την σταδιοδρομίαν της. 'Ολίγα τινα μόνον ήθελα να αναφέρω εκ των πολλών τα όποια έπραξεν ή 'Αρχία κατά το διαφερόντων έτος, ίνα λάβητε γνώσιν του έξυφροτικού έργου της 'Οργανώσεώς μας και της εκτιμήσεως ήν αι ήγείται και επίσημοι της φιλίας μας πατρίδος τρέφουσι προς τε τα μέλη και το έργον αούτης.

Κατά το έφτερινόν 'Εθνικόν Γένημα της 'Αρχία, το όποιον έλαθε χώραν την 2ον του παρελθόντος μηνός έν Ουάσινγκτον, παρεκάθησαν ως επίσημοι προσκεκλημένοι της 'Υπάτης Στούς και των Τμημάτων της 'Αρχία ή Α. Ε. ο Προσβετητής της Τουρκίας, ο 'Αντιπρόσωπος της Α. Μ. του Βασιλείου των 'Ελλήνων μετά του συμβούλου της Βασιλικής Προσβείας, ο έπιτερομένης της Ρουμανικής Κυβερνήσεως, ο ύπατος άρμοστής των Φιλιππίνων Νήσων, ο φιλέλλην Γερουσιαστής κ. William H. King, 196 μέλη του Κογκρέσου, ήτοι 54 γεροννοιαταί των 'Ην. Πολιτειών και 142 βουλευταί και περί τους 70 αντιπροσώπων 'Αμερικανικών και 'Ελληνικών 'Εφημερίδων και άλλων 'Αμερικανικών 'Εθνικών 'Οργανώσεων, των όποίων τα όνόματα αναγράφονται εις το επίσημον πρόγραμμα του γένηματος.

ΑΝΑΓΝΩΡΙΖΕΤΑΙ ΚΟΙΝΩΝΙΚΟΣ ΠΑΡΑΓΩΝ

'Η 'Αρχία κατά την έσπείραν εκείνην παρουσίασε διά πρότην φοράν εις 'Εθνικόν της Γένημα την νέαν γενεάν μας, έν τώ προσώπω του ύπατου Προέδρου των Υιών του Περιοκλέους, της περιφερειακής Κυβερνήτου των Θυγατέρων της Πηνελόπης και της Προέδρου του τμήματος Βροοκλιν των Νεανίδων των 'Αθηνών. 'Η πεντάλεκτος όμιλία των αντιπροσώπων τούτων της νεολαίας μας έντεπίση άριστην έντέπωση εις τους 854 δαιτηριώνας, τους έκαστωσπούδτας τας έπισήμους άρχας της χώρας και την άνοστατην 'Αμερικανικήν και 'Ελληνοαμερικανικήν κοινωνίαν της πρωτεύουσας, και έδωσαν αούτο την εύκαιρίαν να εκτιμηθή ή συμβολή των νεαρών πολιτών 'Ελληνικής καταγωγής εις την διάπλασιν της κοινωνικής και πνευματικής ζωής της χώρας.

Κατά το γένημα έκείνο έγένετο ή μεγίστη τιμή προς την 'Αρχία, ότε ο Κύριος όμιλητής της έσπείρας, έξοχώτατος Paul McNutt, 'Υπάτος 'Αρμοστής των Φιλιππίνων Νήσων, άναγνωρίζων την 'Αρχίαν ως κοινωνίαν, ήθικόν και άνορθωτικόν παράγοντα αξίον της 'Εθνικής προσοχής και θεωρών το γένημα έκείνο ως βήμα κατώλπου από του όποίου να όμλήση προς όλον τον 'Αμερικανικόν λαόν, έξεφώνησε τον μεγαλειώδη έκείνον λόγον, ήφίστης 'Εθνικής, πολιτικής και διεθνούς σπουδαιότητας, εις της Πολιτικής και Κοινωνικής 'Εξελίξεως των 'Εθνών και της καταστάσεως ήν αντιμετωπίζει ο 'Αμερικανικός λαός και ο κόσμος όλόκληρος.

'Ητο μία μεγάλη ήθική βαινωποίησης διά τα μέλη της 'Αρχία, όταν είδον την προίαν της έπομένης τα τηλεγραφήματα του 'Ηνωμένου Έθνους και άλλων έφημερίδων να αναγράφουσι με μεγάλας έπισφαλίδας το γεγονός ότι ο κ. Paul McNutt εις λόγον έκφωνηθέντα κατά το γένημα της 'Αρχία, περινευσόμενον και 200 περίπου μελών του Κογκρέσου, έκάλει τον 'Αμερικανικόν λαόν εις προσοχήν άπέναντι των διερασματιζόμενων εις την πολιτικήν και κοινωνικήν κοίστηρον των 'Εθνών.

Η ΔΡΑΣΙΣ ΤΗΣ ΚΑΙ Η ΝΕΑ ΓΕΝΕΑ

'Αλλ' ή 'Αρχία δεν περιόρισε την δρασίαν της εις συμτόσια μόνον και έκδηλεις. Έχει πλείστα άλλα θετικά έργα να πληρυνθεί. Λαμβάνει τα διάφορα προβλήματα, τα όποια αντι-

μετωπίζει ο 'Ελληνισμός της 'Αμερικης και προσπαθεί να εξείση και εφαρμόση την λύσιν αούτων.

Γνωστόν ήμιν τυγχάνει το γεγονός ότι συντηρεί σήμεραν το Σανατόριον της 'Αρχία και διά το όποϊον δαπανά περί τας 50,000 Δολλ. κατ' έτος διά την κανονικήν λειτουργίαν του.

Εήρτισε τον παρελθόντα Αύγουστον κατά το έτήσιον συνέδριον την ίδρυσιν 'Ορφανοτροφείου και Γηροκομείου, διότι έπάσχον σήμεραν άνω των 3,000 'Ελληνόπουλα ορφανά, τα όποια έχουν ανάγκην βοήθειας και περιθάλψεως. Συνελέχθησαν άνωτά ποσά προς άγοράν του προταθέντος γηπέδου εις την Νότιον πολιτείαν της Φλωρίδος.

'Εστρεψε ή 'Αρχία την προσοχήν της προς την νέαν γενεάν, τα 150—200,000 γυνόρια τα όποια κατ' έτος αυξάνονται και άνέλαβε να ποδηγετήση τας βοηθητικές οργανώσεις, νέων και νεανίδων, ήτοι τους υιούς του Περιοκλέους, τας θυγατέρας της Πηνελόπης και τας νεανίδας των 'Αθηνών.

Με τας τοπικάς και συμβουλευτικάς έπιτροπάς υπό την έπίτην προεδρίαν του μεθ' ήμών παρενερισσομένου κ. 'Ιωάν. Φ. Λαίβης, παρακολουθεί την κίνησιν και την δρασίαν των υιών του Περιοκλέους.

Και διά να δοθή εύκαιρία όπως και τα νέα ταύτα βλαστάρια ποτισθόν με το νερό της μητρος 'Ελλάδος διά να θαιμάσων εκ του πλησίον τα έργα των προγόνων των και να εκτιμήσων καλλίτερον την εκπολιτιστικήν δύναμιν και έπίδρασιν την όποϊαν τα άριστουργήματα της 'Ελληνικής τέχνης και έπιστήμης έσχον εις την διάπλασιν και σφρηματήσιν του νεότερου πολιτισμού, οι υιοί του Περιοκλέους διοργανώνουν κατά τον προσοχή 'Ισόνιον έκδρομήν, όποτε έλπίζεται πολλά μέλη της μαθητευούσης νεολαίας θα αισθανθόν την χαράν να θέσων τον πόδα επί του πατριού έδάφους.

ΑΙ ΕΝΤΥΠΩΣΕΙΣ

Δεν άμφιβάλλω ότι αι έντεπώσεις τας όποίας τα παιδιά θα άποκομίσουν από την έπίσκεψιν ταύτην, αι περιποιήσεις και έποδεχί των όποϊων θα τίχουσι, αι φίλια τας όποίας θα συνήψωσι μετά των άγαμιόνων άδελφών των της μαθητευούσης νεολαίας της 'Ελλάδος, θα χορηγήσων εις αούτα το συναισθημα της φιλικής και 'Εθνικής καταγωγής των και έπιστρέφοντα εις 'Αμερικην θα τα καταστήσων άποστόλους και διαγγελείς του μεγαλείου και του πολιτισμού της τε άρχαίας και νέας 'Ελλάδος.

Αι έκδρομαί της 'Ελληνο-Αμερικανικής νεολαίας όπως και αι 'Αρχαϊκά θα συντελέσων πολύ εις την ασφρηγξιν των φιλικών δεσμών μας και θα έποβοηθήσων τα μέγιστα το έργον μας διά την διατήρησιν της 'Εθνικής συνειδήσεως, εις την έπερχομένην γενεάν. ποιουτοτρόπος δέ θα δινημέθα, ζαίτα μαζών της Μητρος Πατρίδος εύρισκόμενοι να έξυψηρετόμεν αούτην, και να συντελοήμεν εις την πρόοδόν της.

Θέλω να σας διαβεβαιώσω, Κύριοι, ότι οι έκδρομαίς μετά χαράς είδον και άντελήφθησαν την έπιγγυομένην πρόοδον της 'Ελλάδος κατά τα πέντεταία έτη και έχονται όπως το έργον της Σεβαστής 'Ελληνικής Κυβερνήσεως, προς άνόρθωσιν και άνασύνταξιν των δυνάμεων της χώρας και προς εθημερίαν του 'Ελληνικού λαού στήριγμα υπό πλήρον έπιτυχίας.

Σας εύχαριστώ και πάσιν από καρδίας διά τας δεξιώσεις, εις θεμάς έποδεχίας και τας προσοφρησεις ήμών τας τόσον διαρκώς έκφρασθείσας και πρσάινα εις όργειαν της Αούτου Μεγαλειότητος του Βασιλείου των 'Ελλήνων Γεωργίου, του Έξοχωτάτου Προέδρου της Κυβερνήσεως και των αξίων συνεργατών του και ύπό του 'Ελληνικού λαού και 'Εθνους.

Obligations and Ideals of the Ahepa

By Dr. Charles J. Demas

Washington, D. C.

WHEN a man joins the Ahepa, he automatically assumes certain moral obligations for the important ideals of the Ahepa, careful and exact definition of which implies man's duty towards God, his fellow man, his country, and obedience to the law.

The Ahepa is an institution founded on basic principles of morals, spirituality, patriotism and righteousness, whose purpose is to elevate, uphold, and build the character of a man, and make him a useful, law-abiding citizen at all times.

Obligation! Lightly spoken, yet heavily fraught with meaning. In our Ahepan relations we take more obligations than we discharge, because we do not fully realize to what extent we have obligated ourselves. Yet, when we carefully analyze the duties assumed by Ahepans we discover that our obligations extend, not only to our Ahepan relations, but beyond them to our fellow men and our Creator. We place ourselves under obligation to be men, to be exemplary in all our dealings, to be good citizens, and to be constant advocates of right against wrong, to be consistent champions of justice between the weak and the strong; indeed, to be zealous workers in all that makes men better and purer—all to the end that love may reign and righteousness be supreme. We are under obligation to the world to make our institution stand for a positive force for the well-being of mankind.

Obligation implies responsibility, and the greater the obligation the greater the responsibility which befalls us. The Ahepan is responsible to himself, that he live by the light which is his; to his Brethren individually, to the Fraternity as an Institution; and to his fellow men outside of its sphere—responsibility not only for what the Ahepa is, but for what it does, and for how it is regarded. In all communities every Ahepan is an exponent of the ideals of Ahepanism, and by his conduct the Ahepa will be judged. The more exemplary his conduct, the higher will the Ahepa be held in esteem, and, indeed, the world expects more of him who is known to be a follower of the Ahepa.

Obligation implies Obedience to the Law. We must obey the laws of our country, an obedience to that which we have directly or indirectly contributed to formulate. For laws are made for the guidance of every man and woman living in a domain. Without them there can be no smooth existence of society. And to disobey them is to advocate anarchy. The Ahepa teaches and encourages its members to be obedient to the laws of our domain, as they serve every citizen's modern needs; these laws are useful and, above all, are just.

Obligation implies honesty and fairness. We must deal with each other, in every act of our daily contact, honestly and fairly. We must guard ourselves to be within the written laws as well as the unwritten laws—the moral and the spiritual laws. And to know these unwritten laws we must give serious study of them, understand and apply them. We must ever keep the light of conscience bright and illuminating. Emerson once said, "Nothing is at last sacred, but the integrity of our own mind. Absolve you to yourself, and you shall have the suffrage of the world."

How many of us realize the splendid opportunity which the Ahepa offers for SERVICE; service to each other, service to our Institution, service to our fellow men, service to our Country and service to God? What greater opportunity, what better service, especially in these days when wrong is confused with right, when false standards disconcert, when error misleads, when there is groping in the darkness for the true LIGHT! Emanating from divine love, ours is a service of love, without hope of reward except that which comes from service well rendered, as shown by better men, better citizens, a better world to live in—for others to live in. The time has come when the true and accepted measure of man is what he does for his fellow man, what he does for him to make life more worth living. Service is the twentieth century standard measurement of life. He has best lived who has best served. The Ahepan who has best exemplified Ahepanism has been of greatest service to mankind.



Excursionists landing at Phaleion



With Mr. Roujas and a group of girls from the Nicholas School



Upper left: Excursionists at the monument of the American Philhellenes; right, marching through Constitution Square; center left, visiting the Marathon Water Works; right, at the monument of the Unknown Soldier; lower left, at the reception and ball of the Greek American Club; right, with the Metropolitan of Corinthia and the Minister of Agriculture at the Ahepa Agricultural School of Vello; far right, Premier Metaxas shaking hands with excursionist Charles Kousses of Maiden, Mass., at Ellinikon, Arcadia; lower center, Supreme Governor C. G. Paris addressing Ahepans on board the Conte di Savoia; far right, a group of excursionists on the sundeck.

A Citizen and His Duties

By SOTERIOS NICHOLSON

Chairman, Committee on Citizenship, Order of Ahepa

NOTE: It was the original thought of this committee to print a pamphlet in English and Greek, covering the entire field on the subject of Citizenship. The Committee, instead, mailed three copies of a citizenship manual to the chapters, the manual having been given to the Committee by the Ladies' Society of the Daughters of the American Revolution. It is printed in Greek and the supplement, in English.

Other members of the Committee are: C. A. Tsangalas, vice chairman; Leo E. Ypsilanti, secretary; A. D. Alisandratos, Dr. Nicholas S. Chechos and George C. Peterson.

GOOD citizenship must be lived rather than learned. Yet without learning truths which inspired the founders of our nation and facts about our government and our relations to it, living it becomes a thing of chance. We may act rightly by accident, but we are more likely to do so if we are equipped with information which will help us to reason and judge what is best. Each of us has a place in the life of his community, and the community will reach its possibilities only as each member of it reaches up to his own opportunities for service and achievement. Every sovereign state determines for itself the circumstances which shall be recognized as creating natural or native-born citizenship, as well as the conditions under which an alien may be admitted to membership in its citizen body, or naturalized. Many nations adopt as their general principle the *jus sanguinis*, according to which children take the citizenship of the father or, if illegitimate, of the mother. Other states accept the rule of *jus soli*, according to which a person becomes a citizen of the state within whose territorial limits he is born. This latter rule is constitutionally obligatory upon the United States.

The rule of *jus sanguinis*, however, also finds some application in the United States. Children born to American parents while abroad are deemed natural citizens if, during minority, they return to the United States with the intention of residing here permanently. The conditions under which aliens may become naturalized American citizens are fixed by acts of Congress and have varied from time to time. They are now mainly determined by laws approved June 5, 1910; June 30, 1914; and September 20, 1922. These statutes extend the rights of naturalization only to white persons or to those of African nativity or descent. Thus, among others, the Chinese and Japanese do not come within their provisions. The naturalizations of Chinese is, indeed, expressly prohibited by a law enacted in 1882.

In order to be naturalized, the alien, being 21 years of age or over, must first file a declaration of bona-fide intention to seek American citizenship and to renounce forever all allegiance and fidelity to any foreign prince or state; and then, not less than two years after, file his petition, signed in his own handwriting, verified by two credible witnesses, who are themselves citizens of the United States; that he has resided in the United States continuously for at least five years immediately preceding the date of his petition and at least one year in the state or territory in which he seeks naturalization. Besides various facts of date and place in the United States, name and country of nativity of his wife, names and dates of birth of his children, if any; the petitioner must show that he is not a disbeliever in or opposed to organized government, that he does not practice or believe in polygamy and that he can speak the English language. Aliens of 21 years of age or more who have been honorably discharged from the armies of the United States, whether regular or volunteer, prior to January 1, 1900, or have

served during the World War, may be admitted to citizenship without having previously made a declaration of intention.

It should be noted that a widow and minor children of a deceased declarant, do not need to file a declaration of intention, but must prove that the death of husband or father occurred prior to 12 noon (E.S.T.), May 24, 1934; certificate of arrival; a certified copy of the declaration of intention of the deceased husband or father, and all other requirements, as: five years' continuous residence in the United States immediately preceding the filing of the petition, at least six months within the county in which she resides, good moral character, attached to the principles of the Constitution of the United States, that she is not an anarchist or a polygamist, speaks the English language, that the husband's declaration of intention was made prior to July 1, 1929, and his lawful entry into the United States was after June 29, 1906. The same rule applies if a husband became insane prior to May 24, 1934. No declaration of intention is necessary when an alien erroneously exercised rights of citizenship because of misunderstanding concerning his citizenship status, but he must prove that he was twenty-one years of age at least on July 1, 1920.

Also no declaration of intention is required when an alien woman who married a citizen, or whose husband was naturalized, subsequent to September 22, 1922, and prior to May 24, 1934. To the same effect an alien (man or woman) who marries a citizen, or whose spouse is naturalized, subsequent to May 24, 1934, no declaration of intention is required, but at least three years' continuous residence, immediately preceding filing of the petition, in the United States, must be proven. A woman who prior to September 22, 1922, lost her American citizenship: (1) by marriage to an alien; or (2) by residence abroad after marriage to an alien, does not have to file a declaration of intention. But in this case no woman is entitled to naturalization, if her United States citizenship originated solely by reason of her marriage to a citizen of the United States or by reason of the acquisition of United States citizenship by her husband. And no declaration of intention is required of a native-born woman citizen, who prior to September 22, 1922, lost her American citizenship by marriage to an alien, and whose marital status with her husband alien has terminated.

Naturalization is a judicial act and may be granted by the federal district courts, or by any court of record in any state or territory. Naturalization is granted to aliens without reference to any permission to expatriate themselves which they may or may not have received from the state of their original allegiance.

In the Constitution it is provided that only native-born citizens are eligible for election as President or Vice-President of the United States. By statute it is declared that, except for this disqualification, naturalized citizens shall have all rights, privileges, and protection that are enjoyed by native-born citizens.

We come, now, to consider the distinction between native-born and naturalized citizens, a fundamental constitutional distinction, which, in the United States, is made between federal and state citizenship. This is a distinction arising out of the federal form of the American government. All persons, not aliens, who reside within one of the states of the Union have a double citizenship; they are citizens of the state in which they reside and they are also citizens of the United States. With reference generally to citizens and non-citizens, that is, citizens and resident aliens, it is to be observed that throughout the civilized world there is an increasing tendency to make the distinction of little significance within the field of private rights, and within several of the states of the American Union even right of suffrage has been extended to those aliens who have become domiciled and have declared their intention of becoming citizens; that is, who have taken out their "first papers," as it is called.

A citizen is a recognized member of a country who owes his undivided allegiance to that country and in return receives protection and privileges which others cannot claim. Citizens are not merely "subjects" of some ruler or government, but they have a right to share in the responsibilities and activities of their government.

When we consider good citizenship, we find that it is much more than obedience to the laws, patriotism, and national pride. It may be said that every act performed by a person has some bearing on the quality of the citizenship he possesses. All human law is based on the divine laws of right and justice. Man-made laws can only regulate a part of human conduct, and at best are never perfect. For this reason, the good citizen must go much farther than simple compliance with the requirements of law and custom in community and in his country. To do only that is to be of a passive sort of goodness, which is a purely negative state and contributes not a thing toward the sum total of citizenship or of excellence of private character. In this as in so many other things, one cannot stand still; to stand still is to go backward, and the very essence of good citizenship is progress—not just material progress, but spiritual progress, although many people make the mistake of confounding the two forms, and think that when they are progressing in a material way they are exhibiting all the qualities of good citizenship. The good citizen must not only know his rights and privileges, and perform his duties toward his native land and the community in which he lives—he must be true to the spirit of the law, and then the letter of the law will take care of itself. He must be able to take care of himself and of those who are dependent upon him; he must be alive to the needs of his community and be ready and willing to give time, thought, and material help to the solution of the problems of that community, in order to make it a better place in which to live; he must interest himself in the manner in which his community and his country are governed, and exert all of his power to the end that this government shall be of the best that is humanly obtainable. He must be a good friend and a good neighbor.

The Constitution of the United States gives expression to the soul and spirit of the Declaration of Independence. It provides the ways and means for realizing the eternal principles of freedom, equality, justice, and humanity embodied in the Declaration of Independence, the quintessence of which is pursuit of happiness. "All men are created equal," says the Declaration of Independence, "and are endowed by their Creator with certain inalienable rights, among which are Life, Liberty, and the pursuit of Happiness."

Rich and poor, high and low in human existence all seek

and pursue the same thing: HAPPINESS. The human and property rights embodied in the Constitution of the United States guaranteed for you the purpose of helping you achieve happiness. Although you may not realize it, these rights play a supremely vital part in your daily life, being the most important factor in your contentment and security and that of your family. Indeed, they are the greatest treasures you possess, and their preservation requires that you uphold and safeguard every way possible the Constitution which guarantees them to you.

The more our people know about the Constitution the more determined will they be to uphold it. To study the Constitution properly and really understand it; to get the full significance and inspiration of its purposes and its charter provisions which deal so fundamentally and so effectively with the principles of human relationships and human happiness, one must consider its background, visualizing the ominous conditions existing at the time this great document came into being and the dramatic scenes attending its adoption.

The two safeguards against the invasion of our liberties by tinkering with the Constitution are: (1) Understanding of what the constitution really contains and what it means to us as individuals and to America as a nation; (2) eternal vigilance, which is the price of liberty.

Therefore, let each and everyone of us make an effort to understand the Constitution, especially as regards human and property rights, and let us make it our business to watch and guard this great document—this priceless heritage. It is our greatest treasure. The Constitution, which divides the functions of government into three parts, legislative, executive and judicial, safeguards the rights of the citizen by providing checks on measures inimical to those rights and also defines the powers of these departments.

It sets definite limits to those powers and the source of all power in the people. The Constitution was created and approved by the people of the states. Certain powers only were delegated to the central government in order that it might carry out those things that the separate states could not do effectively—if at all. Any powers not specifically given to the central government are reserved to the people and to the separate states. As a further safeguard the Supreme Court may decide whether measures passed by Congress are within the scope of the powers given to this body.

In spite of all these safeguards and limitations there was great reluctance on the part of several states to delegate power even with those provisions, so twelve amendments were submitted in 1788 and ten of these were promptly adopted. This section finally induced all of the states to ratify the Constitution and form a union. These ten amendments are popularly known as the "Bill of Rights." They recount directly and specifically those rights of the individual that may not be infringed. The main provisions of the Bill of Rights are:

1. The right to freedom of speech, press, petition and peaceful assembly, and the prohibition of any particular religious establishment.
2. The right to keep and bear arms by a well-regulated militia.
3. That there shall be no quartering of soldiers on citizens.
4. The right of search and seizure regulated.
5. Provisions concerning prosecution, trial, and punishment; private property not to be taken without compensation.
6. The right to speedy trial, witnesses, etc.
7. The right to trial by jury.

(Continued on inside back cover page)



FRATERNITY NEWS



District No. 1 Memphis Chapter Boasts of Champion Skeet Shooter



Brother James Bikas

AT THE Tri-State Gun Club Brother James Bikas of Memphis, Tennessee, representing the Hardware Jobbers, made a perfect score at the April skeet event.

Brother Bikas, who emigrated to America in 1907, is a restaurant proprietor and a resident of Memphis for more than twenty years. He is one of the leading citizens of the community and, it is believed, the only Greek in the United States who is a champion skeet-shooter. He is the possessor of many medals and trophies won at shooting and expects to compete for the national championship at Tulsa, Oklahoma, this fall. Brother Bikas is known affectionately as "Hot Dog Jim."

District No. 2 High School Valedictorian

A YOUNG Greek-American girl held the center of the stage at the recent graduation exercises of the high school class at Tarpon Springs, Florida. Her name is Miss Katherine D. Alissandratos, who was the valedictorian of her class. As the graduates marched in to the music of a professional, conducted by Professor Paul Crimasci, her admiring relatives and friends detected a smile on her face which indicated something more than mere valedictorian—she represented

not only her class and her school but she represented the young Americans throughout the country. She also was the winner of a prize—the American Legion school award—a fitting token and harbinger of her valedictory address which we print in full below.

America's Most Cherished Gift

Ladies and Gentlemen:

I am proud to be valedictorian of the class of 1938 and am pleased with this opportunity to speak here.

As we graduate from school today it appears opportune for us to stop to consider, as people so rarely do, what some of the things are for which we should be thankful. It may be of interest to you, our parents and friends, to hear a statement from some one of us as to what we might consider the most valuable gift which our country offers to the youth of today.

Perhaps someone might say that we of the class to graduate here today are typical young Americans. If that be true then what we think might be said to be the thought characteristic of the young people of our country. I feel sure I speak the mind of this class and I suspect that I speak the mind of most of the young people graduating from American schools today. I believe America's most cherished gift to her young people is the chance we have to rise from a simple obscure place in life to the highest position in America.

We have read and heard much about the inevitable log-cabin birthplace of many great Americans. We have learned of how those men or women early in their lives worked and hoped to achieve greatness in their own way and of how step by step they climbed the ladder from a place they did not like to a place they did like.

In a small prairie town in the year 1906 a ten-year-old boy was nailing wood blocks on the corner of a frame house which was his home. A passing man stopped to talk with the boy. "What are you nailing those blocks on that house for?" said the man in this tale from long ago.

"They are steps," said the boy, "so I can climb and get up high."

"What do you want to get up there for," said the man, "there is danger in that."

"I want to get up high so I can see far. All I can see down here is what is right close to me," said the boy. "There is some danger but I am building my ladder well. Others may come here and want to climb my ladder too," he added.

"What makes you think anybody else will use your ladder," the man asked.

"Because," replied the boy in our imaginary story, "I am going to make this the best place in town from which to see the celebration tomorrow."

"What celebration is that?" asked the man with growing interest.

"Well, Mister," said the little man with foresight, "they are only about a mile away from town with the railroad they are building this way. They say the boss of the work

train thinks the road will be finished up to here and the worktrain in town by late tomorrow afternoon. The town people have asked him to try to have the train up there to the place just where the station is going to be by exactly 6 p. m. tomorrow."

The boy built his ladder up the corner of the house. The worktrain arrived at the proper hour as the story has been told. People from all about the country came for the occasion. Due to the crowd and confusion, few could see much except those who were up high. Across the street was the boy sitting on the housetop seeing and being seen by nearly everybody. Others came to climb his ladder so they also might get a better view of the celebration, and soon the housetop had its full capacity of people, all grateful to the boy who had done something which made it better for them.

In the story we might follow this boy on through life. We might say that this simple incident only showed that the boy had initiative and ingenuity. We might say that as this boy grew up he thought much about that railroad. Perhaps he got a job working on the section during his summer vacations from school. Perhaps he later became section boss. He studied railroad building and became a civil engineer. On up the ladder he went, until today, for the sake of our story, let us suppose he is president of one of the great railroads of the country.

If the railroad presidents of the country were to be interviewed, most likely it would be found that many of them would tell a story of their own lives in which there would be many things in common with the life of the boy in our story.

The tale I have told about a boy building a ladder for himself and climbing up on it, so far as I know is purely imaginary, but nevertheless, it may have happened sometime, somewhere. It is possible, and any American boy or girl may have gone through experiences like these without ever going to the trouble to write

(Continued on page 26)



Miss Katherine D. Alissandratos

High School Valedictorian

(Continued from page 25)

them down. Today all about us are people young and old who are living in some stage of a life experience similar to the one I have given you, but of which few people stop to consider that what they are doing in everyday work, if written down in story form, would furnish countless illustrations of that which I say to you is "America's Most Cherished Gift," the opportunity a person has to rise by his own efforts from an obscure position to one of prominence and in the helping of himself making it better for others around him.

As Denis A. McCarth so beautifully expresses it:

O youth, with eyes that gaze afar
To where the glittering prizes are
O youth, with spirit and flame
For honest worth and noble name,
Forget not in your eager thought
The deeds that must today be wrought,
And heed what all the sages say:
"We build tomorrow on today."

"Tomorrow," thus your heart responds,
Indignant at restraining bonds,
"Tomorrow all the world will praise
The wondrous arch that I shall raise."
"Tomorrow!" Nay, your head must bow
In patient labor here and now;
And when you dream, dream well, I pray—
We build tomorrow on today.

Today is life's foundation stone,
It is life's sinew, blood and bone.
It is our teacher. 'Tis our school,
It is material, time, and tool,
From it we make our smiles, our frowns,
Our future crosses, or our crowns.
Let trifles laugh as trifles may,
We build tomorrow on today.

God gave us breath. He gives us power
To seize and use the fleeting hour,
And each man builds a future goal,
Palace or prison, for his soul.
And every deed, nay, every thought
With solemn consequence is fraught,
And though the end seems far away,
We build tomorrow on today.

District No. 3

Danville Chapter No. 297

THE editor is in possession of the following news item from Dan River Chapter No. 297, Danville, Virginia.

At a quiet election the chapter selected the most capable of its membership for the several offices. The president is Pericles Leon; the vice president, B. S. Skenderis; the secretary, John Maurakis and the treasurer, Peter Maurakis.

The sanatorium dance was a success and in attendance were both Greeks and Americans.

On Sunday, June 5th, the Greek School held its "Exetasis," the pupils presenting their readings and poetry in a laudable fashion. Congratulations are due Madame Zaspoulou for the success of this affair.

The local chapter is honored by having one of its members, Brother Gus Kritselis, elected secretary and treasurer of the South Boston, Virginia Lions Club. This club is

the sponsor of the National Tobacco Festival, a three-day event, commemorating the golden week tobacco.

The members are turning out well at the meetings, which speaks an abiding interest in chapter affairs.

The four delegates attending the district convention at Raleigh, N. C., were Brothers Kritselis, Agrafiotis, Halikakis and Voudores.

Washingtonian Awarded Prize in Architecture



Socrates Thomas Stathes

ONCE every year the Paris School of Architecture conducts a contest in the United States to select the best architect in the country. The requirements are that he must not be over 27 years of age, must be a graduate of a recognized college or university in this country, and have obtained his degree of Bachelor of Architecture.

This year the judges saw fit to select Socrates Thomas Stathes, a young man of Hellenic extraction, for this honor. The examination was taken by 800 architects all over the country, who vied for the coveted prize of \$3,500 cash, boat fare to Europe and return, and room, board and tuition at the French School of Architecture located in Paris, France.

Socrates Thomas Stathes was born in the City of New York on August 10, 1912, but came to Washington, D. C., at an early age, when his parents moved here. He received his elementary school training at Park View School and later transferred to Monroe School, from where he graduated and enrolled at the McKinley Technical High School where he received his academic training. At the completion of his high school training, he matriculated at the Catholic University located in Washington, D. C., where upon the completion of his studies, he received his degree as Bachelor of Architecture in June, 1933.

While at Catholic University, he was assistant editor of the Cardinal, the school year book, and he cooperated in producing the impossible—something original in themes for

college annuals. As a student in the Department of Architecture, he gained for himself the Class A rating. He was president of the Architectural School and a member of the scholastic honor society, Phi Eta Sigma, and, upon his graduation, he was awarded a medal as the finest architect in his class. He also instructed classes in architecture design for two years at Catholic University. He has competed for this prize every year since his graduation and in 1934 and 1936, he was one of the ten finalists.

He is a lover of sports, plays golf and tennis and loves to swim. While at school, he was a member of the cross-country team and competed in several collegiate meets.

The Greeks of Washington feel proud that one of their young men has been selected for this great honor and wish him success and happiness in his undertaking.

Awarded Law Degree

AT THE recent commencement exercises of the National University Law School, Washington, D. C., Brother Spiros J. Gianaris, a member of Washington Chapter No. 236, received his LL.B. degree. He maintained a high scholarship average during his tuition and was recognized as one of the university's finest debaters.

Brother Gianaris was born in Sparta, Greece, and was brought to America at the age of three years. His family settled first at Savannah, Georgia, but moved shortly thereafter to the nation's capital. He is perhaps the best known of the younger generation in Washington, having been associated with every worth while community venture. He has been a faithful member of both the Ahepa chapter and that of the Sons of Pericles, serving the latter as a member of the Supreme Lodge, and was twice president of the local chapter. In the Ahepa he has served as vice president, secretary, and as a delegate to several conventions. Brother Gianaris bears a reputation of absolute frankness, good character and the ability to appreciate the problems of both old and young.



Spiros J. Gianaris

District No. 4 A "Miss Ahepa"



Miss Christine Mantis

ON THE occasion of the annual sanatorium dance, sponsored by the William Penn Chapter No. 61 of Reading, Penna., Miss Christine Mantis was elected "Miss Ahepa." In consequence of her election to this honor she represented the chapter at the district convention at Lancaster, Penna.

Benefit Ball at Easton

ON THE evening of May 22nd Eastonia Chapter No. 56 of Easton, Pennsylvania, entertained members and guests to the number of 600 on the occasion of its annual sanatorium ball at Eddyside. Guests were present from Bethlehem, Allentown, Stroudsburg, Scranton, Wilkes-Barre, Philadelphia, New York, Trenton, Newark, Harrisburg, Nazareth and Reading.

James Nicholas and his orchestra from New York City provided the music which included a number of Greek selections. The Ahepa grand march was led by the Misses Lape Lallas, Olga Samos and Clara Janos. The Ahepa symbols were represented in the per-

sonages of the Misses Mary Vlahakis and Bessie Ginople, Helen Confides, Janet Arianoutsos and Mary Fragouli, all of Easton. Solos were rendered by the Misses Betty Simpson, of Allentown, Effie Parros, of Reading, and Elaine Janatos, of New Brunswick, N. J., while the Misses Helen Confides, Esther Mae Paulus, Catherine Decher and Betty Louise Steckel, and Mr. Joseph Elson provided a floor show.

The officers of the Eastonia chapter are: Mike Voyatsis, president; Peter Vlahakis, vice president; John K. Pappas, secretary, and Gust A. Pappas, treasurer.

Theodore Christy, An Enterprising Restaurateur

TRAVELERS from Maine to Miami by auto-mobile are pretty likely to run into a famous intersection known as "Painters X Roads." This is the point where U. S. Routes No. 1, No. 202 and No. 322 intersect and this is the place where one Theodore Christy, an enterprising Ahepa, nine years ago purchased 40 acres of ground and invested well over a hundred thousand dollars in the construction of one of the most beautiful and up to date restaurants in the east. The establishment is known as "Christy's International Restaurant, Bar and Soda Fountain." On these premises one may find ample parking space, spacious dancing rooms and services for all sorts of parties and banquets. Only the best of meats and vegetables are offered while a complete stock of nationally known beverages are to be had. The kitchen is always open for inspection.

District No. 5

Past Presidents' Association Organized at Paterson, N. J.

THE Alexander Hamilton Chapter No. 54 of Paterson, New Jersey, set the stage for the establishment of a voluntary association of the Past Presidents of the State of New Jersey, at a banquet tendered to the Past Presidents of the district in Paterson on April 26th, 1938.

A godly representation of the one hundred and six past presidents of the fourteen chapters in New Jersey attended as the guests of the Patersonians and approved the idea by laying the groundwork for such an organization. The banquet was held at the St. Athanasios Banquet Hall. The beginning of the program saw the presentation of a Past President's jewel to the twelfth president of the Alexander Hamilton Chapter, Brother Constantine Acipis, who is also District Treasurer. Past President Sam Aros, who made the presentation, was introduced by the toastmaster, Brother John G. Thevos. District Governor James A. Millas of Trenton was introduced and presented Past District Governor Andrew C. Angelson of Paterson with the proper past district governor's jewel. With these festivities over, the banquet settled down to a typical Ahepa discussion of the purpose for which the banquet was called.

Past President Kurt M. Sinner of Paterson made the principal address and introduced the entire matter. He spoke for twenty minutes and outlined the advantages of such an association. Past Presidents representing eight chapters then spoke and agreed that

definite steps should be taken to organize. The following spoke: James N. Pappas, Newark; Peter A. Adams and Andrew C. Angelson, Paterson; James A. Millas, District Governor, Trenton; Anthony Dedopulos, Jersey City; Gus Johnson and George Rohrer, Atlantic City; Andrew E. Fillias, Elizabeth; Jean M. Kossarides, Hackensack, and Sam Kontor, Dover.

The proposals of Brother Sinner which were accepted were put into effect by the temporary officers elected by the first twenty-three members of the association. The following were elected: President, Kurt M. Sinner, Paterson; Vice-President, Andrew E. Fillias, Elizabeth; Secretary, Jean M. Kossarides, Hackensack; Treasurer, Anthony Dedopulos, Jersey City. The officers authorized Past District Governor James N. Pappas to file the proper papers of incorporation. This was done and the "Past Presidents of the Fifth District, Inc.," was officially launched. The specific purposes of the association are contained in the Constitution and By-Laws which were drafted by Brothers Sinner and Thevos and approved by a special meeting of the Association. The preamble provides:

"We, the Past Presidents of the Order of Ahepa, of the Fifth District, in common union, indicative of our loyalty and allegiance to the Archontic Order of Ahepa, a patriotic, benevolent and educational fraternity organized in Atlanta, Georgia, on the 26th day of July, 1922, do establish and ordain this association, dedicated to the perpetuation of the principles and ideals of the Order of Ahepa. To this end we band ourselves together for

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District Beauty Contest Winner



Miss Lillian Mantus, daughter of Brother Peter T. and Mrs. Mantus of Trenton, N. J., who was recently selected as "Miss Ahepa" of Garden State District No. 5

Past Presidents' Association Organized at Paterson, N. J.

(Continued from page 27)

the purposes enumerated herewith: To create good fellowship among the Past Presidents; to foster inter-chapter activity; to support the work of the District Lodge; to assist in the maintenance and formulation of the various projects of the District; to aid in the establishment of new chapters and the rehabilitation of defunct chapters; and to crystallize opinion among its members and in the District as a whole. To all these objects the members of this association pledge themselves and under these tenets this Constitution and By-Laws is so ordained."

The Association plans two meetings each year, one of which will be a special banquet. At this annual banquet permanent officers will be elected and plans for the extension of the Past Presidents' Association throughout the country will be promulgated.

District No. 6

Louis Costas Steps Up to Governorship

AT THE recent commencement exercises of State District No. 6, held at Rochester, N. Y., the following officers were elected to serve the district during the coming year: Louis Costas of Binghamton, promoted to District Governor from last period's Lieutenant Governorship; Stephen S. Scopas, president of Upper Manhattan Chapter No. 42, Lieutenant Governor; Socrates P. Zolotas, reelected Secretary for a third term; John Papadopoulos, Jr., president of Queensboro Chapter No. 97, Treasurer, and George Chamouris, president of Poughkeepsie Chapter No. 156, Marshal.

The site of the 1939 district convention will be Elmira, N. Y.

A Poem from the Bronx

ALONG in June the editor received a poem from Brother Spero Ypsilanti of the Bronx Chapter No. 175, Bronx, N. Y. The title of this poem is "Convention Madness" and we here insert the poem with the congratulations of the editor.

If you want a good convention
Here are some things I would mention:
Select someone with common sense,
And not just one who appears immense.

It matters not if he has no hair,
Nor if his profile is not fair,
It matters not if fat or thin,
Or if he has a double chin.

Send one who will demand "corrections,"
Send one who will demand "objections,"
Send someone full of lively notions,
Send someone rising to make motions.

Select the man who is keen and wise,
Select the man who shouts and cries:
"Questions?" "Questions?" "Point of Order?"
If the chairman faints, turn on the water.

Let him demand and let him object,
Choose him from the lively sect,
Let him be a specimen, a dynamo,
Turn him loose and let him go.

Brother and Mrs. Tarris Christen Child



Brother and Mrs. Thomas Tarris of Albany Chapter No. 140 Albany, N. Y., christened their son George on Sunday, March 6th, at St. Sophia Hall. This was a sumptuous affair, lasting until the early hours of Monday morning. The spirit of conviviality reigned from start to finish.

The principals of the baptismal rites were: Left to right, back row, Miss Barbara Tarris, Brother Thomas Tarris, Mrs. Thomas Tarris holding George Tarris, object of the rites; Mrs. James Ziamandanis, Brother Ziamandanis, godfather; Mrs. Athanasiou Triantafyllou, Rev. Athanasios Varaklas, pastor of St. Sophia Church.

Front row, left to right: Miss Virginia Ziamandanis, Master John Ziamandanis and Master Kostas Ziamandanis.

An Interesting Sports Editor

THE editor is glad to receive information regarding the activities of Mr. George J. Bacalles, the sports editor for the Evening Leader, Corning, N. Y. Mr. Bacalles admits that he is likely to become a member of the Order of Ahepa and that he is the son of the late James Bacalles, first president of the Elmira, New York, Chapter No. 111. The newspaper referred to above seems to think a good deal of Mr. Bacalles as do the members of the Adelpia Chapter No. 308, Wellsville, N. Y.

Adelpia Chapter Makes Drive for Funds

ON MAY 22nd Adelpia Chapter No. 308, Wellsville, N. Y., opened its drive to build a church and school for its Greek-American people. More than 200 persons attended the charity dinner and dance at Olean, N. Y., which initiated this venture.

Visiting Ahepans included a delegation of members and their families from Elmira. Brother George J. Poole, member of the Elmira chapter and retiring treasurer of the Empire District Lodge No. 6, was the principal speaker. Brother George Cretekos, pres-

ident of the Wellsville chapter, presided. Officials in charge of the function were: James Cranidos, Olean; George Petfakis, Wellsville; Gus Ditsios, Bradford; Anthony Macros, Cuba; George Macros, Cuba; George Raptis, Wellsville; William Psyhos, Wellsville; and C. Vlahos, Cuba.

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District No. 7 Providence Chapter's "Miss Ahepa"



Miss Olga Rougas was elected "Miss Ahepa" by Sophocles Chapter No. 106 at Providence, R. I., on the evening of May 2nd. This 20-year-old beauty is the daughter of Brother and Mrs. Peter Rougas.

On June 5 and 6 Miss Rougas represented the Sophocles chapter at the district convention of Yankee District No. 7, held at New Haven, Conn.

Bay State District No. 8 Champion Speller Calls at Ahepa Headquarters

ON JUNE 2nd Miss Jean Angelo of Hudson, Mass., the winner of the National Spelling Contest, held at Washington, D. C., paid a visit to the Supreme Lodge Headquarters.

Miss Angelo is fourteen years old and won her place among the national contestants by first winning the Central Massachusetts spelling bee, sponsored by leading Worcester, Massachusetts, newspapers. Before leaving for Washington a dinner was given in her honor at Hudson, her home town, at which prominent members of the order of Ahepa and Massachusetts citizens were present.

District No. 10 District Convention News

ON JUNE 12th Brother Gus Metes, chairman of the local district convention committee, opened the 10th annual district convention at Battle Creek, Michigan. The officers chosen for this convention were: Chair-

man, John Priggooris, of Lansing; vice chairman, George Barris, of Saginaw, and secretary, Gus F. Hirakis, of Battle Creek. Following this opening meeting of the convention a banquet and dance were held at which 385 visitors and guests were in attendance.

On Monday afternoon the delegates and guests were escorted through Kellogg's food factory. Following a sight-seeing trip, an open meeting was held for the Daughters of Penelope and their visitors. In the evening two new members were initiated into the Battle Creek chapter. This was an impressive ceremony and, according to District Governor Charles Diamond, it was one of the best he had ever witnessed. Following the initiation, refreshments were served and a general get-together was held.

The convention closed Tuesday afternoon with the election of the following district officers: Charles Diamond, of Detroit, Governor; Thomas Caris, of Muskegon, Lieutenant Governor and Marshal, and Gus F. Hirakis of Battle Creek, Secretary-Treasurer.

The tenth district will hold its convention next year at Flint, Michigan.

Annual Picnic at Flint

ON JUNE 26th Flint Chapter No. 141 of Flint, Michigan, held its annual picnic at Dewey Woods. It was very well attended, visitors coming from Detroit, Pontiac, Saginaw and Bay City. Brother Sam Levas was chairman of the committee on arrangements. After partaking of the splendid food and refreshments, the members, their friends and families enjoyed a program. Short addresses were given by President Gust Collias and the Reverend Philimon Sebastiadis.

Items of Interest from Ann Arbor

SECRETARY George Gray of Ann Arbor (Mich.) Chapter No. 195 reports that the Ann Arbor officers have been pretty active since their nomination last January.

On March 3rd the entertainment committee arranged a banquet for the presentation of jewels to three of the past presidents. Those so honored were brothers Frank Preketes, M. G. Perros and Christ Belakos. The Sugar Bowl Palm Room was filled to capacity on this occasion and a 12-piece orchestra furnished music for the dance which lasted until midnight. During the banquet addresses were given by Brother Anthony Lingon of Detroit and Brother Charles Preketes, past district governor. Brother Perros was the toastmaster.

An initiation was held on April 13th.

On Memorial Day President Gus Sotiriadis, assisted by the girl and boy scouts, decorated the monument of Dimitrios Ypsilanti at Ypsilanti, Michigan. This monument was erected by the Order of Ahepa.

On July 10 the annual picnic was held at Hazelman's grounds and the profits were sent to the Silver District Sanatorium.

Buckeye State District No. 11 Public Installation at Youngstown

BROTHER H. KITCHENER, retiring lieutenant district governor of Cleveland, Ohio, furnishes us the following interesting news items:

On April 13th, Lincoln Chapter No. 89 of Youngstown, Ohio, held a public installation of officers which was attended by more than five thousand persons. Past district governor John D. Petrou, of Akron, assisted the lieutenant governor as did the crack degree team from Lorain, Ohio. The principal speaker for the occasion was John D. Petrou. Previous to the installation the same officers and degree team initiated a new class of applicants into the Order. Prominent Ahepans present for this occasion were: Theodore Constantinooulos, president of the Akron chapter; Peter Brown, president of the New Castle chapter, and G. Regas, president of the Greek Community of Youngstown.

The newly installed officers are: George Andrews, president; George Chelekis, vice president; Peter Betchunis, secretary, and Nick Gtouriis, treasurer.

Another Winner



Miss Frances Breres, 20-month old daughter of Brother and Mrs. Spiros A. Breres of Mansfield, Ohio. She took her place among 500 contestants recently at Mansfield, Ohio, and carried off second prize for health and beauty. A glance at the photograph is enough to testify the wisdom of the judges. She can dance and she can sing in Greek and she has been tested out for the movies. It seems to the editor that we shall hear of her in Hollywood before long. We extend congratulations to this dainty little maid, her parents and all her friends.

The District Convention at Mansfield

THE district convention for the 11th district was held at Mansfield, Ohio, June 12-14, inclusive. The vanguards of delegates began arriving on the 11th and, before the convention had ended, more than 600 visitors from three states were in attendance.

On June the 12th the delegates and visitors registered at the Mansfield-Leland hotel. They went, at 11:00 A. M., to special church services at the Grace Episcopal Church, the services being conducted by Reverend James Gougontas, pastor of the Greek Orthodox Church; Rev. John Kopenaskis of Akron; Rev. Anthemos Konstantinides of Lorain, and Rev. Milton G. Nicola, pastor of the Grace Episcopal church.

At 1:00 P. M. the parade began to move. Seven musical organizations and floats from 24 chapters punctuated this colorful event. Two thousand persons were in the line of march. The trophy for the largest marching delegation of men went to the Akron chapter and the same trophy and designation went to the women of the Cleveland chapter. The Andrew Nickas Chapter No. 209 of Canton won the trophy for the most colorful unit. The marchers were all in Ahepa uniform. Following the parade a dance was held at the Coliseum dance pavilion. Music was furnished by the Westinghouse orchestra and the American Hellenic orchestra of Akron. A floor show was staged by the "Accordionettes" from Smart's studio, and students of the Marguerite Speas studio of dancing.

At 7:45 the "Miss Ahepa" of the 11th district was selected. She is Miss Katherine Gatsos, 22, of Cleveland. Miss Gatsos goes to New Orleans as the beauty representative of the 11th district.

The Eleventh District's Queen



Miss Katherine Gatsos, of Cleveland, Ohio, the 11th district's "Miss Ahepa"

In the evening Honorable Dennis Dunlavy, a member of the public utility commission of Ohio, addressed the convention in the stead of Governor Martin L. Davey, who was unable to make his scheduled appearance.

On Monday morning the Daughters of Penelope held a business session while the visiting ladies made a tour of the Westinghouse Electrical Manufacturing Company and the Ohio State Reformatory. While the ladies were thus occupied, the male members of the organization held official business sessions at the Hotel Mansfield-Leland.

On Monday evening a banquet was held in the ballroom of the Mansfield-Leland at which function Supreme President V. I. Chebithes of Washington, D. C., was the principal speaker. Brother Chebithes commented on the similarity of the cultural products of Greece and America and emphasized citizenship as a fortification for Greeks in their American surroundings. Other speakers at the banquet were Mayor Claude M. Hunter of Mansfield and George Loucas of Weirton, W. Va., district governor. Short talks were given by George Leber, executive secretary of the Sons of Pericles; W. L. Miller, superintendent of public schools; Gus Zarnas, former football star at Ohio State University, and Miss Marina Gregory of Springfield, district governor of the Daughters of Penelope.

On Tuesday morning the final business session of the convention was held at which district officers were elected and the next convention city was nominated. This honor goes to Toledo, Ohio. The newly elected officers for the 11th district are as follows: George Pappas of Steubenville, Governor; George N. Kalkas of Cleveland, lieutenant governor; John P. Harris, secretary; A. J. Nelson of Columbus, treasurer, and George Tremoulis of Canton, marshal.

Some Day an Ahepan



Sonnie Athan

Now and then the editor is pleased to include in these columns photographs of the coming generation, for out of these we get a glimpse of the future. Sonnie Athan, who is five years old, is the son of Brother and Mrs. Athan of Goodwill Chapter No. 303, Mansfield, Ohio. This is his official photograph as he appeared in the parade at the district convention, held at Mansfield on June 12th.

Doings at Dayton

DAYTON (Ohio) Chapter No. 113 held a very impressive Easter Sunday service at which the entire Hellenic community was in attendance.

On April 26th the Dayton chapter reorganized the Sons of Pericles chapter by initiating ten new members and approving ten new applicants. Complete reorganization of the Sons of Pericles chapter is the result. The Sons have organized a baseball team which is entered in the Council of Churches League.

On Sunday, May 8th, the local chapter held a surprise party for the benefit of the Silver District Sanatorium. On this occasion the entire Hellenic community turned out in support of this worthy cause. Much of the credit for the success of the affair is due to Ted Leakas, Jr., son of our past District Governor, Brother James T. Leakas who furnished the music and young Leakas has organized a band known as "Ted Leakas and His Swingsters". From all reports Ted is a talented singer and an accomplished maestro. Besides his musical activities he is an active

member of the Sons of Pericles, with athletic tendencies, and he is also a no mean cheer leader. Ted seems to be on the way for creating a place in the world for himself.

Dayton's Newest Entertainer



Ted Leakas

Miss Mary Malavazos, daughter of Mr. and Mrs. Chris Malavazos of Portsmouth, Ohio, was one of the nine contestants for "Miss Ahepa" at the district convention, June 12-14, at Mansfield, Ohio. The photograph shows her receiving a congratulatory bouquet at the hands of Mayor Harold Clayton.



Portsmouth Beauty Contestant at District Convention

Little Mountain State Graduate



Miss Bessie Burke (Vassiliki Foulgarakis), who graduated from the West Virginia University in June with a Bachelor of Science Degree in Education. She is the daughter of Brother and Mrs. George Foulgarakis of Yockville, Ohio.

Cincinnati Memorials

LIBERTY Chapter No. 127 of Cincinnati, Ohio, held a commemoration service May 29th at the Greek Orthodox Church in memory of all the deceased members of the chapter. This commemoration service is a custom celebrated annually by the local chapter.

President Andrew Katsanis was the leader of a delegation of members who visited the cemetery on Decoration Day for the purpose of placing floral wreaths on the graves of the departed members.

District No. 12

Open Meeting at Hammond

ON MAY 22nd the Hammond (Ind.) Chapter No. 123 held an open meeting at which hundreds of Greek-Americans in that locality attended and were addressed by Supreme President V. I. Chebithes. The Supreme President spoke on the benefits of the Order of Ahepa to Greek-Americans and drew a contrast between the ambitions of Greeks coming to America years ago and the outcome of their ambitions. He said, "When we came to America in 1893 we had only one objective—to acquire the greatest amount of wealth in the quickest possible time and go back to the motherland."

"But these plans never materialized. We found it was not so easy to acquire wealth. Later Greek people began marrying, having families and sending them to school. Thoughts of the motherland faded and we decided that this was our country."

Accompanying Brother Chebithes was Supreme Vice President Van A. Nomikos, of

Chicago. Present on this auspicious occasion also were prominent Ahepans from the Chicago district. The president of the Hammond chapter, Brother Peter N. Chintis, presided.

Hammond Briefs

Despite the fact that meetings of Hammond (Ind.) chapter No. 123 have been suspended during July and August, the chapter turned to another direction to uphold its enthusiasm in Ahepa affairs. It was the 12th district convention held July 24-25-26 at East Chicago, Ind.

Suspension of business meetings during the summer months is a custom which has been followed by the Hammond chapter for many years. It enables members to take annual vacations, knowing that they are not failing to lend a hand in chapter affairs.

Delegates to the district convention, elected at a regular meeting late in May, were Louis N. Karras, governor of the chapter and past president and secretary; Michael Ross; Peter J. Bereolos, vice president, and former secretary; and James Brahos, secretary. Alternates were President Peter N. Chintis, Governors James Kostopoulos, Angelo Carras and John Pappas, past president. Brother Karras, incidentally, was also named alternate to the national convention at New Orleans.

Hammond chapter helped make the convention a success because of participation in arrangements by several members. These included John L. Ferguson, who is also 12th district governor of the Order of Sons of Pericles, who arranged the program for that organization and was instrumental in re-organizing the Sons of Pericles chapter at East Chicago, Ind., before the convention opened.

With a membership the largest in the state of Indiana, Hammond chapter will undertake plans to increase the number. A committee consisting of Rev. John Petropoulos, Sam D. Korellis, John Pappas, Charles Tsatsos and Peter N. Chintis is in charge of arrangements, with a goal of 100 members set before the next administration takes office.

R. O. T. C. Colonel



George Constantine Sakellaris

BROTHER George C. Sakellaris is a student at the University of Missouri, the son of Brother and Mrs. Gust G. Sakellaris of St. Joseph, Mo. During the commencement exercises of the University of Missouri he was chosen colonel commanding the R.O.T.C. infantry regiment at the University.

Brother Sakellaris was born in Gortinia, Arcadia, Greece, and, at the age of five, came to the United States. He attended the St. Joseph public schools where he was an honor student. During his high school career he was business and advertising manager of three school publications. In Junior College he was associate editor of the school paper and was awarded an assistantship in chemistry. During his high school junior college days he worked as assistant manager of a local theatre. Upon graduation from Junior College he formed a company with two others and secured and operated two local suburban theatres. Last year he sold his interests and entered the University, in the School of Business and Public Administration where he is majoring in banking and finance. His recent activities include membership in Delta Sigma Pi (professional business fraternity); Alpha Phi Omega (honorary fraternity) and Seaboard and Blade (honorary military fraternity).

Something Concerning Lieutenant Governor Milton Kourbetis of South Bend, Ind.

ON MAY 14, 1929, a high school freshman by the name of Milton Kourbetis joined the South Bend Chapter No. 100 of the Order

of Ahepa and at once became officer material for he served as secretary under President S. Stratigon, and again in 1930-31 he was secretary during the incumbency of President Eugene Ellison. This put Brother Kourbetis definitely on the escalator and he rode up to the vice presidency during the incumbency of President Nick Kandis. Then he went to college—DePauw University, Greencastle, Ind. In 1935 he was drafted into the service, to be secretary under Leo J. Lamberson, the man who, as district governor for two years, traveled more miles and attended more Ahepa functions than any other man in the Ahepa domain. In 1936 Brother Kourbetis was elevated to the vice presidency of his chapter and in 1937 was unanimously elected president. During his presidency Brother Kourbetis organized the Daughters of Penelope and, with Mrs. I. J. Lamberson, was co-organizer of "G.A.L." Chapter No. 60 of South Bend, Ind. Then he proceeded to organize the Sons of Pericles which found fruition in the local chapter number 150.

Brother Kourbetis has been delegate to many district and national conventions. He served as district secretary for two consecutive terms and last year was elected district lieutenant governor.

District No. 13

Coronation of Queen at St. Louis

ON MAY 15th St. Louis Chapter No. 53 held its annual May festival ball in the Gold room of the Jefferson Hotel. The room was filled to overflowing with an attendance that broke all past records, all having come to witness the accession of the chapter's queen to her throne. The St. Louis chapter lays claim to the distinction of having been the first Ahepa chapter to inaugurate a function of

this sort. The first queen was chosen in 1927. The queen selected to reign over St. Louis Ahepans for the coming year is Miss Mary Avouris, the charming daughter of Brother and Mrs. Charles Avouris. Her Maids of Honor are: Misses Helen Tallen, Theime George, Stella Hassett and Ann Smyrniotis. The president of the chapter, Brother William Lamperson, performed the crowning ceremony which enthroned the new queen and her court and retired the previous queen and her court composed of the following young women: Miss Sophie Helen Theodorow, queen; Misses Polyxene Souris, Helen Dillas, Orania George and Dolly Terris, maids of honor. The pages to the new court are: George Bouras, Aurelius Kiriakos, Evangelia Kekeris, Kiki Antonopoulos, Dolly Mertis, Suzanne Leontsinis and Tasia Furla. Junior Brother Norman Frangoulis was Herald to the Court.

Following the coronation a program of entertainment was presented. Brother John Leontsinis was the official announcer. On the program was Brother Constantine Karagas of Woodlawn Chapter No. 93 of Chicago. The young soloist sang a number of Greek and other songs which were enthusiastically received. Miss Virginia Dorothy's noted ballet presented a series of classical and other dances which were greatly applauded. In this series, featured in a duet, Miss Katherine Spanos, daughter of Brother and Mrs. Alex Spanos of St. Louis, demonstrated her talent as a budding ballerina. Following this special entertainment the Court's grand march and waltz took place after which there was dancing until well past midnight.

On the following evening, at the Washington Restaurant, the Queen's banquet took place. The function was highly honored by the presence of Supreme President V. I. Chetithes, who came especially for this occasion.

(Continued on page 33)

St. Louis' Ahepa Queen and Her Royal Court



Left to right: Miss Helen Tallen, Maid of Honor; Miss Theime George, Maid of Honor; Miss Mary Avouris, Her Majesty, the Queen; Miss Stella Hassett, Maid of Honor; Miss Ann Smyrniotis, Maid of Honor. Pages, front, left to right: Suzanne Leontsinis, Dolly Mertis and Tasia Furla. Pages, back, left to right: Evangelia Kekeris, George Bouras, Aurelius Kiriakos and Kiki Antonopoulos

The Officers and Members of the May Festival Committee of the St. Louis Chapter No. 53



Sitting, left to right: Emanuel P. Vassiliou, Governor; Alexander Spanos, Vice-President; William Lamperson, President; Dr. C. B. Johannides, Secretary; Nick Bouras, Governor
Standing, left to right: John Cassimatis, George J. Fatinos; John Jameson, Chairman, Board of Governors; George Mertis, Guard; William Boudouris, Governor; Gus Philip Paspalas, Warden; Nick Pappan, Chaplain

Coronation of Queen at St. Louis

(Continued from page 32)

The banquet was well attended and was punctuated throughout with mirth and merriment befitting the occasion. President William Lamperson made a few remarks and introduced the toastmaster of the evening, Dr. C. B. Johannides, secretary of the chapter, who in turn presented the various speakers for the evening. Those called upon to address the banqueters were: Brothers Constantine Theodorow, Ramsay Skinner, Frank Smyrniotis, president of the Sons of Pericles, and our Queen, Miss Mary Avouris, who sang some Greek and American songs. The main speaker of the evening was Supreme President, Brother V. J. Chebilis, who delivered one of his effective and stimulating speeches that kept the audience spell-bound for more than an hour. The program was variegated by chamber music and singing in which Brother Karagas again contributed his talent. A duet was given by Brothers Norman and George Frangoulis of the Sons of Pericles.

This costly and elaborate affair required much strenuous labor and unstinted sacrifices on the part of those responsible for its consummation. The chapter is fortunate that it

has the talent within its own circle for preparation of such events. Those who have worked hard during the year for this splendid occasion are: Peter J. Damos, John Cassimatis, George Mertis, Theodore Theodosiadis, John Kekeris, William Lamperson, Mike Demmas, Nick Bouras, John Karzin, Nick Pappan, Charles Avouris, Gus Chiapel, William Kocorakis, James Barbakos, Cleanthis Pappas, George Magafas, John Souris, John Taisis, Nicholas Papdimitriou and George Fotinos.

Special mention is made of the work of Brother Peter J. Damos, who for the third time in succession was the leader of the entire group in the quantity of advertising collected. Also honorable mention must go to Brother Harry Stathes who not only contributed his place of business, the Washington Restaurant, for the meetings of the May festival committee, but gave generously of his time and effort to make the event a success.

Brother George Papadopoulos Passes Away

ON MAY the 10th Brother George Papadopoulos passed to his reward. He was a pioneer member of the St. Louis chapter and

also a pioneer in the local Greek Community. He emigrated from the Province of Kalavryta thirty-four years ago at the age of 13. He is survived by his wife, Mrs. Vasso Papadopoulos, and three children, John, Angelina and Ruby. He was engaged in the cafeteria business and was an active Ahepan all his life, having served as the president of the local community for three consecutive years. He also served the chapter as a member of its Board of Governors and in other capacities. He was a faithful and true Ahepan and his death is a great loss to the chapter and community. Brother Constantine Theodorow pronounced the eulogy at the funeral which was attended by the entire membership of the chapter.

Tri-City News

TRI-CITY Chapter No. 120, Moline, Illinois, in conjunction with the "Cassandra" chapter of the Daughters of Penelope, held a dinner dance in the hall of St. George's Greek Church on Sunday, June 19th. The affair was a great success and attracted the presence of the Mayor of Moline, Dr. A. Henry and Mrs. Arp, the Mayor of East Moline, Mr. Charles Carpentier and Mrs. Carpentier; and State Representative Ora Smith. Since this was a

benefit affair the proceeds will be used for the aid of the Greek churches in the Tri-City area.

On June 6th Tri-City Chapter No. 120 at their regular meeting elected delegates to the district convention at Waukegan, Illinois. The delegates elected were: Sam Lucas, James Gartelos, George Kakavas and Spiros Cosmos. The alternates elected were: Tom Tertipes, George C. Skrevanos, Peter Stavros and James Stopoulos. At the same meeting the Sons of Pericles basket ball team were awarded gold basket balls, having been the winners of the second mid-west Hellenic basket ball tournament last April. Those receiving gold basket balls were: Captain George C. Skrevanos, N. Cherikos, J. Kolifitis, T. Moraites, L. Tertipes, G. Kodos, E. Panasopoulos, T. Kachevas, J. Gartelos, J. Kostadelos and the coach, J. Stopoulos.

Queen Crowned



Supreme Vice President Van A. Nomikos Crowning Miss Irene Cookas as Queen of Joliet Chapter No. 131.

ON MAY 8th the Joliet (Illinois) Chapter No. 131 held its second annual sanatorium benefit dance which realized a handsome sum to be forwarded to the Silver District Sanatorium.

During the evening Miss Irene Cookas was crowned queen of the chapter which made her eligible for the same district honors at Waukegan. Brother Van A. Nomikos, Supreme Vice President, of Chicago, crowned Miss Cookas and installed her on her throne.

The arrangements for this affair were consummated by a committee including James Deimer, chairman, John Ninos, Peter Skoufex, George Griparis, Gus Daros, Alex Stavrides and Spiro J. Senes.

The maids of honor for the queen were the Misses Mary Pappas, Tess Sperelakis, Sophie Griparis and Madge Laoutides. These maids were escorted respectively by Gus Dandolos, Michael Cottosos, George Griparis and James Deimer.

Betrothal Ceremony



Miss Stella Lambros

ON SUNDAY, May 15th, an impressive betrothal ceremony was held for Miss Stella Lambros, daughter of Mr. and Mrs. Andrew Lambros, of St. Louis, Missouri, and her fiancé, Mr. Ted Xanos, secretary of the Peoria (Ill.) Chapter No. 234 and marshal of the 13th district. The betrothal vows were administered by the Reverend D. Vanikos of the St. Louis Greek Orthodox Church. Brother Harry Stathis, operator of the Washington Restaurant of St. Louis, arranged the setting for the affair and furnished a colorful banquet which was given in that connection. The father of the groom, Mr. Peter Xanos, was the toastmaster and introduced several guests who proposed toasts for the newly engaged couple. Following the banquet the guests attended the annual May festival of the St. Louis chapter, held in the Jefferson Hotel.

Those in attendance from Peoria were: Mr. and Mrs. Peter Xanos, Helen Xanos, Mr. and Mrs. Gus Kutsos, Mr. and Mrs. Theodore Kutsos, Mr. and Mrs. George Chiames, Marina Chiames and George Lewis. From Mattoon, Illinois were: Mr. and Mrs. P. Sutter, Mr. and Mrs. Laharas and Miss Thelma Laharas. From Fort Wayne, Indiana: Mrs. Dan Thoutos. From East St. Louis: Mr. and Mrs. Bill Bombouris. From Chicago: Mr. Dan Kapantis, district secretary of the 13th district, and Mr. Peter Mantzoros, editor of the Ahepa Herald. Guests from St. Louis included Mr. and Mrs. Andrew Lambros, Bill Lambros, Pete Katris, Mr. and Mrs. Steve Petros; Stella, Francis and Pete Petros, Mr. and Mrs. George Poulos; Steffie, Marie, John, Louis and Gus Poulos; Mr. and Mrs. John Furlas, Aspasia Furlas, Nick Pappas, Pete Karens, Mr. and Mrs. George Tompras; Bryon and Virgil Tompras; Mr. and Mrs. Frank Speros, Mr. and Mrs. Theo. Karos; Patricia and Mary Karos; Mr. and Mrs. Nick Karos, Mr. and Mrs. Peter Morris, Mr. and Mrs. Gus Pappageorge; Helen and Fay Pap-

pageorge; Mr. and Mrs. Pete Leon, Mr. Pete Petros, Mr. and Mrs. John Chaple, Mr. and Mrs. Dan Chaple, Mr. and Mrs. Harry Speros, Mr. and Mrs. Pete Petropoulos and Mr. John Cassimatis.

The bride-to-be is a graduate of the St. Louis Central High School and has been prominent in many social affairs in St. Louis. The groom is a graduate of the Peoria Central High School and attended Bradley College. He is one of the prominent and progressive young Greek-Americans in his home city, having become affiliated with many social and business organizations. He is at present employed by the Sutliff and Case Drug Company as assistant manager of one of their modern stores. The wedding will take place in the fall.

A Budding Ballerina



Miss Katherine Spanos

A dancer of note, who entertained the guests at the St. Louis Chapter's May Festival

District No. 15 Oil Capital Captions

TULSA (Okla.) Chapter No. 13 sent 75 persons as a delegation to the Fifteenth District's annual convention which was held at Oklahoma City June 12-14. The chapter's delegates to the district convention were Nick Johnson, Theodore J. Bereolos, V. W. Birbillis and Stephen Prayson. The alternates were William Klentos, William Birbillis, Tom Caplanis and George Nicholas.

Cupid has made inroads into our chapter and we find that Brother Tom Caplanis is engaged to a Kansas City lady. The wedding will take place in September.

Brothers Theodore and Xenophon Zappas have left Tulsa and are now operating a coffee shop in the Wells-Roberts Hotel, Oklahoma City. Through these columns Brother Theodore wishes to send greetings to his many friends. He is recovering from a series of illnesses.

The Sons of Pericles are now ready to play soft ball games. They have had some games with good results and are now ready to challenge any team in or out of the district.

At the Oklahoma City convention, Tulsa chapter had the pleasure of presenting Miss Ethel News as its queen.

The annual picnic was held at Sands Spring Park on the last Sunday in June. The picnic features were dancing, swimming, soft ball games and, of course, the ubiquitous cats and drinks.

Tulsa chapter members are now talking about building a hall for their activities. The idea seems to be taking on form and comeliness.

Tulsa chapter now numbers nearly 100. The officers are working hard through their committees to keep the record at the top of the Ahepa empire. Much of the success of the past three years is due to our beloved president, Nick Johnson.

The Convention at Oklahoma City

THE convention of the fifteenth district was held at Oklahoma City, Oklahoma, on June 12-13-14. Every chapter in the district was represented. The convention opened with church services at the Greek Orthodox Church and in the evening a Greek play was staged.

The highlight of Monday's activities was a

glamorous banquet which was attended by 250 people. Speeches were made by Honorable E. W. Marland, Governor of Oklahoma; James E. Berry, Lieutenant Governor; Brother Sam Bushong, district governor. Other speakers included Federal Judges and district lodge officers.

Tuesday brought forth the ball at which the district's "Miss Ahepa" was chosen. Miss Ethel News carried off the honors and will represent the district at the New Orleans national convention.

The convention officers were: Panos Demopoulos of Oklahoma City, chairman; Nick Jamson of Grand Island, Nebr., vice chairman, and Theodore J. Bereolos of Tulsa, secretary. A scholarship was awarded to Theodore Kamas of Grand Island, Nebraska whose records for the past scholastic year show a 96 per cent average. The delegates were very happy to help such a worthy student.

Officers elected for the coming year were: Sam Bushong of Wichita, Kansas, District Governor; Nick Jamson of Grand Island, Neb., Lieutenant Governor; Theodore J. Bereolos of Tulsa, secretary; A. C. Christopoulos, of Lincoln, Neb., treasurer; Alex G. Leber of Wichita, Kansas, marshal.

The 1939 convention will be held in Kansas City, Missouri.

The Tulsa Chapter No. 13 was awarded a gold trophy for having attained the highest record during the past three years. The chapter's good standing membership has been 100 per cent and it has enjoyed a remarkably high increase by way of new members. The officers of the Tulsa chapter have worked extremely hard and justly deserve the recognition.

Church Choristers



Members of the Choir of the Greek Orthodox Church, Omaha, Nebr.
Front row, left to right: Vera Rodis, Kathryn Alexeas, Rev. Papanagiotes, Bess Alexeas, Toula Kazakes.

Second row: Helen Dountas, Bess Gorgans, Pagoula Papanagiotes, Pauline Aburites, Sophie Nicholas, Mrs. Papanagiotes, Catherine Sahlas and Helen Alexeas.

Future Engineer



Socrates Chiagouris

YOUNG Chiagouris is the fifth son of Brother George P. and Mrs. Chiagouris of Chicago. He graduated with honors recently from the Sem High School and expects to take a course in Engineering in college this fall.

Activities in the "Heart of America"

THE Heart of America Chapter No. 73, Kansas City, Missouri, held its second annual sanatorium dance in the Little Theatre Hall of the Municipal Auditorium on April 10th. Following an explanation of the purpose of the dance, Mr. George L. Goldman, director of the Auditorium, furnished the dancing accommodations gratis. This was the first time that an organization of Hellenic origin had stepped into this beautiful building which cost six and one half million dollars. From this successful dance \$298.87 was netted for the sanatorium and has been forwarded to the Supreme Lodge Headquarters.

On May 24th, at its regular meeting, the chapter elected its delegates to the district convention at Oklahoma City. The delegates chosen were Brothers Thomas Kapsimalis, C. G. Garrison, Paul Kastle and Sam Chronoplos.

On May 29th the chapter gave its 12th annual May ball in the Little Theatre of the Municipal Auditorium. At about ten o'clock sixteen girls paraded around the hall before the seven judges. Out of these sixteen contestants Miss Mary Kapsimalis was adjudged the most beautiful girl and, as a result, became the chapter's queen. Miss Kapsimalis is the lovely daughter of our beloved chapter president, Brother Thomas and Mrs. Kapsimalis. Miss Angela Giokaris "placed" in this race and Miss Anna Johnson "showed". Brother Louis Sutter was the chairman of the entertainment committee.

Kansas City Beauty



Miss Mary Kapsenalis who was the winner of the beauty contest at the ball on May 29th, staged by the Heart of America Chapter No. 73.

District No. 17

Sanatorium Recipient of Shower of Goods

TYPIFYING the spirit so characteristic of the Greek people, the ladies of the recently reorganized chapter of Bingham, Utah, contributed two cartons of linen goods, consisting of 17 sheets, 8 bath towels, 6 hand towels, 56 pillow cases, 7 women's night gowns, 5 pairs of pajamas, 4 wash cloths and 11 blankets.

It was through the united efforts of some 27 ladies, under the leadership of Mrs. John Spiros, that this gesture of good will and assistance was made. Such a spirit is admirable.

District No. 18
Montana Celebration

The above is an interesting scene during the celebration of the 117th anniversary of Hellenic independence, held on March 25th by Missoula (Mont.) Chapter No. 239. More than 125 Ahepans and families took part in this celebration which was followed by a banquet and dance.

Left to right: Bill Callas, Helen Callas, George Gagos, Helen Lambros, George Lambros, Georgia Papanony, Morris Papanony, Katina Callas, Peter Paulos, Danny Lambros, Leonidas Lambros, Georgia George, John Fertakis.

Standing, left to right: Peter Pappas, captain of the guards; Ben Anattol, president and master of ceremonies; Jim Fotopoulos, who related the history of 1821.

District No. 19

Ogden Ahepans Hold Outing

THE members of Ogden (Utah) Chapter No. 184 held their annual outing Sunday, June 19th, at Como Springs, Utah, at the exact location where, on July 24, 1847, Brigham Young said, "This is the place."

At 1:30 P. M. luncheon was served, after which there were games, swimming and dancing. The Hellenic native exhibition was led by the charming Miss Keke Floor and the two lovely daughters of John E. Kerikas, Mary and Viola, of Salt Lake City. Miss Helen Bobolis was elected queen. The tug of war was won by a group of Ogden chapter members from Brigham City, Utah, led by G. G. Dokos, Andy Pathakis and George Hodges. Broad jumping was won by George Markos.

The committee in charge consisted of: Gus J. Catrobos, Chairman; Harry Markos and Peter Dokos.

El Camino Real District No. 20
Ventura Views

VENTURA (Calif.) Chapter No. 220 has more than doubled its membership during the last five months. President Charles Stagiakas and the newly elected officers are responsible for this notable increase. An item of perhaps more importance is the fact that the meetings are attended in full most of the time. This is a mark for any chapter to shoot at.

Two grand outings have been held, the first on Easter Sunday, the second on St. Thomas day. On the second occasion more than 150 Ahepans and friends in Ventura and vicinity were in attendance. This function was held at

Brother George Hantgin's ranch, in the Ojai Valley. The first of these outings was a typical Easter "Glendi." The viands were lamb and wine, the entertainment Greek dancing and songs. On the second occasion the viand was moose steak, prepared by Past President Gus Christu, an expert culinary artist. The moose was procured by Brother William Lyras on a hunting trip in Wyoming.

Owing to the fact that so many dances were held in this vicinity in late months, our chapter decided to dispense with the annual sanatorium dance. Instead, individual contributions were received and a general collection was made among the members which netted \$87.00, to be sent to the headquarters for the sanatorium fund. The Ventura ladies' auxiliary headed the contributory list by a donation of \$30.00. In addition to cash, five boxes of oranges were forwarded as a gift from Brothers Poulos and Hantgin.

We are sorry to report that Brother George Marsis of Oxnard, California, has recently spent several days in a hospital, as a result of an automobile accident. He is now at home convalescing.

Brother George Hantgin had the misfortune of inadvertently slipping into a brook while trout fishing on opening day, in consequence of which he contracted a severe cold, but is now fully recovered.

At our meeting of May 17th, Brother George Poulos was elected delegate to the district convention at Tucson, Arizona, and Brother John Langes was chosen alternate. The chapter instructed our delegate to make every possible effort to bring next year's convention to Ventura. Ventura was selected.

The chapter officers are spreading the gospel of Ahepa to other communities, responding to a request of several brothers at Las Vegas, Nevada. Brother George Poulos and others ac-

accompanied the district lieutenant governor, Brother James Panos, in a motorcade to Las Vegas for the purpose of establishing the Boulder Dam chapter.

The District Convention at Tucson

DISTRICT No. 20 held its convention in Tucson, Arizona, May 27, 28 and 29. For this occasion the city was decorated with American and Greek flags and Ahepa banners. More than 150 visitors, chiefly from the State of California, were in attendance and every chapter was represented by two or more delegates.

On the evening of May 26th an initiatory ceremony was held and five new candidates were inducted into the Order. The ceremony was presided over by George Diamos, district governor. Regular business sessions were begun on Friday morning and continued through Saturday. The Supreme President, Brother V. I. Chebithes, arrived on Thursday and took part in the sessions. Supreme Governor Peter Boudoures, of San Francisco, was also present and actively participated in every meeting, giving freely of his vast knowledge and experience connected with the affairs of the Order. J. A. Panos was chairman of the convention; Sam Zarkos, vice chairman, and John Platis, secretary.

On Friday evening a banquet was held at the Santa Rita Hotel, convention headquarters. More than 300 attended. The official list was a good representation of who's who in the State of Arizona as well as the Order of Ahepa. A partial list of those who were present is: Honorable R. C. Stanford, Governor of Arizona;

James H. Kerby, Secretary of State; Judge William G. Hall, Superior Court; Dr. Alfred Atkinson, President, University of Arizona; Henry D. Jaastad, Mayor of Tucson; Ed. Echols, Sheriff, Pima County; Rev. E. W. Henshaw, Grace Episcopal Church; Wm. R. Mathews, Editor and Publisher of Arizona Daily Star; Judge D. G. Chalmers; E. T. Cusick, attorney; Judge Joseph Judge, Pima County attorney; Alex. Jacques, President, Jacques Department Store; Harold Collins, Postmaster, and Roy H. Wollam, Secretary, Chamber of Commerce.

The toastmaster for the occasion was Dr. S. James Vauvas. A Mexican band furnished entertainment. Ladas and Stamatiogianis rendered a Greek duet, coming especially for this purpose from Los Angeles. Many fine addresses were delivered by the several officials and the evening was replete with humor.

On Saturday evening Supreme President V. I. Chebithes, yielding to a request of local officials, delivered a fifteen-minute speech over the local radio station, same being properly advertised beforehand. Later in the evening the grand ball was held at the hotel, at which Supreme Governor Boudoures presided. On this occasion the new officers were publicly presented.

On the Sunday following, a complete Ahepa delegation, with their visiting friends, made an excursion picnic to the neighboring city of Nogales, on the Mexican side. The city was decorated with American, Greek and Mexican flags. Headquarters for this excursion was the famous Cavern Gardens, owned by Brothers Nick and Jim Kerzon, who acted as hosts. A special Mexican barbecue and refreshments were served and the picnickers were again entertained by a Mexican band. Several Mexican officials were guests of honor and an enjoyable

time was had by everyone who made this side excursion. The picnickers returned to Tucson much later than they anticipated, carrying with them memories of a most pleasant trip.

The new officers for the district are: James A. Panos of Los Angeles, governor; George Poulos of Ventura, lieutenant governor; Dr. S. James Vauvas of Los Angeles, secretary; Gregory Panopoulos of Lynwood, California, treasurer, and Peter Cleutzos of Los Angeles, marshal.



At Nogales, Mexico, on the occasion of the picnic excursion during the convention at the 20th district.

Whereabouts Desired

MISS Marina Kapsas of Los Angeles, California, would like to know the whereabouts of her father, who has been missing since 1925. Last seen he was in the little town of Calexico in Imperial Valley County, where he conducted a lunchroom. In 1925, with his brother, he conducted the Savoy Cafe in San Diego. His name is Dan Kapsas. He is about 65 years old and may have changed his name to Dan Dennis. At one time he conducted a restaurant at West Miami Beach, Florida. Any information regarding the whereabouts of Mr. Kapsas should be forwarded directly to Mr. A. M. Skokos, 9401 S. Broadway, Los Angeles, Calif.

Beaver District No. 23

Letters of Appreciation

BROTHER George D. Vlassis, district governor during the past fiscal year, merits a good deal of praise for his courtesy to worthwhile personages as evidenced by the following letters:

Minister of Agriculture
Canada

Ottawa
17th May 1938

George Vlassis Esq. M.A.
District Governor
Order of Ahepa, Beaver District No. 23
Toronto, Canada.

DEAR MR. VLASSIS:

I appreciate very much your great kindness in sending to me a clipping from the Greek daily newspaper "Atlantis", published in New York, referring to the speech which I delivered at the recent Ahepa National Banquet at the Chateau Laurier.

It was a pleasure to me to have an oppor-



A view of the banquetters at the Santa Rita Hotel, Tucson, Ariz., during the convention of El Casino Real District No. 20.

Speakers' table, left to right: Judge D. G. Chalmers; Hon. James H. Kerby, Secretary of State; Dr. Alfred Atkinson, President of University of Arizona; Hon. R. C. Stanford, Governor; V. I. Chebithes, Supreme President; Rev. E. W. Henshaw; Dr. S. James Vauvas, toastmaster; A. E. Peters, chairman of convention city; Hon. H. D. Jaastad, Mayor; Peter Boudoures, Supreme Governor; George Diamos, past district governor; William Mathews, publisher, Arizona Daily Star, and J. A. Panos, chairman of convention and new district governor.

tunity of meeting the members of your organization on that occasion. If anything I had to say was helpful, it is pleasing to me.

Kindest regards,

Yours sincerely,

JAMES G. GARDNER.

Canadian Legation
Washington

March 19th, 1938

DEAR MR. VLASSIS:

I wish to thank you for the opportunity you gave to my wife and myself in representing the Lord Byron Chapter of Toronto at the National Banquet held in this city on March 2nd. I too regret that I had not the pleasure of meeting you. I have great admiration for the excellent work which you are doing through the Order of Ahepa and its affiliated Orders.

With kindest regards,

Yours sincerely,

W. A. RIDDELL,
Counsellor of Legation.

Joins Royal Air Force



Mr. Peter J. Valachos

FROM information received from the secretary of the Brant-Norfolk Aero Club, Beaufort, Ontario, Canada, we learn that Mr. Peter J. Valachos, age 23, is perhaps the only Greek aviator in Canada. He is now in England where he joined the Royal Air Force on July 20th of the present year as an officer in that branch of the British service.

The young aviator learned to fly at the Brant-Norfolk Aero Club in Canada. The photograph, above, was taken just before he sailed for England.

The Brant-Norfolk Aero Club of Canada are justly proud of the achievements of Mr. Valachos and the editor respectfully extends his congratulations to the Club and its enterprising graduate.

Des Moines, Iowa, Daughters—"Zeus" Chapter No. 38



Back row, left to right: Tula Kahas, Marie Neofotist, Irma Palmas, Mary Petropolis, Grace Zanias.

Third row: Kathryn Douvis, Olga Dascales, Mary Frangos, Netsa Panagos, Mabel Gournas, Violet Giannos.

Second row: Sabina Manos, Florence Pope, Gretchen Manoles, Helen Chillas, Marie Kahas, Marie Martin, Anna Manoles.

Front row: Lois Vlassis, Demetra Pikoulas, Theresa Ralles, Bessie Argerinos, Pauline Tampores.

"Alcmene" Chapter Celebrates Third Anniversary

ON FRIDAY, April 29, "Alcmene" Chapter No. 27 of Baltimore, Maryland, was hostess to members of Worthington Chapter of the Ahepa and Plato Chapter of the Sons of Pericles.

The evening started off with a piano recital by Mr. A. Theodorides, choir master of the church, "Evangelismos." Mr. Theodorides then presented one of his young pupils, Master James Vasilakis, who sang a number of Greek songs. After that the chairman of the social committee, Miss Barbara Poulase, presented a sketch written by her mother, Mrs. Bessie Poulase, portraying Miss Ahepa, Miss America and Mother Greece. The parts were played by Misses Bertha Laricos, Clara Genetos and Irene Krometis, respectively. Following the sketch the social chairman, Miss Poulase, recited a poem dedicated to the Ahepa. This poem was also written by her mother.

The remainder of the evening was devoted to the celebration of the anniversary. Appropriate remarks were made by Brothers Nick Gounaris, president of the Worthington chapter, and Theo S. Anew, secretary; also by Sisters Evelyn B. Contos and Sophie A. Cavacos, past presidents of the auxiliary. It was Alcmene's good fortune to have as her guest that evening Brother Economides of Galveston, Texas, a prominent Ahepan of the "Lone Star State."

A huge cake was appropriately decorated with three candles which were lighted by the president of the chapter, Miss Anna G. Kosmidis. Refreshments were served and singing and dancing followed. The members

of the committee who arranged this affair are: Barbara Poulase, chairman; Lulu Cavacos, Clara Genetos and Bertha Laricos.

Coronation Queen



MISS DAISY HANJARAS who was chosen Miss Ahepa at the Coronation Ball of the "Adraste" Chapter No. 52, Daughters of Perelope, at Miami, Florida, early in this year.

The Girl of Many Activities



Miss Nena Pelias

MISS PELIAS recently graduated with the degree of Bachelor of Arts from Newcomb College, Tulane University. She is a member of the "Nestor" chapter of the Daughters at New Orleans, and during her college days was very active in student activities, being a member of the Arts Club, Dramatic Club, Y. W. C. A., the Pan-Hellenic Council, and President of Zeta Tau Alpha.

Canada's First Chapter of the Daughters of Penelope Established at Saskatoon

THE "Dominion" Chapter No. C.J.9 of the Ahepa at Saskatoon, Sask., Canada, was congratulated in May in its efforts to organize a ladies' auxiliary. For a number of years it had endeavored to bring this about and on May 1st, 1938, the "Telemachos" Chapter No. 69 of the Daughters of Penelope had its initiation and installation of officers ceremony, with Brother George Plastiras of Regina, Sask., district secretary of the Beaver district of the Ahepa, as installing officer. This is the first chapter to be organized in Canada.

The initiation service was held in the club rooms of the Ahepa chapter in the afternoon when sixteen members were initiated. In the evening, with Brother Plastiras again presiding, the installation of officers, to which Ahepa members, wives and friends were invited, took place with officers as follows: Mrs. G. Kortis, president; Mrs. T. Varves, vice president; Mrs. W. Golf, secretary; Mrs. G. Thanagan, treasurer; Mrs. T. Kortis, priestess; Mrs. A. Kortis, captain of the guard; Mrs. J. Mirras, inside sentinel; Mrs. C. Kortis, outside sentinel; Mrs. J. Gurgulis, warden; Mrs. A. Leakos, spear bearer; Mrs. P. Kortis, flag bearer; Mrs. T. Manos, flag bearer; Mrs. N. Lappas, chairman of board of governors; Mrs. A. Lallas, Mrs. T. Peters and Mrs. T. Michas, governors.

The highlight of the evening was an address by Brother George Plastiras, telling the story from the Odyssey, of Penelope, from which the lodge derived its name, and at the same time explaining the moral of the story from which the lodge took its motto, "Patience is a Virtue," which, as Brother Plastiras told, was a high ideal for the members to live up to.

(Continued on inside back cover page)

Canton Penelopes



Members of the "Chloris" Chapter, Daughters of Penelope, Canton, Ohio
Left to right: Mr. J. Manos of the Longfellow chapter of Ahepa; Mrs. Paraschos Koumoulis, Mrs. J. Birris, Mrs. Em. Elite, president of the chapter; Miss K. Michalos, Mrs. George Boulaklis, Mrs. G. Condas, Mrs. G. Maragakis, Miss A. Bozkas, Mrs. Angel Alex, Miss Ann Chuchanis, Mrs. A. Pappas, Mrs. S. Koumoulis and Mr. Emmanuel Elite of the Andrew Nickas chapter of the Ahepa.



ΔΡΟΜΟΛΟΓΙΟΝ ΤΟΥ
"ΦΑΡΟΥ"
ΔΙ' ΕΛΛΑΔΑ ΚΑΤ' ΕΥΘΕΙΑΝ
ΚΑΙ ΜΕΣΩ ΝΕΑΠΟΛΕΩΣ
ΔΙΑ ΔΩΔΕΚΑΝΗΣΑ
ΑΛΒΑΝΙΑΝ ΚΑΙ ΚΥΠΡΟΝ

SATURNIA	Δεκέμβριου 15
ROMA	Δεκέμβριου 27
*Εκτετατος προσέγγισις ΦΑΛΗΓ'ΟΝ καὶ ΡΟΔΟΝ	
VULCANIA	Σεπτεμβρίου 7
SATURNIA	Σεπτεμβρίου 17
VULCANIA	Ὀκτωβρίου 15
SATURNIA	Νοεμβρίου 5
VULCANIA	Νοεμβρίου 25

• ΜΕΣΩ ΝΕΑΠΟΛΕΩΣ •

REX	Δεκέμβριου 20
CONTE DI SAVOIA	Σεπτεμβρ. 3
REX	Σεπτεμβρ. 10
CONTE DI SAVOIA	Σεπτεμβρ. 24
REX	Ὀκτωβρ. 1
ROMA	Ὀκτωβρ. 8
CONTE DI SAVOIA	Ὀκτωβρ. 22
REX	Ὀκτωβρ. 29

• ΜΕΣΩ ΕΥΡΩΠΗΣ •
Τριζ τῆς ἑβδομάδας

• ΟΙΚΟΓΕΝΕΙΑΡΧΑΙ •
Στείλατε τὰς οικογενεῖάς σας εἰς τὴν πατρίδα καὶ λαοφιλοῦσάσ. Εἰς τὴν Ἑλλάδα ἢ ζωὴ εἶναι εὐθηνότερη ἀπὸ ἀνδρόγατρε ἀλλο μῆσος τοῦ κόσμου.

• ΜΕΤΑΝΑΣΤΕΥΤΙΚΑ •
Φέρτε τὰς συγγενεῖς σας καὶ τὰς οικογενεῖάς σας μὲσος τοῦ ΦΑΡΟΥ. Ἡ ἀνάλογα ἰσχύει τὴν τὴν Ἰουλίον καὶ ἀρθοὶ ἀνάλογιαι δίδονται μηνιαίως. Ἀναβλῆσθε εἰς τὴν Γραφεῖον ἱερῶσων. Ὁ ΦΑΡΟΣ εἶναι τὸ μόνον τὸ ἐπιδοσίων καὶ τωφιστιῶν Ἑλλησων Γραφεῖον, τὸ ὁποῖον ἔχει τωφιστὶ ἰδιὰ τοῦ Ἑλλάδος καὶ ὅ,τι ἀνάλογα εἶναι, τὸ ἐπιτελεῖ ἱερῶσων.

Ο ΦΑΡΟΣ
209 W 33RD ST. NEW YORK
Telephone LAQUAWANNA 4-6122

Sons of Pericles

The Junior Order of Ahepa

Albany, N. Y., Wins First Prize in Contest

Grand Island, Nebr.,
Takes Second
Money

Well, it's over with.

Even knowing the inadvisability of ending sentences with prepositions, we wish to announce that the J. K. Steliotis Memorial Membership Drive closed on June 30, midnight, and that Phocion Chapter, No. 44, of Albany, New York, is the winner of First Place, of \$100, and the First Place Banner.

A surprise second was the Constantine Chapter, No. 114, of Grand Island, Nebr., which chapter receives \$50 and the Second Place Banner for its efforts. And pulling in the \$25 prize, and the Third Place Banner is the Pythagoras Chapter No. 9, of Washington, D. C., last year's membership drive winner.

The complete list of chapters that finished the ten highest are:

- First Place: Albany, N. Y., No. 44.
- Second Place: Grand Island, Nebr., No. 114.
- Third Place: Washington, D. C., No. 9.
- Fourth Place: Greenville, S. C., No. 153.
- Fifth Place: New Orleans, La., No. 23.
- Sixth Place: Nashua, N. H., No. 2.
- Seventh Place: Chicago, Ill., No. 75.
- Eighth Place: Akron, Ohio, No. 13.
- Ninth Place: Chicago, Ill., No. 162.
- Tenth Place: Newport, R. I., No. 70.

The membership drive opened March 1, 1939, and ran for four months, through June 30, 1939. It was planned and named in

Yankee District Presents Its First Annual Social

THE first annual district ball given by District 7 of the Sons of Pericles was held at the Stanley Country Club in New Britain, Conn., on May 27, 1938, and proved to be an overwhelming success. It was the occasion of the year for the District 7 Sons.

Over 250 persons attended, with all the district chapters represented. The committee in charge of the first annual affair included George J. Margolis, chairman, Paul Apostolon, and William Contravillas.

An annual ball has long been a topic of conversation among the District Sons, however, realization did not come until this year. The 1938 Ball proved to be such a gala oc-

Results

Results of the J. K. Steliotis Memorial Membership Drive are:

Approximately 500 new members. Reawakened interest among recently reorganized chapters.

New and reorganized chapters. Payment of the Per Capita Tax in advance, according to constitutional requirement.

Solidification of the district units. Basis for the Sons of Pericles Scholarship Loan Fund.

memory of Senior Brother J. K. Steliotis, chairman of the Supreme Advisory Board, who died in January of this year.

Contributors to Be Announced

Contributions for the prize money and banners were given by outstanding Ahepans, whose names and contributions will be announced in the forthcoming issue of the Magazine.

The chapters that finished in the first three places receive both banners and prize money. The last seven places receive only the banners, stating their position in the Drive.

Points were given in the Drive for new petitions, reinstatements, reorganization of old chapters, and the installation of new chapters. Points were also given for the payment of the Per Capita Tax from the chapters.

Districts Given Prizes

In order to stimulate interest from the district standpoint, two prizes are given for the two districts that finish in the Drive with the largest total of points among their

chapters, and success that the chapters are looking forward even more eagerly to 1939, and its program.

Georgia I. MAMANTIS,
Governor, District 7.

Pindaros Chapter No. 65 Holds Its Fifth Annual Affair

THE Pindaros Chapter, No. 65, of Chicago, Illinois, held its Fifth Annual Dance, Saturday, May 28, at the Gold Coast Room at 1009 N. State Street.

Many members of the various chapters of the Sons in Chicago attended the affair, and more young people were present at this Sons event, than at any other held in the city.

Washington, D. C., Is Winner of 3rd Award

chapters. The two districts that came out winners are:

First Place: District #1; Governor—Andrew Lamas, Savannah, Georgia.

Second Place: District #16; Governor—George W. Pappas, New Orleans, Louisiana.

Approximately 500 members were initiated—new members—into the Order during the Drive.

Those chapters that participated, and the majority of the chapters cooperated, found themselves all waiting a bit too long before putting forth all their efforts to conclude the Drive.

Some Refused

Several contributors had to be refused because of the fact that they were received after the deadline, which was June 30, midnight. Despite the fact that the rulings stated that no letter postmarked later than that date would be accepted, several were sent in, which had to be refused as counting in the Drive.

One of the many reassuring outcomes of the Drive was that the chapters responded wholeheartedly as to the payment of the Per Capita Tax in advance. Our Constitution requires that the tax be paid in advance of each six-month period, that is, that the First Half 1938 Tax was due January 1, 1938, and the Last Half 1938 Tax was due July 1, 1938.

The Supreme Council and Headquarters wishes to express its sincere thanks to the chapters that participated for their cooperation and sincerity.

In charge of the arrangements was the Chairman of the chapter Advisory Board, Senior Brother T. Paganis.

Miss Kathryn Nichols, president of the Daughters of Penelope chapter was in charge of the tickets for the evening, assisted by Miss Mary Paganis. The sisters of the Supreme Vice-President of the Sons, Misses Marika and Evangeline Jane, presented the gardenias to the guests. The host of the evening was the chapter president, Brother Nick Futris.

Among the Ahepans present were Senior Brethren P. D. Kaskas, Mark Manalakis, L. Mitchell, and the Supreme Vice-President of the Sons, George J. Trapshanis.

Publicity Committee,
Pindaros Chapter, No. 65.

A Message

By CHRIST J. PETROW
Supreme President

IT IS when a year is full of activity, work, and progress that that year seems to take wings of surprising flight in its passing.

For the Supreme Council and for those many active workers in the Sons of Pericles, the year of 1937-38 has completed its course, almost without realization, but it has come and is going with a great feeling of satisfaction in the hearts and minds of those who have worked, and who have seen progress as their realization.

An Excursion to Greece was planned, and that Excursion sailed for Patras on June 25 from New York City.

Summer camps for Sons were planned, and at least three summer camps will be held this year in the Eastern part of the country for Sons.

A Membership Drive was planned—it was held—and 500 new members were enrolled into the Order.

A Scholarship Loan Fund was planned, and the groundwork has been built for it—the foundation is being set.

We can say that we have scored in our efforts—however, we seriously realize that, as yet, we are far from any nearly-realized attainment of our goal. We haven't completed anything. We are just beginning.

The Order, this year, as never before, has been receiving recognition from the outside world. National leaders in the publishing world (Gannett), in the fraternal world, (Frank S. Land, founder of the Order of De Molay), in the legal profession, and business world, have seen fit to extend their congratulations to the Order for its constant striving and progress. Mr. Land, present Secretary-General of the De Molay, who, himself, wrote and completed the De Molay ritual, has offered and will help us in the completion of our new ritual.

The Constitution, temporarily held up, is now finished, and will be presented at the Congress in its final draft.

To the Order of Ahepa we wish to offer sincere thanks for so generously giving us of its help and time. It will be often and many a time in the future that we shall turn to our Senior Order for help, and we know one fact—we shall never be refused.

The National Scholarship Fund is now on its way—but it is far from being in working condition—even as the rest of our National Program is far from completion. It is a program that will never be completed, but will be forwarded as much as possible from year to year—next year—a larger, and better Excursion, more and larger camps, more new members, and the placing of the Scholarship Fund on a firm basis.

The year has been a pleasant one for me, and one in which I feel that the Order has progressed. To my colleagues on the Council—my sincere thanks for their earnest cooperation, and fraternal spirit. To the members of the Supreme Advisory Board—your work has been inspiring and is greatly appreciated. And to every member of the Order, my best wishes for the future, and thanks for your splendid showing of fraternal spirit and feeling.



"Most Populars"

These two Sons were elected the most popular boys of their respective classes in Sam Houston High School, of Houston, Texas.

Jimmy Adams, left, was elected the most popular junior boy of the school, and Paul Kamas, right, was elected the most popular sophomore boy of the school. They are both members of the Sam Houston Chapter, #89, in Houston, Texas.

Ninth Conclave of Order Convenes In New Orleans Week of August 14

THE Second National Congress, and the ninth national conclave of the Order of Sons of Pericles, the Junior Order of Ahepa, will be held in New Orleans, Louisiana, in conjunction with the Fifteenth National Convention of the Order of Ahepa, during the week beginning August 14.

In accordance with the outline of the Order's plan of Congress meetings, the district governors of the 24 districts will meet as the official delegates of the fraternity, together with the Supreme Council, to form the Second National Congress. The plan of National Congresses was passed at the 1936 National Convention of the Order held in St. Paul, Minn., and the first such Congress was held last year in Syracuse, New York.

Ahepa Decides Legislation

All legislation and action of the fraternity, decided upon in the national conclaves, is subject to final decision from the Supreme Lodge of the Order of Ahepa, or the Grand Convention of the Order of Ahepa, before the legislation goes into effect.

At all past national conventions of the Sons, the one sore point, brought out time and again, was that these conclaves were, in reality, nothing but major district conventions, since only those chapters that were nearly could afford to send delegates to the conventions. Accordingly, the Congress plan of meeting was evolved, and put into effect. It has proved entirely successful insofar as results attained, and the gathering of national representation is concerned, since every district is thusly represented.

Governor's Expenses Paid

Each governor is given his round-trip fare

to the Congress, and a stated incidentals expense sum. He is required to attend all meetings of the Congress.

Within such a meeting, wherein approximately 30 delegates are seated, to do business, the results accomplished, and the efforts given can be much greater than any business completed in larger bodies. And the major point is that it brings together the accepted leaders of the 24 districts of the Order into one meeting, together with the Supreme Council. Here all the ideas, and the suggestions, plans, and hopes of the entire Order can be brought together and put through one body, and brought forth as completed legislation.

Representative Government

It is not the thought that such a body is a select one, but that such a body of delegates represents the grouped opinion of the Order, and the representative opinion of the Order. It is representative government realized.

Only the governors and the Council, of course, will be the delegates authorized to transact business at the conclave, however, any and all Sons are invited to attend the meetings of the Congress, if they so desire. Adequate plans are being made by the New Orleans host chapter of the Sons, Parthenon, #23, to see that visiting Sons are given every opportunity to enjoy themselves, and take part in the social events of the conclave.

We Give You—Order of Sons Of Pericles—Year 1937-38

WHEN auditors get together, their thoughts immediately turn to statements, especially comparative statements. At least,—final statements, and what is known as—"record of what has been accomplished."

The Order of Sons of Pericles, which is, as you must know, a growing organization still short of reaching a firm hold on its future, believes, through its elected representatives, the Supreme Council, that it has achieved much during the past year, and also that through those achievements, the Order has proved one point—it is growing, and it is progressing. Nothing more can be asked.

So, as of this date, July 20 (things have been happening so fast, we won't try to guess what may happen between July 20 and the date you receive this magazine) we can state that the following have been accomplished by the present Supreme Council, composed of:

Christ J. Petrow, Supreme President
George J. Trapshanis, Supreme Vice-President
Nicholas L. Strick, Supreme Secretary
George J. Anderson, Supreme Treasurer
George C. Polyzakis, Supreme Governor
Pete J. Paris, Supreme Governor
Pete J. Peterson, Supreme Governor

Between the dates of September 1, 1937, and July 20, 1938.

12 NEW CHAPTERS.

(There are now 169 chapters in the United States, and 6 chapters in Canada.)

21 CHAPTERS HAVE BEEN RE-ORGANIZED.

(These chapters were previously inactive, entirely.)

MORE THAN 300 NEW MEMBERS WERE INITIATED INTO THE ORDER.

(Headquarters received payment for this many members. A great number have been initiated, for whom payment has not been received, nor petitions, as yet.)

THE SONS FIRST EXCURSION TO HELLAS.

(Not as many Sons as it was hoped would go, sailed, however, the excursion left New York on June 25.)

NEWSLETTERS WERE SENT TO ALL MEMBERS IN GOOD STANDING.

(For the first time, a mailing list has been completed of the entire membership.)

HEADQUARTERS FILES AND RECORDS HAVE BEEN BROUGHT UP-TO-DATE.

(This work was completed before Christmas, and entailed the necessity of extra help.)

DISTRICT TREASURIES HAVE BEEN ESTABLISHED, AND PUT INTO EFFECT.

(Pursuant to the 1937 Congress, each district is given a treasury, which is kept at Headquarters, in ratio to remittances from the chapters. Expenses of the district lodges are reimbursed from these treasuries.)

These are the important achievements of the year.

We believe that there is a better and finer spirit among the members than has ever before been attained.

We believe that our understanding with the Order of Ahepa is daily growing stronger and firmer, and that this is easily shown in the cooperation we are receiving from the Senior Order in all our undertakings.

We believe that this is one of the best years ever enjoyed by the Order, and that the coming years will bring even greater achievements.

The Supreme Council,
1937-38.
Order of Sons of Pericles.

Pittsburgh Chapter Wins District Hoop Championship

ON APRIL 16, 1938, at the Allegheny "Y" the Pittsburgh Holy Trinity Chapter Sons captured the District 4 basketball crown by walloping the Bethlehem Sons chapter, #113 to the tune of 65-41.

The Pittsburgh, Pa., quimei was led by its scoring ace, Angelo Petrakos, who played the most brilliant game of his career. Balitsaris, the All-Sons football end from Pittsburgh, also played a marvelous game, as did Korinis, Callog, and Zappas. The latter two players played the best defensive game of the season by holding the Bethlehem boys to one field goal for three quarters.

In the Pittsburgh Sons team, it is pretty well acknowledged that this chapter has the uncrowned champions of the Sons of Pericles. The chapter is willing to meet any other chapter in the Order.

The Pittsburgh Sons also have the record of never having been defeated on their home floor for the three consecutive years that they have been playing. The 1938 record: Won 58, lost 41.

The team has captured the Tri-State Church League, the Allegheny "Y" League, and also hold the crown for the Penn State League. This, in addition, to the the District 4 championship.

The Bethlehem Sons were the guests of Brother Retetagos, and Senior Brother William Anastos who made the stay as pleasant as possible. Before the game they were escorted on a sightseeing tour of the city. In the evening they were the guests of the Champions who had a buffet lunch in readiness. The local Arctis Club, young women's organization, was also present, and a short dance was held. On Sunday, the Sons all attended church services, for it was Palm Sunday, and from church the

Bethlehem chapter left for home, after its 600-mile goodwill trip to Pittsburgh.

A last reminder that the challenge of the Pittsburgh chapter is open to any and all Sons chapters.

JOHN C. RETETAGOS, President,
Holy Trinity Chapter, #112.

Oil Capital Chapter #161 Shows Its Activity in Order

THE Oil Capital Chapter #161 was installed and initiated by the Oklahoma City Sons chapter, #125, on October 24, 1937.

The officers for 1938 are as follows: President, William Kritikos; Vice-President, Don Metevelis; Secretary, John Mavris; Treasurer, James Pisas; Master of Ceremonies, Frank Kondos; High Guard, Pete Nicklau; High Priest, John Athens; Inner Guard, Nick Kritikos; Asst. Secretary, Nick Dovalis.

The first dance of the chapter was given in March, and was attended by people from over the entire state of Oklahoma. The chapter has a softball team, composed entirely of members of the chapter, which is entered in the city league, and which has had a very good season so far.

Delegates elected to represent the chapter at the District 15 convention, held in Oklahoma City, were: John Athens, John Andrews, Don Metevelis, James Pisas. Alternates were: John Mavris, Nick Dovalis, Nick Andrews, William Kritikos.

John Athens of the chapter, was elected District Treasurer at the convention.

JOHN MAVRIS, Secretary
Oil Capital Chapter, #161.

Former Nashua Son Receives His B. S. degree from MIT

NAMED the outstanding member of his course, Andrew P. Stergion, former member of the Sons, was graduated from Massachusetts Institute of Technology this spring, receiving his B.S. degree.

Mr. Stergion specialized in mathematics. He was on the dean's list of Advanced Students, Advanced R.O.T.C., Senior Week Committee, secretary-treasurer of the Debating Society, T.C.A. freshman Board, Freshman Track Team, Dormitory Dance Committee, Helicon Club.

He was a member of the Nashua, New Hampshire, #2 chapter of the Sons, until this past year, when he was graduated from the Order. He was secretary of his chapter. He was also a member of the DeMolay.

His father, Peter Stergion, is a member of the Nashua Chapter #35 of the Order of Ahepa.

Sons Contributions

Please send all contributions to the Sons of Pericles section of the Ahepa Magazine to:

The Executive Secretary,
Order of Sons of Pericles,
340 Investment Building,
Washington, D. C.

Please use letterhead size paper,
type the material, use double space
—it will be appreciated.

Youth In Revolt

THE following letters were among those received in answer to the column in the last issue of the Magazine.

Take them for what you believe they're worth. Each presents his view.

Our one parting shot is this:

To those boys and girls who have taken things too much in their own hands, and who have been trying to see just how wild and reckless they can get, we say this—you're all wrong. It's possible to arrange our lives today on a sane scale, and yet for you all to enjoy life to the fullest, and in harmony with the wishes of your parents.

All you have to do is this—join your local organization, young people's organization, whether it's the Maids, Daughters, Sons of Pericles, or Gapa Juniors—or if it is just a local young people's club. Work with your senior organizations—ally the young and old units. And gradually you'll find your problems straightening out.

Use a little sanity in whatever you do. It's up to you.

(The following letters make no bones on landing on us with both feet as to the futility of some of our efforts. All we can say, in defense, is—what do you think we are, Miracle-Workers?)

"Youth in Revolt."

DEAR SIR:

"Youth in Revolt" was a very interesting article. The facts were stated clearly and voiced our thoughts perfectly.

But: Was "Youth in Revolt" for youth only or for the parents too? Many boys and girls my age (22) have gone through failure and disappointment trying to talk "our problems" over with our parents. They will not listen to us! They know what is best for us! Then came "Youth in Revolt" but we, the youthful readers, know all about that predicament. We didn't learn anything new!

Who is going to read the article, if we don't. Surely not our parents? Certainly not my parents! Why? For the simple reason, like most older folks, they don't know how; they can't read. Your statement is "explain it to them." I know Greek, yes, but not quite enough to translate successfully so as to be understood thoroughly.

We read "Youth in Revolt" and sympathized with ourselves, yet we're still in the same fix. Wouldn't you do us justice, too, in translating the article in Greek and publish it in the next issue of the AHEPA MAGAZINE so that all and everybody can read it instead of a selected few?

HELEN PERRIS,
New Haven, Connecticut.

"Youth in Revolt."

DEAR HELLENE:

I have become very much interested in your column "Youth in Revolt" and I wish to issue my feelings and sentiments about the problem.

I agree with the Palo Alto Hellenic that we

should not antagonize our parents for their actions toward us, the "Young Hellenes."

We, the young Hellenes have a problem on our hands, of course our parents are foreign born, but that does not mean that they are ignorant and unable to cope with us, the Greek-Americans.

It is a job, a big one that we face; not that we, the young Greek boys and girls are not sociable—far from it. But our big job—or should I say obstacle, is that person or persons who know every move going on in a Greek community. This person has nothing to do but go around snooping (the word is a fitting description) on the young Greek boy and girl who are enjoying each other's company. This same person can hardly wait to tell every Tom, Dick, and Harry about them—the story grows, gets to the parents, and that is the end.

Most of us young Greeks like to associate among Greeks. If a young boy and girl seen together could create such ado—imagine what a commotion it would be if we, the Hellenes, went out, with boys and girls of different nationalities?

Why can't they leave us alone?

Why can't they mind their own business?

I really have no solution except to do as the Palo Alto Hellenic suggested, to persuade our parents to refuse to listen to these persons who know everything going on in the community.

To those of you who are the kind that like to talk—I appeal to you to leave us "Hellenic Youth" alone—let us have our fun and joy of life—it's none of your business what we are doing—let us live our own life.

To the young Hellenes, I say, go to it! try to disregard these kind of people—have your fun and enjoyment. I know it's a tough job. I know, because it happened to me.

So, young Hellenes, listen to your parents—foreign-born as they may be—they are all right, although hard to understand them, and hard to make them understand. Remember, they gave us life; they gave much so that we may have and could have, and receive enjoyment and fun out of life. They are doing their utmost to make us upright and proud young Greek-American citizens. But, as to these persons who insist on talking and snooping—forget them, and try to get your parents to forget them also.

J. C. ANAGNOST,
Catskill, N. Y.

"Youth in Revolt."

DEAR BROTHER:

Have been following your magazine articles titled "Youth in Revolt" with great interest, and I wish to commend you highly on bringing this most important subject to we of the younger generation, for open discussion. Not many have that so-called spunk to speak frankly of this question, for fear of being ridiculed and punished in various ways by their elders.

It really gives me sincere pleasure to see American-Hellenic Youth revolt because of some of the sickening and atrocious cases that one sees, especially in the smaller Hellenic communities. Of course too much freedom for the youth of today is a mark against them, but no freedom at all is worse. Try and tell this to some of the elders. It just can't be done because they, I mean some of them, are too stubborn and yet unacquainted with the American ways of living.

I have a suggestion to those bachelors of forty or more, who have a little money and wish to marry young Hellenic lasses. I suggest that they remain bachelors the rest of their lives for that's what they deserve if they've waited this long for that purpose. And please leave the young females for someone their own age. What do you say fellows?

THEODORE MENTIS,
Muncie, Indiana.

"Youth in Revolt."

GENTLEMEN:

This is the last comment I'm going to send on "Youth in Revolt." I've read your little piece in the magazine, and this is all I'm going to say—

In the first place, most of our girls think it is just too hopeless to change the situation—they've given up!

You must give them courage—new hope!

How? Not by asking for more comments—not just talking about it among ourselves—but by adding up its present disadvantages and taking up each one, and prove to our elders the truth! One disadvantage can be thus: They expect us to marry within the Greek circle, but our boys marry outside its boundaries because a Greek girl's mother denies her to go out. The mothers should let their girls have dates. The boy does not have to marry this girl he had taken out once, twice, or maybe many times! Unless, both want each other. Many boys hesitate asking a Greek girl out for fear of this.

Some mothers already realize this.

If your magazine stresses this in Greek and American languages we shall have great results. If it's suggestions you lack, ask for them. My mother, for one, realizes the predicament. I was always told that this crazy situation will never change. It can't. But, I did not believe it. My dream, in fact, has already begun.

Please, for heaven's sakes, do something about this besides asking for comments! Make out an outline, a debate for both sides in a large space in your magazine. Use plenty of space. It's worth it!

Maybe you think the situation isn't so bad. I admit and am glad to say that some mothers are beginning to be lenient, but 8 out of 10 are stubborn—some are afraid. Meanwhile, who suffers?

In order to make them broadminded, you must publicize it, raise plenty of sensible talk, have them send you comments and suggestions and illustrations. Before we know it we all will be thinking seriously about it.

We want to bring them to a state of sensible thinking about this vital subject. And we can and will!

A HELLENIC (GIRL)
Palo Alto, California.

Flash!

WILLIAM PERATINO (Senior Brother) Past Supreme Governor of the Sons of Washington, D. C., started in the position of travelling junior accountant for the government on March 1. Although still 21, Brother Peratino has been working in the field of accountancy for more than a year, and has made rapid strides in his field.

Ο ΚΑΛΟΓΕΡΟΣ ΣΚΑΝΤΑΛΗΣ

ΗΤΑΝ ένα απόγευμα του Αυγούστου, όταν ή ειδικός έφτασε στο χωριό, πώς ο Σκαντάλης έρχεται.

Είδα να τρέχουν κοντά στη σπηλιά μου, που περνούσε ο δρόμος, δύο τρεις παναίλικες μου, πρόβατα άκουσθησαν γι' αυτή την ώρα, κι' έτρεξαν βιαστικά να μάθω τί συμβαίνει.

Δεν τολμούσα να ρωτάω γιατί ο πατέρας μου που ήταν παπάς, έφερε τον άπογαματικό του υιό, κι' αν τον έβουσκε, θα δούσε τον μπαλά μου.

—Τι πράξη, Γρηγόρη; ρώτησα τον πρώτο της παρέας, όταν τους έφτασα.

—Ο Σκαντάλης έρχεται! μ' άπένταγα με μια έκφραση που έδειχνε χαρά, χωρίς να κοιτάζεθαι καν.

Ήταν ένα από κείνα τ' άπογαματικά, που είναι τότε ζέστη, που ούτε φύλλο δέντρο κουνιόταν, που άκούα και των τζιτζικιών κι τραγουδιό κείνα, που το χώμα και η πέτρα κείνα σαν τα τούβλα του εορτασμού.

Είχα άκουσθαι στο χωριό από 'μέρες πώς ο' άρχόνταν ο Σκαντάλης, αν και ήμας οι μικροί δεν τον είδαμε ποτέ, γιατί είχε έφημερεύσει πριν να καταλάβουμε τον κόσμο.

Πρώ πέντ' έζη χρόνια άργασι για το "Άγιον Όρος", και τώρα, σύμφωνα με το γράμμα που είχατε ή μάνα του, γύριζε στο χωριό Καλόγερος.

Το καθαρικό του όνομα δεν ήταν Σκαντάλης, άλλ' επειδή ήταν εκάθελο μικρός τούδεσταν το παρατσούκλι «Σκαντάλης».

Τη φημίτικ του τή έβραμε καλά. Η γρηκή ή μάνα του, φορούσε πατά και μ' άπαρα μαλλιά, με πρόσωπο ξερκικισθό, που ούτε χαρά ούτε λύπη έφύραζε, καθότανε σι μια καλλίβα εκστεινή, που ποτέ δεν άνοστα το ένα και μόνο παράθυρό της. Ο κενός από το εζάνι είχε μακρύση το σκαπό, ή δε άραχνας που κρέμονταν έβλεπ' κι' εκεί έθελό, έμοιαζαν σαν κερματικά αγνισιά, έτσι καθώς ήταν γυμνά από κέντρα.

Είχα δύο θρηστέρες παντριμένες, με τα πέρτια των πλάι στη καλλίβα της, άθελαν και μεγαλόσωμοι, με ξανθά μαλλιά, που έχυριζαν από τας άλλες γυναίκες του χωριού.

Ο πατέρας τους, ο Γέρο Καλοπάς, μόνος είχε πάθει τον παραρμένο χρόνο. "Αθήλως κι' ελπίς και μεγαλοπρεπή, αλλά τωλύς, γύριζε γύρω στο σικκί, μ' ένα ραβδί στο χέρι, με πώς άκινησία, που αν δεν έβλεπες τα μάτια και άπληνή μάτια του θύλαμαίνε πατά, δεν θάλαγες πώς ήταν τωλύς.

Ξέροντας λοιπόν τη φημίτικ του έδει

μείς οι μικροί περιμένουμε και φωνάζουμε να δούμε τον Σκαντάλη σαν ένα γίγαντα, με πώς μεγαλοπρεπή σαν καλόγερος που ήταν.

Χωρίς λοιπόν άλλη λέξη, άκολούθησα κι' εγώ τη παρέα, να πάω να δούμε πρώτοι τον Σκαντάλη που έρχόνταν από το "Άγιον Όρος, Καλόγερος, ίσως σαν πρώτος που θα τον καλωσορίζαμε μός έδινε κανένα σταυρουδάκι, ή κανένα φυλαχτό, όπως πανεύθιζαν να φέρνουν από το Μοναστήρι οι Καλόγεροι.

Ένα κείνη τον είχα βγάλει στη παρέα που άπαιχε περί τα είκοσι λεφτά της ώρας από το χωριό και με τα πόδια ο' άφύβινα την άνηρόρα, ή αν ήταν τυχερός, θα έβρισκε κανένα άνεργιστή να καθελικθόη το μολύβι του.

Άγιο παρά πάρα είδαμε να βαδίζουν με βήμα γρηκό, ή μάνα του Σκαντάλη και κανένα δύο γειτόνισσές της που πήγαιναν χωρίς άλλο να προσηπανθήσουν τον Σκαντάλη.

Κάνουμε ποτό βιαστικά, κι' άρου τας φτάσαμε, έτσι μετ' παρέα βαδίζαμε σιωπηλοί, έπρος από τη μάνα του Σκαντάλη, που με έακρα στα μάτια μονελογούσε, σαν να μιλούσε στον έαυτό της.

Ήταν έακρα χαράς, γιατί θα έβλεπε τον γιό της, τον μοναχογιό της που έλειπε τόσο χρόνια στη ξενιτιά, το σπουδαιότερον δέ, γύριζε Καλόγερος, το όποιον έπληκνε, σμύρινα με τας πεποιθήσεις των χωριανών, ότι με τας προτιμίες του ο Σκαντάλης θα έσωζε την ψυχή της μάνας του.

Δεν άργήσαμε να τον δούμε. Σε μετ' άποστασ στροφή του δρόμου τον είδαμε τον Σκαντάλη κομποκροτιμένο, μ' ένα ραβδί στο χέρι να κοιτάζει, μουκωμένος στην έβραση, και κατακκοκωμένος νάρχεται κατ' έπάνω μας.

Η γρηκή ή μάνα του μόλις τον άντίκρισε, δεν περίμενε περισσότερο.

—Όχι το γιό μου, όχι το παιδί μου, ξερόνησε και έτρεξε να τον άγκυλιάρη και άρου τον φίλησε στα μάγουλα, ύστερα του φίλησε και το χέρι να πάρε την κόχη του, ως Καλόγερος που ήτα.

Αί άλλες οι γυναίκες τον καλωσορίζουν και του φίλησαν έπίσης το χέρι.

Ήμας οι μικροί άκρισηθήκαμε και κοιτάζεμε σαν χόχχες με άνογρό το στόμα.

—Και πώς τα πέρατες, γιό μου; ρώτησε ή μάνα του Σκαντάλη όταν κήθησαν στην άκρη του δρόμου και τα μάτια της τώρα έπαιαν στο πονεμένο πόδι, που ο Σκαντάλης το έθετε κόπως μαζωμένο.

—Εί καλά, Δέξο νάχη ο Θεός.

—Μά τι έχει το πόδι σου, παιδί μου; για να δούμε; ρώτησε πάλι ή μάνα.

—Εί τίποτα! Ο Θεός θέλει να με παιδέθη, και μούδωσε αυτή τη πληγή.

—Μά είναι πολύ, παιδί μου; για να δούμε; και ή κημένη ή μάνα άπλωσε μ' άγωνία το χέρι της πρós το θερμένο πόδι.

—Δεν είναι μάνα τίποτα. Άμα θελήση ο Θεός, θα γιάνη και την σταμάτησε από τού να το άγγιξη. Η άλλες γυναίκες άλληλοκουτάχτηκαν, αλλά δεν έβλεπαν τίποτα.

Έπειτα μίλησαν για την υπερβολική ζέστη και ο Καλόγερος έδραλε το κάλκαμα της κεφαλής του για να σκουπιση τον ιδρώτά του. Ήταν ένας καλογορικός ακούρος, ξιθωρισμένος, γλυτισκωμένος και μουκωμένος από τον ιδρώτα, τα δε μαλλιά του ξανθά μόν, αλλά άρακά και όχι πολύ μακρά.

Το ράσο του ήταν γανδροκωμωμένο από σιγέτριχα και δεν κατέβαινε ούτε ίου με τα γόνατά του, φορούσε δε άκούρα το είδος της βράκας που φορούσαν οι περισσότεροι καλύτε άνδρες του τόπου μας.

—Πώς είναι το "Άγιον Όρος; είναι καλά εκεί πάρα; τον ρώτησε μετ' από τας γυναίκες, που είχε κι' αυτή γιατ' άξένα.

—Καλά, άπένταγα ο Σκαντάλης, για κείνους που θέλουν να σώσουν τη ψυχή τους, και ή φωνή τώρα ήταν σάπως να πρέθινα πόνο, έτριβε δε τα δόντια του και με το χέρι του βοηθούσε το πονεμένο πόδι του να το μαπαθόη. Η μάνα του νόμισσε πως ήθελε να σκηθόη και τον έπαισε από τη μισχάλη να τον βοηθήση.

Τότε έβλεπ' σκηθόθησαν και ή παρέα ξεκίνησε για το χωριό, το όποιο δεν άπαιχε πια μέλις πάντα λεφτά όρους.

Ήμας οι μικροί μείναμε πίσω, γιατί ο καθένας μας ήθελε να άκράση τας άντιπώσεις του.

Καθήσαμε λοιπόν κάτω από μια έλαχά, και ο Γρηγόρης, ο άρχηγός της παρέας άρχισε πρώτος.

—Μωρέ Καλόγερος! να σου πατήρη! Μωρέ έτ' πά να χαθόη! Κρίμα στο κόπο μας και τη ζέστη που φάγαμε.

—Βρε είδες και το ράσο του; κι' αυτό μετ', είπα ένας άλλος.

—Βάλα στούχημα, πώς τον έβουδεν από το Μοναστήρι, είπα πάλι ο Γρηγόρης.

—Βρε παιδί, είπα τόν' εγώ, θυμάστε όταν ήθην ο εζέδελός μου ο Καλόγερος; Το ράσο του άφτανε ως τα πόδια του, και το κάλκαμάχ; του ήταν σαν παπαδίστατος ύακρος.

—Εί μά κείνος πάλι ήταν πολύ παχύς, άπένταγα ο Γρηγόρης. Κάθε λίγο και λιγάκι άφρασε να άνασκωμώση τη λαι-

ρίδα του, γιατί η κοιλιά του ήταν ελαστρογγυλή και πάντα τούπερτε.

Εγώ θυμήθηκα πως θα ζυμνούσε ο πατέρας μου, και δεν θα μ' εύρισκα και, και τούσκασα γρήγορα.

Την άλλη μέρα το πρωί πήγα να βρω τη παλιά, να μάθω ό,τι περιπλέον έμαθην κι' αυτό για το Σκαντάλη.

Τους βρήκα μαζεμένους να κάθονται στην άκρη του δρόμου, πάνω στην πλακέα, με τον Σκαντάλη στη μέση να τους δείχνει τη πληγή του ποδιού του.

Αχδία θα έπαινε τον καθένα να έβλεπε την αναθεραπεία της πληγής αυτής, αλλά ημείς τον βλέπαμε για ήρωα.

—Καλόγερο, άσε να πά να σε φέρουμε νερό, απτόνι και πανιά να πλύνεις τη πληγή του να γιάνη.

—Όχι, μάς έλεγε. Όταν θελήσει ο Θεός, θα γιάνη. Έτσι το θέλει ο Θεός να ύποφέρει, και έδωτε πάλι τους ίδιους επίδοτους πούταν γεμάτοι σκόνη.

Πέρασε κάμποσες μέρες στο χωριό με τους δικούς του, χωρίς να φαίνεται και πολύ στο κόσμο, χωρίς να πετήρη το πόδι του στο κρεβάτι, που όλοι περίμεναν να τον δούν, και κατόπι τραδήγηκε στην άκρομαλιά.

Εκεί νοίκιασε για κάτι ελάχιστο μια καλύβα και καθόνταν μονάχος του μακριά από τις γυναίκες, ή όποιες, ως έλεγε, ήταν πειρασιό και θά τον κούλαζαν.

Στην αρχή κατέβαινε ή μάνα του και το κουβάλευσε καθημέρα σιγητό μαγεμένο και με κάτι θαλασσινά που έπιανε, κάτι άγιους και κανένα μικρό φερόκι.

Περνούσε ο Σκαντάλης τις ημέρες του. Το να μπαί η δέ μέσ' τη θάλασσα και να βούχει καθημέρα τη πληγή του, έγινε το πούι του, αλλά τί τ'ά θέλεις, έμεινε κούτσος ο Σκαντάλης.

Η μοναξιά τον έκανε να φοβάται και τον ίσκιου του. Ήθελε βλέπετε να μιμηθή τους άσκητάδες που άκουε να μιλάν στο Μοναστήρι και άπέφυγε άσταλάς τον κόσμο. Έτσι πέρασε ο χειμώνας κι' ήλθε ή άνοιξη και το καλοκαίρι και ο Σκαντάλης είχε ξεχαστή από τους χωριανούς. Κανείς δεν μιλούσε πια γι' αυτόν.

Μια μέρα που κατέβηκε ο πατέρας μου να λειτουργήση τον Άη Βλάση που το έξωκλήρι του ήταν κοντά στη καλύβα του Σκαντάλη, ήρθε κι' ο Σκαντάλης να βοηθήση στη λειτουργία. Κι' άρου τελείωσαν κι' ήπιαν τον καφέ τους, που τους έφτιασε ή ευσέβης χριστιανή που πλήρωσε και για τη λειτουργία, ο Παπός άρχισε να ψαρεύη τον Καλόγερο.

—Και πώς τ'ά περνάς άδω κάτω, άσιώτατε;

Ο Σκαντάλης, άδύνατος τώρα και το χρώμα του κάπως κίτρινο, κούταξε κατά γης για λίγες στιγμές και κατόπι είπε:

—Παπά μου, άν είχας τη καλωσύνη να με βοηθήσης να διώξουμε τους καταραμένους που κάθε νύχτα έρχονται και με πειράζουν, κι' άρριζε το μάτι του κατά την καλύβα του.

—Μά πώς σε πειράζουν; Τι σου κάνουν; τον ρωτά ο Παπός.

—Τι να σου πώ. Κατά τα μεσάνυχτα άρχίζουν να μαζεύονται άπ' έξω από τη πόρτα, να τραλάν και να κοροϊδεύουν και

ύστερα να θέλουν ν' άνοίξουν τη πόρτα να μπουν μέσα. Έπειδή δέ τη βούσκουν κλειδωμένη μου λέν: «Μη κλειδώνεται και άμπκρώνεται. Όταν έλθη ή ώρα, θα μπούμε μέσα από τις ριγωμάδες της πόρτας να σε πάρουμε». Τότε εγώ κάνω τη προσευχή μου, λέγω τους έξορκισμούς και φεύγουν, αλλά φοβάμαι να μη με βρουν καμιά νύχτα που να κοιμάμαι βαθιά και... δεν άποτελείωτε τί ήθελα να πη.

Ο Παπός τον λυπήθηκε και μάλλον για να τον βγάλη από αυτές τις ήσες και φόβους του πήγε μαζί του στη καλύβα του να κάνει άγιασμό να φύγουν οι καταραμένοι και οι έξορδοί. Όταν μπήκαν μέσα στη καλύβα, της οποίας το πάτωμα ήταν χώμα, βλέπει ο Παπός σε μια γωνία φρεσκοκαμένη μια μεγάλη τρούπα μέσα στη γη που χωρούσε σκύλος. Είς την έρώτηρι του Παπά, ο Σκαντάλης έξηγήρη ότι άνοιξε ένα ύπόγειο ύπόνομο για να μπορούσε να ξεφύγη άν ώρα ανάγκης, χωρίς να τον πάρουν είδηρι οι καταραμένοι.

Ο Παπός τότε κατάλαβε ότι ο Σκαντάλης έπαυσε, και άρου έκανε τον άγιασμό και γύρισε στο χωριό, φώναζε τη μάνα του Σκαντάλη και της είπε, ότι πρέπει να τον στείλουν στο Μοναστήρι, γιατί άλλωώς θα γάση τη ψυχή του και θάγουν οι δικοί του το κρημα του.

Ότσι και άγινετο, και έτσι ο Σκαντάλης έβωσε τη μάνα του άν όχι ψυχικώς, τούλάχιστον οικονομικώς, γιατί δεν τον είχε κοντά της πια να τον τραροδοτή δωραάν.

ΛΕΣΒΙΟΣ

J. Pananes

A Citizen and His Duty

(Continued from page 24)

8. Excessive fines, bail, or punishment prohibited.

9. Rule of construction of the Constitution other rights retained by the people shall not be disparaged.

10. The rights of states where not mentioned are retained by the states.

These amendments are of great importance to the individual citizen, for they provide against many abuses and injustices with which any reader of history is familiar. In many countries in the past and in some countries today, a man could be thrown into prison for reasons of state or because he was accused of some crime without the benefit of a

trial and kept there indefinitely. The English Magna Charta defined a number of provisions just to correct such abuses and to prevent injustices of this sort to the English subject; and all English law since that time has tended to strengthen the safeguards of individual freedom. The various other amendments, such as the prohibition of slavery, votes for all citizens, votes for women, all have a great deal to do with the rights and privileges of the individual.

R. O. Hughes believes that a good American citizen "knows his country's history, appreciates what his government does for him, understands the organization of that government, has rights that others cannot claim, may have been born a citizen or may have become one through his own free choice, is loyal, courageous, fair, and intelligent. . . ."

Canada's First Chapter of the Daughters of Penelope

(Continued from page 31)

Mrs. A. Lallas, of Regina, gave an impressive talk, congratulating the ladies and urging them to live up to the ideals of the organization.

President John Mixas, of the Saskatoon chapter of the Alpha, also gave a short talk.

Brother William Gargalis terminated the speeches by congratulating the ladies and for good measure, in his own humorous style, gave the audience an idea of the ladies' reaction at the initiation.

Miss Nina Varros and Miss Georgia Kortes contributed musical items to the program.

The members of the Order of Alpha, both local and visitors, generously contributed over \$50 as a start for the new auxiliary. Brother J. Peters, a most enthusiastic supporter of the new branch, headed the list of donors.

After the ceremonial supper was served by the Alpha members, following which a good program of dancing was enjoyed.

Out-of-town visitors included: Mr. and Mrs. A. Lallas, Regina; Mr. and Mrs. T. Peters and Mr. and Mrs. T. Michas, Miss D. Kalops, Miss H. Thanagan and Mr. Bud Miller of Prince Albert.

ORDER OF AHEPA

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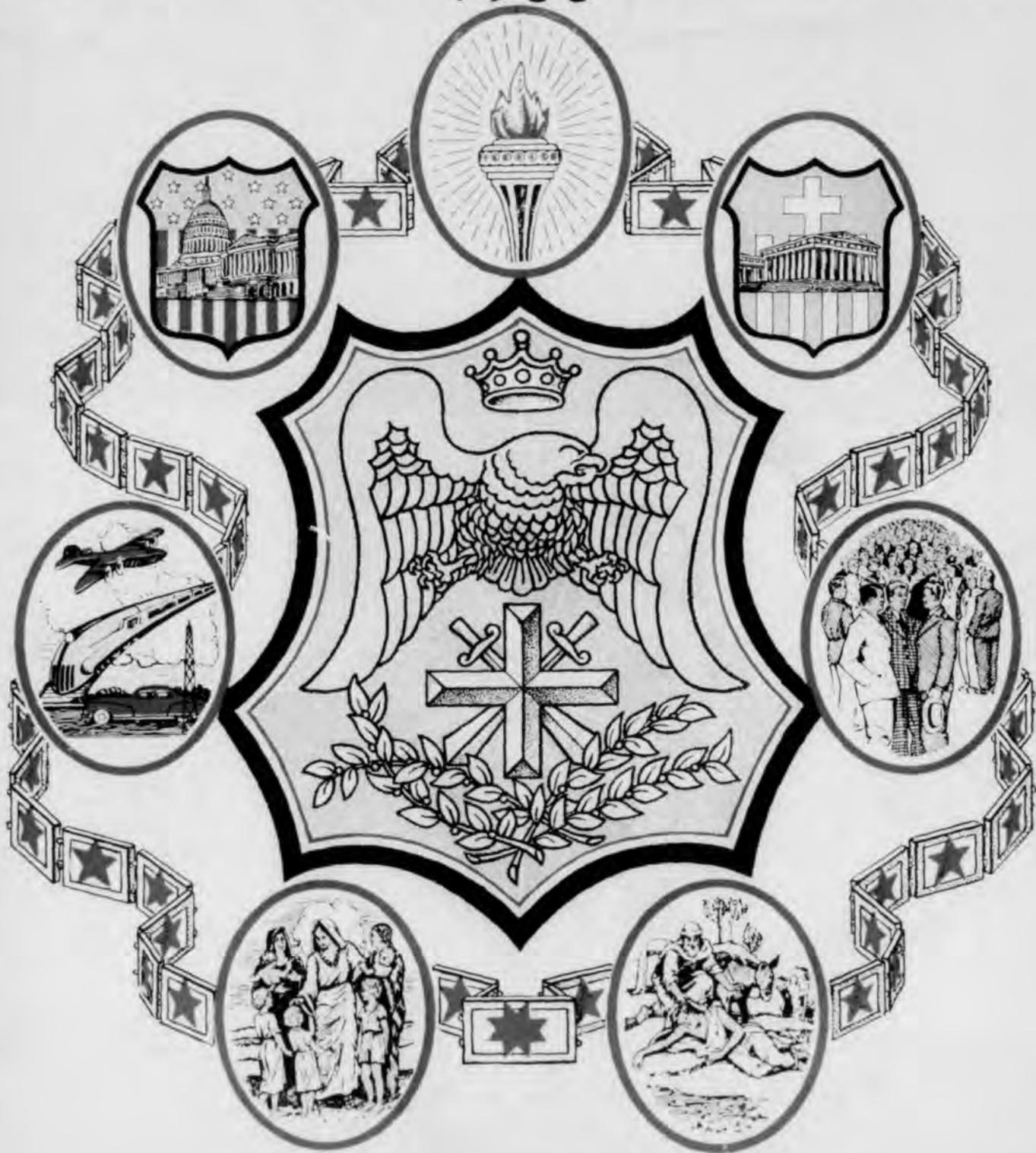
THE ANEPHA

Volume XII

SEPTEMBER-OCTOBER

Number 4

1938



1939 ΑΗΕΡΑ EXCURSION



'Απεφασίσθη!
ΜΕ ΤΟ ΥΠΕΡΩΚΕΑΝΕΙΟΝ
ROMA
ΜΑΡΤΙΟΥ 18
ΔΙΑ ΦΑΛΗΡΟΝ
.....

Ο ΣΟΙ ΣΚΕΠΤΕΣΘΕ να ταξιδεύετε με την Κωδερμένη, αποπλεύουσα εις τον ΦΑΡΟΝ, από τώρα. Δεν είναι ανάγκη να αποφασίζετε από τώρα οριστικώς το ταξίδι σας, είναι όμως άπαρα τήτων να μας γράψετε από τώρα, δια να σας εφοδιάσωμεν με άπαρα τήτους πληροφορίες και σας κρατήσωμεν θέσεις έως ότου αποφασίσετε οριστικώς. Με τι να σας κρατήσωμεν θέσεις από τώρα, δια να έχετε από τας πλέον έκλεκτας καμπίνας του πλοίου, και με τι να μας ειδοποιήσετε άργότερον ότι δεν θα ταξιδεύετε, δεν σημαίνει ότι αναλαμβάνετε καμμίαν ύποχρῶσιν. Δεν έχετε να γράψετε τίποτε εάν μας γράψετε. Σωτήσατε και εις τους φίλους σας να μας ειδοποιήσουν έγκαιρῶς.

ΦΑΡΟΣ

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V. I. CHEBITHES, Editor
L. P. MANIATIS, Associate Editor

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City of Washington, District of Columbia, ss.:

Before me, a notary public, in and for the State and county aforesaid, personally appeared V. I. Chebithes, who, having been duly sworn according to law, deposes and says that he is the Editor of the AHEPA MAGAZINE, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, as amended by the Act of March 3, 1933, embodied in section 537, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Publisher, The Ahepa Magazine Publishing Co., 840 Investment Bldg., Washington, D. C.

Editor: V. I. Chebithes, 840 Investment Bldg., Washington, D. C.

Managing Editor: V. I. Chebithes, 840 Investment Bldg., Washington, D. C.

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding one per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated concern, its name and address, as well as those of each individual member, must be given.)

The Order of Ahepa, 840 Investment Bldg., Washington, D. C.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: (If there are none, so state.) None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given, also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner, and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the twelve months preceding the date shown above is:

(This information is required from daily publications only.)

V. I. CHEBITHES, Editor.
Sworn to and subscribed before me this 7th day of October, 1938.

(NAME) ROBERT A. CARRIDGE,
Notary Public, D. C.
(My commission expires June 15, 1941.)

THE ORDER OF AHEPA PATRIOTIC, PROGRESSIVE AND HUMANE

Preserves the Past, Serves the Present, and Guarantees the Future

A TOWER OF STRENGTH TO AN ANCIENT RACE IN A NEW WORLD

By V. I. CHEBITHES

Introspection

SELF-EXAMINATION is the beginning of wisdom, and knowledge of self, the basis of understanding. Therefore, it was thought timely, prudent, salutary and proper to "take stock" of the Order of Ahepa—to trace and review its past, ascertain its present status and course of travel, examine its active and passive strength, and survey its physical, mental and spiritual resources—before sounding the keynote of its hopeful promise to meet the challenge of the problems confronting it.

After such a process of orientation relative to all matters and things directly or indirectly connected with this Order, one cannot but reach the happy conclusion that it is standing well, is headed in the right direction, and that it is properly equipped for its prospective accomplishments.

A Wonder in Itself

While the good works attributable to the efforts and influences of the Ahepa are admirable, far-reaching and great, the greatest of all is the Ahepa itself.

From time immemorial, historians commented, bards lamented and sages theorized over the lack of unity among the Hellenic people. Provincial pride and independence were so highly developed and zealously guarded by them and the ambition for individual excellence burned so brightly in their souls that the mutual advantages of national union under an effectual federation could not be clearly seen. After some futile attempts at Hellenic unity and cooperation the proposition was set down and accepted as a classic impossibility.

Today the Ahepa, towering preeminently above every shadow of doubt, stands forth as an unimpeachable witness to the fact that harmonious cooperation among the Hellenic people is not only possible, but a living, breathing, wonder-making reality. The Ahepa is rightfully characterized as a wonder in itself, not only because its rise dispelled the delusion which had long hindered Hellenic progress, but also because this was accomplished at a place and time where and when it was least expected.

It is nothing short of a miracle that the Hellenic people, who came to America from practically every point of the compass, settled in different sections, separated by long distances, and pursued different interests and occupations, should have devoted the necessary time, thought and effort to the establishment of a National Order through which to revive the traditions and renovate the glory of their race.

The Ahepa to Date

Long, detailed dissertations on what the Ahepa was, is or will be are neither practical nor necessary. These are topics so universally well known and understood that a mere mention of the salient features connected with each will be sufficient to refresh the memory, revive the interest, cheer the enthusiasm and hearten the courage of all who are laboring for the advancement of its principles.

Human Beings Associated

The Ahepa is neither a supernatural person, a mythical demigod or a goddess of mysterious powers. It is an organized body of men who have a common desire to preserve, enrich and perpetuate a common heritage, and a common desire to solve certain problems, serve certain needs and protect certain interests which they particularly consider their own.

The Organization can be no stronger, no richer, no wiser, and no more progressive, liberal or magnanimous than its members. Its fate is in their hands. They shape its policies, formulate its program, and choose its leaders. The intelligence and character, wisdom and will of the membership is reflected in the work of the fraternity.

Traditionally Democratic

Founded by a people whose traditional characteristic is love for liberty and freedom, and established in the most renowned republic of the world, the Order of Ahepa is fundamentally democratic in principle, governed by purely democratic ideals and practices. "Equal rights to all and exclusive privileges to none," is more than a fancy phrase in the Ahepa. It is a doctrine scrupulously kept and religiously adhered to.

A New Social Pattern

Through the varied and various functions of this Order the Hellenic people are gradually weaving a new social fabric the brightness and beauty of whose pattern are beyond compare.

The effects of the mighty traffic of dynamic persons and literature set up and kept in motion by the process of this Order, carrying to and from every community the slender threads of human relations, are not unlike those created by the shuttles moving across the loom of a weaver of cloth. The meetings, conventions, excursions, banquets, dances, picnics, and the numerous other functions staged from time to time, serve the purpose of knitting the Hellenic people into a stronger unity.



V. I. Chebithes, Supreme President

A Popular Forum

The more stately functions staged under the auspices of the Order provide also a popular forum for the proper and dignified presentation of the members to people of special importance. These events are invariably graced by persons who are leaders in the political, educational, religious, fraternal, commercial, journalistic and social activities of the nation. The personal acquaintances made, the discussions had and the ideas gained in the exchange of views are of inestimable value.

Interested in Education

The Order of Ahepa has long been concerned with the proper education and guidance of the boys and girls of Hellenic parentage. Through a system of scholarship awards made to students in need of financial assistance to continue their studies in American schools it has disbursed more than \$200,000.

Realizing that the continuation of ideal and traditions of a race—in fact, the perpetuation of the race itself—is guaranteed only insofar as its rising generation is schooled and drilled in its fundamental principles, the Ahepa sponsors and maintains the youth organizations of the "Sons of Pericles" for the juniors, and the "Maids of Athens" for the girls. The purposes of both being to inspire love and respect for the traditions of their fathers, admiration for the Hellenic social structure in America and a desire to share proudly in its development.

A Help to the Helpless

Apart from the permanent and reliable system of the Ahepa Emergency Fund, under which that "certain emergency" arising at the death of a member is promptly met with a minimum of \$200.00, the Order has always been an ever-present help in trouble.

No catastrophe has been too great or small, too far or near, for the Ahepa to help alleviate the suffering of its victims. Whether it was a hurricane in Florida, earthquakes in Corinth, Halkidiki or the Dodecanese, floods in the valleys of the Mississippi or the Ohio rivers, the Ahepa was there with men and money to rescue the perishing and lift up the fallen.

Not only in times of wholesale disasters, but in numerous instances when the shadow of sickness or poverty darkened the homes of distressed families, the charitable light of the Ahepa brightened the way to health and comfort.

The compassionate spirit of the Order, as well as the magnanimity of its membership, is illustrated by the Ahepa Silver District Sanatorium operated and maintained for the free treatment of tuberculosis patients.

Efficient But Not Sufficient

Scanning the pages of its history, giving due consideration to every good deed, influence and advantage done, exercised and created by the Ahepa for the advancement of Hellenic hope and happiness in America, is the most pleasant pastime imaginable. As each page reveals how this American Hellenic Educational Progressive Association has reestablished and strengthened the bonds of brotherhood, awakened and invigorated the national conscience, perpetuated the name and fame of patriots, championed the cause of education and sponsored the proper guidance of the rising generation, housed the homeless, fed the hungry, clothed the naked, administered to the sick, comforted the weary of mind and body, and blazed the way to success, the heart of the observer is filled with joy and his bosom swells with pride and admiration.

However, when the book is closed upon the past and the friend of progress is confronted with the urgent needs of the present and foresees the possibilities of the future, then he must regretfully and reluctantly admit that the past achievements attained by this Order, though efficient as far as they have reached, are far from being sufficient to solve the problems, serve the needs and utilize the opportunities inseparably connected with the life and lot of Hellenism on the American continent.

Therefore, while the Ahepa may feel justly proud of its past, it can neither live nor rest upon it. The progress of the Order and the ever-increasing richness and glory of its record are proofs undeniable that it has won the respect and confidence of the people, that it is pursuing the right and proper course, and that it has kept faith with the best traditions of those whom it was created to serve. The universal approval, honorably earned and richly deserved, is not a stop light but a signal to go on. The

expression of implicit trust in the Ahepa constitutes a mandate clear and inescapable, not only to continue more vigorously than ever in its present pursuits, but to extend the frontiers of its activities—to enter upon new seas, touch upon new shores, tap new resources, open new avenues, explore and exploit new possibilities of useful service.

To Live Is To Serve

The Ahepa, though great in itself, is not an end in itself. It was not organized merely to be a legal entity. It has principles, aims and purposes. To achieve and in the accomplishment of its purposes, it must work. Work is life, and work is growth. The very idea of the Ahepa rests in the conception its members have in human courage and dignity, in their belief of human brotherhood. Their conception will be expressed and reflected by the work of their Order.

Tasks Facing Ahepa Today

Foremost on the catalog of tasks requiring immediate and everlasting attention is a trilogy—"Increase, Improve, and Entrench."

Increase—increase the membership. On each Ahepa's shoulders rests some part of the responsibility for this accomplishment. His share in this task is to secure at least one new member. If he does not do his share no one will do it for him, all others have their share to do, his will remain undone until he does it.

Improve—every member, especially the officers, must improve and prepare to discharge their duties more efficiently and more effectively.

Entrench—hold the gains made and fortify the Order against losses. The march must be ever forward.

An Enlarged Sanatorium Service

The Ahepa Silver District Sanatorium of today is only a prototype of what is to follow. It must be improved, enlarged and extended into a general system efficient and ample to properly take care of every Hellenic in need of hospitalization. This service which has already benefited so many Hellenic people cannot be left unimproved and undeveloped.

Redeem the "Disinherited"

The most serious and pressing problem facing the Ahepa today is the alarmingly great number of orphaned Hellenic children dislocated from their homes and left to the compassion of cold charity. Thousands of them found refuge in religious or public institutions of denominational faith and teachings strange and, in many cases, diametrically opposed to Hellenic Orthodoxy.

These innocent children, whom cruel death deprived of their birthright to a father's care, and whom dire necessity has cast upon the mercy of society, are entitled to be raised up and tutored in the language, faith and traditions of their fathers. They deserve a better fate than total separation and estrangement from the natural influences of their race.

The Order of Ahepa has already made definite plans and taken positive steps towards the redemption of this "disinherited generation." A campaign to raise funds for the establishment of a truly Hellenic home for these children is now in progress. Many have contributed generously for this worthy project undertaken by the Order. The call is for every member to contribute at least \$5.00. Every one who has not already done so is cordially invited and fraternally urged to send his contribution now and have his name entered upon the roll of the Founding Fathers of the Ahepa Orphanage.

There is every reason to believe that the generous response of the Hellenic people to this call in behalf of its orphans will enable the Ahepa to restore them to their proper place in the Hellenic family and endow them with their just share of Hellenic inheritance.

Villa for the Veterans

Soldiers are we all, fighting the battles of life, each doing his best at his post of duty in accordance with his knowledge, ability and opportunities. Every one who lives, labors and contributes to the support of a family, the government, a school, a church, a useful organization, or a worthy cause, contributes to the general progress of society. But there is a limit to all human endurance. In the course of time there comes a day when the weight of years bears heavily upon those who have borne the hot and nerve-racking brunt of the long battle—a day when the soldier, weary of the

marches and retreats, victories and defeats of life, desires to withdraw to a haven of quiet and peaceful rest—to a place where, amid the comforts of home, the brauteous blessings of nature at its best, and in the pleasant companionship of kindred hearts, he can recall and reflect with them upon the common experiences of the past. Every individual man and woman anticipates that day, but not many succeed in preparing to meet and enjoy it when it comes.

A New Golden Age

Armed with the virtues of a righteous cause, encouraged by a stainless record of brilliant achievements, sustained by the fervent prayers and good will of the Hellenic people, the loyal legions of the Ahepa have accepted the challenge of the tasks confronting them. Every man is expected to, and will do his duty. The completion of these tasks and the attainment of these aims will usher in the New Golden Age of and for which the whole of Hellenism in America dreamed, prayed and worked these many years.

Dreams Do Come True

Practically everything the world has and enjoys today was once a dream. Back of our own freedom and our free, democratic insti-

tutions, back of the telegraph, the telephone, the steam engine, the steel mill, the automobile, the airplane, and the radio—indeed, back of America itself—has been a dreamer who had the power, the patience and the perseverance to make his dreams come true.

Ahepa Was Once A Dream

Scarcely sixteen years have lapsed into history since the Order of Ahepa was only a dream in the minds of the Mother Lodge.

At a time when inflamed passions were burning in the opposing camps of a divided Hellenism in America, when factional bitterness had fomented into enmities, when the bonds of racial pride had been dissolved, when people were gradually driven from the front lines of industry to the back alleys of poverty, when the skeptic despaired and prophesied nothing but ruin and ignoble oblivion for Hellenism in America, these men raised their eyes, looked beyond the storm and strife, beheld Hellenism in its immortal beauty, conceived of a force for its deliverance and saw it march onward through trials to greater glory. The force they conceived in that vision was the Order of Ahepa—destined to create the new "Golden Age" for the sons and daughters of old Hellas in this new world.

Order of Ahepa Supreme Lodge Chosen by the 15th Grand Convention

New Orleans, La.

Van A. Nomikos, Supreme Vice President



Born on the romantic island of Amorgos, Cyclades, Greece, of a seafaring family and is one of four boys. The family was considered wealthy in their own right, owning no less than 12 sailing freighters that traveled the seven seas. The family tree is traced back to the Byzantine Empire, with descendants taking an active part in the struggle for Grecian Independence in 1821.

Came to the United States in 1909, and made his home in Chicago, where he still maintains his residence. Attended John Fiske Grammar and Hyde Park High Schools, and two years in College, where he distinguished himself in athletics. In football he received the all-state mention.

Successful in business he established the Rex Theatre Company in 1921, with George Christos, his partner, and today operates a string of twelve theatres in Chicago and suburbs. Has been Managing Director of the company since its inception, and Vice President of the Allied Theatres since 1931, representing a large group of independent theatres and is spokesman for that group which is playing a large part nationally for the betterment of the motion picture industry. Refused the presidency recently because of his manifold duties.

Member and one of the founders of Hellenic Masonic Lodge No. 1084, he served that body as Master in 1931. Member of all Masonic bodies.

Charter member of Woodlawn Chapter, 93, Chicago, he entered the ranks in 1926 and served every office from outer sentinel to President; Chicago Adviser of the Sons of Pericles from 1930 to 1934; member of Supreme Advisory Board, Sons of Pericles 1935; District Governor, 13th District 1936, re-elected 1937; organizer of the Department of Athletics in the Ahepa, which sponsors and encourages sports of every kind; Supreme Vice President in 1937, re-elected in 1938. An active and ardent Ahepan he spent four out of every seven nights, preaching the Ahepa gospel, in and around the midwest. Single, and one of Chicago's most prominent members, he will make an ideal match.

Born, Chicago, Cook County, Illinois. Attended Bancroft Public School until his parents took him to Greece in 1919 where he attended the Greek Grammar School for a short while.

Returned to the States and made his home in Louisville, Kentucky, where he was doing clerical work in a confectionery store until his finances permitted him, years later, to study law at the Jefferson School of Law. Was admitted to practice before the Kentucky Bar, and the Federal District Court in 1933. Charter member of the George Dilboy Chapter, 129, Louisville, and its organizer; served as secretary for seven terms and also its President in 1930; Deputy Supreme Governor under Constantine Pelias; District Marshal in 1931 and Convention Secretary at the Columbus and Chicago conventions, in 1934 and 1935. Attended the Kansas City, Boston, Columbus, Chicago, St. Paul, Syracuse and New Orleans conventions. Was selected as Superintendent of the Ahepa Sanatorium, by the Board of Directors, and held that post until his election as Supreme Secretary in New Orleans. Was appointed a Colonel in the National Guard of the State of New Mexico by Governor Clyde Tingley, and is a Kentucky Colonel under Governor Ruby Lafoon. Member American, Kentucky State and Louisville Bar Associations; Junior Bar Conference, Phi Beta Gamma Legal Fraternity and the Society Paleohorion.

It pleased the Fifteenth Annual Convention of our Order to elect me as the Supreme Secretary, and in the spirit that this honor was conferred upon me, I respond. In the same spirit I place myself at the service and command of the Fraternity and in the selfsame spirit I express my appreciation for this opportunity to serve.

The ideal, which has perpetuated this Order, and which has given it strength and power to carry on its great work, is to me a trust which I shall ever be careful to respect and preserve.

John G. Zazas, Supreme Treasurer



Louis P. Maniatis, Supreme Secretary



Born in Kandila, Tripolis, Greece. Came to the United States in 1906 and made his home in Indianapolis, Indiana, where he now resides. Engaged in the contracting business, he has made quite a reputation for himself and is looked upon as one of the most successful men in his field.

Entered the ranks of the fraternity in 1930 and has been one of James Whitcomb Riley Chapter's most active members. Attended the Boston, Columbus, Chicago, St. Paul, Syracuse, and New Orleans conventions. Elected Supreme Treasurer in New Orleans.

Visited his birthplace recently and erected a beautiful and modern schoolhouse to accommodate 200 pupils; built a complete sewage system for the town and established a water pipe line system, bringing the water used in the town from the mountains, many miles away.

Married to Miss Rodopy Jivannis, Chicago, and of this union they are blessed with three children, George, Evangeline and Helen.

Born in Kastri, Kynourias, Greece. Came to this country so long ago that he feels like a native, but for chronological order we are informed it was in 1904, and in the city of Chicago, where he still maintains his home, he set forth to conquer the legal world. Four years after arriving here he entered Law School and three years later he convinced the Board of Bar Examiners in Illinois to admit him to practice. He has been doing it so long that, but for one other claim, he can be classed as the "Daddy" of Greek Lawyers in America.

Imbued with the spirit of Americanism he enlisted in the United States Army in 1917 and in 1918 received a commission to command a company in Camp Grant, which he did until he received an honorable discharge the latter part of December, 1918. Evidently Uncle Sam was happy to "rid" himself of him because his discharge paper states "for the convenience of the government."

While wearing a "Second Louies" uniform he met the present Mrs. Pantelis, and somehow or other convinced her he was a "worthy catch" and he has been trying all these years to convince her. They have three children Antoinette, Anastasia and Anthony.

Charter member of Woodlawn Chapter, 93, Chicago, since 1925 he assisted in organizing Evanston Chapter, 204, in 1928 and transferred to that chapter, being made its first president; attended the Detroit, Kansas City, Boston, San Francisco, Columbus, Chicago, St. Paul, Syracuse and New Orleans conventions; Vice Chairman at the Kansas City convention, 1929; Chairman of the St. Paul Convention, 1936, and chairman of publicity for the Chicago convention, 1935. Elected Supreme Counsellor in 1937, re-elected, 1938.

Athanasius A. Pantelis, Supreme Counsellor



James George Dikeou, Supreme Governor



Born Paleohorion, Kynourias, Greece. Migrated to this country in 1902 and made his home in Denver, Colorado, where he now resides.

Attended grammar and high schools in Denver, also the Commercial College, University of Colorado and the University of Denver, graduating with a Bachelor of Law degree.

Engaged in the wholesale candy and tobacco business, at an early age, together with his younger brother, Panayes Dikeou, and has continued in his chosen field, bearing an enviable reputation as a successful business man.

Served, as the first President of the Denver Chapter, 1927, re-elected in 1928 and 1931; District Governor in 1934, re-elected in 1935; Secretary of the Board of Directors, Ahepa Silver District Sanatorium 1937, re-elected in 1938. He has rendered exceptional services in this capacity. Delegate, to the Detroit, Kansas City, Syracuse and New Orleans Conventions. Elected Supreme Governor 1938.

Married in 1932, and as fate would have it, after being elected Supreme Governor, his charming wife, who is President of the Daughters of Penelope Chapter in Denver, presented him with a baby boy upon his arrival from the convention.

A CHALLENGE AND AN OPPORTUNITY

To my dear fellow Ahepans:

It is with a deep feeling of gratitude and a sense of responsibility that I enter the ranks of the Supreme Lodge.

I realize that the delegates in elevating me to this high office have expressed their confidence and trust in no uncertain terms, and I further realize that such an expression out here in the Rocky Mountain West is accepted as a *challenge* and an *opportunity*. A challenge to our intentions and an opportunity for service.

And I wish to say in this connection that it is my intent and earnest desire to so serve our Order that when the delegates check the record they will feel at least partly rewarded for their faith.

Born, Palaia Focra, Asia Minor. Was exiled during the Asia Minor exodus and by night with several other families escorted on a Greek ship which landed in Saloniki, Greece, where he remained until 1915 when he came to the United States, making his home in Weirton, West Virginia, where his father was employed in the Steel Mills. Attended the Weirton Grade School, and High School. During High School he took part in dramatics, debates, managed the Year Book "Onowa," managed the little noon theater for students. Played basketball, baseball, football, and was a member of the track team. Graduated with nine athletic letters, while going to high school worked in a restaurant as waiter and short order cook. Entered West Virginia University at Morgantown, West Virginia, and at the same time worked at the Boston Confectionery of that city. In November, 1926, was initiated in the mysteries of the Order of Ahepa by the then active Zackquel Morgan Chapter at Morgantown, West Virginia. While freshman and Sophomore at the University was a member of the wrestling team. Entered West Virginia University Law School, and continued to keep his job to stay in school. Went to Washington, D. C., and took a special course in law at the George Washington University. In 1931 being a Second Lieutenant R. O. T. C., attended Fort Knox, Kentucky, for training, and latter part of that summer took a special course in law at the Kentucky University for six weeks. Admitted to the West Virginia Bar and became associated with Carl Frankovitch under the firm name of "Frankovitch & Loucas." In 1933, married Miss Ermione Karnaupakis, daughter of Stamos and Olga Karnaupakis, of Klimasia, Chios, Greece, a graduate of Arsakion, Athens, Greece. Is blessed with twin boys: Emanuel Byron and Stamos Samuel. In 1937, was elected President of the Hancock County Bar. Admitted to practice in Federal Court, State Court and Court of Pennsylvania. Very active in community affairs and the Republican Party. Nominated under the Republican ticket for House of Delegates (State Representative).

An Ahepan, since 1926, he never sought the office of President, considered himself to be too young to take honors from older members, but acted in the capacity of Sentinel up to Secretary, exclusive of Treasurer. In 1934 was elected District Governor of the Old 11th District. Was elected District Governor of the new 11th District in 1936 which was a combination of the old 17th and 10th Districts; took over said District in debt and small membership; visited every chapter and staged membership

George Emanuel Loucas, Supreme Governor



drives. In the 1937 convention ranked third in the entire domain of Ahepa, and at Lorain, Ohio, was again elected District Governor; increased membership of District. In 1938 his District ranked second in the entire domain. Established with the help of his District two new chapters; one at Huntington, one at Charleston, and the city of Logan now ready for the establishment of another Chapter. Makes it a point to visit chapters when they are giving affairs. Staunch believer in ideals and possibilities of the Order.

HIS MESSAGE TO THE MEMBERSHIP

Problems that have faced the organization since its inception have been so numerous and were made more difficult by our fellow nationals who had grave doubts as to the possibility of the existence of the order. The most frequent question for the crusaders for members to answer was, "What has Ahepa done?", and it was difficult for those crusaders to answer without being swamped with additional questions that could not in the beginning be answered. But the untiring efforts of the staunch believers in the ideals of the Order of Ahepa has brought about a realization and concrete examples of accomplishment of the order, and that question so perplexing is not asked any more. However, another question, new as it may be, will soon be answered to the satisfaction of those who ask it, and that is, "Is the organization good?" "Can the organization fulfill the

measures and the projects that it undertakes?" That question will be answered, I believe, in the very near future, but only through the concerted efforts of the entire membership to bring in more members and enrich the coffers of the organization so that it will be possible to have the institutions already adopted function. The most admirable feature of our young order, I believe, is that it has been able to solicit the aid of non-members in all its undertakings, yet it has been somewhat unable to have joined with us those who contribute freely, not only in thought, but in money. I believe that the solution of the problem lies in the crusade or expedition from members through whose medium we shall have fulfilled the purpose of our organization so that the ideals of the Hellenes in America will be upheld and carried on.

Constantine Halikas Special Canadian Supreme Governor



Born in Spanohori, Island of Lefkas, Greece. Left the shores of his beautiful island home and came to Montreal, Canada, in 1913, with the ambition to "conquer the world" and has since made this his residence.

A successful business man, he enjoys the confidence and respect of his associates and fellow business men.

Joined the Ahepa when it first entered the Dominion of Canada and has been one of its greatest apostles in that country. Served as Treasurer of the Mount Royal Chapter 7, C. J.; Vice President; President for three successive terms; Lieutenant Governor of the Beaver District, 23, C. J., and was appointed, by reason of his great contributions to the fraternity, as Supreme Governor of the Dominion of Canada in 1937, which office he continues to fill with credit. Married Miss Mary Agetees, Montreal, and they are blessed with three children, George, Peter, and Electra.

The Mother Lodge

Born, Lehana, Eleas, Greece. Came to the United States in 1906 and resided in Atlanta, attended Catholic grammar school for two years then entered Atlanta Male High School.

Entered the business world in 1910 and by 1922 was operating five shops of his own but as ill luck would have it he plunged into the Florida real estate boom and escaped with his shirt.

Together with the other seven founders they established the Order of Ahepa in 1922, and he was elected the first Supreme President, serving until 1924, and then served as Supreme Secretary two years and Supreme Governor one year. The historical incidents of the founding of our fraternity are great indeed, and we look upon the original eight as our "founding fathers".

1922 was an eventful year for him for he was unanimously elected Worshipful Master of Fulton Lodge, 216, F. A. A. M., the second oldest and the largest masonic lodge in the State, and along about that time Miss Eustia Saranti consented to take him "into her fold" and of this union they are blessed with three girls and three boys.

Organized Palm Beach chapter and served as its first President and upon his return to Atlanta was elected President of the Board of Trustees of the Greek Orthodox Church. During his term of office the Rt. Rev. Archbishop Athenagoras, Bishop Callistos and the then Greek Minister to the United States His Ex. Charalambos Simopoulos, visited Atlanta. On one occasion the city was graced with the presence of Princess Aspasia of Greece, who upon her departure made a \$500.00 contribution to the Atlanta chapter.

Member of the Bond Commission of the City of Atlanta, and serving on several important committees he was recently commissioned Lt. Col. on the Military Staff of Governor Rivers.

He is engaged in the Insurance business, representing the New York Life.

Nicholas D. Chotas



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James Campbell



Born, Karpenisi, Greece.

Attended the graded schools in Constantinople and envisioning a world conquest set sail for "America" arriving in the United States in 1905, where he proceeded to make his home in Virginia.

Entered business there and as the boundaries were too confined he moved to West Virginia where he became a salesman and in 1910 he became an interpreter of languages, which post he held for a number of years, until he became a private investigator.

While pursuing this chosen field the seed implanted itself and soon he convinced seven other members, and together the Order of Ahepa became a living reality. The memorable meeting was held in a basement in Atlanta, Georgia, July 22nd, 1922. He then devoted his entire time to the fraternity until 1926, returning to the selling game until 1933 when for the second time he entered the investigating business, which he still maintains.

In 1925 Miss Juanita Bochetto consented to "take" him for life, and she has been his companion and joy. He is active in political life.

In the ranks of the fraternity he has ever been an active and inspiring personality and is known and respected from Coast to Coast and from the Pine trees to the Palms.

Born, Divri, Elias, the Switzerland of Hellas. Came to this country as a mere lad, away back in the almost distant past, 1908, and settled himself in Atlanta, Georgia.

Armed with a determination to succeed and a willingness to hazard anything, he set out in the business world upon his arrival, and, despite the spills and knocks he experienced, succeeded in "keeping his own" to such a grand extent that today he enjoys an enviable reputation in the city of his choice.

Burning with a desire for service and anxious to elevate the Hellenic name and prestige, he set out upon the uncharted sea with an eight-manned rig to realize this dream and ambition. The rig is our own Order of Ahepa and the eight men which originally constituted the crew—of which he is one—are: Nicholas D. Chotas, James Campbell, S. J. Stamos, Harry Angelopoulos, George A. Polos, John Angelopoulos, George Campbell, and James Vlass. James was the first mate and was a valuable asset and assistant to Captain Chotas.

An idea was born and bred and to him we look upon as one of the authors of this great undertaking.

A progressive man, he enjoys marital bliss and is one of the pillars of the Hellenic community of Atlanta.

George Andrew Nicopolos

(George A. Polos)



Harry Angelopoulos



Born, Divry, Elias, Greece. Received the rudiments of an education in his native land and came to the United States in 1912 establishing himself in New York City.

In 1918 he moved to Atlanta, Ga., and entered the grocery business with his elder brother Harry Angelopoulos and James Psaroudakis, and took to the road as a salesman for his firm.

Having lived in a large city and then moving to Atlanta he immediately sensed a prejudicial feeling among the Southerners, in his travels, against the Hellenic peoples and this caused him considerable embarrassment and on one occasion in Charlotte, N. C., a most disagreeable incident, when upon making himself known as a Hellene he was treated very coldly and discourteously.

During these travels he met George A. Polos and together they discussed the deplorable status of the Hellenes and after much thought decided to form an organization to combat this destructive influence.

Two years after the above discussion they finally met in the Hellenic School and organized the Order of Ahepa. Despite the fact that this meeting was well represented by the Hellenic community and by the Mayor of Atlanta and a few other native officials, the result was that the *original eight* were the only ones to join outside of William (Bill) Jones, and they constituted the Supreme Lodge while Bill Jones composed the whole of Atlanta Chapter No. 1.

He is now located in the restaurant business in Greensboro, N. C., is married and enjoys the respect of his fellowmen and the undying gratitude of the membership of this great fraternity for his vision and ability to put *his dream* into practice.

Born, Divry, Elias, Greece. Came to the "land of opportunity" in 1903 and immediately established himself in the Southland's historical center, Atlanta, Georgia.

After many struggles and some disappointments he entered business in 1913 and has since successfully acquitted himself in all his enterprises and undertakings. During the past fourteen years he has been connected with the Moore Ice Cream Company.

A home-loving man by nature, he married Miss Crysanthe Hatzigianni and they are blessed with two girls, Harriet and Georgia, and one boy, James.

True to the ideals of his country and anxious to see the Hellenic name and race respected, together with seven other pioneers, they organized and established the Order of Ahepa as the official spokesman of the Hellenic peoples in America. His sacrifices, both in time and effort, to say nothing of money, have endeared him to his fellow organizers and the fraternity.

John Angelopoulos



George Campbell



Born, Ithaca, Greece, the home of the mythical Odysseus, and hallowed in Homeric poetry. Contrary to the accepted rule he first went to Cape Town, South Africa, in 1898, before coming to this country in 1909. While in Africa he worked for his uncle, and in 1907 returned to Greece to serve his required time in the Greek army.

Having received an honorable discharge from the army and equipped with plenty of fortitude he came to the United States in 1909 and immediately settled in the "city of his choice" Atlanta, Georgia, where he entered business. He enjoys the confidence, respect and admiration of his fellow Atlantans for his business ability and sagacity.

In 1912 answering the call of his motherland he again returned to Greece to serve in the wars between Turkey and Bulgaria, and distinguished himself while in service. During the Turkish war he was wounded at Bizani, Iperos, and as a result lost his right kidney. Again at Tsumagia, Macedonia, he was wounded in both legs, during the Bulgarian conflict. He was a Corporal in the 3th Regiment, Company 12.

After helping to win the war in Greece he convinced a fair maiden, back yonder, that a hero like he deserved attention and so he returned to the States full of laurels and a bride, who has blessed his home with two girls and four boys.

Founder, together with the seven others of the Order of Ahepa, he has ever exemplified the finest traditions of our countrymen and has been an inspiration for all because of his simplicity and sympathetic attitude on all matters.

Born in Divry, Elias, Greece. Came to this country and made his home in Atlanta, Georgia, where he still resides.

After devoting much time and thought to the question of the Hellenes in America and their problems, together with the other seven founders, they brought into being what they conceived the answer to all the difficulties which was besetting our race.

Today his ambitious dream, idea and thought has been realized to even a greater extent than anticipated and the rank and file look upon him as a benefactor as much for his contributions as for his undying devotion to the fraternity after sixteen years of continued service.

James Vlass



Born: Kootsopodi, Argolidocorinthias, Greece.

Lynn, Mass., is claimed to be "Barbas" first home since his arrival in the States, way back in 1905, but whether Lynn wishes to claim him we didn't attempt to determine. About 1909, after doing all he could for the "uplift" of the East he turned his eyes toward the sunny South and so found himself in Atlanta, Georgia, sah!, where he "fed" the multitude in his restaurant.

While there in conjunction with the other seven, the Order of Ahepa came into being. He acted as the first Supreme Secretary and has been in the "active" ranks ever since, never once faltering to give of his time and advice.

After the first convention at Atlanta, he returned east where the travel fever gripped him and for eight years thereafter he consumed miles as a traveling salesman. He now maintains an executive position at the ultra exclusive "Club Mayfair" in Boston, Mass.

Member of the Greek Community, Lynn, Mass., since 1905; Lions Club; Atlanta Lodge 59, F. A. A. M.; East Point Chapter and Council, Coeur De Lion Commandery, Knights Temple 4, Atlanta and Midlan Temple of the Shrine, Wichita, Kansas, he still insists that with him "life begins at forty".

Married and has one of the "sweetest little 'big' daughters in the world".

Above all he still carries an affection for Atlanta, where the germ of an idea took root and where he spent a number of his youthful years. That's the south, sah!

Spiros J. "Barba" Stamos



ΣΤΟΝ ΜΠΑΡΜΠΑ ΤΗΣ ΑΧΕΠΑΣ

(Τὸ κάτωθι ποίημα ἀπεγγέλλθη ἐν εἴδει προσφωνήσεως πρὸς τὸν κ. Π. Στάμον κατὰ τὴν Ἀχαρικήν Διασκεδασίαν τοῦ Springfield, ὑπὸ τοῦ συνεργάτου μας κ. Ἡλίου Α. Τζανεθῆ.)

Ἐν' ἑνα χορὸν σὸ "Ἄργος,
ὄνομα καὶ μὴ χορὸν,
πῶς δεικνύει στίβια,
ἐκκληρία καὶ σχολεία.

Ὁ παπᾶς εἶν' ἀστυνόμος,
δάσκαλος κ' ἱεροφύλαξ,
δύμαρχος, μετακτίσης, φάρτης,
καρναγῆς καὶ μεταφράτης.

Ἔχει καὶ ἑνα πηγάδι
γιὰ νὰ πέρνουσε νερό,
εἶναι ὅμως πάντα ἄδριο,
ραχτισμένα καὶ ξερά.

Ὁ παπᾶς ὡς ἀστυνόμος
πάντοτε φορεῖ τὰ ράστα
κ' ἀντὶ θεοφάνεια καὶ ξέρας
κρατεῖ διὰ μεγάλα πλάστα.

Καὶ ὡς δάσκαλος ἐπίσης
ὅταν λέγουν τὰ παιδιὰ,
μὲ τὸ πρόσωπο εἰς τὸ χέρι
τῶν μυρτίζι τὰ πέντρα.

Ἐἰς τὴν ἐκκλησίαν μίση
διαρκῶς εὐχὰς χαρίζει,
πάντα ὅμως διαστῆ πρόσωπο
τὸ ὁποῖον ρεκανίζει.

Καὶ οἱ χορικοί ἐπίσης,
μὲτ' ἰλήξ, ἢ λειτουργία,
πέφτουν ὅλοι μὲ τὰ μούτρα,
ὅλοι στὴν προσομοίαν.

"Ὅλοι ρεκανίζουν πρῶτα,
θηλυκοὶ κ' ἀρσενικοὶ,
γέροντες, νέοι καὶ νῆες,
λαῖκοὶ καὶ κληρικοὶ.

Τὰ χορὰ ἀπὸ τὸ μέγα,
ποῦ τὸ δόξασι τὸ πρόσωπο,
εἶναι ξεκοιστὸ στὴ Λόντρα,
στὸ Παρίσι καὶ στὴ Νάξο.

Βγάζει ὅμως κατὰ πρόσωπο
ποῦ πελοῦρα καὶ ἴσα,
ποῦ ἀπὸ χόνδρος καὶ ἀπὸ ἔφος
εἶναι ὅσιν τὰ κυπαρίσια.

Ἐἰς αὐτὸ τὸ προσομοίαν
ἐγεννήθ' ὁ Ἀγαμέμνων,
Βασιλεὺς καὶ στρατηλάτης
τῶν Ὀμηρουῶν πολέμων.

Ὁ ἐξ Μικηνῶν δομῆσας
μὲ ὀπίτας προσομοίοντες,
καρτεῖσας τὴν Τρωάδα
καὶ τοὺς Τρώας δορυφόρους.

Ἐἰς τῶν Μικηνῶν τὴν χώραν
μὲς τὰ πρόσωπα τὰ ὀργωδῆ,
ἐγεννήθ' ὁ Μπαρμπα Στάμος
στὸ χορὸν Κουτσοσῶδι.

Μπαρμπα Στάμος κ' Ἀγαμέμνων
ὄσιν πηγαῖαν σὸ σχολεῖο,
ὄσιν σημεθῆται καὶ ὄσιν
πρόσωπα ἔλαβαν κ' οἱ δύο.

"Ὅλα τὰ παιδιὰ τοῦ θείου
ποῦ τὸν μπάμπι τὸν λατρεύουν,
διὰ γενικὸν ἔρανον
ἑνα ἄφρον τοῦ προσομοῖον.

Καὶ ἀνέβησαν σὲ μέγα
τὴν χορὸν τὸν νὰ ἐκαρῶσα,
κ' ἐπισήμως τοῦ προσομοῖου
ἑνα μεροβόλον ΠΡΑΣΣΟ.

ΗΛΙΑΣ Α. ΤΖΑΝΕΘΗΣ.

The Ahepa Silver District Sanatorium

Address of Dr. W. A. Gekler to the Delegates of the Fifteenth National Convention at New Orleans, La.

WALTER ALBERT GEKLER, born, Waukesha, Wis., from a family of clergy on both sides. Received his premedical education in Indianapolis and graduated from the Indiana Medical College, studied abroad at Staedtisches Krankenhaus, Frankfurt-on-the-Main, Germany; Medizinische Klinik, University of Marburg, Germany, under Professor Rudolph Brauer. Made first assistant to Professor Brauer with the consent of the Kultus Ministerium, Berlin. In various periods served as resident physician Pittsburgh Tuberculosis Sanatorium, Pittsburgh, Pa.; also Winyah Sanatorium, Asheville, N. C.; Assistant Superintendent Indiana State Tuberculosis Hospital; later elevated to the Superintendency and head physician of that institution, leaving there to become Superintendent of the Municipal Tuberculosis Sanatorium, Chicago, Ill.

Enlisted in the United States Army and was assigned to duty at General Hospital No. 21, Denver, Colo., which is now known as the Fitzsimmons Hospital. Receiving an honor-



Walter Albert Gekler
Medical Director

able discharge he associated himself with Dr. A. G. Shortle, in Albuquerque, N. Mex., founder of the present Ahepa Sanatorium. Following Dr. Shortle's death he became Medical Director of that institution and retained this position until the sanatorium was sold to a Church organization. He was then appointed Medical Director of St. Joseph's Sanatorium, Albuquerque, which post he held until the managers of that institution decided to make it an open sanatorium not including care in the services offered the patient. Since 1931 has acted as School physician for the University of New Mexico, Albuquerque. Appointed Medical Director of the Ahepa Silver District Sanatorium in March, 1938. During the years above shown he has carried on considerable research work in tuberculosis and has published twelve different articles on that dreaded disease, two of which were in German.

Considered an authority on Tuberculosis he enjoys the esteem and respect of his fellow medical men throughout the Southwest.

Mr. Booras, Mr. Chairman, Gentlemen: First of all I want to bring to you the greetings from the patients and the staff at the Sanatorium. I want to bring to you further the uniform gratitude of the patients in the Sanatorium for the assistance and help that you are giving them in their fight to regain their health.

In the various reports coming from the Sanatorium you will notice from time to time some terms used that I thought it better to explain to you. One of them, for instance, is the term "quiescent." We have discharged since I have been there, since March, a number of patients that we call quiescent, and there are others who will follow. The term "quiescent" means that the progress of the disease, the tuberculosis, has been checked; the patients are free of symptoms, they are no longer a source of danger to others who might associate with them, and in most cases they are ready to take up some form of light employment and go back to economic self-sufficiency.

In the discussion of the Sanatorium matters one question will probably arise in your minds, and that is, why was this Sanatorium located in Albuquerque, New Mexico, and why should Ahepa provide a Sanatorium for members of its Order when we have so many city and county and state sanatoria scattered over the country?

I can best answer that for you by telling you of an observation of a case that I personally had under my care which was a great lesson to me in what climate means. It was back in the State Sanatorium in Indiana. A young boy whose parents died many, many years previously from tuberculosis came in with disease in both lungs, and in addition he had a tuberculous hip with five discharging channels from which pus came every day, and which needed to be dressed. This boy had a fever every afternoon of from 101 to 102, or even 103; his hair was coming out, and anybody who looked at him, whether

it was a doctor or a layman, would have said, "That boy is doomed."

An uncle died and left him a \$1,000 insurance policy and the boy decided he wanted to go West. I said, "There is no sense in anybody going West for tuberculosis; they can be cured in Indiana as well as they can in Colorado or New Mexico, and it is just a waste of money." I told his aunt that if he were taken West they would just bring him back in a box in six or eight weeks, and they might just as well save that money for more useful purposes.

The boy, however, persisted in his desire to come to the West, and I then washed my hands of the case. I said, "I have given you the best advice I can; you can do as you like." So I recommended that he come to Albuquerque, because I happened to know a Dr. Shortle, who was the founder of the institution which is now the Ahepa Sanatorium, and he wrote me when the boy came that I hadn't sent him a very promising customer, but he would see what he could do.

A year later I saw him in Chicago and I asked him, "How long did that boy live?"

He said, "That boy is still alive; his tuberculosis has gone."

I said, "How about his hip?"

He said, "Those channels have stopped running. They are healed over. He walks with a cane, but he no longer requires treatment." In other words there was an individual who, had he remained in the Mississippi Valley, would surely have died of tuberculosis, but coming West, with an equal degree of medical care and skill and sanatorium surroundings he made at least a partial arrest of his disease. It is true the boy did later on die of tuberculosis, because he got to feeling so good that he couldn't refrain from the old trio of wine, women and song, and of course that finished him off later. He need not have died, however. He might have lived long.

There is the reason why a sanatorium is located in Albuquerque rather than in some more populous eastern center. There is a definite advantage to the tuberculous in having his opportunity to get well in a favorable climate. Before I came West I had ten years of institutional experience and I should say five or six thousand patients had passed through my hands, enough so that I had some idea of what it was all about, and I had the same prejudice against the Western climate that one finds throughout the East. After I was sent out West when I enlisted in the army and saw the results achieved in Denver I decided to remain in the West, and since that time, about twenty years ago, another four or five thousand patients have passed through my hands, both in my own private practice and in the work I had as consultant to the U. S. Veterans Bureau, in which I examined practically every tuberculous ex-soldier in the entire State of New Mexico, and examined them repeatedly and had opportunity to observe just what happens.

On the basis of wide experience, therefore, in both sections of the country, I am able to state without any reservation whatsoever that the consumptive has twice the chance for recovery, other things being equal, in Albuquerque, or in our Southwest country, than he has, say, in Chicago or Philadelphia or any of those Eastern Communities. There is the reason, and a very good reason, why you have your Sanatorium in Albuquerque. You are giving the members of your Order and the others to whom you extend the privileges of the Sanatorium the benefit that comes not only from the properly carried out sanatorium routine and proper medical supervision and treatment, but along with that the enormous benefit that comes from climatic advantage.

It seems to me personally that one of the essentials of democracy, and this has been—I don't know what it will be in the future—a democratic country, and democracy is not so much a tradition as an instinct, I will say, of the Greeks, is that every man has the right, by virtue of the fact that he is a man, to preserve his life, the right to function in the form of self-preservation. That means for the well man the opportunity to earn through work those things that it takes to main-

tain life, and for the sick man it means the opportunity to enjoy every advantage that may help him in regaining his health. In that regard, then your organization has done the truly democratic thing in locating its Sanatorium in Albuquerque, New Mexico.

I think it is a very, very fine thing for an Order such as this to engage in such a philanthropic enterprise. I think it also is in harmony with the spirit at least of the ancient Greeks, about whom I have read, the men of Plato's time. That spirit was by no means unknown in those days. I rather imagine that if Plato could be brought upon this platform this afternoon, brought back to life, he would commend you for the institution that you have established and the work that you are doing. He would urge you to keep up the work and to continue on the task that you have set before yourselves, and he would exhort you not to falter or weaken or allow confusion to deviate you from the purpose on which you have set out.

I think he would go further than that. I think he would say, being the kind of man that he was, that regardless of what other achievements people of Greek ancestry may have accomplished in an artistic or literary or philosophic way, no achievement could rank higher than that of establishing an institution and maintaining it in a spirit of true philanthropy and for the purpose of helping people of your nationality and of your ancestry in regaining their health.

I want to pledge to you gentlemen this, that we of the staff will do all that we can in the spirit that I just mentioned to make your institution an outstanding success in these United States. We want to have an institution that you will not merely be satisfied with; we are going to have one, gentlemen, that you will boast and talk about and that you will be proud of. It can be done.

That can not be done over night, of course. It takes time and effort, but we have made progress. We are still making progress and, gentlemen, we are going to keep on making progress.

I thank you!



Constantine Alexopoulos, Superintendent.

*For our very own!
That they may have life, and have
it more abundantly!*

THESSE are the motives that inspired the establishment of the first Hellenic Tubercular Institution in the United States, at the heart of the well country of the great southwest, Albuquerque, New Mexico.

And these are the motives that prompt the Board of Directors to make this institution a *Shrine of Health* for our suffering brethren and to continuously keep it scientifically advanced in every respect.

No effort is too great for the Board to continue its plan of improving the institution so that the patients, coming from every section of the United States as they do, can receive the maximum benefits in combating this dreadful disease, which year after year adds thousands to its toll of victims.

It is under the direction of Dr. W. A. Gekler, Albuquerque Medical Director, noted authority on Tuberculosis, and Brother Constantine Alexopoulos, Superintendent, formerly of Chicago.

These then, are *our very own*. Life is *sweet to them*, and here they seek to *have life more abundantly*. Their determined *faith* to get well should inspire all of us to contribute our share for the welfare, comfort and care that is rightfully due them and which would lighten the heavy task, responsibility, and duty of the Board in devising the *means* to care for them.

This is Hellenism's first *Philanthropic* Institution and it is your contribution that makes its existence possible.

Give until it counts and means a sacrifice.

Sanatorium Board of Directors

John L. Manta, Chairman



Veros Grekos, ntobros Icarios, enthusiastic, energetic, determined, plain spoken, number one man of the Ahepa Silver District Sanatorium. He believes wholeheartedly in its mission, is deeply proud of its work, and contributes generously towards its support.

Speaking of this institution, Brother Manta says: "The Keystone of its structure is unselfishness. Life-giving service is its only capital stock. Health and happiness are the only dividends it pays.

"Let no man say that too high a price is being paid for the maintenance of the Ahepa Sanatorium until he has searched his soul and found himself willing to sacrifice the health, happiness—and the lives—of those who are nearest and dearest to him for the sake of saving a dollar or two a year. No man is wise enough to know the value of life and health—be it ever so brief."

Chris E. Athas, Vice Chairman



Born in Levidion, Arcadia, Greece. Came to this country in 1911 and settled in Salt Lake City, where he still maintains his residence.

Attended grammar school in Salt Lake City and the College of Pharmacy, Chicago, Ill. Entered the drug business in 1917 in Magna, Utah, and, after becoming a registered pharmacist, opened two more stores in Salt Lake City in partnership with his elder brother, Peter Athas.

Entered the fraternal ranks of the Ahepa in 1928 and soon thereafter was elected Supreme Governor for three years; served as Vice President of the Board of Directors, Ahepa Silver District Sanatorium in 1937 and again re-elected to the same office in 1938. He is now serving as President of the Beehive Chapter 146, Salt Lake City, and is single.

Anthony G. Pavlantos, Treasurer



Born in Smyrna, Turkey. Worked for the J. W. Whittall Exporting Company in Smyrna and later in Constantinople. This company is one of the largest exporting companies in the Balkans.

Came to the United States in 1907 and worked for the Kaufman Company in Pittsburgh, where he made his home.

Went to Albuquerque in 1916, and has resided there since. Opened the Mecca and Liberty Cafes, which are still in business, and several other places. Has taken an active part in all the civic, social and fraternal activities in Albuquerque.

Married Miss Bessie Bruskas, Chicago, in 1918 and out of this union they are blessed with three children: George, Fannie, Theodore.

Served as President of the First American Chapter, 174, Albuquerque, also as District Governor and Treasurer of the Board of Directors, Ahepa Silver District Sanatorium for three terms and which office he still retains. Charter member of his chapter which was organized in 1926. Attended all District Conventions and as a delegate to the Syracuse National Convention.

Member of the Masons and Elks.

It has been my pleasure during the past two years to have served the Fraternity as Treasurer of the Board of Directors of the Ahepa Silver District Sanatorium and during the last meeting of the Board it again selected me to serve for a third term.

It has been a constant source of pleasure to me to have, in my own humble way, rendered whatever service was within my power and ability for the Sanatorium and our Fraternity. It is my desire to continue to render the finest that is in me as long as the pleasure of serving is given me.

James Ipiotis



We of the Southwest, having followed for a number of years the sufferings and privations of our fellow countrymen, who, because of their health, were forced to abandon their homes and "come out west" under the advice of their physicians, find some satisfaction that in some measure we assisted, under the guidance of our great organization, to alleviate their burden somewhat.

Born in Volo, Greece. Arrived in the United States in 1902 and made his home in Chicago, where he has remained ever since.

During his early years he worked and attended night school until he entered Loyola University Medical School from which he graduated in 1916. Served his internship at St. John's Hospital, Springfield, Ill., a 1000-bed institution, and later was associate Surgeon for four years, and was then made a member of the Surgical staff. He has confined himself to general surgery. Attending surgeon in a number of hospitals and a member of the standing Surgical staff of the Woodlawn Hospital. Member of the National, Illinois State and Chicago Medical Societies and a Fellow of the American Medical Association; the Hellenic Club of Professional Men, having served as its first President; Hellenic Post, American Legion, having also served as Commander; Masonic Order, including Shrine, and of the Kiwanis Club International.

Joined the Ahepa as a member of Chicago Chapter 46 in 1925 and the same year was elected Supreme Governor. He has been a very active member and has sacrificed much of his valuable time for the fraternity. Attended every convention since the Chicago convention in 1925. Because of the unselfish services rendered the Ahepa Sanatorium the New Orleans convention honored him by electing him as the physician member of the Sanatorium Board of Directors.

The delegates of the Fifteenth National Convention saw fit to elect me as a member of the Sanatorium Board, for which I wish to express my deep appreciation for the honor bestowed upon me. Fully realizing the responsibility which it entails, I pledge my whole support and cooperation for the continuance of the good work carried out by the Board this past year. The question in the future is not whether we should have a sanatorium

Born in Plomari, Mytelene. Attended school in Greece to 2nd year High. Arrived in United States in 1911 and spent the first two years in New York City, creating and struggling to establish a career in the "land of opportunity."

Went to Pine Bluff, Arkansas, and spent 2 years there pursuing the "famed" Greek vocation of Restaurateur.

Spent the next 7 years in Greenville, Mississippi, and then to Albuquerque, New Mexico, spending 5 years there and finally residing in quaint old Santa Fe, New Mexico, (America's oldest city) still following his first "love" in his business career.

Married Miss Anastasia Karamanos, Memphis, Tennessee, in 1921, and of this union they have two children: Mary and Teddy.

Has taken an active part in all civic activities in the city of his adoption—Santa Fe—and was instrumental in establishing and organizing the Santa Fe Chapter of the Ahepa. He is a charter member there and has served every office, up to the Presidency.

Because of his zeal and activities within the ranks of the fraternity and as a reward for his every effort he was elected a Member of the Board of Directors of the Ahepa Silver District Sanatorium in 1937 and again re-elected by acclamation in 1938. His is a progressive spirit.

HIS MESSAGE

We are happy that the Ahepa Silver District Sanatorium is located in this section of America, and are only too glad to render every service within our power and ability for the continuation of this undertaking, and with your continued help and support we are "bound to succeed."

S. D. Zaph, M. D.



HIS MESSAGE

but how many of our unfortunate brothers may be able to receive the benefits of such an institution. The number of patients who have been restored to health and usefulness during the short time the Sanatorium has been in operation is the answer to the most skeptical ones, who honestly or otherwise believe that this institution serves no purpose.

George Kisciras



Born in the village of Fourgi, Messina, Greece. Emigrated to America with his father in 1900 and first resided in Lowell, Massachusetts; later, at Haverhill, and then Lynn until 1902. Moved to Chicago for a short period and in the fall of 1902 came to Wyoming. Moved to Salt Lake City, Utah, 1908; resided there until 1915. Moved back to Wyoming in 1915 and has resided there ever since. Attended school in Massachusetts for one year. Had to work at the age of fourteen for his father in the grocery store and attended night school for a short period.

In 1910 went in the merchandising business for himself in Utah for five years and later in Wyoming for twenty years. Since 1935 entered the merchandising brokerage business and so engaged at present.

Served in the United States Army during the World War for twenty-two months. Married in 1931.

Charter member of the Cowboy Chapter, No. 211, and served two years as president. Served two years as Deputy Supreme Governor. Elected District Governor of the Silver District 17 in 1937 and was reelected in 1938. Member of the American Legion and Elks.

Born in Kalavryta, Greece. Came to the United States in 1907.

Worked at various positions until 1912 then started in business, first a lunch room in Denver, Colorado, followed by a meat market and grocery in Cheyenne, Wyoming, 1913 till 1921. Meanwhile was interested in the Albany Hotel and Cafe in Cheyenne, Wyoming.

In 1921 retired from the above business and started the present Star Cafe. In 1933 added the Club Araby and Araby Bar which is operating today.

Interested in mining business in New Mexico and real estate business in Cheyenne and Torrington, Wyoming.

Married in 1920 and has four children.

Has been a resident of Cheyenne continuously since 1913.

Became charter member of Cowboy Chapter, No. 211, Order of Ahepa and served as its president two terms.

Member of the Order of Odd Fellows, and Chamber of Commerce of Cheyenne since 1920.

Member of the Board of the Ahepa Silver District Sanatorium, for the second consecutive term.

The remaining members of the Sanatorium Board of Directors are Supreme President V. I. Chebithes and Supreme Governor James Dikeou who appear under the Supreme Lodge

Theodore Anderson



Ο ΦΥΜΑΤΙΚΟΣ

Υποθή αρρώστεια, άσπλαγνη,
χρόνια πολλά κρημμένη
μου έτραγε τὰ σωτικά
έλπίς νά μη μου μένη.

Άπελαισμένος, κατάκοιτος,
μέ φλόγιαμένα στήθεια
περήμενα τόν θάνατον
χωρίς καμιά βοήθεια.

Παρακαλώσα τόν Θεό,
τόν γάμο νά μέ πάση
καί γ' απαλλάξη άπ' τή δεινή
τό δόσιμο μ' κουράσι.

Κεί ποῦ μέ πόνο έβλεπα
τήν χήρα, τὰ παιδιά μου
τό μέλλον τους τό σκοτεινό
πό! πό! τί σημασία μου.

Σάβνον δύο χέρια μ' άρπαξαν,
μέ σήρασαν έπάνω,
λόγια συμπόνοιας μου 'πανε,
δέν θέλον νά πεθάνω.

Μούπαν, λελόντες σάν καί μέ
καί τέτοια παλλητορία
ή Άγέλα ποτέ δέν θ' άνεχθή
νά γίνουσε κουράσι.

Γράψαν παντού, στείλαν γιατρούς,
σκληρά έπροσπαθήσαν
καί πέτυχαν τ' άνέλιπα !!
σανατόσιον !! μές χυθήσαν.

Καί τώρα, τί εήμοση ποῦ ναι ή ζωή,
Πόση χαρά καί γαρη
έχει ή γυναίκα μ' τὰ παιδιά
καί τί κρημό κρημό.

Όλοι μας τώρα είνενομοιοίμεν
Άχιστα τό άνομο σου
πού έγινες Μάννα σταργική
στά άρρώστια παιδιά σου.

ΕΝΑΣ ΠΡΩΤΗΝ ΦΥΜΑΤΙΚΟΣ

The Gubernatorial Districts of the Order

Mother Lodge District No. 1

Gus L. Constantine



Comprised of the Chapters in the States of ALABAMA (*Birmingham No. 3; Liberty No. 23, Montgomery and William G. Helis No. 310, Mobile*), GEORGIA (*Atlanta No. 1 and Solon No. 5, Savannah*), SOUTH CAROLINA (*Plato No. 4, Charleston; Columbia No. 284; Textile City No. 242, Greenville; and Spartanburg No. 263*), and TENNESSEE (*Memphis No. 7*).

Officers for 1938-39

"DR." GUS L. CONSTANTINE, Governor, 630 S. 18th St., Birmingham, Ala. PETER A. YATBELIS, Lt. Governor, P. O. Box 97, Summerville, S. C. PETER N. DERZIS, Secretary, 200 S. 18th St., Birmingham, Ala. ARTHUR KOLGAKLIS, Treasurer, 322 W. 37th St., Savannah, Ga. GREGORY KOLIVAS, Marshal, 1443 Jackson Ave., Memphis, Tenn.

Montgomery Chapter

The newly elected District Lodge Officers proved the quality of their membership and the fine cooperation existing between them, when their first official duty was to revive the Montgomery Chapter, and set their

goal for the reviving of the Spartanburg, S. C., Chapter, and also in their effort in adding a greater membership on the district rostrum.

Florida District No. 2

Officers for 1938-39

NICK JACK, Governor, 501 Franklin St., Tampa, Fla. SPERO PAPPAS, Lt. Governor, 22 N. E. 1st Ave., Miami, Fla. MANUEL P. JOHNSON, Secretary, Taylor Arcade, Tarpon Springs, Fla. NICHOLAS DENNIS, 924 25th Ave., N., St. Petersburg, Fla. A. W. LOGIE, Marshal, 425 First St., West Palm Beach, Fla.

Nick Jack



Patmos Chapter

The District Lodge, under the direction of its Governor, Brother Jack, has set out to revive the St. Augustine Chapter, in America's oldest city, and we are looking forward to some favorable results. In the meantime, they have succeeded in establishing Patmos Chapter in Tallahassee, Florida, and thus another star has been added to our firmament.

All of the Chapters in the State of FLORIDA (*Socrates No. 9, Jacksonville; Miami No. 14; City Beautiful No. 161, Orlando; Daphne No. 296, Pensacola; St. Augustine No. 17; Sunshine No. 15, St. Petersburg; Lycargus No. 12, Tampa; George Washington No. 16, Tarpon Springs; Palm Beach No. 18, West Palm Beach; and Patmos No. 317, Tallahassee*).

Athletics

This district has been quite active in the athletic field and has succeeded in establishing ball teams in Tampa, Miami, and Tarpon Springs, with prospects of Jacksonville and Pensacola following suit.

During the recent District Convention held at West Palm Beach, one of the chief features was the Baseball Tournament, with Tarpon Springs adjudged the winner.

Athletics create more interest, as shown by both the Tampa and Tarpon Springs Chapters which increased their membership by reason thereof, and we are happy to know that it is gaining ground daily.

Capital District No. 3

Comprising the Chapters in the States of NORTH CAROLINA (*Land of the Sky No. 28, Asheville; Marathon No. 2, Charlotte; Durham No. 277; General Greene No. 257, Greensboro; Fayetteville No. 9; Sir Walter Raleigh No. 10, Raleigh; Wilson No. 11; and Winston-Salem No. 32*),

VIRGINIA (*Dan River No. 297, Danville; Mary Washington No. 290, Fredericksburg; Hopewell No. 155; Hill City No. 134, Lynchburg; Woodrow Wilson No. 241, Newport News; Robert E. Lee No. 122, Norfolk; Richmond No. 83, and Roanoke No. 137*), MARYLAND (*Annapolis No. 286;*

Worthington No. 30, Baltimore; Fort Cumberland No. 301, Cumberland; and Blue Ridge No. 193, Hagerstown), DELAWARE (*Wilmington No. 95*), WASHINGTON, D. C. (*Washington No. 31, and Capital No. 236*), and Bluefield No. 132, in WEST VIRGINIA.

Soterios Nicholson



SOTERIOS NICHOLSON, Governor, 1424 K St., N. W., Washington, D. C. GEORGE PAHNO, Lt. Governor, 216 Market St., Norfolk, Va. JOE P. MANDALERS, Secretary,

Mary Nackos

In this, one of the largest districts in our domain, we find one of our younger generation reaping the plaudits and praise of the local school officials and the public, by reason of her scholastic attainments, in the person of Mary, daughter of John and Evanthea Nackos, Wilson, N. C., who recently graduated from the Charles I. Coon High School of that city.

She was the recipient of three awards, the Gold Citizenship Trophy, shown with her in the picture opposite, exemplifying the best in citizenry; first honors for the best essay of all students in the graduating class; and the Daily Times Newspaper award for the best essay on advertising. The Wilson Chapter presented her with a gold cup for her outstanding scholastic accomplishments. Her ambition is to become a journalist and she is entering the Women's College, Greensboro, N. C., to continue her studies.



Mary Nackos, Wilson, N. C., Graduate

Officers for 1938-39

2920 Ellwood Ave., Richmond, Va. STEVE CHANGARIS, Treasurer, Lochmore Hotel, Durham, N. C. GUSS KRITSELIS, Marshal, South Boston, Va.

Peter Paul Kaldes



Officers for 1938-39

PETER PAUL KALDES, Governor, 124 Wyoming Ave., Scranton, Pa. ARTHUR A. KARKALAS, Lt. Governor, 2300 Fifth Ave., Pittsburgh, Pa. GEORGE TERZOPOLOS, Secretary, 48 N. Market St., Shamokin, Pa.

Power District No. 4

STELIOS HOIMES, Treasurer, 764 Hawthorne Rd., Bethlehem, Pa. WILLIAM SERAS, Marshal, 23 N. Main St., Plymouth, Pa.



Stella Paris, Reading, Pa., Graduate

Miss Stella Paris, daughter of Mr. and Mrs. John Paris, of Reading, Pa., was graduated recently from "The Helen Moore

Hoffman Secretarial College for Girls," with honors this year. Miss Paris completed a one-year business course in less than six months. She was vice-president of her class and was very active in extra-curricular activities while attending the school.



Arthur A. Karkalos, Lt. Gov.



George Terzopoulos, Sec'y,
District No. 4

All of the Chapters in the States of PENNSYLVANIA (Lehigh No. 60, Allentown; Homer No. 65, Bethlehem; Chester No. 79; Eastonia No. 56, Easton; Commodore Perry No. 107, Erie; Harrisburg No. 64; Athene No. 33, Johnstown; Red Rose No. 71, Lancaster; New Castle No. 87; Spartan No. 26 and Hercules No. 226, Philadelphia; Aristoteles No. 34, Pittsburgh; Anthracite No. 109, Pottsville; Wm. Penn No. 61, Reading; Keystone No. 84-Lackawanna No. 304, Scranton; Rainbow No. 76, Shamokin; Uniontown No. 116; Washington No. 150, and Black Diamond No. 55, Wilkes-Barre), and Stonewall Jackson No. 96, Clarksburg; Col. Zuckquill Morgan No. 124, Morgantown; and Miltiades No. 68, Wheeling; in WEST VIRGINIA.

Kaldes-Papps

Peter Paul Kaldes, Scranton, Pa., the present District Governor, was recently married to the charming and talented Miss Platonia Papps, in one of the season's most brilliant weddings. St. Sophia's Church, Washington, was the scene of this solemn ceremony uniting two of our more prominent members of the younger generation. We join their host of friends in wishing them unbounded joy and happiness along life's pathway.

Angelos-Stevens

Another outstanding event in the district was the marriage of Brother Elias G. Angelos, Reading, Pa., to attractive Miss Helen Stevens, also of Reading. To the happy couple we express our wishes for their continued happiness.

Chronis Commander V. F. W. Post

The Uniontown Chapter, 116, prides itself in the election of one of its more active members, Brother Charles Chronis, Brownsville, Pa., as Commander of the Brownsville Post, 377, Veterans of Foreign Wars, by acclamation.



Charles Chronis, Brownsville,
Commander V. O. F. Wars, Brownsville



Stelios Hoimes, Treas.,
District No. 4



District Four Convention Snapshots



Kaldes-Papps Wedding, Washington



Angelos-Stevens Wedding, Reading, Pa.

Jean M. Kossarides



Louis Costas



All of the Chapters in the State of NEW YORK (Albany No. 140; Queensboro No. 97; Astoria, L. I.; Lernidas No. 77; Binghamton; Bronx No. 175; Brooklyn No. 41; Coney Island No. 200; Brooklyn; Wm. McKinley No. 91; Buffalo; Elmira No. 111; Endicott No. 208; Theodore Roosevelt No. 170; Freeport; Long Island No. 80; Jamaica; Hudson Valley No. 115; Newburgh; Delphi No. 25; Upper Manhattan No. 42; and Hermes No. 136; New York City; Poughkeepsie No. 138; Flower City No. 67; Rochester; Schenectady No. 125; Syracuse No. 37; Trojan No. 306; Troy; Mohawk Valley No. 143; Utica; Watertown No. 136; Adolphus No. 308; Wellsville; and Westchester No. 51; Yonkers).

Garden State District No. 5

All of the Chapters in the State of NEW JERSEY (Thomas A. Edison No. 287, Asbury Park; Atlantic City No. 169; South Jersey No. 162; Bridgeton; Camden No. 69; Morris County No. 300, Dover; Thomas Jefferson No. 280, Elizabeth; Bergen Knights No. 285, Hackensack; Hudson No. 108, Jersey City; Eureka No. 52, Newark; Monroe No. 75, New Brunswick; Alexander Hamilton No. 54, Paterson; Raritan No.

288, Perth Amboy; Washington Rock No. 114, Plainfield, and Trenton No. 72).

Following the success of the Atlantic City district convention, the new District Lodge officers will have enough work looking after all the chapters in their jurisdiction to keep them well occupied for the entire year.

This is an active district and we are confident that its officers will make a good record for themselves and for the fraternity.

Officers for 1938-39

JEAN M. KOSSARIDES, Governor, 233 Cliff St., Cliffside Park, N. J. SIDNEY SKOKOS, Lt. Governor, 574 Bellevue Ave., Trenton, N. J. WILLIAM G. CIRIGOTIS, Secretary, 46

W. Market St., Newark, N. J. CONSTANTINE ACTIPIS, Treasurer, 14 Fair St., Paterson, N. J. GUS JOHNSON, Marshal, 918 Atlantic Ave., Atlantic City, N. J.

Empire District No. 6

Officers for 1938-39

LOUIS COSTAS, Governor, 166 Court Binghamton, N. Y. STEPHEN S. SCOPAS, Lt. Governor, 2 Rector St., New York City. SOCRATES P. ZOLOTAS, Secretary, 225 W. 34th St., New York City. JOHN PAPADOPOULOS, JR., Treasurer, 2906 31st Ave., Long Island City, N. Y. GEORGE CHAMOURIS, Marshal, 3 New Market St., Poughkeepsie, N. Y.

Mary Karaberis

Miss Mary Karaberis, daughter of Brother and Mrs. D. Karaberis, member of George Jarvis Chapter, 80, Worcester, Mass., but now of Cohoes, N. Y., graduated from the Cohoes High School recently with high honors. She received the extra-curricular award and was chosen the wittiest girl of her class. As a member of the Glee



Mary Karaberis, Cohoes, N. Y., Graduate

Club, Hi-Tri Student Council, secretary of her class for both the Junior and Senior years, and co-chairman of the Junior Prom she represents Hellenism's youth in America.



Basil-Manteris Wedding, Detroit

Basil-Manteris

Buffalo contributed one of the district's outstanding social events in the marriage of the eligible Brother Nicholas J. Basil to pretty Miss Barbara Elvera Manteris, of Detroit, Mich. May all the joys of life be theirs.

Yankee District No. 7

Nicholas D. Farmassony



Comprised of the Chapters in the States of CONNECTICUT (*Ansonia No. 130; Bridgeport No. 62; Danbury No. 90; Nathan Hale No. 58; Hartford; Archimedes No. 126; Meriden; Elpis No. 117; New Britain; New Haven No. 98; Winthrop No. 250; New London; Norwich No. 110; Stamford No. 99; and Waterbury No. 48*), RHODE ISLAND (*Maude Howe Elliott No. 245; Newport; Olympia No. 121; Pawtucket; and Sophocles No. 106, Providence*), and *Altis No. 85, in Springfield, MASSACHUSETTS.*

Officers for 1938-39

NICHOLAS D. FARMASSONY, Governor, 59 Black Rock Ave., Bridgeport, Conn. JAMES CARSON, Lt. Governor, 3 Church St., New Haven, Conn. THEODORE SCOMMEL, Secretary, P. O. Box 128, Danbury, Conn. ATHAN JOANNIDI, Treasurer, 110 Modena Ave., Providence, R. I. JAMES CARRAS, Marshal, 11 Fairfield Ave., Stamford, Conn.

The Yankee District, if it bears any relation to the Yankees of old, will have a lot of "stepping out" to do to keep pace with the accomplishments of those pioneers, but we have no fear for the present District Lodge officers. We know they will make an enviable record for the coming year.



William H. Vanderbilt,
Republican Gubernatorial Candidate

William H. Vanderbilt

William H. Vanderbilt, scion of the famous Vanderbilt family, and Republican nominee for Governor in Rhode Island, was recently initiated in Maude Howe Elliott Chapter, 245, Newport, R. I.

A world war veteran, and only 36 years old, his effort to capture the G. O. P. nomination has attracted the attention of the political leaders of the New England states. His political career can be traced back to 1928 when he was elected a member of the

State Senate, serving three terms as an Independent Liberal. He contends that rehabilitating the economic life of the State is one of the major issues in this campaign.

There are few in Rhode Island better known than *Bill*, as he is called by everyone, and particularly his Greek friends, whom he knows personally and many by name. He is married and has three daughters.

George Panasis

An unfortunate and grievous loss to the Danbury Chapter, No. 90, was the death of its youthful and ambitious secretary, Brother George Panasis. To the parents of Brother Panasis, and to the chapter, we extend our deepest sympathy in their hour of bereavement.



George Panasis

Bay State District No. 8

All of the Chapters in the State of MASSACHUSETTS—except *Springfield, Mass., No. 85—(Athens No. 24, Boston; Lord Byron No. 57, Brockton; Samuel Gridley Howe No. 38, Brookline; Fall River No. 138; Sarantos D. Biconlis No. 266, Fitchburg; Acropolis No. 39, Haverhill; Lawrence No. 47; Hellas No. 102, Lowell; Aristides No. 50, Lynn; N. Granitsas No. 105, Marlboro; Golden Rule No. 101, New*

Bedford; Damon & Pythias No. 119, Peabody; Pythagoras No. 112, Pittsfield; Woburn No. 176, and George Jarvis No. 80, Worcester).

Officers for 1938-39

PETER L. BELL, Governor, 390 Main St., Worcester, Mass. GEORGE SKALIOTIS, Lt. Governor, 64 Walnut St., Peabody, Mass.

ALEX SVOLIS, Secretary, 1301 Main St., Fitchburg, Mass. MICHAEL VROTSOS, Treasurer, 107 Main St., Charlestown, Mass. PHILIP CHICOLAS, Marshal, 153 Chandler St., Worcester, Mass.

Chronis-Panos

Brother Nicholas G. Chronis, prominent Ahepan of Boston and Vice President of the Samuel Gridley Howe Chapter, 38,

Brookline, was recently married to Miss Angie C. Panos, Keene, N. H., in a most colorful ceremony. Brothers Alexander Maniates (who is also engaged to be married and who is in line for congratulations) and Harris J. Booras, Past Supreme President, acted as best men.

Peter L. Bell



William Kimberly Palmer

With the passing of William Kimberly Palmer (Palmeropoulos, as the Hellenized version of his name was given him), Poet Laureate of the Ahepa (as he was designated years ago by our Supreme President, Brother Chelithes), first secretary of the



William Kimberly Palmer

Daniel Webster Chapter, 45, which later consolidated with the Altis Chapter, 85, Springfield, Mass., the fraternity has suffered a distinct loss.

He was a member since 1924 and many are his literary contributions to the frater-

nity. In memory to this great soul, who was known to the literary world as the *Poet of Chicopee Street*, we reprint here with his *The Memorable Hours* which appeared in the 1926 Ahepa Book, page 323, which we feel reflects his true spirit.

"Memorable are the fleeting hours that bring

Pleasures and duties—sorrows—mirth and woe,

Holding them ever before our startled eyes,
Beckoning us ever from their gifts to choose;

And then with taciturn mood they swiftly pass,

Leaving us amazed, chagrined

At what they offered—what we choose in haste,

Only to throw aside too soon as valueless;

So, as life's shadows lengthen to the east,
We cry to Heaven—"Be merciful! Forgive!"



Chronis Panos Wedding, Keene, N. H.,
with Alexander Maniates and Past Supreme President Harris J. Booras, Boston

The Northern New England District No. 9

All of the Chapters in the States of MAINE (*Bangor No. 271; Biddeford-Saco No. 252; George C. Chase No. 128, Lewiston; and H. W. Longfellow No. 82, Portland*), NEW HAMPSHIRE (*Thesscum No. 248, Dover; General Leonard Wood No. 278, Keene; Manchester No. 44; Nashua No. 35; and Parthenon No. 215, Portsmouth*), and VERMONT (*Vermont No. 244, Rutland-Burlington*).

Theodora Rizoulis

Recognition comes to those who strive and Miss Theodora Rizoulis, daughter of Mr. and Mrs. George Rizoulis, Lewiston, Me., was no exception upon her graduation from the Lewiston High School. She was class valedictorian; honor student in scholastic and extra-curricular activities; active in the school publication, being a member of the staff; student of dramatics; member of the varsity basketball, baseball and volley ball teams; and a member of

the Latin and French Clubs. She has now entered Bates College to continue her studies.

Officers for 1938-39

JAMES L. SARDONIS, GOVERNOR, 45 Lowell St., Nashua, N. H. JAMES RIGGAS, Lt. GOVERNOR, 606 Congress St., Portland, Me. NICHOLAS ECONOMOS, Secretary, 47 Summer St., Biddeford, Me. JOHN P. LAMPROS, Treasurer, 2 Fourth St., Dover, N. H. THOMAS MOURKAS, Marshal, 66 Main St., Bangor, Me.

Nashua Chapter

Nashua, N. H., Chapter 35, has set the pace for a full and complete program this fall and for the coming winter, including a membership drive and educational lectures, which will be held regularly. Equally important on this program appear the Sons of Pericles and the Maids of Athens.



Theodora Rizoulis, Lewiston, Me., Graduate



Nashua Chapter Officers 1938

Front row left to right, seated: Nicholas Biskaduros, Warden; Christos Rodis, Treasurer; John Contsonikas, Vice President; James L. Sardonis, President; Arthur Glatas, Secretary, and George Stergion, Chaplain. Back row, standing: James Floras, Governor; George Petrou, Governor; Michael Moraros, Outside Sentinel; John Dimitrios, Governor, Coastas Pipilas, Chairman Board of Governors; George Paphomas, Inside Sentinel; George Lantzias, Governor, and Costas Gerasis, Captain of the Guards.

District Lodge No. 10

Charles N. Diamond



All of the Chapters in the State of MICHIGAN (*Ann Arbor No. 195; Battle Creek No. 214; Fruit Belt No. 292; Benton Harbor; Icarus No. 163, and Alpha No. 40, Detroit; Flint No. 141; Furniture City No. 196, Grand Rapids; Jackson No. 293; Kalamazoo No. 199; Wolverine No. 142, Lansing; Kewbawgam No. 294, Marquette; Greater Muskegon No. 213, Muskegon; Pontiac No. 135; Saginaw No. 216; and Hiawatha No. 291, Sault Ste. Marie*).

Officers for 1938-39

CHARLES N. DIAMOND, Governor, 5571 Spokane St., Detroit, Mich.; THOMAS

CARIS, Lt. Governor, 1333 Leahy Ave., Muskegon, Mich.; GUS F. HIRAKIS, Secretary, 194 Capital, S. W., Battle Creek, Mich.; GUS F. HIRAKIS, Treasurer, 194 Capital, S. W., Battle Creek, Mich.; THOMAS CARIS, Marshal, 1333 Leahy Ave., Muskegon, Mich.

Michigan is preparing itself for a full round of activities for the coming term and much is expected of the present District Lodge, under the leadership of the veteran Brother Charles Diamond, which with its fine personnel cannot fail us in achieving even more than our expectations.

Buckeye District No. 11

Mae Gianacakes

Consisting of the Chapters in the States of OHIO (*Goodfriendship No. 63, Akron; Longfellow No. 39, and Andrew Nickas No. 298, Canton; Liberty No. 127, Cincinnati; Cleveland No. 36; Columbus No. 139; Dayton No. 113; Elyria-Lorain No. 144, Elyria; Goodwill No. 303, Mansfield; Philanthropos No. 74, Massillon; Middletown No. 209; Portsmouth No. 295; Springfield No. 274; Stanton No. 92, Steubenville; Ypsilanti No. 118, Toledo; Zeus No. 88, Warren; Jefferson No. 148, Yorkville; Lincoln No. 89, Youngstown; and Zanexville No. 305*), KENTUCKY (*George Dilboy No. 129, Louisville; and Henry Clay No. 258, Lexington*), and HANCOCK No. 103, Weirton; Diogenes No. 307, Huntington; and Great Kanawha No. 309, Charleston, in WEST VIRGINIA.

Miss Mae Gianacakes, daughter of Brother George and Nora Gianacakes, member of the George Dilboy Chapter, 129, Louisville, Ky., recently graduated from the Louisville Girls High School with high honors and has entered the Bryant and Stratton Business College, taking a course in Certified Public Accountancy. She was outstanding in athletics and dramatics while in high school and was also President of her class.

George Papulias



George Papulias

Officers for 1938-39

GEORGE PAPULIAS, Governor, 513-514 Sinclair Bldg., Steubenville, Ohio; GEORGE N. KALKAS, Lt. Governor, 728 Leader Bldg., Cleveland, Ohio; JOHN P. HARRIS, Secretary, 4506 Montgomery Ave., Cincinnati, Ohio; A. J. NELSON, Treasurer, 12 North High St., Columbus, Ohio; GEORGE TREMOULIS, Marshal, 599 E. State St., Salem, Ohio.



Mae Gianacakes, Louisville, Ky., Graduate



Katherine Gianakas, Weirton, W. Va., Goddess Minerva

Weirton Play

A tribute to Minerva, staged in the Weirton Stadium, Weirton, W. Va., Monday, September 5, 1938, during the Labor Day festivities held there by the Greek women of that city, received the largest ovation of all participants.

The Grecian cast presented an elaborate pageant in honor of the Goddess Minerva, portrayed by Miss Katherine Gianakas. Mercury, a swift messenger of the gods, comes to Minerva, lights his torch and de-

livers the light to the youth of Greece. The young maidens form arches with flowers under which the youths pass while bringing gifts to the goddess. Goddess Minerva rode a chariot, drawn by the heroes of the Olympic games. The pageant was brought to a close with the famous "Dance of the Pillows."

William Couris

William Couris, Canton, Ohio, was recently honored by being elected to membership in Chapter Eighteen, National Honor Society of the United States.



*William Couris, Canton, Ohio,
National Honor Society*

Hoosier District No. 12

Milton Kourbetis, Governor



Chris Blassaras

One of the six mayors elected to head "city governments" at the Hoosier Boys State at Indianapolis was Chris Blassaras, age sixteen, son of Brother and Mrs. Andrew Blassaras of Anderson. Young Blassaras served as mayor of McNutt city, Spaford county. The George H. Hockett Post, No. 127, American Legion, sponsored the local boy.

The Boys State was held for the purpose of teaching the fundamentals of government to youths and was held under the direction of the Indiana American Legion.

Officers for 1938-39

MILTON KOURBETIS, Governor, 109 N. Main, Mishawaka, Ind.; JOHN MORFIS, Lt. Governor, 3226 Euclid Ave., East Chicago, Ind.; PERICLES GIOMPAKES, Secretary, 1200 Meridian St., Anderson, Ind.; ALEX ELIOPULOS, Treasurer, 562 Lincoln St., Gary, Ind.; GEORGE KOETHAS, Marshal, 115 E. Wayne St., Fort Wayne, Ind.

The District Convention held in East



Chris Blassaras, Mayor



A scene from the East Chicago Convention, District Twelve

Chicago, Indiana, proved an outstanding success and is the inventive for the present District Lodge Officers to "carry on" for the term.

All Chapters within the State of INDIANA (*Anderson No. 198; Fort Wayne No. 81; Gary No. 78; Hammond No. 123; Calumet No. 157, Indiana Harbor; James*

Whitcomb Riley No. 232, Indianapolis; Kokomo No. 227; Muncie No. 210; and South Bend No. 100).

Hammond Chapter

Hammond Chapter, 123, held one of its most successful affairs recently during its eleventh annual outing.

Angelo Mihas

Brother Angelo Mihas, member of the Hammond Chapter, 123, Hammond, Ind., passed to the great beyond with a resulting loss to his bereaved family and to the fraternity. We extend our heartfelt sympathy to his loved ones.



Scene at Banquet of the East Chicago Convention of District Twelve

Harry A. Reckas



District Lodge No. 13

Officers for 1938-39

HARRY A. RECKAS, GOVERNOR, 3518 S. Halsted St., Chicago, Ill.; DR. C. B. JOHANNIDES, Lt. Governor, Missouri Theatre Bldg., St. Louis, Mo.; DAN T. KAPANTAS, Secretary, 19 West Harrison St., Oak Park, Ill.; DR. MINAS JUANNIDES, Treasurer, 3810 Broadway, Chicago, Ill.; CHRIST SPELIUS, Marshal, 726 E. Broadway Ave., Waukesha, Wis.

All Chapters within the States of ILLINOIS (*Illini No. 201, Champaign; Chicago No. 46, Woodlawn No. 93, North Shore No. 94, Hellenic Center No. 202, Garfield No. 203, Pullman No. 205, Logan Square No. 209, and Academy No. 315, in Chicago; Codrus No. 225, Chicago Heights; Evanston No. 204; Harvey No. 316; Joliet No. 131; Tri-City No. 420, Moline; Oak Park No. 104; Peoria No. 234; Abraham Lincoln No. 189, Springfield; and Little Fort No. 218, Waukegan*), WISCONSIN (*T. L. Wright No. 164, Beloit; Fond du Lac No. 49; and Milwaukee No. 43*), and St. Louis No. 53 in MISSOURI.

Chris Ganas

Chris Ganas, prominent member of Pullman Chapter, 205, Chicago, Ill., can no longer be classed with the "eligible bachelors," for he has taken the vow, as shown



in the picture. Charming Mrs. Ganas decided to take him "for better or for worse." We extend our heartiest wishes for a prolonged and happy life to this happy couple.

Charles D. Avouris

St. Louis Chapter, 53, lost a faithful friend and brother in the untimely death of Charles D. Avouris, who passed away just prior to the New Orleans Convention,

where his daughter, Mary Avouris, was selected as Miss Ahepa. We realize the loss sustained, both by his beloved family and his chapter, and extend them our sincere expressions of sympathy.

District Lodge No. 14

D. N. Karalis, Governor



Margellos-Anton Wedding,
Rochester, Minn.

Margellos-Anton

One of Rochester's outstanding and, incidentally, first Greek weddings, was performed there recently when Miss Helen Anton, Rochester, Minn., sister of Brother Gus Anton, member of the Rochester Chapter, 230, became the bride of Brother Christ Margellos, also of the Rochester Chapter.



George, John and Kino Legeros,
Minneapolis,
Evzons in Duluth Convention Parade

Duluth Convention

During the recent District Convention held at Duluth, Minn., three Minneapolis boys, George, John, and Kino Legeros, received cheers and ovations as they marched in the convention parade dressed as evzons.

Officers for 1938-39

D. N. KARALIS, Governor, 908 Eighth Ave., S., Minneapolis, Minn.; A. A. FRANGOS, Lt. Governor, 1314 Lincoln Ave., St. Paul, Minn.; STANLEY KATRAS, Secretary, 510 Prospect, Sioux City, Iowa; PAUL ANDREWS, Treasurer, 310 Superior St., Duluth, Minn.; GEORGE XANTHIS, Marshal, 100 Humboldt Ave., N., Minneapolis, Minn.



Christoula M. Karamatsos, Council Bluffs, La.,
Costume Prize Winner

Christoula M. Karamatsos

Charming little Miss Christoula M. Karamatsos, Council Bluffs, Iowa, was awarded first prize, for the second time in as many years, for the most distinctive costume in her class, during a recent costume contest.

All Chapters within the States of IOWA (Cedar Rapids No. 194; Des Moines No. 192; Key City No. 261, Dubuque; Fort Dodge No. 208; Mason City No. 207; Sioux City No. 191; and Waterloo No. 222), MINNESOTA (Duluth No. 267; Demosthenes No. 66, Minneapolis; Hippocrates No. 230, Rochester; and Pericles No. 270, St. Paul), NORTH DAKOTA (Gate City No. 279, Fargo), and SOUTH DAKOTA (Aberdeen No. 249; and Sunshine State No. 190, Sioux Falls).

District Lodge No. 15

All Chapters within the States of KANSAS (Air Capital No. 187, Wichita), OKLAHOMA (Muskogee No. 27; Oklahoma City No. 240; and Tulsa No. 13),

Grand Island No. 167; Lincoln No. 166; and Omaha No. 117 in NEBRASKA; and Heart of America No. 73, Kansas City, in MISSOURI.



*Christos E. Pulos, Lincoln, Nebr.,
Hopwood Contest Winner*

Christos E. Pulos

Christos E. Pulos, son of Brother and Mrs. A. C. Pulos, member of Lincoln Chapter, 166, Lincoln, Nebr., won a six-hundred-dollar award with a volume of poems which he entered in the Hopwood contest in creative writing at the University of Michigan, where he is studying for his Ph.D. degree.



*Angeline Collins, Oklahoma City,
Grand Convention Entertainer*

Sam Bushong, Governor



Angeline Collins

Angeline Collins received a big ovation at the National Banquet held in New Orleans when she presented a number of selected Greek songs. She is the talented daughter of our good and energetic Brother John Collins, member of Oklahoma City Chapter, 240, Oklahoma City, Okla.

Brother Collins and his family visited the Ahepa Sanatorium in Albuquerque on their way to the Grand Convention in New Orleans and spent considerable time visiting with the patients.

Because of his visit and his sympathetic attitude towards the patients he was presented with a beautifully hand-tooled bill-fold with his name and the Ahepa emblem made by one of the patients in the Occupational Therapy Department. Miss Collins entertained the patients with a few selections. They also participated in the District Convention being held in Albuquerque at the time.



George Avezos, Omaha, Nebr., Graduate

George Avezos

Young George Avezos, son of Brother and Mrs. James Avezos, member of Omaha Chapter, 147, Omaha, Nebr., graduated with honors from the Central High School of that city. He is a Lieutenant in the R. O. T. C.; member of the Sons of Pericles, and Order of DeMolay. He has entered the University of Nebraska to complete his studies.

Officers for 1938-39

SAM BUSHONG, GOVERNOR, 624 W. Douglas, Wichita, Kans.; NICK JAMISON, Lt. Governor, 207 N. Locust St., Grand Island, Nebr.; THEODORE J. BERELOS, Secretary, 620 S. Boston, Tulsa, Okla.; A. C. CHRISTOPOULOS, Treasurer, 1138 O St., Lincoln, Nebr.; ALEX G. LEBER, Marshal, 624 West Douglas, Wichita, Kans.

C. A. Georgiades



All Chapters within the States of MISSISSIPPI (*Jackson No. 283*), ARKANSAS (*Eldorado No. 22*; and *Fort Smith No. 21*), LOUISIANA (*Andrew Jackson No. 133*, *New Orleans*; and *Shreveport No. 8*), and DALLAS *No. 20*, *Fort Worth No. 19*; *Galveston No. 276*; *Alexander the Great No. 29*, *Houston*; *San Antonio No. 311*, and *Stephen F. Austin No. 312*, *Austin*, in TEXAS.

Following the successful termination of the fifteenth Grand Convention in New Orleans, this District will still have an opportunity to display its progressive spirit under the able guidance of its District Governor, Brother C. A. Georgiades, who will be remembered as the energetic Executive Secretary of the Convention Committee.

Officers for 1938-39

C. A. GEORGIADES, Governor, Whitney Bank Bldg., New Orleans, La.; E. GATOURA, Lt. Governor, Norwood Bldg., Austin, Texas; J. K. THEO, Secretary, P. O.

Box 950, Shreveport, La.; TOM ASSIMOS, Treasurer, Jefferson Coffee Shop, Dallas, Texas; ANTHONY CONDOS, Marshal, 300 S. Harwood St., Dallas, Texas.

Silver District No. 17

Comprised of the Chapters in the States of COLORADO (*Denver No. 145*; *Pikes Peak No. 160*, *Pueblo*; *Salida No. 282*; *Trinidad No. 172*; and *Walsenburg No. 173*), NEW MEXICO (*First American No. 174*, *Albuquerque*; *Gallup No. 265*; and *Santa Fe No. 264*); *Cowboy No. 211* in CHEYENNE, WYOMING; *North Platte Valley No. 168* in *Bridgeport*, NEBRASKA; and *El Paso No. 273* in TEXAS.

Officers for 1938-39

GEORGE KISCIRAS, Governor, 513 W. 26th St., Cheyenne, Wyo.; GEORGE D. BRUSKAS, Lt. Governor, 105 W. Central Ave., Albuquerque, N. Mex.; PETER TERPES, Secretary, Star Cafe, Cheyenne, Wyo.; LOUIS D. CARELLAS, Treasurer, Recreation Hall, Santa Fe, N. Mex.; JOHN PANAGOS, Marshal, 1327 E. Evans Ave., Pueblo, Colo.



Ahepa's Monument in the Rocky Mountains, West Denver, Colo.

George Kisciras, Governor



Denver

Congratulations are in order for Brother and Mrs. Panayes Dikeou, President of the Denver Chapter, 145, upon the birth of a baby boy to grace their home. This makes the "fourth" boy.

The same felicitations are in order for Brother and Mrs. James George Dikeou, Supreme Governor and member of the Denver Chapter, upon the birth of a boy to help them while away the happy hours.

Denver's contribution to the District activities was two successful events during the last few months. The Sanatorium Dance, which, although held late, was well attended; and an outing in one of Denver's mountain parks. District Governor Kisciras and many Brothers from Cheyenne, Wyo., attended both these affairs. The Superintendent of the Sanatorium attended the dance in its behalf.

Denver Ahepa Temple

Probably the crowning achievement of the District for this past year was the acquisition by the Denver Chapter, of the \$250,000 mansion, known in that city as the Moffat Mansion. Moffat, after whom the home is named, was a pioneer Colorado railroad man who made a fortune during his time.

The home, now known as the Ahepa Temple, was purchased for \$17,500 by a committee consisting of Brothers Emmanuel Zouredes, Gus Baines, Sam Selavenites, Panayes Dikeou, Sam Ellis, Tom Tomaresis, and James George Dikeou.

The Daughters of Penelope have spent a considerable amount of money in helping to furnish this 26-room mansion which is one of the show places of Denver. It has its own ballroom, banquet room, library, billiard room, meeting rooms, etc.

Albuquerque District Convention

Despite the fact that Albuquerque, N. Mex., has already given us the first Hellenic philanthropic institution, they surprised us in staging one of the finest District Conventions held anywhere. The convention was held in August, just three days prior

to the Grand Convention. It was "chuck" full of activities every minute. Credit goes to the present Lieutenant Governor, Brother Gus D. Bruskas, for the wonderful arrangements.

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MEMBER, FEDERAL DEPOSIT INSURANCE CORPORATION

District Lodge No. 18

Great Falls District Convention

A novel feature during the district convention, held in Great Falls, Mont., was a boxing match between Dina Demopoulos and Angeline Cladouhos, with Miss Agnes Cladouhos acting as referee.

Talented Georgia Economou, daughter of Brother and Mrs. James Economou, member of Great Falls Chapter, 229, Great Falls, Mont., entertained the district convention with a series of tap dances.

Active youngsters of Great Falls are son John and daughter Anne of Brother Louis Margaritis, with both occupying the offices of Treasurer of the Sons of Pericles and Sentinel of the Maids of Athens, respectively.



Georgia Economou, Great Falls, Mont., Entertained District Convention

Government Bonds

This district, one of the smallest in numerical strength, is to be congratulated for the splendid record made during the past year. The treasury of the district was so healthy that the district convention voted to purchase some Government baby bonds.

With this thought in mind we can look forward to some mighty good results from the present District Lodge Officers, who will have to keep up the tradition thus established.



John and Anne Margaritis, Great Falls, Mont.

All the Chapters in the States of MONTANA (Billings No. 237; Butte No. 206; Great Falls No. 229; and Missoula No. 239), and Casper No. 159; and Sheridan No. 274 in WYOMING.



Demopoulos vs. Cladouhos, Agnes Cladouhos, referee, Novel feature District Convention, Great Falls, Mont.

Officers for 1938-39

GEORGE GERANIOS, Governor, Milligan Route, Great Falls, Mont.; GEORGE BOURAS, Lt. Governor, % Bouras Grocery, Sheridan, Wyo.; MARINOS PANTOPOLOU, Secretary, % Northern Grill, Billings, Mont.; MARINOS PANTOPOLOU, Treasurer, % Northern Grill, Billings, Mont.; THEODORE COSTAS, Marshal, 72 E. Park St., Butte, Mont.

District Lodge No. 19

Peter E. Athas



Consisting of the Chapters in the States of UTAH (Bingham Canyon No. 183; Ogden No. 184; Price No. 185; Beehive No. 146, and Bonneville No. 313, in Salt Lake City), IDAHO (Boise No. 254; and Pocatello No. 238), Rock Springs No. 181; and Green River No. 182 in WYOMING; and White Pine No. 188, Ely, NEVADA.

Officers for 1938-39

PETER E. ATHAS, Governor, 300 E. First South St., Salt Lake City, Utah; ANDREW D. BAFESTAS, Lt. Governor, 932 S. Main St., Salt Lake City, Utah; GEORGE KARRAS, Secretary, P. O. Box 113, Helper, Utah; THOMAS A. VRETTAS, Treasurer, P. O. Box 727, Green River, Wyo.; CONSTANTINE COSTOS, Marshal, 908 N. 9th Ave., Pocatello, Idaho.

P. S. Marthakis

Brother Marthakis, Past Supreme Vice President and chairman of the memorable 15th Grand Convention has been renominated and is waging a successful fight for a third term in the Utah Legislature.

District Lodge No. 20

James A. Panos



Officers for 1938-39

JAMES A. PANOS, Governor, 256 S. Los Angeles, Los Angeles, Calif.; GEORGE POULOS, Lt. Governor, 413 E. Main, Ventura, Calif.; DR. S. JAMES VAMVAS, Secretary, 2746 E. Florence Ave., Huntington Pk., Los Angeles, Calif.; GREGORY PANOPoulos, Treasurer, 2701 110th St., Lynwood, Calif.; PETER CLENTZOS, Marshal, 3653 McClintock Ave., Los Angeles, Calif.

Neptune Chapter Picnic

The Neptune Chapter, 233, San Pedro, Calif., held a picnic for the benefit of the Sanatorium recently, which proved a success. It was given at the romantic Royal Palms and attended by many members from neighboring chapters. Hesperia, Bakersville, San Bernardino, and San Diego were represented.

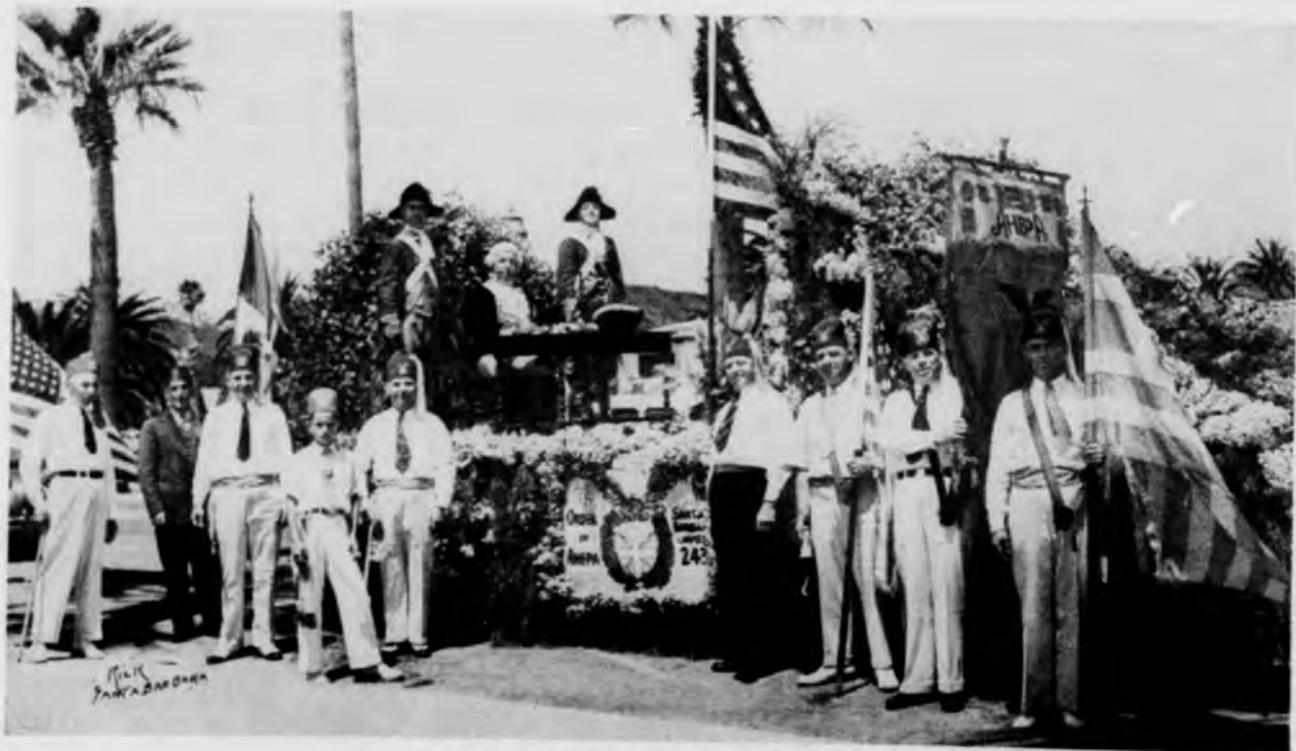
The speaker of the day was Dr. Adamantios Polyzoides, of the University of

Southern California, who spoke in English and Greek and electrified everyone with his forceful delivery.

Santa Barbara Chapter Float

Santa Barbara Chapter, 243, has added another trophy to its credit this year in being awarded second prize for the most colorful and historical float in the Fourth of July parade held in that city. The float represented the signing of the Declaration of Independence.

Comprised of the Chapters in the States of ARIZONA (*Phoenix No. 219; and Arizona No. 275, Tucson*), and *Bakersfield No. 224; Imperial Valley No. 197, El Centro; Hesperia No. 152, Los Angeles; San Diego No. 223; Neptune No. 233, San Pedro; Santa Barbara No. 243; Arrowhead No. 302, San Bernardino; and Ventura No. 220, in CALIFORNIA; and Boulder Dam No. 314, Las Vegas, NEVADA.*



Prize winning float of Santa Barbara Chapter 243, California

Golden Gate District No. 21

Theodore Andronicos



Officers for 1938-39

THEODORE ANDRONICOS, Governor, 1340 20th Ave., San Francisco, Calif.; JAMES NITSON, Lt. Governor, 4781 Telegraph Ave.,

Oakland, Calif.; STEPHEN BERDALIS, Secretary, 823 Balboa St., San Francisco, Calif.; GUS A. DALDAS, Treasurer, 199 Eddy St., San Francisco, Calif.; TOM FILIS, Marshal, 336 Wayne Ave., Oakland, Calif.

All the Chapters in the northern part of CALIFORNIA (*Redwood No. 269, Eureka; Fresno No. 151; Marysville No. 228; Modesto No. 246; Oakland No. 171; Contra Costa No. 259, Pittsburg; Roseville No. 231; Sacramento No. 153; Salinas Valley No. 253, Salinas; Golden Gate No. 150, and Pacific No. 235, San Francisco; Garden City No. 251, San Jose; Stockton No. 212; and Solano No. 217, Vallejo*), and *Reno No. 281, in NEVADA.*

Salina Valley

One of Salina Valley Chapter's most active members is Brother Euthemios Manoles, whose picture appears above with his wife, who is a member of the Daughters of Penelope. Brother Manoles is a successful business man in Salinas, Calif., where he has made his home for a number of years.

Fresno Chapter Activities

Fresno Chapter, 151, Fresno, Calif., comes forth with an enviable record under

the leadership of Brother George Callos, its President. They have initiated many new members and reinstated quite a number of the old ones. Recently the chapter held a very successful outing, due to the fine efforts of the entertainment committee.



Euthemios Manoles and Wife, Salinas, Calif.

District Lodge No. 22

Panos J. Lampros



District Lodge No. 22

All of the Chapters in the States of OREGON (*Mt. Hood No. 154, Portland*), WASHINGTON (*Gray Harbor No. 179, Aberdeen; Mt. Baker No. 255, Bellingham; Mt. Rainier No. 262, Chehalis; Cascade No. 256, Everett; Port Angeles No. 272; Juan de Fuca No. 177, Seattle; Mt. Olympus No. 180, Spokane; Olympic No. 178, Tacoma; Apple Blossom No. 263, Wenatchee; and George E. Phillips No. 299, Yakima*), and *Gladstone No. C. J. 6 in Vancouver, BRITISH COLUMBIA, CANADA.*

Officers for 1938-39

PANOS J. LAMPROS, Governor, 1728 N. W. Glisan, Portland, Ore.; THOMAS FREEMAN, Lt. Governor, 817 W. Carlyle Ave., Spokane, Wash.; E. TASSO MORISSE, Secretary, 2034 Broadway No., Seattle, Wash.; E. TASSO MORISSE, Treasurer, 2034 Broadway No., Seattle, Wash.; ERNEST N. LOUIS, P. O. Box 884, Vancouver, B. C., Canada.



Ted Karis, Actor

Ted Karis

Ted Karafotias, a graduate of the Pasadena Playhouse, School of Theatre of California, is now an apprentice at the Cumberland Hills Playhouse Stock Company, appearing in Manville, R. I. He is the son of Brother and Mrs. Nick Karafotias, mem-

ber of Portland Chapter, 154, Portland Oregon.

Greys Harbor Chapter Float

The float of Greys Harbor Chapter, 179, Aberdeen, Wash., which took part in the Fourth of July parade in Raymond, Wash.,

received second prize, and a great deal of commendation for its striking qualities. One of the young Greek girls that took part in it received first prize in the Women's division, for the most unique costume, and Brother John K. Gotsis, member of Greys Harbor Chapter, dressed in the foustanela, received second prize in the Men's division.



Prize winning float of Greys Harbor Chapter 179, Aberdeen, Wash., as it Participated in Parade at Raymond, Wash.

C. G. Tsipouras



Beaver District No. 23

Officers for 1938-39

C. G. TSIPOURAS, Governor, 1004 Clarke St., Montreal, Quebec, Can.; PROF. HAROLD ORR, Lt. Governor, Upper Canada College, Toronto, Ontario; CONST. LENTIS, Secretary, 13 St. Joachim St., Quebec City, Quebec; CONST. LENTIS, Treasurer, 13 St. Joachim St., Quebec City, Quebec; PROF. HAROLD ORR, Marshal, Upper Canada College, Toronto, Ontario, Can.

Comprised of the Chapters in the Provinces of QUEBEC (*Mount Royal No. C. J. 7, Montreal*; and *Citadel No. C. J. 15, Quebec City*), and ONTARIO (*Sir Edward Codrington No. C. J. 5, Ottawa*; *Lord Byron No. C. J. 1, Toronto*; *Lord Nelson No. C. J. 2, London*; *Hamilton No. C. J. 3*; and *Windsor No. C. J. 4*).

Canadian National Banquet

Arrangements are being made by the Lord Byron Chapter, I. C. J., Toronto, Canada, to present a Canadian National Banquet on or about October 29th, 1938, to commemorate the tenth anniversary of the founding of the fraternity in Canada. An invitation is extended to all to attend this great event.

First Canadian District Convention

The first Canadian convention, held in Toronto, Ontario, proved a huge success and has firmly established the fraternity in the hearts and minds of the Canadians. Governmental officials were lavish in their praise of the ideals of the fraternity and many were the distinguished guests that were present at the convention banquet, which proved the highlight of the conclave.

Royal Canadian District No. 24

William Theodoris



Officers for 1938-39

WILLIAM THEODORIS, Governor, 441 Portage Ave., Winnipeg, Manitoba, Can.; GEORGE KANGLES, Lt. Governor, LaSalle Hotel, Regina, Sask., Can.; GEORGE PLASTERAS, Secretary, 12 McCarthy Apts., Regina, Sask., Can.; GEORGE PLASTERAS, Treasurer, 12 McCarthy Apts., Regina, Sask., Can.; CONSTANTINE BONNIS, Marshal, 819 First Ave., N. W., Moose Jaw, Sask., Can.

All the Chapters in the Provinces of ALBERTA (*Aurora Borealis No. C. J. 10, Edmonton; Omirou Othisia No. C. J. 11, Calgary; and Lethbridge No. C. J. 12*), SASKATCHEWAN (*Dominion No. C. J. 9, Saskatoon; Regina No. C. J. 13; and Diogenis No. C. J. 14, Moose Jaw*), and Polikos Aster No. C. J. 8 in Winnipeg, MANITOBA.

Regina First Canadian Convention

"Brilliant" could hardly be the word to describe the Royal Canadian Ahepa Convention held in Regina, Saskatchewan, Canada, judging from the editorials and articles appearing in the local press. The *Leader-Post* of Regina, in commenting on the banquet, devoted five columns to the affair, giving a vivid and lifelike description of its every activity.

The banquet was graced with the presence of the Hon. Dr. J. M. Ulrich, acting Premier; Hon. A. P. McNab, Lt. Governor, and Mrs. McNab; Hon. A. C. Ellison, Mayor, and Mrs. Ellison; Dean William Ramsey, Professor of Classics, Regina College, University of Saskatchewan; and our Supreme President, Brother V. I. Chelbithos, who delivered the principal address of the evening in his own humorous and inimitable way.

We are happy indeed to observe the progressive strides of our Canadian Brothers and look to them with anticipated joy for the continuation of their great work and fine efforts.

SONG OF A HELLENE

*Give me the soul of a Hellene!
I should have known, through life's great lane,
The greatest joy, the deepest pain . . .
My life I'd give for to retain
The classic soul of a Hellene.*

*Give me the blood of a Hellene—
That in my veins an ancient flow,
Today as pure as years ago,
May pass; let me rejoice to know
I bear the blood of a Hellene.*

*Give me the age of the Hellene!
I then an added fruit shall be,
Sprung from a grand archaic tree
Whose name is Immortality—
This is the age of the Hellene!*

*Give me a pride that is Hellenic:
Excelled by none, its loftiness
May cheer one's soul—may bring distress;
And all may try with no success
To stem a pride that is Hellenic.*

*Give me the faith of a Hellene,
To lift me past fantastic fear
And place me in His presence near,
Where I will e'er in guidance hear
One voice—the faith of a Hellene.*

—Petrand.

ATTENTION

Information is requested concerning the whereabouts of JOHN DELOTTAS and SOPHIE DELOTTAS, his daughter. John was born in Constantinople. Came to this country and made his home in New Orleans, La. Married Miss Frances Lestrade. Two daughters were born of this union, Sophie, who is now missing, and Irene.

Left New Orleans in 1900 with daughter Sophie and have not been seen or heard from since.

Irene, now Mrs. Parker of R. No. 5, East End, New Orleans, La., is anxious to have some news concerning her Father and particularly her Sister.

Please communicate direct with Mrs. Parker or to this office.



Successful District Convention Banquet held in Regina, Saskatchewan, Canada



Officers Regina Chapter 13, Regina, Saskatchewan, Canada

Bright Spots, High Lights and Torrid Temperature of the Fifteenth Grand Convention

New Orleans

Old Man River's Gay Nymph on the Gulf

Bedecked and bedizened—even as a bride adorned for her husband—New Orleans, once the pride of French colonists, the most attractive article on Napoleon's bargain counter, the prize of Andrew Jackson's noblest heroism and the stage of his greatest military triumph, and now the world-famous *Mardi-gras* city of America, was the chosen setting for Ahepa's *Sesquicentennial* grand celebration.

This quaint old city whose very atmosphere is charged to overflowing with delightful surprises, romance and hospitality, accustomed to "unprovoked invasions and devastations" by hordes of pleasure-bent strangers, and skilled in the art of vanquishing the invaders with warm white arms instead of cold grey steel, took on a joyous *off-season gaiety* as the Ahepa delegations from every section of the United States began arriving with their cohorts and queens for the week-long series of grave and gleeful events awaiting them.

Four in One

Ahepa conventions are no longer limited to the exclusive use and enjoyment of the adult male of the species. The Order has sponsored and taken under its guidance and protection adjuncts which assure the domestic tranquillity of its members, guarantee the perpetuation of their endeavors and brighten their conclaves with mirth, sweetness and light. Such are the purposes served by the *Daughters of Penelope*, *Sons of Pericles* and *Maid of Athens*, all of which were well represented there and held official and unofficial discussions at the same time, but in different halls of the same hotel. So, this grand gathering of Hellenism in reality amounted to a four-ring forum performing, sometimes apart and sometimes together, but always under the same *big top* of the Roosevelt, or the Auditorium.

Packed With Thrills

From the first stroke of the gavel wielded by Brother William G. Helis, general chairman of the local committee, who called the combined hosts of the four conventions, their relatives, friends and visitors to order, to the final strains of *Till We Meet Again*, there were unfurled to the gaze of all a week of captivating thrills. It was a continuous exposition of one surprise after another on a "Louisiana hay ride" with no time for rest or idleness.

The general chairman and his able assistants deserve the unstinted applause and hearty congratulations for their efforts to make the convention the success that it was. They spared no pains, time or expense for the comfort, pleasure and satisfaction of all attending.

"Indian" Gifts and Givers

The city is yours—stay and enjoy it—but you can't take it with you, was in effect what Dr. F. R. Gomila, Commissioner of Public Safety, said to the formidable assembly of Hellenic warriors who had gathered in the spacious hall to receive his welcome. *We have no key, no gates either*, he explained,

"We've had to 'surrender' so often that we got tired locking and unlocking the gates and delivering the key to the invaders, so we threw the key, lock and gates into the Mississippi."

The city, with its French and Spanish quarters, its broad Canal Street running through the center, an avenue of stately palms and tall buildings and inviting stores, festooned with banners and bunting, displaying the emblem of the Order and "Welcome" signs looked mighty good to the throngs of conventioners hailing from Sandy Hook to Golden Gate, from the Great Lakes, and from away up "where rolls the Oregon and bears nothing save its own dashings." Yes, the city looked "mighty good" to all of us, but the saddest part of the offer was, *you can't take it with you*.

Be it said, however, to the everlasting credit of every New Orleansian that the traditional hospitality, chivalry and goodwill was religiously lived up to. It would be futile to even attempt a description of the many kindnesses and courtesies showered upon the guests. The whole can only be referred to as "that indescribable something" which can't be told to be known it has to be experienced.

A Galaxy of Events

Great effort and genius were exerted to present in an *ambitious* south the *deluxe* dance, held at the spacious and beautifully decorated Auditorium following the *brilliant* coronation of Miss Ahepa. Contestants from every section of the United States participated in the selection of a Queen and the Judges found this task a difficult one with all the feminine beauty vying for the honor.

The *carnival* parade was hailed as a *midsummer mardi-gras* with its colorful presentation and contributing to this *extravaganza* was the famous Boston Evzone Patrol, of the Boston Chapter. The precision of march, the drills and the unique lighting effect on the tips of the *tsarouhia* and *jez* made them the most attractive feature of the parade.

The *stately* and *luxurious* banquet with its international representation of foreign Consuls, Vice Consuls and *Chargé d'Affaires* gave it a *League of Nations* aspect and provided a memorable evening for all.

The much hailed *stag party*, the much sought-after *Elliniki vrada*, the million and one other entertainments, executed to please even the most discriminating, cannot be denied.

It was a week crowded with sparkling events—well planned, timely executed and successfully performed—reflecting creditably upon the chairman of the committee and those who aided in the completion of the arrangements.

The Stage is Set

The convention proper was scarcely under way when the *grapevine* began to pour out its telegraphic reports and the strategists began getting their companies and platoons in marching order, anxiously awaiting the signal *over the top*.

The *rookie* delegates, unaligned and uninitiated, were looking on in awed wonder, hoping that in the near future they could graduate into the ranks and take part in the *big push*.



The James Boston Patrol which distinguished itself during the grand parade in New Orleans.

Forces in Action

Now the battle lines were drawn and every one had evacuated *no man's land* while the strategists back of the advance guard were pouring out *last minute* instructions to their lieutenants and soon came the eleventh hour and with it the command *charge* and so the convention was under way.

The front lines, viz., restaurants, cafes, halls, lobbies and private rooms soon became the scene of many a *bloody* battle and the reservists (visitors) were pressed into service to convince some of the recalcitrant privates and sergeants (delegates and alternates) that theirs was a *sacred* duty to fight for this or that motion, resolution or amendment.

Nothing Wrong—Just our Way

Confusion seemed to point in every direction and everyone was acting in *reverse order*, as far as the rookie delegate was concerned but to the veteran it was as clear and as safe as the shining principles of the Order.

Now and then, during heated discussions, a wave of excitement would sweep the convention and at times an emotional outburst would throw the entire assembly into a state of chaos. That, however, means nothing but that the participants are human and must, occasionally, give vent to their feelings. The fact that at times sober judgment gives way to emotion constitutes no ground for alarm or even discouragement. Be patient, the sound and fury will soon be spent, the light of reason will shine, serene council will prevail, calm will be restored and orderly procedure will inevitably follow.

To assume that these ripples of emotion rising from the pent up ideas and feelings in the minds and hearts of the delegates—compelled to remain silent while a vital question is debated—combine and burst out in an uproar hurts anything or anybody, is a misapprehension. History is replete with examples proving the contrary. No journal of a deliberative body fails to record such incidents. Yet, no organization or government has suffered permanent injuries from such occurrences. Therefore, let no one be alarmed at such signs of virility. The absence of such would be a greater reason for worry.

It's Worth the Effort

It is well worth the time, money and effort of every member of the Order to attend as many conventions as possible. There one meets old friends and makes new ones. There one is rebaptized in the spirit of Hellenism and receives increased devotion to its service. There one is given the opportunity to study, at close range, the trend of thought, the progress and the development of the Hellenic race in America. It's a school worth the tuition. More of us should attend it often and learn the lessons it has to teach.

Well Done

A word of thanks and congratulations are certainly due the General Chairman, Brother William G. Helis, and his efficient staff for the fine convention.

DIPLOMATIC ITEMS—

Hon. Nicholas G. Lely, Counsellor to his Hellenic Majesty's Legation, Washington, has been transferred to New York City as Consul General. Mr. Lely has left for that city to assume his new duties.

His Excellency, Charles Depasta, Minister of Greece, Counsellor of the Royal Greek Legation, Charge d'Affaires, formerly Consul General in Chicago, Ill., and for the past five years stationed in Athens, Greece, as Resident Minister with the Foreign Office, has replaced the Hon. Mr. Lely at the Legation here, retaining his post as Minister.



The New Jersey Delegation at New Orleans. Reading from left to right, front row: Miss Lillian Manetas, Ahepa Queen for District No. 5; Mrs. Peter Manetus, Miss Chaparus of Allentown, Pa., Brother Jean Kassarides, District Governor. Back row: Brothers A. Sirmes, Peter Manetas, William Chirigiotes, John G. Theros, Peter Librakos and John Vasilion.

Below: Mary Avouris being crowned as Miss Ahepa by the General Chairman of the Convention, Brother William G. Helis, and her Maids in waiting. Inset: Closeup of the coronation.



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ΑΠΟ ΤΟ ΑΧΕΠΙΚΟΝ ΣΥΝΕΔΡΙΟΝ

- OFF THE RECORD -

«Υπό Άνεπισήμου Παρατηρητοῦ»

(Νὰ ἀναγνωσθῆ μόνον ἀπὸ τοὺς ἀνδρας)

Αἱ πρῶται ἀντιπώσεις.

Τὸ ἑρταϊνὸν Συνέδριον τῆς Νέας Ὁρλεάνης, δὲν ἦτο τότεν πολυπληθὲς ὅσον τὰ προηγούμενα, ἦτο ὁμῶς ἀρκετὰ ζωηρὸν καὶ παρουσίαζε πολλὰς πρωτότυπας καὶ ἐπεισόδια ἐξαιρετικῶς διασκεδαστικά. Αἱ πρωτοτυπίαι αὗται ἐφείλοντο ἰσως εἰς τὸ ἱστορικὸν τῆς ἱστορικῆς ταύτης πόλεως, ἕνα μέρος τῆς ὁποίας ἐξαιρέσει νὰ διατηρῆ ἀνέπικρον τὴν ἀρχαϊκὴν τοῦ Γαλλο-Ἰσπανικῆν θεαματικότητα καὶ ἀπόρρητον. Εἰς τὴν ζωηρὰν ἐξέσιν καὶ ἐκδήλωσιν τῶν ποικίλων αἰσθημάτων καὶ ἀνθρωπίνων ἀδυναμιῶν τῶν Ἀχέπικων, συντέλεσε κατὰ πολλὸν τὸ θερμὸν κλίμα τοῦ τόπου, ἡ Εὐρωπαϊκότης τῆς πόλεως καὶ ἰδιαίτερος ἡ μαγικὴ καὶ ἐλκυστικὴ ὀρασιότης τῶν Νεο-Ὁρλεανίδων. Τὰ τοῦτάρκα τοῦ Συνεδρίου τὰ ἀφῆκαν νὰ τὰ γράψουν ἄλλοι καὶ ἐγὼ θὰ περιορισθῶ εἰς μίαν περιορισμένην περιγραφήν τῶν κριθευτικῶν καὶ ἐλαττων χώρων. Οἱ ἄγγαμοι Ἀχέπικων δὲν πρέπει νὰ ἀνηυχῆσαν εἰς τὰ γράμματα, διότι συμφώνως μὲ τὴν ἀνωτέρω ἀπαγόρευσιν, καμμια γυναῖκα δὲν θὰ τὰ διαβάσῃ.

Ἄθως ἀμαρτυρία.

Ἡ ὀρασιὸν πόλεως, πλουσίως σηματοδοτημένη, παρουσίαζεν ἐξαιρετικὸν ὄψιν. Τὸ μεγαλοπρεπὲς Hotel Roosevelt εἶχε γεμίσει ἀπὸ Ἀχέπικων, εἰς ὅποιοι ἀλλολελογηματοῦντο καὶ συνεζήτων θεοβοδοίς. Ὁ κ. Χέλλης, ὁ κ. Πήλιος καὶ ἄλλοι ἐντόπιοι Ἀχέπικων ἦσαν ἀπερχόμενοι ὑποδεχόμενοι τοὺς ἀντιπροσώπους. Ὅσοι ἀφίχθησαν τὸ Σάββατον καὶ ἀνωρίς τὴν Κυριακὴν, εὐρίσκοντο κάτω εἰς τὸ λόμπυ τοῦ Συνεδρείου, τὸ ὅποιον παρουσιαζεν ὄψιν θεοβοδοῦς κυβέλης.

Φαίνεται ὅτι οἱ Ἀχέπικων ἔχον ἀνεπτυγμένον εἰς τὸν ὑπερτατον βαθμὸν τὸ καλλιτεχνικὸν αἰσθημα, διότι ἀμέσως ἀντελήφθησαν τὴν ὀρασιότητα τῶν γυναικῶν τῆς πόλεως καὶ ἰδιαίτερος ἐκείνων τοῦ Ἰσπανικοῦ καὶ Γαλλικοῦ τύπου μὲ τὰ λευρὰ τόματα, τὰ μαῦρα μαλλιά καὶ τὰ καταμαυρὰ φλογερὰ καὶ λάγνα μάτια. Ἠρωτήσαν ἕνα πολὺμον ἐπὶν εἰσοδῶν τοῦ Συνεδρείου ἡγιατὶ οἱ γυναῖκες τῆς Νέας Ὁρλεάνης εἶναι τόσο ὀρασιῶν καὶ μᾶς ἀφῆτησαν εἰς τόνον ἐπισημαντικῆς κθεντικότητος: «Εἶναι ὀρασιῶν διότι εἶναι τὰ ἀθη μᾶς ἀμαρτυρία εἶναι τῶν φυλῶν τοῦ Ἰσραήλ».

«Μὲν φαίνεται, βρε παιδιὰ πὺς θ' ἀμαρτυρῶμεν εἰς πέρα πούρθε μᾶς σ' αὐτὰς τῆς Νερβίτας» εἶπεν ὁ Μαντῆς ἀπὸ τὸ Σικάγο εἰς ἕνα κώκλον θεαματικῶν τοῦ ὀρασιουόμου.

Γαλλικὰ καὶ Ἀρβανίτικα.

«Allons à l'église» (πάμε εἰς τὴν ἐκκλησίαν) εἶπε Γαλλικὰ ὁ Δρ. Καραφλὸς ἀπὸ τὸ Σικάγο, σὺν νάθελε νὰ ἀποσύγῃ ἀμαρτυρίας σκέψας.

«Il est trop tôt» (εἶναι πολὺ νωρίς) ἀπήτησαν ἄτερος Γαλλομαθῆς, ὁ Κουρβιθὲς ἀπὸ τὸ Νιού Τζέρσεϊ τοῦ ἔλασε σὺν νωρκαυμένους διὰ Ἰσπανικῆς καλλιότητος ποῦ ἐπέκοντο ἀπέναντι του.

«Il n'est pas encore temps» (δὲν εἶναι ἔτι καὶ καιρὸς) ἐπρόσθετε ἄτερος Γαλλομαθῆς, ὁ Λορὴς ἀπὸ τὴν Νέαν Ὑόρκην ποῦ ἔλασε σὺν μαγνητισμῶν καὶ ἀχέρταγα, τὰ τερνετὰ κάτω ὄρα μᾶς ἐξαιρετικῆς Γαλλίτας ποῦ ἐκθέτε ἀπέναντι του μὲ τὰ πόδα τὸ ἕνα πάνω σ' ἄλλο πολὺ προκλητικῶς. «Πάμε βρε παιδιὰ γὰρ νὰ ριζώμε πῶς μᾶς τὸν Σοτανῶν» εἶπεν ὁ Μαντῆς.

«Allons-allons, c'est aujourd'hui Dimanche» (πάμε-πάμε, σήμερα εἶναι Κυριακὴ) εἶπεν ὁ Γεωργιάδης, Γαλλομαθῆς τραπεζίτης ἐκ Νέας Ὑόρκης σὺν νάθελε ν' ἀποσύγῃ τὴν σκανδαλιστικὴν θέαν.

Μᾶς σ' ἐκαίνο τὸ πλῆθος τῶν Γαλλομαθῶν ποῦ ἔλασε τοὺς ἔλασαν μὲ κάποιον θεαματικῶν, πατάχθηκα ξερνικὰ ὁ μπάραπα-Στάμος ἀπὸ τὸ Μπόστον καὶ γὰρ νὰ περάσῃ κ' ἐκαίνο γὰρ Γαλλομαθῆς, ἤρχισε νὰ φωνάζῃ Ἀρβανίτικα: «Περπάρκα ντιὲμ βέμε γκίθε νὰ κλίσει» (Ἐμπρός πάμε εἰς τὴν ἐκκλησίαν).

«Περπάρκα, βέμε, βέμε» (Ἐμπρός, πάμε, πάμε), ἀπήτησαν μαγνητισθέντες ἀπὸ τὴν μητρικὴν τῶν γλώσσων, ὁ Βουδοῦρης ἀπὸ τὸν Ἅγιον Φραγκίσκον, ὁ Πουλλῆς ἀπὸ τὴν Ἀτλάντα, ὁ Περικλῆς ἀπὸ τὸ Σικάγο καὶ κάμποσοι ἄλλοι Ἀλβανόγλωσσοι Ἀχέπικων.

«Σέρεις Γαλλικὰ κ. Παρατηρητῆ;» μὲ ἤρωτησεν ὁ Σεντομέντης ἀπὸ τὸ Στάμφορντ. «Τὰ καταφέρνω» τοῦ ἀπήτησε.

«Τὶ θὰ πῆ τὰ καταφέρνεις. Δὲν ἤκουσες τί ὀρασιὸν Γαλλικὰ μιλῶσαν ὁ μπάραπα-Στάμος, ὁ Βουδοῦρης καὶ κάμποσοι ἄλλοι κ' ἐπὶ φρασιῶν μὲ λέε πὺς τὰ καταφέρνεις μονάχα!»

«Μ' αὐτοὺς μιλῶσαν Ἀρβανίτικα, Τζίμ».

«Ἀρβανίτικα!!! Βρε τοὺς Μανώληδες! Κ' ἐμεῖς τοὺς θεαματικῶν γὰρ Γαλλομαθῆς» εἶπεν ὁ Πῶλ Τζῶν ἀπὸ τὸ Νητχρόν κ' ἤρχισαν εἰς νὰ γελοῦν ζωηρῶς.

«Δὲν μὲ λέε, Σέρει μαρικὰ Τρακονιάτικα, μποροῦν νὰ περάσουν γὰρ Γαλλικὰ!» εἶπεν ὁ Σεντομέντης.

«Κ' ἐγὼ ξέρω Κουτσοβλάχικα» εἶπεν ὁ Ντσίμονε ἀπὸ τὸ Νητχρόν.

«Κ' ἐγὼ ξέρω Ἀράτικα» ἐπρόσθετε ὁ Πῶλ Τζῶν.

«Σεφουρνιζετέ τα καὶ μὴ φοβῆθε. Θὰ περάσουν κ' αὐτὰ εὐκόλως γὰρ Γαλλικὰ τῶν εἶπα κ' εἶπε ἀπερασιῶν νὰ περνοῦν εἰς ὡς Γαλλομαθῆς, διότι τὰ Γαλλικὰ ἰθεωροῦντο ὡς ἕνα ἐπιπρόσθετον ἔπλον πρὸς κατὰστησιν τῶν καρδιῶν τῶν Γαλλοφῶν Νεραιδῶν τῆς πόλεως.

Κουτσὰς Πάπες.

Ὁ Δρ. Καραφλὸς ἀπὸ τὸ Σικάγο εἶναι νεοφρόνιστος Ἀχέπικων. Ἦλθε πρῶτην φορὰν εἰς Ἀχέπικον Συνέδριον, τὸ δὲ Τμήμα του τοῦ ἐπλήρωσε 200 δολλ. γὰρ νὰ τὸ ἀντιπροσωπεύσῃ. Ἡ ὀρασιὸν του καθ' ἑαυτὴν τὴν διάρκειαν τοῦ Συνεδρίου περιορίσθη εἰς τὸ νὰ πῆ ἕνα «Νὸ» καὶ ἕνα «Ἄι», δηλαδὴ πληρώθησαν 100 δολλ. γὰρ τὸ «Νὸ» καὶ 100 γὰρ τὸ «Ἄι». Τὴν ἤρωτησε νὰ μὲ πῆ τῆς ἀντιπώσεις του καὶ μὲ ἀπήτησε ὡς εἴης:

«Συνήτηρα πολλοὺς ἀνθρώπους ποῦ εἶναι too good to be Aherans, ἄλλους ποῦ εἶναι perfectly fit to be Aherans καὶ ἄλλους ποῦ εἶναι misfit to be delegates. Οἱ καλλίτεροι ρητορες ἦσαν ἐκαίνο ποῦ δὲν ἐγιναν τερνετὰ καὶ οἱ χειρότεροι ἐκαίνο ποῦ ἐρητύρουν».

Τὸν Ντῶγγλας, Τζανιτῆν καὶ Ἰσαρηγν τοὺς ἐδάπτειε Iamie Ducks (Κουτσὰς Πάπες) ἐπειδὴ ἦσαν ἄπλοοι παρατηρητῆς χωρὶς φῆσον, πρῶτα τὸ ὅποιον ἦτο μαρτύριον ἰδίως γὰρ τὸν Ντῶγγλας, νὰ βλάψῃ τὸν ἀπονοδὸν του εἰλον τὸν Βουδοῦρη νὰ ἀφῆ εὐκόλως νίκας χωρὶς νὰ μπορῆ νὰ τὴν τετρακατάρῃ.

Για τον Βουδούρη είπαν: «Αυτός είναι τέλειος τύπος 'Αρβανίτη Βελή Γκέκα. 'Αν φορέθη φουστανέλλες, τσαρούχια, πιστόλι και σπαρ 'Αρβανίτικο κούφο και πάει στην 'Αλβανία, οι 'Αρβανίτες θα επανατακτήσουν άμέσως, θα διώξουν τον Ζώγο και θα κηρύξουν αυτόν βασιλέα των».

Τόν Νομικόν τόν εδάπτισε «Πρίγκιπα τής 'Αχέπας», τόν Μαντά «Ντελκίλμα τής 'Αχέπας», τόν Δικαίου «Χαϊλέ-Σελασί», τόν Ρούστη «'Αρρώστον», τόν Τσαγκάδα «Σόλων» Νομοθέτην, τόν 'Αλφραντζή «'Αραράτ», τόν Βουρνά «Bright Fellow», τόν Ρέκκα «Baby Elephant», τόν Τσιμπιδή «Πολυβόλον» και άλλους τούς έποποθέσει αρχίζων από τόν ανερπώτο-λον» και φθάνων μέχρι τού «Γκρά». Τόν Βασιλέον «Καρδα-δαρώνον», τόν Μαζαράκον «Πονηρό Μοραίτικον», τόν Λέντζη «Καλλόν», τόν Πάνον Λάμπρον «υπάταριδον», τόν Ματζώρο «tooth pick» και τόν 'Αλεξάνδερ «Τούτ 'Αχ. 'Αμιν τής πρώ-της δυναστείας τών Φαραώ».

Πιστολογικόν 'Επιπέσοδον.

Ένας άγνωστος κύριος έπέτακε εις τήν είσοδον τής εϊθύ-σης τού Συνεδρίου παρακλιών εξαγριωμένος. 'Ο Τζανετής τόν έπλησίασε και τόν ήρώτησεν εύγενώς τί συμβαίνει. «Φύγε από 'μπρός μου, μη μου 'μιλήσ» απήντησεν ό εξαγριωμένος άγνωστος και ταυτόχρονώς σχεδόν έβγαλεν ένα περίστροφον από τήν τσέπη του απειλών να πυροβολήσ ηναντίον ενός άλλου που έσπευσε να χωθή μες στο πλήθος. 'Ο Τζανετής έντρομος κρύφτηκε πίσω από μια κολώνα, ό δέ Μαντάς που παρούσε τυχαίως μόλις είδε τόν πιστόλ: έτρεξε να κρυφθί μέσα στον αριθμόν 100, όπου παρέ-μεινε κλεισμένος τρείς ώρες.

'Ο Τζανετής έπέτακε μισολυπόθυμος στηριζόμενος στην κολώ-να. Οι φίλοι του Σεντιμέντης, Κούναρης και Δρ. 'Ιωαννίδης έσπευσαν να τού προσφέρουν κονιακ και τούχμασεν ένα κουβά νερό για να συνέλθη. 'Ο ίδιος ώμολόγησε κατόπιν ότι έντός πέντε λεπτών έχασε τέσσερα πάουντς από τόν φόβον του.

Κατόπιν τόν πήραν ό φίλος του ό Πλαγιανός για να τόν πάη να τού δείξη ένα από τά λαδοπήγαδά του μαζή με τόν Κάμ-πελλ, τόν 'Αγγελόπουλον και τήν κ. 'Αγγελοπούλου. 'Ο Πλα-γιανός πήγαινε 80 μίλια τήν ώρα παρ' όλας τās ίκασίας του Τζανετή. 'Όταν έφθασαν σ' ένα χωράφι κοντά στο πηγάδι ό Πλαγιανός κα' ό Τζανετής έπεσαν έπάνω σε μια ομάδα 5-6 φιδιών, προς νέαν προμοκράτησιν του Τζανετή. 'Όταν γύρισαν πίσω από τά 160 μίλια ταξείδι, πάλιν με 80 μίλια τήν ώρα, ό Τζανετής ήτο κατάχλωμος.

«Τρείς φορές συνήντησα σήμερα τόν θάνατον. Μιά με τόν πιστόλι, μια με τά φίδια και μια με τά 80 μίλια του Πλαγιανού. Δηλαδή έχασα τρείς φορές από τέσσερα πάουντς, τόν όλον ζω-δεκα. Δέν τάχανα τουλάχιστον ό Κούναρης που έχει περιθωρίον να χάση 150, χωρίς να αισθανθί τήν άρρίσσειν».

Parlez Vous Francaise?

Πολλοί 'Αχέπας τόν σκούσαν άλλα Γαλλικά, κρυφοκουθεν-τιάζοντες Γαλλικά και πήγαιναν τά βράδια στην Γαλλική συνο-κία. 'Όσοι είχαν τīs γυναίκες των μαζή των τών έλεγαν: «Είναι άπελπισία αυτές οι συνεδριάσεις τών 'Επιτροπών. 'Απόψε πάλιν έγομεν συνεδρίασιν αλλά πηγαίνετε να κοιμηθίτε σεις κ' έμεις θα έκτελέσωμεν τήν υπηρεσία μας και κατόπιν από τήν πίσω πόρτα σε λίγα λεπτά εϊρέσκοντο στο Παρίσι τής Νέας 'Ορλεάνης.

Έγώ, ό Πώλ Τζών, ό Σεντιμέντης, ό Κούναρης και ό Λάμ-προς, εϊλέπαμεν τās βραπεταύτες και άκούσαμε τούς ψευδισμούς στις διαφόρους γλώσσας. 'Ηκούσαμε κάμποσας φορές να άνα-φέρουν τόν αριθμόν 19. Λίγα πριν τά μεσάνυχτα μπήκαμε σ' ένα ταξί. «Nu, dix-neuf!» (άρθ. 19) είπα στον έγγον και σε είπα λεπτά έσταμάτησεν άπόξω σε μια ταξέρνα. Μπήκαμε μέσα και

βρεθήκαμε πραγματικώς σε μια ταξέρνα με άπόφοισιν Παρι-σηνης συνοικίας. Προς μεγάλην μας κατάπληξιν ήρξαμεν έκεί όλους σχεδόν τούς προέδρους και τά μέλη τών διαφόρων έπιτρο-πών να συνεδριάζουν έκεί σε διάφορα τραπέζια και για έμπνευ-σιν και σοφίαν είχαν δίπλα των Γαλλικής έξωτικώς καλλονές με τās όποιες έχαρηντίζοντο και κάποτε φιλιώντανε—με άθωώ-τητα όμως.

Σ' ένα τραπέζι ήταν ό Μαντάς, ό Ρέκκας, ό Δικαίου, ό Βουδούρης, ό Βασιλέρος και ό 'Αθας. Σε ένα άλλο ήταν ό Νο-μικός, ό Καρακλός, ό Ματζώρος, ό 'Αλεξάντερ και ό Ζαζής. Δίπλα στο δικό μας τραπέζι ήταν ό μπάμπας-Στάμος, ό Γκιόβ-τος, ό Βάρκας, ό Σάκελλος και ό Παπαϊωάννου. 'Όλα τά άλλα τραπέζια τάχην σχεδόν πίσω διάφοροι άλλοι 'Αχέπας. 'Όλοι έπιναν κ' έγελούσαν με τīs άμέτρητες ματμαζέλλες, τά δέ Γαλ-λικά, τ' 'Αρβανίτικα, τά Κουτροβλάχικα και τά Τσακωνίτικα ήκούοντο δεξιά κ' άριστερά του νόμιζε κανείς πως ήτο στην αί-θουσα τού Συνέδριου τών 'Εθνών.

«Parlez vous Francaise Monsieur» ήρώτησε μια που χα-ριεντίζετο με τόν Μαντά. «Τι λέει αυτή βρε Γιάννη» ήρώτησεν ό Μαντάς τόν Βασιλέρο «Θαρθώ πως άρωτά έν άμυστο πα-τριώτες» είπεν ό Βασιλέρος. «Yes, yes, we are both from Icaria» τής είπεν ό Μαντάς με υπερηφάνειαν.

«Je vous aime de tout mon coeur» (σ' αγαπώ μ' όλη μου τήν καρδιά) είπε μια στην μπάμπας-Γιάννη τόν Γκιόβτα, ενώ καμιά δεκαριά τρήσε πώχει στη φαλάκρα του είχαν σερκωθεί όρθιες!!

«Parlez vous Francaise ma garson rouree» (Σέρεϊς Γαλ-λικά άγέρι μου κόκκα) ήρώτησε μια άλλη τόν μπάμπας-Στάμο χα-δεύουσα τήν φαλάκρα του.

«Μι παρλεβού 'Αρβανίτικα» τής είπεν έκείνος υπερηφάνως.

«J'aime tout les singes» (Μ' άρέσουν πολύ οι μαϊμούδες) έλεγε μια στον Ματζώρο και τόν χάιδεσε με περιπόθειαν.

«J'aime tout l'Egyptienne mummies» (Μ' άρέσουν πολύ οι Αίγυπτιακές μούμιες) έλεγε μια άλλη στον Πώλ 'Αλεξάν-τερ, ενώ ό Νομικός γελούτεν άκούων τούς τίτλους των φίλων του.

Έτσι εξακολουθούσε τόν γλέντι και ή ζωηρά εύθυμία με Γαλ-λικά και 'Αρβανίτικα. Έρώναζα μια που άρσίνετο ή πού ζωηρή και έχαρηντίζετο με τόν Βουδούρη και τής είπα ότι όλοι είναι παντρεμένοι και όα έπρεπε να θώσουν περισσότεραν ζωην στο γλέντι για να έρτάσουν τήν έλευθερίαν των μια και είναι μακριάν των γυναικών των. «Τάτε να τραγουδήσωμεν τόν ύμνον τής έλευθερίας» μου είπε. Μαζεύθησαν όλες μαζή, οι 'Αχέπας ση-κάθησαν όρθιοι και ήρχισαν να τραγουδούν όλοι όρθιοι άγκαλια-σμένοι με τīs Γαλλίδες:

Liberté liberté chérie
Combats avec des défenseurs
Allons enfants de l'Ahepa
Liberté liberté chérie....

Πάνω στον ένθουσιασμόν του 'Υμνου τής 'Ελευθερίας, μπή-καν μέσα στην ταξέρνα εξαγριωμένος ή κ. Καρακλός, ή κ. Μα-τζώρος και ή κ. 'Αλεξάντερ. 'Όλοι έμειναν άκίνητοι σάν άπο-λιθωμένοι μέσα σε άπόλυτη σιγή.

«Έίστε, αυτό είναι τά communistes meetings που έχατε» έρώναζα εν κρυφί και όμοιως έθιμαυρήθη ένα είδος πανικού. Κάθε μια πήρε τόν άνδρα της από τ' αυτό και πήγαν στο ξενο-δοχείον διά τόν παρκατέροι. Τό γλέντι διεκόπη με δυσβολίαν. 'Όλοι έμειναν σιωπηλοί και άπογοητωμένοι σάν άνοχοι και άμαρτωλοί, ενώ οι άπογοητωμένοι Γαλλίδες έλεγαν μελαγχό-λικά: «Tous nous les petit rousses sont partis!» (Τί κρέμα, μας έφυγαν τά φαρακία).

Official Business Briefs

LAWS, MANDATES, PROGRAM AND POLICIES ENACTED AND RECOMMENDED BY THE FIFTEENTH GRAND CONVENTION

Participants

Present—The business of the Grand Convention was discussed and transacted by six members of the Supreme Lodge, five members of the Mother Lodge, fifteen District Governors, and two hundred and thirteen delegates representing one hundred and fifty-four chapters.

Absent—One member of the Supreme Lodge, three members of the Mother Lodge, nine District Governors, and one hundred fifty-two delegates of chapters, eligible to participate, were absent.

Work Well Executed

The committees which were appointed made a record in point of constructive results and in finishing before the scheduled time to report.

Each and every committee deserves commendation for the zeal displayed in all deliberations, whether before their com-

mittee meetings or during presentation of their respective reports on the convention floor.

Organization

Following formal opening and the report of the Committee on Credentials was presented by Brother Geankoplis of Minneapolis, the Convention organized for business by electing Brothers P. S. Marthakis, of Salt Lake City, Chairman; Leo Lamberson, of South Bend, Vice Chairman; and Nicholas Economou, of Akron, Secretary.

The Chairman appointed the various committees, the Supreme Lodge officers rendered their reports, and the wheels of legislation were set in motion.

National Banquet

The Fifteenth Grand Convention adopted the resolution proposed by the Committee on National Policies and Projects that the National Banquet, held biennially in Washington, be given on the 25th of March of the banquet year.



The gavel that ran the convention being presented to Chairman P. S. Marthakis by Supreme President Chebithes, while Nicholas Economou, Convention Secretary, extreme left, Leo J. Lamberson, Vice-Chairman, center and James Mazarakos of Springfield, Mass., extreme right, and who was responsible for the gift, smile on in satisfaction.

Citizenship

1. The Committee on Citizenship, as created by the 14th Grand Convention, is continued and clothed with more power to serve the membership in every matter pertaining to the rights, privileges, duties and prerogatives of an American citizen.

2. Every Chapter in the Ahepa domain shall appoint an Americanization Committee whose duty shall be to aid and assist those Brothers who have not received their final papers, and to assist in obtaining the first papers for non-members before they become members of the Ahepa.

3. In cities and towns where it is found feasible, classes in Americanism and citizenship should be conducted by the chapter for the benefit of the Hellenic people.

4. The District Lodge to cooperate more closely with its respective chapters and the Committee on Citizenship concerning all matters of this type.

5. The Committee on Citizenship appointed by the Supreme Lodge at its recent meeting, immediately following the convention, consist of the following members:

Soterios Nicholson, *Chairman*, 1424 K St., N. W., Washington, D. C.; Chris Grankoplis, *Vice Chairman*, 5117 Oliver Avenue S., Minneapolis, Minn.; Chris Harvalis, *Secretary*, 127 So. Central Park Blvd., Chicago, Ill.; Alex Kuches, 800 8th Ave., New York, N. Y.; Dr. Nicholas S. Checkos, Peoples Bank Building, Seattle, Wash.; George Kisciras, 513 West 26th St., Cheyenne, Wyo.

Ahepa Shrine—Atlanta

1. Authority was conferred upon the Supreme Lodge to designate a committee of five from the Mother Lodge District No. 1, to investigate the location and status of the property or premises upon which the Order of Ahepa was founded and report to the Supreme Lodge as to the availability of acquiring the site as a Shrine of the Ahepa, wherein will be housed the archive and records of the memorable first meeting and to remain as the seat of the Mother Lodge. The Supreme Lodge, at its recent meeting, appointed five members of the Mother Lodge to serve on this committee and report its findings.

2. Members of the committee, all of Atlanta, Georgia, appointed for that purpose, are:

Nicholas D. Chotas, James Campbell, James Vlass, George Campbell, Harry Angelopoulos.

Orphanage

1. The fifteenth Grand Convention, following the plan and policy set down by the fourteenth Grand Convention held in Syracuse last year, authorized the Supreme Lodge to continue accepting contributions for the creation and establishment of the Ahepa Orphanage until the designated figure of \$50,000.00 is collected, at which time it is empowered to complete the transaction for the purchase of the ground and erection of the proper buildings.

2. Write your name upon the heart of one of those orphaned children by sending in your contribution to this charitable undertaking. Make this organization the benefactor of these poor helpless children who some day, by reason of your charitable act, shall emerge as good and useful citizens under the tutelage of the Ahepa.

Athletic Department

1. To further the scope of activity in this department, the fifteenth Grand Convention devoted considerable discussion and much thought to its continuation.

2. The country has been divided into four regional zones and each zone shall have a regional director, who shall be responsible to the National Director of Athletics.

By unanimous consent our Supreme Vice-President, Brother Van A. Nomikos, who fostered and fathered the idea since 1930 and who in 1937 was selected to direct this department, has again been designated to serve his second consecutive term. The regional directors selected by the convention are: Manuel Johnson, Southern Zone Director, Taylor Arcade, Room 4, Tarpon Springs, Fla.; Chris Matsagos, Eastern Zone Director, 76 College St., New Haven, Conn.; Aristotle A. Collias, Middle West and Canadian Director, 627 South Halsted Street, Chicago, Ill.; and Peter Clentzos, Western Zone Director, 3653 McClintock Ave., Los Angeles, Calif.

3. The zones as allocated are as follows: Western Zone shall consist of the States of Colorado, New Mexico, Montana, Utah, Idaho, Arizona, California, Oregon, Washington, the cities of El Paso, Texas, Ely, Nevada, Alliance-Bridgeport, Nebraska, and the Province of British Columbia; Eastern Zone, the States of Pennsylvania, New Jersey, New York, Connecticut, Rhode Island, Massachusetts, Maine, New Hampshire, Vermont, Ohio, Kentucky, and the city of Weirton, W. Va.; Southern Zone, the States of Georgia, Alabama, Florida, North Carolina, Virginia, West Virginia, Maryland, Delaware, Mississippi, Arkansas, Louisiana, and Texas excepting El Paso, and the District of Columbia; and the Middle West and Canadian Zone, the States of Michigan, Indiana, Illinois, Wisconsin, Iowa, Minnesota, North Dakota, South Dakota, Kansas, Missouri, Oklahoma, Nebraska, excepting Alliance-Bridgeport, and the Provinces of Quebec, Ontario, Alberta, Saskatchewan and Manitoba in the Dominion of Canada.

4. The zone directors are empowered to appoint District Directors of Athletics in the various districts under their jurisdiction and they in turn to appoint chapter directors within their district. Monthly reports shall be made by the district director to the zone director, who in turn will make a like report to the National Director.

5. Each district shall hold a banquet annually to honor all Hellenic athletes in that district, under the direction and supervision of the District Lodge.

6. A Hellenic Olympiad to be staged annually in the cities of New York, Chicago and Los Angeles, on the same plan and pattern as now conducted by the city of Los Angeles.

7. A Hellenic Athletic Day has been adopted by the fifteenth Grand Convention to be held in conjunction with the sixteenth Grand Convention in Providence, R. I., in August 1939.

Educational

1. *Scholarships*: The method and plan of awarding scholarships as set down by the Syracuse convention are to be continued. To make twenty-four scholarship awards of \$250.00 each to worthy Hellenic students in need of financial assistance. The district sponsoring such student to advance one half of this sum, \$125.00, and the Supreme Lodge to add an equal amount making the total award \$250.00. In districts having less than 300 members in good standing the payment of its share may be waived.

2. To award a special scholarship of \$250.00 to Leo Pappas, blind law student of St. Louis, Mo., to continue his studies. Several such awards having been given him by previous conventions.

3. To supply every newly initiated member with a copy of the Constitution of the Order and to encourage a more detailed study of its provisions.

4. The Supreme Secretary be empowered to issue and present to any student of Hellenic descent who has attained scholastic distinction a certificate of recognition, which form shall be adopted and approved by the Supreme Lodge. The chapter wherein the student is matriculating to recommend such presentation.

Pomfret School

The convention appropriated the sum of one thousand dollars for the school at Pomfret, Conn., conducted by the Hellenic Archdiocese of North and South America and Brothers John A. Vassilaros, New York, and William G. Helis, New Orleans, donated an equal sum.

Excursion

1. To organize and conduct an excursion to Hellas in the spring of 1939.

2. Erection of a monument by the Sons of Pericles to the American Philhellenes who participated in the war for Hellenic Independence in 1821, in Holy Grove, Messolonghi, with the unveiling ceremonies to be held during the second Sons' excursion to the motherland.

3. All profits accruing from the excursion, after all expenses and contributions to philanthropic institutions in Greece by the Commander-in-Chief of the excursion are paid, the net surplus shall be turned over to the Sanatorium fund. In accordance with the mandates of the Syracuse convention the Commander-in-Chief can donate or contribute to philanthropic and needy institutions a sum not to exceed fifty percent of the net proceeds of the excursion.

Resolutions

1. The convention adopted a resolution expressing the hope and desire of the fraternity that the Dodecanese Islands be returned to Greece by Italy and directed a copy be presented the Department of State, British, French and Italian Embassies and the Greek Legation in Washington and that the United States Government present a note to the Italian Government that in the interest of peace and justice that Government deliver the Islands to Greece.

2. The Supreme Lodge, or the Committee on Citizenship appointed by it, to exert all lawful means through any Department of the Government or Congress to increase the Greek quota on immigration to the United States.

3. Denouncing the activities of any, and all, subversive groups in the United States, inimicable to the American system of government, and reaffirming our faith in the doctrine enunciated in the Declaration of Independence and the principles of government set forth by the Constitution of the United States.

4. Condemning the persecution of the Hebrew race by certain governments of the world and commending the American Government for the humanitarian stand taken on their behalf.

United Hellenic Charities

1. The formation of the United Hellenic Charitable Institutions Committee which shall assume the leadership in creating a trust fund to establish and maintain orphanages, old folks homes, hospitals and institutions of similar nature to serve the needs of Hellenism in America.

2. The Church and other Hellenic organizations to be invited to participate in its creation and perpetuation.

3. That twenty thousand Americans of Hellenic descent be subscribed for a period of five years at ten dollars per year, and said subscriptions to be known as "Christmas Gifts to Charity," payable annually in the month of December of each year. After the expiration of a subscription the subscriber shall renew his pledge or procure a new subscription for a like period so that a revolving subscription of twenty thousand members shall be kept at all times.

4. If within two years no more than ten thousand persons have subscribed and enrolled in the trust it shall automatically come to an end and cease to exist and all funds shall revert to the treasury of the Ahepa to be used exclusively for charitable purposes.

5. The trust to be administered by a Board of fifteen Trustees selected from different parts of the United States and Canada, five of whom shall serve six, five to serve four and the remaining two years. They shall elect from their own numbers the officers to conduct the business of said Board.

The persons nominated for the Board of Trustees and length or term of office are listed below:

Six-year term: Constantine S. Stephanou, Philadelphia, Pa.; Harris J. Bouras, Temporary Chairman, Boston, Mass.; Charles Preketes, Ann Arbor, Mich.; Spiros Salapatas, Chicago, Ill.; William Helis, New Orleans, La. *Four-year term:* Gregory Taylor, New York City, N. Y.; Seros Scouras, St. Louis, Mo.; Peter Boudoures, San Francisco, Calif.; Chris E. Athas, Salt Lake City, Utah; James Fatouras, Portland, Oregon. *Two-year term:* John Zacas, Indianapolis, Ind.; Jason Malhis, Mobile, Ala.; John Zenos, Holtville, Calif.; James Karalis, Minneapolis, Minn.; Soterios Nicholson, Washington, D. C.

National Hellenic Federation

1. A committee of five has been appointed by the fifteenth grand convention to study and formulate a plan by which all Hellenic organizations in America establish a federation for the purpose of dealing with charitable and educational problems concerning the Hellenic people in America. This committee to report to the Supreme Lodge during its spring meeting, which shall communicate with all District Governors to contact all organizations in their respective districts for approval.

2. The committee members appointed are as follows:

A. D. Varkas, Temporary Chairman, 294 Washington St., Boston, Mass.; Aristides Georgiades, 51 Maiden Lane, New York, N. Y.; John Vasilaros, 307 East 34th St., New York, N. Y.; George Polos, Sioux Apartments, Grandview Ave., at 19th St., Sioux City, Iowa; George C. Voumas, 300 Investment Building, Washington, D. C.

Legislation

The fifteenth grand convention voted that:

1. No new national projects shall be undertaken by the Order without two-thirds majority of the delegates present and voting at a grand convention.

2. The additional five dollars voted upon by the Syracuse convention to be sent to the Supreme Lodge over and above the required ten dollar initiation fee was abolished and the chapter is now required to send the usual fee of ten dollars only.

3. Graduating sons to join the Ahepa by paying a five dollar initiation fee instead of ten dollars as heretofore, providing they do so within six months of their graduation.

4. Past Supreme Presidents hereafter shall be entitled to one full vote at any of the grand conventions and shall have the right and power to take part in all discussions and deliberations.

5. All elective chapter officers and members of the Americanization committee shall be citizens of the country in which their respective chapters are located. This also applies to all members of the District Lodge.

Membership Drive

The convention authorized the Supreme Lodge to plan and place into action a membership drive for the coming year not merely by initiation but by reinstatements also.

Convention Policies

1. Convention cities of a grand convention shall present a tentative program of a grand convention to the Supreme Lodge for their approval at least ninety days before such convention date.

2. Convention cities for a district convention shall submit a tentative plan and program to their respective District Lodges for approval at least sixty days prior to the convention date.

3. During church services of both the district and grand conventions a memorial be held for all departed members of the Order.

4. That the policy and practice of previous conventions in proposing and staging beauty contests be abolished and that hereafter no member, chapter, district or convention city undertake any such contest.

5. Committee sessions in all future conventions shall be held in the forenoon and no general business shall be transacted by the convention so as to give each and every member serving on a committee the right to be present during the discussions of all questions before the assembly.

Sanatorium

1. The policy adopted and pursued by the Board of Directors to be continued and the plan of annual dances as now held by every chapter in the Order to be maintained. Each and every chapter to be induced to give such an annual affair and to have the right to retain a certain portion of the net proceeds for the purpose of meeting the demands made upon it directly by local charity cases.

2. Sanatorium boards to be created in each of the twenty-four gubernatorial districts of the Order, whose duty shall be to familiarize themselves with the free hospitalization facilities

in their respective districts and arrange for free entry and maintenance of patients applying for such through the local chapters. Any nominal expense incurred to be paid out of the Sanatorium funds while the Ahepa Sanatorium be retained for special cases for those who are able to pay or those who cannot secure such free hospitalization or for members of the fraternity exclusively.

3. A patient's residence in the Sanatorium, except under unusual circumstances due to serious illness, has been limited to one year.

AUXILIARIES

Maids of Athens

No changes were made in the structure and make-up of the Maids during this convention but recommended that the districts and chapters devote greater effort for the establishment of chapters of the junior auxiliary order in their respective territories.

Daughters of Penelope

It was decided that the Supreme Lodge reconcile whatever differences might exist and determine the relationship of the *Daughters* and the Order of Ahepa.

Sons of Pericles

1. To hold an excursion for the Sons of Pericles in 1939, and the facilities of the Supreme Lodge be placed at their disposal and used in every way practicable to insure the success of the Junior Orders' excursion.

2. Subscription to the AHEPA MAGAZINE shall be free to all Sons in good standing and shall be entitled to receive a copy. That six pages of each issue be devoted entirely to news and articles pertaining to the Sons of Pericles and their activities.

Elections

The Supreme Lodge officers chosen to serve during the fiscal year 1938-1939 at the fifteenth grand convention consist of the following:

V. I. Chelithes, *Supreme President*, 840 Investment Building, Washington, D. C.; Van A. Nomikos, *Supreme Vice President*, 6228 South Halsted Street, Chicago, Ill.; Louis P. Maniatis, *Supreme Secretary*, 840 Investment Building, Washington, D. C.; John A. Zazas, *Supreme Treasurer*, 44 Jackson Place, Indianapolis, Ind.; A. A. Pantelis, *Supreme Counsellor*, 221 North La Salle Street, Chicago, Ill.; James George Dikeon, *Supreme Governor*, 1911 Curtis Street, Denver, Colo.; George E. Loucas, *Supreme Governor*, Ceravolo Building, Weirton, W. Va.

Providence, R. I., Next

The convention voted to hold the sixteenth grand convention in 1939 in the city of Providence, Rhode Island.

This promises to be one of the most outstanding conventions held as all plans indicate and it would never do to miss this chance to enjoy a real vacation. Of course, they will have to go some to beat New Orleans but that is what makes it all the more interesting. Let it be "See you in Providence."

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Convention City Contestants

Among the cities that made a strong bid for the 1939 convention were: Cincinnati, Ohio, with Brother John Harritos fighting every inch of the way; Cleveland, Ohio, with Brother James Mylonas putting up a valiant struggle; Springfield, Mass., with Brother James Mazarakos yielding to none; Pittsburgh, Pa., with Brothers Karambelas and Karkalas leaving nothing to chance; and Grand Rapids, Mich., with Brother Kouchoukos accepting no defeat.

Resolution

The Andrew Jackson Chapter 133 at one of its recent meetings adopted the following resolution.

Whereas, The Fifteenth National Convention of the Order of Ahepa, held in the City of New Orleans, elected men on the Supreme Lodge in whom we have full confidence; and

Whereas, The carrying out of the work that said positions call for is essentially a task of service and assistance along broad lines of most commendable endeavor; and

Whereas, For the proper carrying out of the said work the wholehearted 100 per cent cooperation of each and every component part of our organization is necessary to the full accomplishments of the hereinbefore mentioned objectives; and

Whereas, The Andrew Jackson Chapter #133 is a component part of our Order of Ahepa; and

Whereas, The Andrew Jackson Chapter #133 does wish to unequivocally and in very certain language and understanding to go on record, and in fact, as having the necessary spirit of cooperation; and

Whereas, The Andrew Jackson Chapter #133 does more particularly and specially wish to extend its congratulations to the Supreme Lodge Officers upon their election to their high offices in the Order of Ahepa and assure the Supreme Lodge Officers of wholehearted 100 per cent cooperation in the administration of the affairs of our Order;

NOW THEREFORE BE IT RESOLVED, THAT the Andrew Jackson Chapter #133, City of New Orleans, duly thereunto constituted at this 234th Regular Meeting, extend this expression of congratulations to the Supreme Lodge Officers and that the officers of the Supreme Lodge be assured of every possible cooperation and activity by the Andrew Jackson Chapter #133, its officers, and friends.

Done in the City of New Orleans this 14th day of September, 1938.

HARRY PELIAS, Secretary,
Andrew Jackson #133.



The Cleveland delegation, who fought for the convention in 1939. Front row, reading from left to right: Mrs. Fred Spanos, Brothers Fred Spanos, Louis Pappas and James Mylonas, and Mrs. Louis Pappas. Back row: George Savas, John Demas, William Emmanuel and William Mitchell

Sail and Celebrate with the Ahepans

THE AHEPA TENTH EXCURSION TO HELLAS

SAILING FROM NEW YORK MARCH 18, 1939, ON THE S. S. ROMA

ARRIVING AT PHALERON MARCH 29, 1939

Orthodox Easter, April 9th, 1939

MAKE RESERVATIONS WITH YOUR FAVORITE AGENT NOW

Dates

In accordance with our established custom, and pursuant to the decree of the 15th Grand Convention, The Ahepa 10th Excursion to Hellas will sail from the harbor of New York on March 18, 1939, and will arrive in Phaleron Bay on the 29th day of the same month. Orthodox Easter falls on the 9th day of April.

The S. S. Roma

This ship is equipped with every conceivable facility for the convenience, comfort and pleasure of its passengers—irrespective of classifications. The ship was taken out of its regular route and placed at the disposal of the Ahepa Excursionists as a special compliment to the Order which was the first in America to inaugurate these Easter Excursions to Hellas.

Advantages of Going With the Ahepa Excursion

While it is not possible for anyone to mention and describe every advantage to be gained by going with the Ahepa Excursion this year, the following are cited as examples:

1. **By going with the Ahepa Excursion** you will sail on the largest, fastest and most modern steamer that ever carried passengers from New York to Hellas. The S. S. Roma is a floating city of many palaces—all for the use and enjoyment of the Ahepa Excursionists.

2. **By going with the Ahepa Excursion** you will have the rare privilege and pleasure of traveling with relatives, friends and compatriots in a purely Hellenic atmosphere. The songs, dances, plays, parties and entertainments on board will shorten the trip and make it a real Holiday Excursion.

3. **By going with the Ahepa Excursion** you will land at New Phaleron—within a "stone's throw" of the City of Athens—whereas at any other time you will land in Patras, and will be put to the trouble and expense of proceeding to Athens by rail, with your luggage and things.

4. **By going with the Ahepa Excursion** you will be met at Naples by representatives of the Athenian government who will visa your passports, answer all your questions, give you sound and wholesome advice, and prepare you to land without any doubts, troubles or worries.

5. **By going with the Ahepa Excursion** you will be met and welcomed by the Mayors of Athens, Piræus, and Phaleron, and by the representatives of the national government, as well as by those of the press and the civic, social, commercial, patriotic and fraternal organizations in Athens.

This Reception Committee of distinguished officials will give you a hearty welcome, expedite your landing, the perfunctory inspection of your baggage, and will see to it that you are comfortably situated during your stay.

6. **By going with the Ahepa Excursion** you will be officially conducted through all places of interest in and about historic Athens—including the Acropolis, Naustathmos, Marathon, Exposition at Zappeion, National Museum, Eleusina, Corinth, and the Ahepa Agricultural School at Vello.

7. **By going with the Ahepa Excursion** you will share and participate in the brilliant theatre parties, banquets, dances and other entertainments prepared and given exclusively for and in honor of the Ahepa Excursionists.

At these affairs you will have the opportunity to meet, hear and become personally acquainted with the high officials of the Hellenic government, and the official representatives of the United States in Athens.

8. **By going with the Ahepa Excursion** you will have the benefit of the services, counsel and advice of the Commander-in-Chief and his staff who will assist you in any matter that may arise during the voyage or sojourn in the country, and you will also have the benefit of the gracious goodwill which the Order of Ahepa has built up among the people there through its excellent conduct of past excursions.

9. **By going with the Ahepa Excursion**, and observing the high standard of conduct established and preserved over this long series of annual pilgrimages to Hellas, you will contribute greatly towards the continuance of the same.

10. **By going with the Ahepa Excursion** this year, you will treat yourself and your folks "back home" to that pleasure which you have been promising yourself and them, and about which you and they have been dreaming, planning and hoping these many years.

Choose Your Own Agent

Those who desire to go with the Ahepa Excursion are free to purchase their tickets from the Steamship Agency of their choice. The Order has given equal rights to all, and exclusive privileges to none.

"Don't Forget to Remember" That:

1. You are invited to sail with the Ahepans on this excursion and to celebrate Easter with the folks "back home."
2. The sooner you make up your mind to go on this trip the better it will be for you, your agent, and our Order.
3. It will be to your interest, peace of mind and security to purchase a round-trip ticket. Just take our advice and have your return ticket before you leave here.

SECURE YOUR ROUND-TRIP TICKET NOW AND SAIL WITH THE AHEPANS MARCH 18, 1939

Η ΕΛΕΝΗ ΚΑΙ Η ΚΛΕΟΠΑΤΡΑ

ΠΕΡΙΓΡΑΦΗ ΤΗΣ ΕΛΛΑΔΟΣ

ΠΡΟ
ΛΙΝΚΟΛΝ ΜΑΚΒΕΥ
ΑΜΕΡΙΚΑΝΟΥ ΠΡΕΣΒΕΥΤΟΥ ΕΝ ΕΛΛΑΔΙ

Μετ' Ἐξαιρετικῆς Καρῆς ἀναδημοσιεύομεν ἐκ τοῦ Ἑλληνικοῦ Παρυσητικοῦ «**ΠΕΣΣ**», τὸ κάτωθεν ἐμπνευσμένον ἀριστοῦργημα γραμμέν παρὰ τῆς **Α. Ε.** τοῦ ἐν Ἑλλάδι Πρεσβευτοῦ τῆς Ἀμερικῆς κ. **Λίνκολν Μάκβεϋ**. Πρῶταται πραγματικῶς περὶ θηναῶν πρὸς τὴν Ἑλλάδα. Ἐπεὶ οὐδέποτε ἔβλεπον ὅτι αἱ ἀναγνωστικὴ θά ἀντρυφήσουν εἰς τὰς Ποικητικὰς Ἐξάρσεις τοῦ θαυμασίου δημοσιογράφου.

Ἐν τῇ προσοχῇ μου νὰ περιγράψω τὴν Ἑλλάδα ἀσπιδρατῆρος ἀνατρέχει ὁ τοῦ μου πρὸς τὸν πατέρα τῆς Παιδείας ὅταν ἀπεφασίσει νὰ ἐπιβῇ τῆς Ἑλένης τῆς Τροίας τὸ κάλλος. Τὸ προσέχημα, ὡς φαίνεται ἐπὶ τῆς ποῦ δασυλοῦ ἀνομή καὶ δι' ἐκείνου. Αὐτὰ ταῦτα ἀπέφυγε πόσαν προσπάθειαν πρὸς ἀπιστίας ἐπίον του καὶ ἀλόως ἠρώσθη νὰ μνημονεύσῃ, εἰς στίχους ἀσημονήτους, ὅτι οἱ ἰδόντες αὐτὴν εἶπον:

**ΟΥ ΝΕΜΕΣΙΣ ΤΡΩΑΣ ΚΑΙ ΕΥΚΝΗΜΙΑΑΣ ΑΧΑΙΟΥΣ
ΤΟΤΗΛΑ ΑΜΦΙ ΓΥΝΑΙΚΙ ΠΟΛΥΝ ΧΡΟΝΟΝ ΛΑΓΕΑ ΠΑΣΧΕΙΝ
ΔΙΝΩΣ ΑΘΑΝΑΤΗΣΙ ΘΕΗΣ ΕΙΣ ΩΙΑ ΕΟΙΚΕΝ.**

Αἱ ἴδια αὐτὰ ἄλλα, μου φαίνεται, ὅτι ἄριστα προσσημαζόνται καὶ εἰς τὴν Ἑλλάδα. Ἀπὸ μίαν ἀπόφωτον ἀμφιβολίαν εἶναι θὰ ἦδυνται γυναῖκες νὰ τὴν περιγράψῃ ἑπαρτίστορον δι' ἄλλων ἁλλῶν. Αὐτὰ, πράγματι, δὲν χροῖται νὰ γεννᾷ κατάληξιν τὸ ὅτι Ἑλληνες καὶ βαρβαροὶ ἐπὶ γλιετηρίδας ἐποικισαὶν δι' αὐτὴν, σχεδὸν ἀδιακόπως ἐν τῇ ἀπεργασίῳ φωνῆς τῆς καλλιῆς, ὁ παρὰ κατὰ τὸ ὄφρανον.

Ἄς μου ἐπιτραπῇ νὰ ἐξάρω τὸ ἔξης: Εἰς ὅλας τὰς Ἰνδο-Ἑσσοπαικῶν γλώσσας, μιὰ τῶν ὁποίων καὶ ἡ Ἑλληνική, ἡ ῥίζα τῆς διὰ τὴν ἔννοιαν τῆς θεότητος ἁλλῶν σημαίνει **λ α μ π ο ν**. Θεοὶ δὲ καὶ λαμπρότητα. Εἶναι δὲ τῆς Ἑλλάδος ἡ καλλονὴ φαστινὴ ὅσον ἀδελφὰς ἄλλης χώρας. Τὸ φῶς τῆς δὲν προσπίπτει ἐπὶ τῷ τοπίου, ἀλλὰ ἀπαυγάζει ἐκ τῶν ἑσδων. Ἀποδείξει ἡ πρὸς τὸ λακέρως ῥοδόχρους ἀνταίχτια τῶν ὕμνων, καὶ τὸ ὅτι ἀννοῖαν ἀναπαύομενον γλαυκὸν τῆς θαλάσσης, ἐπὶ τῆς ἀποίας ἡ Ἀθῆνα πάλαιαι φαίνεται ὡς ἐπιπλοῦσα. Τὰ περιεργότερα ποιητικὰ τεχνήματα παίζονται ἐπὶ τῷ ζωντανῷ αὐτοῦ φωτός. Μακρυνὰ βινὰ φαίνονται ἑγγύστερα, ἐνθ' ἄλλα, πλησιέστερα, φαίνονται ἀμυδρὰ εἰς τὸ βάθος. Νησίδια ἀναδύονται πρὸς τὸν ὁρίζοντα, μὲ τὰς ἑποικίανους ἀκρὰς πον ἐπιφωμέναις πρὸς τὸν οὐρανὸν ὑπερῶν μιάς θαλάσσης ἥτις ἐγένετο σχεδὸν τεφρόχρους. Τὰ πλεῖστα παιδῶν νὰ φαίνονται ἐπὶ τῆς θαλάσσης καὶ τὰ νεώτερα τῆς ἀπαισιμῆνα, λόγῳ τοῦ ἀνακατόπιστου. Ἐπὶ τῶν δραχμῶν κατώων τῆς Πάροδος καὶ αὐτῆ τῶν

πέτρων ἡ κατὰ φαίνεται τὴν μοσηδρῶν φωνῆν, καὶ αὐτὸ ἀκόμη τὸ εἰς ἀλλὰ μὲν ἄδον σῶτος τῶν ἀελλῶνων νεπτῶν καὶ καταγίδων καὶ τῶν ἀπληθῶν φαίνεται διακρίνον εἰς τὴν χώραν αὐτὴν καὶ ὡσαν νὰ διακρίναι ἀπὸ τὴν ἀκτινοβολίαν τῆς ἐπὶ τῷ ἡμῶν θερμοκρασίῳ μασηδρῶν καρδίας τῆς.

Ἡ Ἑλλάς ὅμως ἔχει καὶ κατὰ ἄλλο τὸ ἄποιν ἀν δὲν εἶναι τελείως ἐκπληρωτῶν ἀποβαίνει τοῦλάχιστον σχεδὸν τοῦσῶτον. Περιβαλλομένη ἐπὶ τοπίου ἔχοντος τόσην ὕψην καὶ τῶσαν τινὰ κίνησιν, καθιστᾷ εἰκόλαν τὴν κατανόησιν τῶν ποσηδρῶν τῆς ἀρχαιότητος. Μαζὶ ὅμως μὲ τὴν ποίησιν ἀνατολεῖ γυναῖκες καὶ τοὺς φιλομασοῦς τῆς καὶ τῆς ἐπιστήμης τὴν γέννησιν. Αὐτὰ, εἶναι ἀληθῆς, ἐνθ' ἄδυνται νὰ ἐπαύχον



ἄλλα μεγαλοπρεπέστερα τοπία, τοιαῦτα δὲ ὡστε νὰ προσκοῖνον μεγάλην ἐντύπωσην καὶ νὰ συναρπάσουν εἰς μεγαλειότητα βαθμῶν, οὐδὲν τοῦτων ἐξήγησε ποτὶ καὶ ἀντάραξε τὸν ἀνθρώπινον νοῦν ὅσον τὰ Ἑλληνικὰ τοπία. Τοῦτο δὲ θὰ ὀφείλεται εἰς τὸ ὅτι τὸ Ἑλληνικὸν τοπίον παρουσιάζει μαζὶ μὲ τὴν φαστινὴν τὴν χάριν καὶ ἀπαράμιλλον σχεδὸν ποικιλίαν: δὲν εἶναι θεῖον μόνον, ἀλλὰ καὶ ποῦ ἀνθρώπινον.

Ἐνδιαφέρον πρῶτα ἐν τῇ ποικιλίᾳ τῶν καὶ ἡμῶν διὰ τῆς ὀρασιότητος τῶν, φαίνεται ὡς νὰ προσῆθη εἰς τῆς Ἑλένης τὰ λόγια θάλασσα, κατὰ ἐκ τῆς λεπτῆς γοητείας τῆς Κλεοπάτρας.

Πρῶταται, σχετικῶς, πῶς εἰς τὰ Ἑλληνικὰ τοπία ἡ ἀντίθεσις παρακαλοῦσθαι τὴν ἀντίθεσιν καὶ πῶς ἡ ἑλληξίς τὴν ἐκλήξιν. Μεγάλα ὄφρατα, γυνωσική κατὰ τὸ ἡμῶν τοῦ ἔτους, πειμποῦν τὸν γαλανόν, τὸν διασπῆ καὶ τὸν ἀσπιδόν ὡς αἱ τροπικὴ κάλλοι Κορινθιακῶν. Γυνῶν δραχμῶν προβάλλουν ἑπὶ τῶν τῶν πεικῶν καὶ τῷ φελλῶματος εἰς τὴν ἰσορροπῆ καὶ τῶν τῶν Τεμπῶν. Ὅμοιος ὁ Τόμαρος, τὸ ὄφρα, ὀφείδεται βίωστρος ὑπερῶν τῆς πρῶν Λαδῶν, ὁ δὲ Πανασοῦς συναφροῦσθαι ὑπερ τοῖς ἐλαῖνας τῶν Λαῶν, ἐνθ' ἄλλ' ἡ σακρὰ χροῖς τῆς Νασίης προσμειδᾷ ἐπὶ τῆς κοινοτήτους πεδιδῶς τῆς Θεσσαλονίκης. Ἀνθεῖ εἰς τοὺς γυνῶνς λόφους τὸ θέμιον καὶ εἰς τὰς ξηρὰς τῶν χροῖσῶν καί τας ἡ μωρὴ καὶ ἡ ῥοδόχρυν. Ὑψηλὸν δὲ δάση, εἰς τὸ Πήμιον καὶ τὸν Ἄθωνα, τὴν Καστανίαν καὶ τὸν Χολομῶντα, εἶναι εἰς ἀντίθεσιν πρὸς τὴν ἀλοσηρῆ ἐρήμωσιν γλιδῶν δονῶν ὡς τὸ Ἀκόνητον ἢ τὸ Σαγγεῖον. Τὰ Ἑλληνικὰ τοπία δὲν ἀπολοῦσθαι κανόνας, πράγματι. Ἀλλὰ καὶ αὐτὰ ἀκόμη αἱ ἀρχαιότητες αἱ ὁποῖα τὰ διακομοῦν γυνῶν ἐκλήξουν Φοργαζαὶ φροῦσθαι ἐναλλοῦσονται πρὸς Τουρκικὰ τεμένη, πικισοῦσθαι ἀναχωρήματα πρὸς κλασικὰς ἀρροπῆς. Μινωικὰ ἑσσοπῶν καὶ ἑσσοπῶν πύργοι πρὸς Ρωμαϊκὰς πόλεις.

Ὅτι ἀπενῶν τὴν Ἑλλάδα μὲ ὀφθαλμοῖς ἀγαπῶντας αὐτὴν ἀπὸ μακροῦ, ἀλλὰ τελοῦμενον εἶσθαι εἰς τὸ θαυμάσιον τοῦ κάλλους τῆς καὶ ἐπρωνομενου μὲ τὴν ἐκείσθαι ἐναῶσθαι τῶν διαθεσῶν τῆς, θὰ τὴν περιγράψωμ δὲ τῶν ὑπερῶν ἐκείνων ἁλλῶν τοῦ Ὅμοιου καὶ τοῦ Σαγγεῖου:

ΔΙΝΩΣ ΑΘΑΝΑΤΗΣΙ ΘΕΗΣ ΕΙΣ ΩΙΑ ΕΟΙΚΕΝ

ΟΥΤΕ Ο ΧΡΟΝΟΣ ΔΥΝΑΤΑΙ ΝΑ ΜΑΡΑΝΗ ΟΥΤΕ ΤΑ ΕΘΙΜΑ ΝΑ ΚΑΤΑΤΡΙΨΟΥΝ ΤΗΝ ΑΤΕΡΜΟΝΑ ΠΟΙΚΙΛΙΑΝ ΤΗΣ
Εἶναι ἡ Ἑλένη καὶ ἡ Κλεοπάτρα ὁ ὁμοῦ, κατὰ τὸ ἡμῶν θεῶν κατὰ τὸ ἡμῶν μίγος καὶ ἐν τῷ ἀνόλῳ Ἑλληνική. Ἐγὼ δὲ δούλος τῆς.

LINCOLN MACVEAGH

Η ΔΩΔΕΚΑΝΗΣΟΣ

ΥΠΟ ΚΩΣ ΓΕΡΑΝΝΟΥ Μ. ΚΩΣΣΑΡΙΔΗ

Ἡ Δωδεκανήσος ἀποτελεῖται ἀπὸ ἓν συγκρότημα πολλῶν νήσων εὐρισκομένων εἰς τὸ Αἰγαῖον πέλαγος εἰς μίαν περιφέρειαν μεταξὺ τῶν νήσων Σάμου, Κρήτης, καὶ Κύπρου, εἶναι δὲ αἱ ἑξῆς: Ἀστευπάλαια, Κάλυμνος, Κῶς, Κάρπαθος, Κάσσοι, Καστελλόριζον, Νίσυρος, Ρόδος, Πάτμος, Σύμη, Τήλος καὶ Χάλκη. Ἐκτὸς αὐτῶν ἐπάρχουν καὶ μερικαὶ νησίδες ἀκατοίκητοι, ὡς ἡ Ψέριμος ἔναντι τῆς νήσου Κῶ καὶ Ἀνψή πλησίον τῆς Πάτμου.

Ἡ ἀπόστασις ἐκ Πειραιῶς μέχρι τοῦ τελευταίου νησιῦ τῆς Δωδεκανήσου εἶναι 180 περίπου ναυτικά μίλια. Αἱ νῆσοι αὗται, ἀπὸ ἀρχαιοτάτων χρόνων κατοικοῦντο ὑπὸ Ἑλλήνων, καθὼς ἀποδεικνύεται ἐκ τῶν ἀνευρεθέντων ἐν αὐταῖς τύφων καὶ ἀγαμάτων, ὡς τὸ τοῦ Ἱπποκράτους, ἀρχαίων Ἑλληνικῶν Θεῶν καὶ ἄλλων τεμηρίων τῆς Ἑλληνικότητος αὐτῶν, ἐλθόντων εἰς γῆς ἐκ τῶν γενομένων ἀνασκαφῶν.

Ἡ ἱστορία ἐκείτης νήσου ἀπὸ τῶν μυθικῶν καὶ προϊστορικῶν ἀκόμη χρόνων μέχρι σήμερον εἶναι ὡραιότερα ἢ μία τῆς ἕλης. Ἡ ἱστορία τῶν δὲν ἐνδιαφέρει τὸν Ἑλληνοφίλον μόνον ἀλλὰ καὶ αὐτὴν τὴν παγκόσμιον ἐπιστήμην καὶ ὀλοκληρῶν τὴν πεπολιτισμένην ἀνθρωπότητα. Ἡ Δωδεκανήσος εἰδὼς ἐξ ἀρχῆς ὑπέρξεν κέντρον παντοδαπῶν δρασιῶν, ἀποτὸς ἀκόμη αἱ Ἀθήναι καὶ ἡ Σπάρτη καταστῶν γνωστὰ εἰς τὴν τότε παλαιὰν ἐποχὴν. Ὁ πολιτισμὸς τῆς Δωδεκανήσου ἀπετέλεον τὸν πρῶτον ἱερόν τριπλάδι ἐπὶ τοῦ ὁποῦ ἐστηρίχθη καὶ ἐμεγαλοῦργησε τὸ Ἑλληνικὸν πνεῦμα τὸ ὁποῖον ἐφώτισε μὲσω τῶν αἰώνων καὶ κατέπληξε ὅλον τὸν κόσμον. Παρέλαθε πρώτη τὰ γράμματα τὰ ὁποῖα ἐκόμισεν ὁ Κίδωνς κατὰ τὸ 1494 π. γ. καὶ ἐκαλλιέργησε αὐτὰ θαυμασίως. Ἐγράψαν εἰς τὴν Ἑλλάδα ἕνα ἐκ τῶν ἐπὶ τῶν ἀνδρῶν τῆς, τὸν Κλεόβουλον, τὸν ὁποῖον αὖθις ἀλόκληρος ἡ ἀνθρωπότης. Τὸν ἀθάνατον Ἱπποκράτην, τὸν μεγαλύτερον ἀστορονόμον τῆς ἀρχαίας ἐποχῆς. Τὸν Εὐδοξὸν καὶ πολλοὺς ἄλλους σοφοὺς, ἐπιστήμους, ἱστορικοὺς, ποιητὰς καὶ καλλιτέχνους. Αἱ διάφοροι πόλεις αἱ ὁποῖαι ἐκτίσθησαν ἐπὶ τῶν Δωδεκανησίων ἦσαν ἕνα ἀριστοῦργημα τέχνης. Τὰ σχεδιαγράμματα αὐτῶν θαυμά



Ὁ Κῶς Ἰωάννης Μ. Κωσσαριδῆς, περιφερειακὸς Κυβερνήτης τῆς 15' περιφερειακῆς Νέας Ἑρσῆς, Ἀπόμαχος Ἀξιοματικῆς Βαλκανικῶν καὶ Παγκοσμίου Πολέμου, μαχητὴς εἰς τὸ πεδῖον τῆς τριτῆς ἐπὶ μίαν ὀλοκληρῶν ἀποστολῶν διὰ τὸ μαγαλιῶν τῶν τοῦ Ἑλληνικοῦ ἱεράτους ἕσον καὶ τῆς Θετῆς τοῦ Πατριῶτος Ἀμερικῆς.

Ἐνθουσιώδης δὲ πατριώτης ἐξυκολουθῆ καὶ σήμερον τὴν δρᾶσιν τοῦ ὡς Ἀμερικανῆς πολιτῆς διὰ τὴν ἀπελευθέρωσιν τῆς ἰδικιτέρας τοῦ πατριῶτος Δωδεκανήσου. Εἰσηγγέθη εἰς τὰ δύο Ἑθνικὰ Συνέδρια τῆς ΑἰΗΡΑ τοῦ Ἱστορικοῦ ἐκείνου Ἐπομνήματος διὰ τοῦ ὁποῦ καλεῖται σύσσωμος ὁ ἀπῶντος Ἑλληνισμὸς ὡς ἐγγύρη φωνῆν δεκαετηρικῆς διὰ τὴν συνέχισιν τῆς ὑπὸ τῶν Ἰταλῶν ἑκτοχῆς τῆς μετρητικῆς Δωδεκανήσου.

διάρροα ἀνώτερα πολιτεγνεία. Ἐπὶ τῆς ἕως ἐνός τοιοῦτον θαυμασίον σχεδιαγράμματος ἐκτίσθη ἡ πόλις Ρόδος ὑπὸ τὴν διεύθυνσιν τοῦ Ἱπποδάμου, ἡ ὁποία ὑπέρξεν ἡ πρωτεύουσα ὀλοκληρῶν τῆς Δωδεκανήσου. Ὑπὸ τὴν πρωτοβουλίαν τῶν Ροδίων ἡ Δωδεκανήσος ἔδωκε μεγάλην ὠθησιν εἰς τὰ γράμματα, τὰς ἐπιστήμας καὶ τὰς τέχνας. Εἶναι γνωστότατος ὁ πολιτισμὸς τῶν Ροδίων. Χωρὶς ὑπεροχὴν, μέχρι σήμερον ἐφαρμόζεται ὁ ἱμπεριακὸς κώδικς τῶν ναυτικῶν ἀσφαλείων.

Οἱ Δωδεκανῆσοι ἀπέκτησαν ἰσχυρότατον σπῆλον διὰ τοῦ ὁποῦ ἐξετέλεον τὰς πλοῆς τῆς Μεσογείου θαλάσσης, τὸν Ἑξέτινον Πόντον, τῆς Ἀσίας καὶ τῆς Ἀνατολῆς Ἀφρικῆς. Ἀπὸ τῶν ναυτικῶν ταύτων δυναμίον ἐπαῖξαν σπουδαῖον ρόλον ἐπὶ τῆς σιμῆς τῆς ἀνθρωπότητος, καὶ πολὺ δικαίως ἰθροσθήσαν οἱ ἐμμενεσμένοι πρωτοπόσοι καὶ πραγματικοὶ παιδαγογοὶ τοῦ ἀρχαίου ἀνθρωπίνου πνεύματος.

Ἀλλὰ βασκανὸς μοῖρα, φθονήσασα τὴν χλιετὴν περίου ἐνδοξον δρᾶσιν τῆς Δωδεκανήσου, ἐξαπέλευσε κατ' αὐτῆς τὴν καταστροφὴν ἐκ Ρώμης. Οἱ Λατῖνοι ἐποικληθέντες ἐκ τῆς ἐσωτερικῆς διαφύσεως τοῦ Ἑλληνισμοῦ, κατέστρεψαν σχεδῶν ἑξοντώσως τὴν ἀνεμῶντα ὑπὸ Δωδεκανήσου, ἀφοῦ δὲ πρῶτον ἐπέταξαν καὶ καταλάβον τὴν λοιπὴν Ἑλλάδα, ἤρσαν νὰ θέτουν εἰς ἐφαρμογὴν δι' ἵπουλον πολιτικῆς τὸ σατανικὸν τῶν σχεδίων. Καὶ ἀφοῦ κατέσφαξαν ἀνημέως τοὺς σοφοὺς, τοὺς ἐπιστήμους, καλλιτέχνους καὶ τοὺς προκίτους τῆς, διήρσαν καὶ μετέσταν εἰς Ρώμην τοὺς καλλιτεχνικοὺς τῆς θρησκείας. Μόνον ἡ Ρόδος, χάρις εἰς τὴν ἐδότησιν πολιτικῆς, κατορθῶσα νὰ ἀποφύγῃ τὴν καταστροφὴν ἀνιμῆσασα μὲ τοὺς Λατῖνους. Ἀλλὰ ἡ φθῶνς τῶν πρὸς τὴν Ρόδον ὑπέρξεν τοιοῦτος ὡστε δὲν ἤμπορεσαν νὰ βλέπουν τὸν πλοῦτον, τὴν εὐτυχίαν καὶ τὴν σοβαρὰν ναυτικὴν δύναμιν τῆς καὶ ἐπιδίωκαν νὰ εἰδῶν τὴν κατᾶλληλον εὐκαιρίαν νὰ τὴν καταστρέψουν. Ὅπως δὲ τὸ 42 π. γ. ὁ ἀπῶντος Ρωμαῖος Ὑλατος Κάσσιος, φίλος καὶ σιμῶν τῶν Ροδίων, ἀποδιδασθεὶς αἰφνιδίως καὶ δολίως ὡς ἐχθρὸς κατέ-

στρεψε και εξεξημένεισε εξ ολοκλήρου την Ρόδον. Εκ των 300.000 κατοίκων της οι 300.000 κατεσφάγησαν και εξηνδραποδίσθησαν εκ δε των άπειρων αγαμάτων, βιβλιοθηκών και άλλων καλλιτεχνικών θησαυρών της και ότι άλλο ήτο δυνατόν να μετακινηθή, μετεφέρθησαν εις την Ρώμην. Τούτο-τοτρόπως, ό επί εκατοντάδας αιώνων τόσοσ φτωχινάς άκτινας γραμμάτων, επιστημών και τεχνών εκπέμπον Ρωδιακός φάρος, πληγείς δολοφονικώς και θρασυθείς κατά τόσον τραγικόν τρόπον, κατέλειπε και εσβέσθη όριστικώς. Η κατοχή των Ρωμαίων διήρκεσε περί τά 250 χρόνια και στερηθήσεια των πνευματικών και υλικών της θησαυρών τούς όποιους είχε δημιουργήσει μέσω μισρών αιώνων εργασίας, ως εκ του πληθυσμού της, δεν ήμπαρέσει να επανέλθη πλέον εις την πρωτίαν της θεσιν. Μετά την διάλυσιν του Ρωμαϊκού κράτους άπετέλεσε ίδιον έπαρχίαν του Βυζαντινού τσιούτου, έστερείτο τελείως του παλαιού της πολιτισμού και εύρωστίας. Και ως εκ τούτου, όχι μόνον ύπέστη συχνά έπιδρομιάς και φοβεράς καταστροφάς από παντοειδείς βαρβάρους φυλάς, αλλά και κατέλειξε άστε τώ 1309 να περιέλθη εις χείρας των Έπιοτών του Άγίου Γωάννου της Ιερουσαλήμ. Η κατοχή των Έπιοτών ούδέν ουσιώδες ίχνοσ άφησεν εις την Δωδεκανήσον διότι ήτο προσωρινή έντός της προσωπούσης και 3-4 άλλων σημειών της νήσου Ρόδου, έπληξε δε καθαρώσ στρατιωτική άνευ ούδενιάς εκπολιτιστικής έπιρροής επί των κατοίκων. Εκ των 18 μεγάλων Μαρτύρων μόνον δύο ήσαν Έταλοί, ό Ροσίνη και ό Ντελ Καρίττο. Επί δε του συνόλου των Έπιοτών, οι Έταλοί ήσαν οι πλέον διαγνώσθιμοι. Δέν διεκρίθησαν επί εύγενεία ήθους, διαρκώς παραβιάζοντες τάσ ύποχρώσεις και τάσ ύποσθήσεις των ήμαρτέ δε να είπη κανείς ότι έπρόκειτο μάλλον περί περσιτών. Οι Δωδεκανήσιοι διατηρούσ πατροπαράδοτώς θλευροτάτας της έποχής εκείνης άνομιήσεις τάσ όποιας δέν κατώθησε να οβύση τεσσάρων αιώνων Τουρκική δουλεία και ήθε να ύπενθνημί ή σημερινή Έταλική κατοχή.

Η ΤΟΥΡΚΟΚΡΑΤΙΑ ΕΠΙ ΤΗΣ ΔΩΔΕΚΑΝΗΣΟΥ.

Κατά τώ 1522 δάλεοντες οι Δωδεκανήσιοι την Έλλάδα να κατακτήται όλη σχεδόν ύπό τό πέλμα της Τουρκίας και τάσ νήσοσ να είναι ύποταγμένα εις αυτήν, ιδήλωσαν ύποταγήν εις τόν έστρατοπεδειμένον έν Μικρά Άσία, έναντι άκριθώς της Ρόδου, Σουλτάνου Σουλειμάν.

Ό Σουλειμάν έκτιμών την αιδόρημον ύποταγήν, παρεχώρησε εις τάσ νήσοσ εξαιρετικά προνόμια, καταστήσας αυτάσ αυτονόμοσ και άουδοτόσ πάσης φορολογίας. Τά προνόμια αυτά έκαιούτο «Μαζτούσ». Παρ' όλην όμως την αυτονομίαν και προνομίον των, οι Δωδεκανήσιοι ούδέποτε έπαισαν να ζητούσ σε κάθε εύκαιρία την Ένωσιν μετά της μητρος Έλλάδος. Εξ την έπανάστασιν του 1821 ώσιν σχεδόν αί νήσοι είγον Έλευθερωθή δε' όλίγον χρονικόν διάστημα, αλλά κατόπιν του πρωτοκόλου περί καθορήσεωσ των συνόρων, άντελλάγησαν με την νήσον Έββοίαν. Αί ύλικαί και ήθικαί των θυσιαί ύπερ της Έλληνικής Άνεξαρτησίας είναι ύπέριστα. Μα θα ήλεγε κανείς ότι κάποιο καταχθόνιον πνεύμα καταδύσκει τάσ καίμινουσ τούς Δωδεκανήσιοσ. Εάν δέν ίγνίετο ή Έταλική κατοχή τώ 1912 ή μήτηρ Έλλάς θα προσήρτε τάσ νήσοσ εις τάσ άγροιάσ της κατά τούς νεκρόφοιτοσ πόλμοσ του 1912-13 και θα ήβρισκον ύψω την ποθητήν των ήσυχίαν.

ΤΟ ΙΤΑΛΙΚΟΝ ΠΡΑΞΙΚΟΠΗΜΑ

Όλοι ένθνησάμεθα τό πρωξικόπημα της Έταλίας τώ 1911 ή όποία σπουδίσασα να καταλάβη την Ταιπολίτιδα και Κυρηναϊκήν έκέρυξε τόν πόλεμον κατά της Τουρκίας. Την 22αν Άπριλίον 1912, μία Έταλική μεραρχία στρατού άντιβιάσθη εις την Ρόδον και κατόπιν πλήρου άγώνος μεθ' ένός τμήματος ήρθέσαν του Τουρκικού στρατού κατέλαβε την Ρόδον τη ίερίγώ σμυρνήσιν των Δωδεκανήσιων. Τυποχρόνιοσ άλλε κληρον τό ανγκυόπημα της Δωδεκανήσου κατέλαμβάνετο έν όνόματι της Έταλίας, ύπό του στρατηγού Άνδρία και του ναύαρχου Περισσίου. Είναι περσιτών να λευτολογίωσ με πόσον ύπαιθρον τρόπον ένήργησαν οι έαυρόσασα του Έταλικού κρά-

τους διά την κατάληψιν των λοιπών νήσοσ. Προσωρινώς, να προσωρινώς διεκλήρυτον και ύπό τύπον έγγυήσεωσ, μα με έγγυήσιν πραγματικήν Έταλιάνικήν!

Η Συμπεριφορά των έφανερώθη με τάσ διαφόρουσ προκηρύξεις των Διοικητών, οίτινες ύπόσχοντο πολλά χωρίς να εκτελούν τίποτε. Τώ 1922 και ιδίωσ μετά την Μικρασιατικήν καταστροφήν ήρχισεν ή λαίμαργος πολιτική της Έταλίας όπωσ έξοντώση άπαξ και διά παντός τούς Έλληνοσ της Δωδεκανήσου.

Και ιδού άρχεται τό μαρτύριον.

Τό σατανικόν πρόγραμμα της έξιταλίσεωσ και τό τρομερόν σφύξιμον του Έταλικού όφρωσ.

Μέσα οι αυτά τά δώδεκα νησιά εκεί που άλλοτε ξεμυγλώσε τό δένδρο της Έλευθερίας, να εκεί κάτω σημερον διεξάγετα ένα δουδόν άγριον δράμα που ή άνθρωπότης δέν έχει άκούσει ποτέ ουτε ή ιστορία κανένοσ αίνουσ έχει περιγράψει. Και τό δουδόν αυτό δράμα έξελίσσεται ύπό έννοσ φίλου Εύρωπαικού, τό έννοσ δε αυτό είναι ή φαταστική Έταλία. Τά άνήκουστα μαρτύρια, γυμνητεύον, πεινούσ, φηρνούσ, άγωνιούσ, βογγούσ και σφαδάζουσ ύπό των Έταλικών ζυγών. Όλοι οι Δωδεκανήσιοι κινδυνεύουσ καθημερινώς να ξεψηλίσουσ μέσα εις τό τρομερόν σφύξιμον του Έταλικού δόα. Δέν είναι δυνατόν να περιγράψη τις την κατάσταση καθ' ότι διά την φαταστικήν Έταλίαν δέν άρκεί τό Έλληνικόν άλφάβητον. Και κατά πρώτον διάταξαν την εισαγωγήν της διδασκαλίας της Έταλικής γλώσσης εις τά Έλληνικά σχολεία δύο φοράσ την εβδομάδα. Και τό άποτέλεσμα σημερον είναι, να διδάσκατα ή Έλληνική γλώσσα μόνον δύο ώρασ την εβδομάδα παρά τάσ διαμαρτυρίασ των Έλλήνων γονιούσ.

Οι Έλληνεσ διευθινται των σχολείων άντεκατεσπθήσαν ύπό Έταλών. Άπληροεθή ή διδασκαλία της Έλληνικής Ιστορίας και παντός ότι άφορά την Έλλάδα και τόν Έλληνισμόν.

Την άρετήν την καταδύσκουσ και ύποστηρίζουσ την άτιμίαν, τόν δόλον, την άπάτην, την προδοσίαν και την ανηθικότητα. Τό μίσοσ των αυτό κατά της Έλλάδοσ τούσ όδηγει εις τό να κατέλθουσ εις τά πλέον ζωηρά επίπεδα να γελοιοποιήθουσ. Θα σασ αναφέρω έν έπαισδιον τό όποιον έλαβε χώραν κατά τό διάστημα της επισκέψέωσ μου μεθ' των Έταλοκρατομένων νήσοσ. Την Μεγάλην Παρασκευήν, έξοχουσ δύο καρδινιόσοι εις την Έκκλησίαν φέροντες προσφορικήν διαταγήν όπωσ βαρή ή Έκκλησία με ότι άλλο χρώμα έκτός του γαλανού με τό όποιον είχε ήδη βαρεί. Και τόρα γεννάται τό έρώτημα Θα δυνηθούσ άραγε να άλλάζουσ τό χρώμα του Ούρανού και της θαλάσσης! . . . Οι δυστηγείσ άντιλαμβάνονται ότι έξουσ να παλεύουσ όχι με τάσ υλικάσ δυνάμεισ των νησιούτων (διότι δέν έξουσ τοιαύτασ) αλλά με τάσ ψυχάσ έντόσ των όποιών είναι οριζόμενον τό Έλληνικόν αίσθημα, τό όποιον τραντούται έφρώσιν οι καταπίεσεισ αυξάνονται.

Η ΙΤΑΛΙΚΗ ΔΙΟΙΚΗΣΙΣ

Τό Έταλικόν σύστημα της διασκήσεωσ της Δωδεκανήσου ύπό του τίτου Διοικητού Μαρίου Λάγγο ως και του νύν τσιούτου Μαρία Νά Βέκι μεθρι και του τελευταίου καρραμινιόρωσ, άποτελεί όργανισμιν άπανθρόπουσ κατατυρανήςεωσ και άγριασ τρομοκρατίας των δεστυχιόμενων νησιούτων. Είναι μία με πύλη θλασφημία διά την Εύρώτην και αυτήν την Άμερικκήν καθότι άνέχονται ένα τοιαύτον κράτοσ ως ή σημερινή Έταλία να θυθή εις άπερίγραπτουσ άπλησιάν όλόκληρον τόν πληθυσμιόν 85.000 Δωδεκανήσιουσ.

Εξ τούσ μή γνωρίζοντασ τί γίνεται εις την Δωδεκανήσον θα φανή περιόχον πως τοιαύτα κατώτερα όργανα δένονται να φέσονται καθ' αυτόν τόν τρόπον. Κάθε έξουσία και κάθε ύπαλλήλωσ, από της άνωσάτης βαθμίδοσ μεθρι της κατωσάτης, άποτελεί κράτοσ έν καίτοι, όστιν πρόκειται να έπιβληθή εις τόν πύλιον Δωδεκανήσιον. Και τότο είναι ή διαδούτις

περί της άτιμωρησίας του έθνός και της ύλικής όφελείας του άλλου. Έξωφρανίζουν κάθε φόβον και κάθε ανθρώπινον ήθικόν αίσθημα, ήμπορει νά ελπη κανείς. Όσον περισσότερον χωρταίνουν, τόσον τόν αυξάνει ή όρεξις των. Όσον περισσότερον τούς φοβούνται, τόσον μεγαλύτεραν σκληρότητα έπιδεικνύουν.

Όλα τα όργανα της έξουσίας έχουν άπόλυτον και άνεξέλεγκτον έλευθερίαν δράσεως την όποιαν έξασκούν με τόν πλέον άνήθικον και άπάνθρωπον τρόπον. Δέν υπάρχει δι' αυτούς πρῶξις άδικος, αυθαίρετος ή άνεκτέλεστος, δέν υπάρχει συμπαιθεια ούτε συγκατάβασις. Πάντοτε και οι κάθε περιπτώσει ή άπόλυτος θέλησις του Αάθηντου. Νά εφαρμόσουν με τόν πλέον άγριον φανατισμόν τό έσκεμένον και καλώς προπαρασκευασμένον έξωλοθρευτικόν πρόγραμμα του Μουσολίνι. Καθε ήμερα και κάθε ώρα άσχολούνται άποκλειστικώς και μόνον εις τό νά έξεύρουν μέσα διά των όποιων θα καταστήσουν την την ζωήν των Δωδεκανήσιων σκληράν και άνυπόφορον.

Τοιαύτη είναι ή άπάνθρωπις της Ίταλικής Διοικήσεως και εις ένα τοιούτον περιβάλλον εύρίσκειται ό δυνατης πληθυσμός της ήρωϊκής Δωδεκανήσου. Δέν έμειναν πλέον άνθρωποι, παρά μόνον νεύρα, φιντάσματα της μαύρης δυστυχίας. Δέν ό μιλούν, μόνον στενάθουν. Και ποίος θα τολμήσει να συμπληθήση και να σπικώση φωνήν διαμαρτυρίας; Άλλοίμονον του! Τόν περιμένει ή φυλάκις, πρόστιμον άπέρογκον και έξορία. Έκεί κάτω μου ειπεν εις παλαιμαχος φίλος μου, ελπί εδω ειμεθα μάρτυρες και να τό γνωρίζη ό έξω Έλληνισμός. Είναι μία μεγάλη δύναμις ό άπόδημος Έλληνισμός των Ήνωμένων Πολιτειών της Αμερικης. Όταν καταλάβη καλά την αληθή ιερότητα του δικαίον άγώνος μας, τίμηθα θεβαιοι ότι ή φωνή του θα ελακουσθή εις την Αμερικανικήν Γερουσίαν. Δέν είναι δυνατόν να κορνεύσουν οι Αμερικανοί διότι έχουν την άνδρειήν ψυχήν μέσα τους. Αρκεί μόνον να πειθούν περί της πραγματικής αληθείας του άγώνος μας και ότι αυτός είναι δικαίος. Τα διάφορα διατάγματα τα όποια άποστέλλοντα με τοιαύτην ήλεκτρικήν ταχύτητα ως να έπρόκειτο περί Μαρκονίου ραδιοηλεκγράφου, έλαβον την θέσιν νόμων. Κατήργησαν τά προνόμια δια και διώρισαν ύπαλλήλους. Κατέλαβον την θέσιν των δημάρχων τους όποιους άνόμισαν «Ποδεστάς». Και ούτω, έξηφρανόθη ή πολιτική και άτομική έλευθερία, οι περιουσία ήρπάγησαν, ή Έλληνική παιδεία κατηργήθη και ή Ορθόδοξος Εκκλησία κατεδιώχθη. Τώρα ίσως να θεθούν εις εφαρμογήν και άλλα άγριότερα μεσαιωνικά μέτρα, καθώς άνευκόμισαν ήδη ό νέος Διοικητής εις τά διατάγματά του. Ζητεί την Δωδεκάνησον καθαρώς φασιστικήν! Αλλά δέν θα άργήση να πεισθή, όπως και ό προαίτιός του, ότι δέν είναι εύκολον, κατάπιν τόσον βασάνων, έξβιασιών, να μεταβάλλη τόν χαρακτήρα των Δωδεκανήσιων.

Ο ΝΕΟΣ ΔΙΟΙΚΗΤΗΣ

Ό Μάριος Λάγχο άντεκατεστάθη ύπό του νέου Διοικητού Μαρία Ντι Βέκκι. Οδτος, την πρώτην έβδομάδα της εις Ρόδον άφιξέως του, έκάλεσε τά διάφορα κοινωτικά συμβούλια, και τούς ειπεν ότι, ζητεί την συνεργασίαν και την βοήθειαν των, διότι έχει πρόγραμμα να συμπιέξη διά την βελτίωσιν των γεωργικών πληθυσμών και ότι θα έπιστηρίζη τούς γεωργούς. Καί πραγματικώς όλοι οι κάτοικοι της Δωδεκανήσου ήκουσαν με μεγάλην χαράν τά εύχόριστα νη. Αλλά ή πείρα τών πραγμάτων τούς έδίδαξε να είναι επιφυλακτικά και να μή δίδουν μεγάλην πίστιν εις τάς έπιστάσεις των διαφόρων Διοικητών και πρό πάντων τών Μαγιστρων της Ίταλικής κατοχής. Και δέν είχαν άδικον! Δέν παρήθον 20 ήμεραι και ό αξιότιμος κύριος Ντι Βέκκι, έλησιμόνας τάς έπιστάσεις του και ήμ μόνον αυτά, αλλά άπθια τοσηνότερο των προαίτιόν του. Η αστακερολογισμός της Έκκλησίας άπεισοτήθη. Την 2αν Απριλίου, την ήμεραν του Πάσχα, άνηγγείλαν διά τηλεγραφίματος, ότι άφίκνται οι Έκκλησιαστικόν να άναξουν και να έκταυρωθήσουν. Μετά γαρ, δι έστεισαν οι όρθόδοξοι χωριστοί εις τάς Έκκλησίας των να προσευχηθούν βατερην από ένα χρόνο χωρίς Έκκλησία.

Τά έλατήρια τα όποια τούς ήγάγκασαν να λοξεύσουν διά τό ζήτημα της αυτοκεφαλοποιήσεως, είναι πολλά και δέν υπάρχει χώρος διά περισσότεραν διασαφήσιον. Αντελήφθησαν ότι ούδέποτε θα δυνήθουν να μεταβάλλουν την σννεϊδησιον των κατοίκων δια τοιούτων βανδαλισμών και να άρνηθουν την θρησκιαίαν των πατέρων των. Νά, εδω είναι μία ήθική δύναμις ή όποια τάσσεται παρά τό πλευρόν των Δωδεκανήσιων. Τό χειρότερον όμως μέσον που μεταχειρίσθη ό τυραννος Ίταλός, προς τελείαν έξωλόθρευσιν των κατοίκων, είναι ή άπαλλοτριώσις ή μάλλον ή άρπαγή των κτημάτων των.

Εις την νήσον Κω, τό λεγόμενον «Λινοπάτης», υπάρχει μία έκτασις 6 περίπου τετραγωνικών μιλίων. Αυτή είναι μία καρποφόρος πεδιάς, είναι τέλος ό πλουσιότερος κάμπος της νήσου. Έκτός της εύφόρου γης υπάρχει και μεγάλη πηγή ύδατος τό όποιον ποτίζει όλόκληρον την κτηματικήν περιφέρειαν των πλησίον κειμένων χωριών, Ασφενδίου, Λαγουδι, Χαλιούτης, Κοκιάρη και Πυλίον. Μία τοιαύτη περιφέρεια θα προκαλούσεν θεβαιώς την προσοχήν άποικιστήσιν, όχι πλέον του εκ φίσεως άρπαγος Ίταλού. Και με την πρόσκρασιν ότι ύπάρχουν κοινούτια και να καθαρισθή, κατασχέθη και ως ήτο έπόμενον και τά διάφορα κτήματα των κατοίκων. Έκεί Ιδρυσαν πολυκατοικίας δια να εγκαταστήσουν τους παρασίτους και εις Ίταλίαν μεταφθεθείσας οικογενείας. Όσοι γνωρίζουν την πλουτοπαραγωγόν αυτήν περιφέρειαν, θα αισθανθούν ρίγος. Τι θα άπογινή τώρα ό πτωχός λαός; Νά! ή απάντησις είναι εύκολος. Θα δημιουργήθη έντός τό πολύ δέκα έτών νέον προοφρικόν και οικονομικόν ποδόβλημα διά την Ελλάδα. Θα αναγκασθούν σιγά σιγά τό ύπόλοιπον του πληθυσμού 85.000 περίπου να μεταναστεύσουν, αυτό δε άκριβώς επιδιώκει ή Ίταλική πολιτική.

Τό ζήτημα έπομένως δέν ενδιαφέρει μόνον την Ίταλίαν και την Δωδεκάνησον, αλλά πολύ περισσότερον την Ελλάδα. Έκτός των σπουδαιών έθνικών λόγων που μας συνδέουν με την Δωδεκάνησον, ένας άκόμη λόγος που πρέπει να ενδιαφέρει την Ελλάδα είναι ότι τα νοτιοανατολικά της σύνορα, άτινα είναι άνοχύτητα, θα εύρίσκονταν πάντοτε έπιθετικά εις τάς άρπακτικάς όρέξεις των Ίταλών. Με τά όργανωτικά έργα τα όποια έχει κατασκευάσει ή Ίταλία εις την νήσον Λέρον είναι μία τρανή απόδειξις ότι στρέφεται όριστικώς κατά της Ελλάδος και της Τουρκίας. Τό γνωρίζομεν καλά, περιμένει να εύρη την κατάλληλον ψυχολογικήν ευκαιρίαν δια να εφαρμόση τους κατακτητικούς της σκοπούς εις εύρύτερον άκτίνα. Θεβαιώς ή άγανάκτησις αυτή διαρκώς όγκούται, διότι οι καταργηται από χρόνον εις χρόνον αυξανουν τάς τυραννικάς μεθόδους διασείσεως, επιτίθενται σφοδρότερον κατά του έθνικου αισθήματος και της τελείας έρημώσεως των νήσων από έθνολογικής άπόψεως.

Πρός θεού αδελφοί! Είναι τώρα ένα τέταρτον αιώνας που τά βασανιστήρια, οι πείσεις, ή χοήσις άγρυπνών κρίσεων σημερινέως της κεφαλής και των όρθώσεων, τό διασάξ άλινοόδημα, οι μέχρι άνωσθησίας δασημοί, ή άρραϊσσις των τριγών εύασθητων μερών του σώματος, ή βόθσις των ποδών έντός βούλοντος ύδατος, ή γάραξις των περμάτων δια έξοφισιν, ή έξόφουξις των ήρθωμάτων, ή άρραϊσσις όνίχων διά τινάλλας και γενικώς κάθε βασανιστήριον τό άπίον θα ήδύνατο να αυλόθουν διά της βαρβαρόν διαβολας των και άνεχθούν οι σκληροί και άπείνθρωποι καρδια των καθόλου μή διαφέρουσα της πλέον μαύρης εποχής του μεσαιώνας, έπέθησαν εις εξαγωγήν και δώσε δέν κατέβαλλον την Έλληνικήν ψυχην ή άνιγών νησιωτών. Μά τώρα είναι ή ήρώστη ήμερα. Δέν θα μπορούσαν να άνθίσουν ούτοι εγκαταλειμμένοι χωρις καμμίαν σοβαράν Έλληνικήν παρηγορίαν και ένθάρρυνσιν. Δέν είναι δι' ήμεις μία άυτανόμιαστος τακτικώσις, δέκα έκατημέριος Έλληνισμός να σταματήσωσιν τά χείρα μας στους Ίταλούς και να κερφήσωσιν εις τά βάσινα των άδελφών μας; Δέν πιστεύω ποτέ ότι ή κατήκτισσις της φιλίας μας είναι τόσον θεβαιο και ότι ή παραμύθη μας έρθασε μέχρι του ούτου σημείου ώστε να μη θεωρή τόν άγώνα των Δωδεκανήσιων ως άγώνα Έλλήνων. Αδ! οι οικονομικοί δυτήμιες των ήθικώτων μας τίντων να έξαντηθούν και ή άντοχή των κάμ-

πιεται υπό τόν σκληρόν και άριστον άγώνα των. Και τώρα τι πρέπει να πράξωμεν; Πρέπει να φανατισθώμεν εις τόν άγώνα και να τούς ενισχύσωμεν. Μία σύσσωμος έξίγερσις όλωκληρου του Έλληνισμού ώς εις άνθρωπος.

Η οικονομική βοήθεια από τό επίσημον κράτος υπέρ τής παραμονής των κατοίκων εις τήν Λωδεκάνησον. Δι' αυτού του τρόπου, ή πατρίς μας να δείξη στοργικόν παλμόν και μητρικόν πόνον στο ξεπήξιμα τόσων τέκνων της και να άνοιξη τήν άγκαλιάν της να λυσάνη τόν άγώνα. Να αναλάβωμεν όλοι μαζί τό Έθνικόν καθήκον που μάζ επιβάλλουν αι άδελφικαι ύποχρεώσεις. Έτσι τό κήμα τής ξενικής επικρατήσεως θα προσκρούση δια πρώτην φοράν εις τόν Έλληνικόν κιματωθραύστην. Έάν δέν τό κάμωμεν θα αποδείξωμεν κατώτερων έθνικου φρονήματος, έπιπολαιότητα τής ήψηλης αντίληψως τής έλευθερίας και Άλευφην εύγενείας δια τας όποιας αυτοί οι Ιταλοί θα μάζ περιφρονήσουν πρώτοι. Πρέπει όλόκληρος ο Έλληνισμός να πιστεύση, ο φόβος ένθαρούνει και τρέφει τήν τυραννίαν ενώ ή τόλμη και τό θάρρος τήν συντριβει.

Ημείς ο Έλληνικός λαός άς παύσωμεν τούς κενούς λόγους και άς επιδοθώμεν εις έργα τά όποια θα έφελέκωσουν

τήν προσοχήν και τόν σεβασμόν των Ιταλών και των φίλων μας. Πρέπει να παύσωμεν τήν μέχρι σήμερα ένδειχθείσαν έφεκτικότητα δια τής εκδηλώσεως τών ειλικρινών και βαθέων αισθημάτων μας, διότι πολλές φορές έρμηνευομένη κακοβούλιως άπειτέλεσε σύμπραξιν με τούς έχθρούς των Λωδεκανησίον.

Άδελφοί είναι καιρός να εκδηλωθ ή θέλησις όλωκληρου του Έλληνικού Έθνους. Και πρό παντός τώρα που καθώς διεκήρυξεν επίσημος ο Προεδρευογός κ. Μουσολίνη, ότι δια να έδραυθ ή παγκόσμιος ειρήνη, πρέπει αι μειονότητες των λαών αι κατακρατούμεναι και κυβερνώμεναι από Ξένων Έθνών να προσαρτηθούν εις τας έθνικότητάς των, ως επί παραδείγματι ή Σουηδική Γερμανία, ή Ούγγαρία, ή Πολωνία, δίδεται εις ήμάς ή ειςκαρία να διαμαρτυρηθώμεν. Ζητούντες τό δικαίόν μας. Έάν πράγματα ή Ιταλία έμφορείται από ειλικρινή ένστικτα και φιλεισηνικάς διαθέσεις, όφείλει πρώτη αυτή να δώση τό παράδειγμα, παραχωρούσα τήν Λωδεκάνησον εις τήν Ελλάδα, ούτως ώστε και ή Άγγλία να παραχωρήση τήν Κύπρον και ή Άλβανία τήν Βόρειον Ήπειρον των όποιον ο πληθυσμός είναι καθαρός Έλληνικός. Και τότε θεβαίως έδραυόται ή Παγκόσμιος Ειρήνη.

Our Scrap Book

Seeing Ourselves as Others See Us

(See page 55)

In our attempt to describe briefly *Bright Spots* and *High Lights* of the New Orleans Convention it is thought that a better idea can be had of the magnitude, splendor and impressiveness of the events connected with the fifteenth grand convention by referring to the current press of that week.

The clippings from the English and Hellenic language newspapers gathered from practically every section of the country and reproduced in the following pages, while representing only a portion of the wide publicity given to the Order, are sufficient to show that the work of our organization is of general interest and attracts natural attention.

Practically all of the newspaper articles repro-

duced for the information and entertainment of our readers and then too it serves the purpose of preserving a record of the most important publicity given the fraternity, were written by disinterested parties, *unofficial observers* as it were, and consequently the AHEPA MAGAZINE does not assume the responsibility of any inaccuracies or conflicting ideas which may appear therein. They are reproduced solely for the purpose of showing our readers just how non-Ahepan *news hawks* saw the convention and the impression the events connected with it made upon them.

It is really an opportunity for us to *see ourselves as others see us!*

The Times-Picayune

NEW ORLEANS, WEDNESDAY, AUGUST 17, 1938

AHEPA WILL HOLD PARADE TONIGHT TO CLIMAX MEET

14 Beauties, from Whom Queen of Ball Will Be Chosen, to Ride Floats

Pageantry similar to that of the Carnival season will be seen on the streets of New Orleans tonight when the American Hellenic Educational Progressive Association stages a float parade as a climax to the third day's session of its 15th annual convention.

The parade is scheduled to start at 7:30 p. m. at Lee Circle and end at the Municipal Auditorium, where a ball will be held.

Contestants for the title of queen will be 14 girls selected by various AHEPA districts. The winner also will be awarded a trip to Europe by William G. Hells, consul-general of Greece at New Orleans.

In the parade will be 14 floats, each bearing one of the beauty queens; army, navy and Marine Corps units; city, state and federal officials; motorcycle, mounted and marching police, bands and other groups.

Notables expected to participate in the pageant are city commissioners, state supreme court justices, members of the federal bench, Demetrios Sicilianos, Greek ambassador to the United States, and others.

Members of the Sons of Pericles from New Orleans, Shreveport, Mobile, Ala., and other cities will appear in uniform, and approximately 1500 members of the Order of AHEPA will be attired in the red fez and blue and white colors of the organization.

From Lee Circle the parade will move down St. Charles street to Canal street; on the upper side of Canal to Magazine street, thence on the lower side of Canal to North Rampart street, down North Rampart street to St. Ann street and on St. Ann to the auditorium.

AHEPA, which is holding its convention at The Roosevelt in conjunction with conclaves of its allied organizations, the Sons of Pericles and the Maids of Athens, held a business session Tuesday at which plans were discussed for establishing in Florida an orphanage for children of deceased members of the organization.

The Greeks Have a Word at AHEPA Convention



State Senator P. S. Marthakis (left) of Salt Lake City, Utah, who Tuesday was elected chairman of the convention of the American Hellenic Educational Progressive Association, listens to a confidential word from Leo Lamberson, South Bend, Ind., vice-chairman.

State Senator Peter Marthakis of Utah was elected convention chairman; Leo Lamberson, South Bend, Ind., vice-chairman, and John Economou, Youngstown, Ohio, secretary.

*Past District Governor
Nicholas Economou
of Akron, Ohio was
elected Secretary*

(Correction by the Editor)

NEW ORLEANS, THURSDAY, AUGUST 18, 1938 — THE TIMES-PICAYUNE.

Gay Carnival Pageantry Ends Social Program of Greeks' Convention Here

Queen Chosen at Ball After Colorful Parade Through Business Section to Municipal Auditorium

The Queen's Ball, first sponsored by the organization, Wednesday night brought Carnival pomp and pageantry to the Municipal Auditorium as a glittering climax to the social program of the 15th annual convention of the American Hellenic Educational Progressive Association.

Witnessed by city officials, dignitaries of the order and hundreds of members of AHEPA and the Sons of Pericles, the junior order, Miss Mary Avouris of St. Louis, Mo., was selected as queen by a corps of judges following the introduction of 14 contestants representing as many districts throughout the country.

Hellis Crowns Winner

William G. Hellis, Greek consul-general of New Orleans and general chairman of the convention committee, crowned the queen. The winner also was given by Mr. Hellis an expense-paid trip to Europe for herself and a chaperone.

The ball began after a parade which started at Lee Circle at 7:30 p. m. and led to the auditorium through St. Charles, Canal, North Rampart and St. Ann streets.

Sparkling under flambeaux and preceded by marching groups in which the red, white and blue mingled with the white and blue of Greece, each float bore a contestant garbed in flowing white robes. Other floats bore the hostesses to the queens and groups of girls representing the Daughters of Penelope and maids of Athens.

Parade Colorful

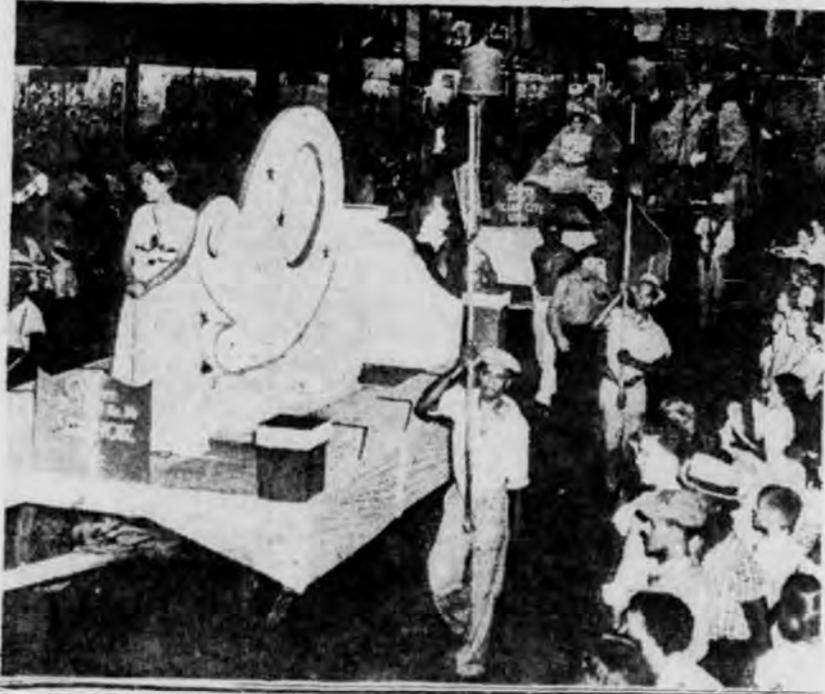
In the lead were marching and mounted policemen, followed by Superintendent of Police and Mrs. George Reyer. Motor units of the National Guard, the regular army and marching units of naval reserves preceded a contingent of automobiles bearing Mayor Robert S. Maestri and other city officials. Marching groups of the order and Zouaves performing quick-stepping drills preceded the floats.

Increased membership and continued support of the Scholarship Fund were cited as twin goals of the Sons of Pericles by Christ Petrow, Fremont, Neb., president of

Delegates March to Queen's Ball With Off-Season Carnival Splendor



—Photos by The Times-Picayune.



With pageantry similar to that of Carnival, delegates to the 15th annual convention of the American Hellenic Educational Progressive Association Wednesday night paraded with floats bearing contestants for the title

of queen. The procession began at Lee Circle at 7:30 p. m. and proceeded to Municipal Auditorium for the ball, where the queen was chosen.

GREEKS PARADE

the organization, in his annual report Wednesday at the annual convention of the group at The Roosevelt.

Junior allied organization of the American Hellenic Educational Progressive Association, which is holding its 18th annual convention here, the Sons of Pericles need 1500 new members during the coming year to bring the group to a reasonable level of self-sufficiency," Mr. Petrow said.

During 1938, the president said, 838 new members were initiated and 12 new chapters were organized.

District No. 1, headed by Andrew Lawas and including Georgia, Alabama, Tennessee and South Carolina came first in the membership drive and District No. 16, headed by George Pappas of New Orleans, and including Louisiana, Texas, Arkansas and Mississippi, was second.

Mr. Petrow said that during the past year he traveled over 18,000 miles through the United States

visiting various chapters of the order. The Scholarship Fund, he said, is proving a splendid means of helping young men and women of Greek descent.

Members voted to sponsor a second excursion to Greece by the Sons of Pericles similar to the one made this summer by five representatives of the group.

AHEPA Total Given

George J. Leber, Kansas City, Kans., national executive-secretary, said there are three summer camps supported by the Sons of Pericles now in operation in the East.

"These camps will succeed," he said, "only when individual districts undertake to see that the plan of sponsoring them is put across. Districts that have facilities to support such camps should do so by all means."

A total of 56,000 Greeks have been initiated into AHEPA, V. I. Chebithes, Washington, D. C., supreme president, announced at the general session Wednesday. Membership has increased substantially and funds for the tuberculosis hospital, operated by the organization in Albuquerque, New Mexico, now total approximately \$750,000.

NEW ORLEANS, FRIDAY, AUGUST 19, 1938 — THE TIMES-PICAYUNE

PLEAS TO UPHOLD DEMOCRACY ARE URGED ON AHEPA

Perils of Dictatorial Type Isms Are Discussed at Greek Banquet

Delegates to the 15th annual convention of the American Hellenic Educational Progressive Association, warned that "democracy is being threatened," Thursday night at a banquet at The Roosevelt were urged to "help to keep pure and unadulterated this democracy of ours."

It was Dean Alfange, New York attorney, toastmaster, who warned the delegates that "Communism and Fascism are challenging democracy." It was United States Senator Allen J. Ellender who urged them, in view of their inherent democratic traits, to help preserve "this great government of ours."

Cites Dictatorial Peril

"Both Communism and Fascism," declared Mr. Alfange, "are conceived that man may not be individualistic, but must be regimented in the interest of the dictatorial regime which he must serve."

These remarks came after a day which was marked by spirited political activity. Sons of Pericles, junior allied order, elected its officers, and considerable pre-election activity occupied delegates to the AHEPA convention.

Named to head the Sons of Pericles were Christ J. Petrow, Fremont, Neb., supreme president; Nicholas L. Strike, Salt Lake City, Utah, supreme vice-president; George C. Polyzois, Omaha, Neb., secretary; William A. Booras, Chicago, Ill., treasurer, and members of the board of supreme governors, Pete J. Peterson, Los Angeles, Cal., Al Vonetas, Binghamton, N. Y., and Pete J. Paris, Atlanta, Ga.

Named to Head Greek Juniors



Officers to head the Sons of Pericles, junior allied order of the American Hellenic Educational Progressive Association, were named Thursday. They are (seated, left to right) Nicholas J. Strike, vice-president, and Christ J. Petrow, president; (standing, left to right), William G. Booras, treasurer, and George C. Polyzois, secretary.

Organization Praised

Many laudatory remarks were directed at the AHEPA by speakers at the banquet. The speakers included Chief Justice Charles A. O'Neill, of the Louisiana supreme court; Senator Ellender; Gaston L. Porterie, attorney-general of Louisiana; Alfred Danziger, attorney, and State Senator James A. Noe.

Other speakers included William G. Helis, consul-general of Greece at New Orleans and gen-

erally, and the American descendants of those early democrats, as politics took the day at the convention, showed what their forefathers had in mind.

"We love our politics; that's the best part of the convention," one of the delegates said, as a group with whom he had been swapping ideas smiled in accordance with the speaker.

Politics, as practiced in the democratic way, must decide, most important of all, who shall be the next supreme president of the order.

Candidates in the field already prominently mentioned are William G. Helis, Greek consul-general at New Orleans; Vasil Chebithes, New York city, present supreme president, and Constantine Tsangadas, Detroit, Mich.

Plan Orphanages

The eagerness with which the AHEPA members took part was indicated by approvals and disapprovals of speakers. Although the sessions were closed to the public, the clamor of the delegates and appeals for order as walking sticks were rapped on the floor and tables was audible from the corridors.

Constantine Pellas, New Orleans marshal, smiled as political discussions raged in the corridors and said: "We believe in letting every man speak for himself."

The convention Thursday morning voted approval of a plan to build an orphanage to care for children of Greek descent at Tampa Springs, Fla. The organization has already obtained 300 acres of land, and construction of buildings for the institution will begin as soon as a sum of at least \$50,000 is raised, Mr. Pellas said.

Plans were also discussed for building a home for the aged at Tampa Springs and for the establishment of an AHEPA shrine at Atlanta, Ga.

Members of AHEPA voted to bestow 34 or more college scholarships upon members of the Sons of Pericles, junior affiliate of the Greek organization. Students in all sections of the country will receive the scholarships, which will be worth an average of \$250 each, it was said.

eral chairman of the meeting; Demetrios Sicilianos, ambassador of Greece to the United States; V. I. Chebithes, supreme president of the AHEPA, and Christ J. Petrow, president of the Sons of Pericles.

The business session earlier in the day turned into a demonstration of democracy.

It was the Greek race that first trusted the power of the people in government and called it de-

VOLUME CII—NO. 208 THE TIMES-PICAYUNE, NEW ORLEANS, SATURDAY, AUGUST 20, 1938

AHEPA CONDEMNS PERSECUTION OF JEWS; LAUDS U. S.

Votes to Send Resolution to
Hull; Picks Providence
for 1939

The Greeks of America, in the final day of their annual convention at The Roosevelt, Friday reached out a helping hand to the Jews of the world, for whose persecution "certain dictatorial governments" were blamed.

"It is a matter of common knowledge that the Hebrew race and religion, which contributed so much in philosophical, cultural, religious and scientific thought to the world, are and have been subjects of merciless persecution by certain dictatorial governments of Europe," a resolution adopted by the American Hellenic Educational and Progressive Association said.

"Members of the Order of AHEPA and American citizens of Greek descent in general are bound to their cocitizens of the Hebrew faith with manifold ties," the resolution stated.

Members of the Greek order resolved "to go on record as condemning the inhuman and cruel persecution of a race and faith which have given so much to the world and to congratulate the American government for the humanitarian stand it has taken in the matter."

The resolution was introduced by George C. Vournas, Washington, D. C., and a copy was sent to Secretary of State Cordell Hull.

Members of AHEPA decided to make the fifth day of the convention the final day, and Friday's session extended from 10 a. m. to late in the night, with the chairman determined to recognize every speaker who wanted the floor. Arguments on resolutions and candidates for offices were frequently voiced.

In another resolution the delegates voted that all officers elected in the future to serve the Grand Lodge and local chapters must be the citizens of the nations in which they reside. AHEPA has members in other North American countries besides the United States, it was explained.

Recognizing the ancient athletic heritage of the Greeks, the members in another resolution voted that all affiliated chapters of the organization must hold an athletic banquet each year, at which time athletes of Greek descent throughout the American nations will be honored. The honors will be paid to the athletes regardless of whether they are AHEPA members.

Greek and American Friendship Symbolized



Photo by The Times-Picayune

Friendship of Greeks and Americans was symbolized by Vasil Chebithes, New York, supreme president of the American Hellenic Educational Progressive Association, when he brought together at The Roosevelt Miss Mary Vampouras (left), representing Greece, and Miss Marie Pembo, in red, white and blue. Both young women reside in New Orleans.

AHEPA CONTINUES ELECTION BATTLE IN HEATED DEBATE

Session Is Prolonged Into
Early Morning by
Discussions

Members of the American Hellenic Educational and Progressive Association continued in a prolonged, hectic session at The Roosevelt early this morning heated debate on elections of officers as the last business of their 15th annual convention.

It was decided early Friday to continue the 10 a. m. session until the schedule of business was completed, and officials revised their program to include routine reports late Friday night.

Nominations were scheduled to take up several hours, officers of the organization said late Friday. It was pointed out that in other north of West Virginia for every conventions nominations and elections had taken up more than a day of time.

The campaign for each candidate had vigorous backing, and most of the discussions off the convention floor had a political trend. The election has not been definitely scheduled, and some of the delegates predicted it will be held today while others said it will be the last order of business Saturday, the final day of the convention.

The question of selecting the 1939 convention city was another issue of dispute, in which all the delegates had a voice. Strongest bids for the convention, according to present officers of the organization, are from Providence, R. I.; Springfield, Mass.; Pittsburgh, Pa. and Cleveland, Ohio.

Because the majority of the Greek population in the United States is located in the Eastern part of the country, the AHEPA

constitution provides that there shall be two of the conventions in the area west of Illinois and one in the South and for every one in the West. The Greeks will meet in the East in 1939, in the West in 1940, in the East again in 1941 and back in the South again the following year.

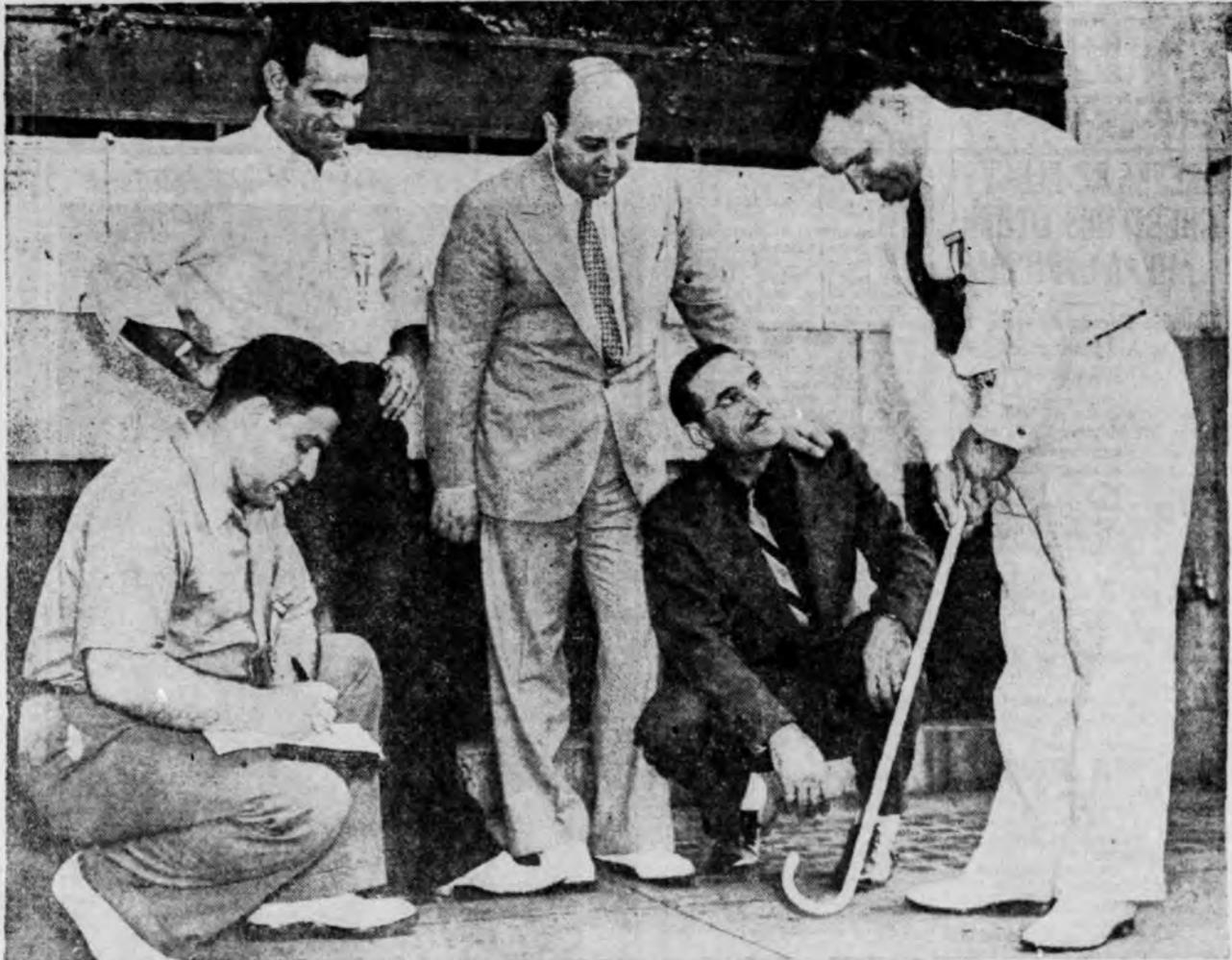
Holding that the business of the convention is a matter in which all delegates have equal rights of participation, the chairman Thursday recognized all who wanted a voice in the proceedings, although it made the sessions run overtime.

There may be other candidates before time for the election comes, but these three names were the ones discussed by the delegates in scores of groups that formed in hotel lobbies and hallways between all the sessions of convention.

After a bitter contest among representatives of various Eastern cities which wanted to entertain the Greeks in 1939, the members voted to meet next year in Providence, R. I.

THE TIMES-PICAYUNE, SATURDAY, AUGUST 20, 1938

New Directors of AHEPA Athletics



—Photo by The Times-Picayune.
 The boys who will show the Greeks how to play when it is time to play were elected Friday, and here they are. Left to right: Chris Matsagas (kneeling) of New Haven, Conn., Eastern director; Peter Clentzos of Los Angeles, Western zone director; Van Nomikos of Chicago, national director; Manuel Johnson of Tarpon Springs, Fla., Southern director, and Aristotle Collias (with cane) of Chicago, Middle West and Canadian director. Clentzos is a University of Southern California graduate and was a member of the 1932 Olympic team. Johnson is a former professional baseball player in the Florida State League. Collias formerly was a boxing and wrestling star.

THE TRIBUNE, NEW ORLEANS, SATURDAY, AUGUST 20, 1938

Greeks hit persecution of Jews

A strongly worded resolution condemning the persecution of the Jewish race was adopted at the Roosevelt hotel yesterday afternoon by an organization exclusively composed of persons of Greek descent, the American Hellenic Educational Progressive association, now in their last day of their convention in New Orleans.

The resolution, proposed by George C. Vournes, of Washington, D. C., denounced the "certain dictatorial governments of Europe, for their inhuman and cruel persecution of a race and faith which has

Officers of the Sons of Pericles, an auxiliary organization, elected Thursday night, were installed yesterday noon. Christ J. Petrow, of Fremont, Neb., was reelected for his third term. Others named were Nicholas L. Strike, Salt Lake City, vice-president; George C. Polyzois, Omaha, Ne., secretary; William Booras, Chicago, treasurer, and Peter J. Peterson, Los Angeles, Cal.; Peter Paris, Atlanta, Ga., and Al Vonteses, Binghamton, N. Y., members of the board of governors.

given so much to the world," and praised the Hebrew race as one which constitutes a "loyal, law-abiding and valuable element in the political, cultural and scientific fields of the nation," and one which has contributed much "in philosophical, cultural, religious and scientific thought."

The Greeks scheduled no activity for last night. They will elect officers today.

Yesterday afternoon's session voted to hold next year's convention in Providence, R. I.

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GREEKS RE-ELECT CHEBITHES, OTHER AHEPA OFFICIALS

Hellenic Group Asks U. S.
 to Aid Return of
 Islands

With re-election of V. I. Chebithes, Washington, D. C., attorney, as its supreme president, and the naming of other officers, the American Hellenic Educational Progressive Association closed its 15th annual convention Saturday night at The Roosevelt. The convention had been in progress since Monday.

Other officers include Van Nantkios, Chicago, Ill., re-elected supreme vice-president; Louis Maniatis, Louisville, Ky., supreme secretary; A. A. Pantelis, Evanson, Ill., re-elected supreme counselor; John Zanas, Indianapolis, Ind., supreme treasurer; James Dukeou, Denver, Colo., and George Loucas, Weirton, W. Va., supreme governors; Dr. S. B. Zaph, Chicago, re-elected physician member of the board of directors of the AHEPA Silver District sanatorium, Ashburner, N. M.; John Marlas, Chicago, and Christ Athas, Salt Lake City, Utah, members of the board of directors of the sanatorium.

The officers were installed at the closing session by P. S. Marshakis, Salt Lake City, Utah, convention chairman.

Earlier, a resolution urging the United States government to present a note to the Italian government asking that the Dodecanese Islands be returned to Greece was adopted.

The resolution stated that the "Dodecanese Islands have been taken by Italy from Turkey under the pretense to deliver the same to Greece," that the islands "were always inhabited by 95 per cent Greek population, were regarded as Greek from an-

cient times and were particularly under Grecian possession during the third, second and first centuries B. C."

The United States Senate adopted a resolution seconding such return of the islands in question to Greece, the resolution stated in conclusion, adding, that the return of the islands should be made in the interest of peace and justice.

Delegates also adopted resolutions urging an increase in the Greek immigration quota to the United States and rededicating themselves to the principles "of freedom, equality and justice as embodied in the Declaration of Independence and the Constitution of the United States.

Tyranny, absolutism and dictatorship are now rampant in many parts of the world, the resolution on freedom stated, "with the result that liberty, free speech and free assembly have been totally abolished."

"In many lands," the resolution read, "human rights are trampled upon, civil and religious liberties are curtailed or altogether abolished and intolerance and persecution are claiming an increasing toll of victims.

"Efforts of individuals and groups to destroy the American constitution and curtail the liberties it guarantees should be condemned."

Pursuant to a request of the Sons of Pericles, junior allied group of the organization, members voted that the facilities of the Order of Ahepa be used in every way practicable to insure the success of a Sons of Pericles excursion to Greece in 1939 and that at least eight pages of each issue of the Ahepa magazine be devoted entirely to news pertaining to the Sons of Pericles.

The convention appropriated \$1000 for the maintenance of the Pomfert Theological Seminary, Pomfert, Conn. John Vasilaros, New York, and William Helis, New Orleans, gave \$1000 each.

The seminary, which was first opened in 1932, prepares students for entrance in the Theological School of Halki in Constantinople where priests of the Greek Orthodox Church are trained.

Greeks Re-elect Their President



—Photo by The Times-Picayune.
 V. I. Chebithes (left), Washington, D. C., Saturday was re-elected president of the American Hellenic Educational and Progressive Association as its convention ended at The Roosevelt. Mr. Chebithes was congratulated by William G. Helis, consul-general here for Greece, who was a nominee for the presidency.

Helis Corrects Citizenship Error and Gets His Papers as American

William George Helis, 51-year-old oil operator and consul-general of Greece at New Orleans, was administered the oath of American citizenship Saturday before United States Circuit Judge Rufus E. Foster.

In a petition accompanying his application for citizenship Mr. Helis said that since he was granted his first naturalization papers in Indiana in 1913, he had been under the misapprehension, until

a few months ago, that he was a duly qualified American citizen.

It was when he sought a passport in the latter part of 1937 for the purpose of visiting Greece on oil business that he discovered that his first papers, issued in an Indiana state court when he filed his notice of intention of becoming a citizen, did not actually entitle him to citizenship, his petition said.

The misinformation, according to the petition, was given by an election official and court officer

in Indiana.

Mr. Helis was born in Tropes, Greece, on October 17, 1886, and entered the United States by way of New York in 1904, according to his petition. He is married and has one son and three daughters.

Since coming to the United States Mr. Helis has established residence in nine different states in each of which he has exercised his mistaken right as a voter, according to the petition, which also

stated that each of his children was born in a different state.

The Helises have resided in New Orleans since 1934.

During the World War, according to Mr. Helis, he served in the Kansas National Guard, which service would have entitled him to receive American citizenship without the formalities of naturalization procedure. Believing, however, that he was an American citizen, he did not avail himself of that privilege.

NEW ORLEANS STATES

THURSDAY EVENING, AUGUST 18, 1938

They Are After the 1939 Convention of AHEPA



THESE ARE LEADING spirits among the Hellenes of New England, who are seeking to have the international Greek organization, AHEPA, choose Providence, R. I., for the 1939 convention. Standing, left to right, JOHN STRATIS, Boston, Mass.; GEORGE ELIADES, Lowell, Mass.; GEORGE MARABELL, Pittsfield, Mass.; SPIROS STAMOS, Providence; NICK KOURMARI, Providence; DINO LEWIS, Newport, R. I.; HARRY ROUGAS, Fall River, Mass.; G. K. DEMOPOULOS, Providence. Seated, left to right, GEORGE BERYS, Pawtucket, R. I.; PETER BELL, Worcester, Mass.; DR. MORTIS, Salem, Mass.; J. MAZARAKOS, Springfield, Mass.; A. BARKAS, Brookline, Mass.; JAMES MARSES, Providence; NICK CHRISTOPOCOS, Pawtucket, R. I.; GEORGE CONDULIS, Providence.

AHEPA'S QUEEN CROWNED AT GRAND BALL

Miss Mary Avouris of St. Louis, Mo., was crowned queen of queens of the American Hellenic Educational Progressive Association at the climax of the grand ball given last night in Municipal Auditorium.

There were 14 contestants entered by different districts of Ahepa.

The queen was crowned by William G. Helis, Greek consul general here and general chairman of this, the 15th annual convention. She and her chaperon will be given a trip to Europe by Mr. Helis.

The 14 contestants rode through the downtown part of New Orleans in a colorful Mardi Gras and military parade.

Garbed in flowing Grecian costume, each queen was enthroned on one of the floats.

Mayor Robert S. Maestri and a group of city officials also rode in the parade.

Units of the National Guard, the regular army and the Naval Reserves; foot, horse and mounted police, a contingent of the Ahepa, and the crack Zouave drill team comprised the rest of the parade. Superintendent of Police George Reyer and Mrs. Reyer had a place of honor in the pageant.

The parade started from Lee Circle at 7:30 p. m. and slowly rolled through St. Charles Canal, North Rampart and St. Ann streets to the Municipal Auditorium, where a ball, embodying the pageantry of New Orleans' Mardi Gras, was given.

The Sons of Pericles, junior male auxiliary of the Ahepa, at yesterday's meeting decided to conduct a drive for 1500 new members during the coming year. President Christ Petrow, Fremont, Neb., announced that during the past year 838 new members were initiated and 12 new chapters were organized. District No. 1 (Georgia, Alabama, Tennessee and South Carolina), under the leadership of Andrew Lamas produced the most new members. District No. 16 (Louisiana, Texas, Arkansas and Mississippi) headed by George Pappas of New Orleans, was second.

The Sons of Pericles voted to sponsor a second excursion to Greece next year. The first was made this year, by five representatives of the group.

Today's social program includes a sightseeing trip for the women, at 2 p. m., and the annual banquet at 7 p. m. in the Municipal Auditorium.

Promote Citizenship

Committee reports are being made at today's session of the Ahepa convention in The Roosevelt.

Americanization work among unnaturalized Greeks, resident in the United States, will be a major objective of the fraternity, according to resolutions passed after the presentation of the citizenship committee's report.

The resolutions provide that "every chapter of the Ahepa domain shall appoint an Americanization committee whose duty shall be to aid and assist those brothers who have not received their final papers of citizenship, and to assist those who are not members to obtain their first papers before they become members of the Ahepa." They also provide that wherever practicable, there shall be opened classes to teach, in both Greek and English, "the principles of government and the Constitution of the United States, so that Hellenic people throughout America may acquire full citizenship."

THE TRIBUNE, NEW ORLEANS, WEDNESDAY, AUGUST 17, 1938

Greeks to stage best parade since Armistice

A civic and military parade, combined with a Mardi Gras parade six months out of season, will be tonight's highlight of the national convention of the American Hellenic Educational Association. Called by city officials the greatest parade of civic and military type the city has seen since the first Armistice Day, the procession, led by 14 descendants of the devotees of Venus Aphrodite, is scheduled to begin at 7:30 p. m. on St. Charles avenue at Lee circle, and end at the municipal auditorium.

Each of the 14 queens will ride a Mardi Gras float individually designed for her, and one of the 14 will be chosen queen of the ball to be presented at the auditorium. The queen also will be given a trip to Europe, with all expenses of herself and her chaperone paid by William Hells, New Orleans oil magnate and Greek consul. Also in the parade will be 10 bands, two of them 75-piece outfits, and local and national notables, and many organizations besides the AHEPA, including the Boston Zouaves, champion drill team.

Leaving Lee Circle the route of the parade will be down St. Charles to Canal street, right to Magazine on the uptown side, crossing Canal there, and going back on Canal to Rampart, and thence to St. Ann street and the auditorium, where the parade will disband and the ball get-under way.

The supreme queen will be chosen from the district queens at midnight, when the grand procession will begin.

Notables heading the parade will be Mayor Maestri, Greek minister to the United States Dimitrios Sicilianos, Lieutenant-Governor Lone, Mr. Hells, and other city and state officials.

Approximately 1500 AHEPANS will march, wearing the colorful costume of their group, including the red fez, with two special floats carrying six representatives each of the auxiliary junior organizations, the Sons of Pericles and Maids of Athens. Other organizations in the parade will include the motorized unit of the 108th Cavalry, Louisiana National Guard, the Marine Corps Reserve and the Naval Reserve, and troops of Boy Scouts. There will also be marching and mounted police.

As preparations for the night's festivities went forward, the organizations held business meetings in the morning and afternoon at the Roosevelt hotel. The highlight of Tuesday's activities was a yachting party given wives of delegates by Mrs. William Hells yesterday afternoon.

Greek paraders cut capers at Canal street



THE TRIBUNE, NEW ORLEANS

FRIDAY, AUGUST 19, 1938

500 Greeks dine, dance at meeting

Approximately 500 Greeks filled the grand ballroom of the Roosevelt hotel last night, as the American Hellenic Educational Progressive Association held its annual banquet. The Greeks dined on such national dishes as olives and cherries and cream of tomato soup Hellenic before hearing brief speeches by state and city officials.

After the banquet many delegates remained to discuss AHEPA policies in smoke-filled hotel rooms, expecting the elections of national officers to be held this afternoon or Saturday morning. No one has announced for the presidency of AHEPA, not even V. I. Chebilides, of Washington, D. C., now finishing his sixth year in the post. But the name of an Orleanian, William Hells, Greek consul here, was being prominently mentioned.

Hells was toastmaster of last night's banquet. Other speakers included Dimitrios Sicilianos, Greek Minister of the United States, and the Rt. Rev. Callistos, bishop of San Francisco in the Greek Orthodox church.

Regular convention sessions, closed to the public, were held yesterday by the AHEPA, and the auxiliary organizations, the Maids of Athens and Sons of Pericles, and will continue today.

Splendor, joy reign as Greeks hold parade through city to ball

Greeks of America and parade-loving New Orleanians got together last night and staged a procession of bands, soldiers and beauty queens that took an hour to pass a given point on Canal street.

All the paraphernalia of Mardi Gras was present in the parade, given by the American Hellenic Educational Association, holding their national convention this week at the Roosevelt. The convention ends Saturday.

Vari Colored

Color was added by the red, white and blue costumes of AHEPANS in their official uniform, or in the uniform of Greek soldiers. The Boston Zouaves, champion drill team, gave another novel sensation as they cut capers in perfect formation, circling around each other in squads of four, with apparent abandon, yet perfect control.

Said by city officials to be the greatest civic and military parade since the first Armistice Day, the procession was led by troop after troop from Jackson Barracks, infantry, cavalry, tanks, and truckload after truckload of soldiers, several towing cannon.

Dignitaries

Dignitaries of the state and city followed in open cars, Mayor Maestri carrying his big anniversary celebration by riding with William Hells, Greek consul, between the holiday-minded lines of Orleanians.

But the queens—and this parade had 14, instead of only one—received the biggest hand from the crowd.

THE TRIBUNE, NEW ORLEANS, SATURDAY, AUGUST 20, 1938



JUNIOR ORDER
OF AHEPA



ORDER OF
SONS OF PERICLES

Junior Greeks install.—On the eve of adjournment of the AHEPA convention, the Sons of Pericles, junior division, held installation of officers yesterday. Above, Christ J. Petrow, right, newly elected president, installs three new governors, from left, Pete J. Peterson, Los Angeles; Pete J. Paris, Atlanta, and Al Vonetas, Binghamton, N. Y. It was the third time Petrow has been chosen as head of the organization.

NEW ORLEANS STATES

AHEPA PARADE DEDICATED TO VENUS, MARS

A 14-float parade, dedicated to Venus and Mars, will move through the downtown section of New Orleans tonight.

This will be the third day's climax of the 15th annual convention of the American Hellenic Educational Progressive Association, which is being held at The Roosevelt.

The parade is scheduled to get under way at 7:30 p. m. at Lee Circle, and move to the Municipal Auditorium, where, with Mardi Gras pageantry, will be given the queen's ball.

The parade starts promptly at 7:30 p. m. on St. Charles street at Lee Circle, moves down St. St. Charles to Canal street and turns right on Canal street to Magazine street on the uptown side and crosses Canal at Magazine to the downtown side of Canal street, proceeds out Canal to Rampart, turns right at North Rampart street and proceeds to St. Ann street; turns left at St. Ann street to the Municipal Auditorium, where the parade disbands.

Choosing a Queen

The queen is to be chosen from 14 beautiful entries of Greek ancestry, chosen by the various AHEPA districts in the United States. Clad in flowing Grecian garb, each of the contestants will be enthroned on a float. The winner will be announced by the judges at midnight, and she and her chaperone will be given a trip to Europe, the expenses of which have been underwritten by William G. Hells, Greek consul here.

A gallant military turnout will accompany the procession of the queens, units of the army, navy and Marine Corps, full panoplied for war, and accompanied by their motorized equipment. Marching and riding divisions of the New Orleans police force will also take part.

City and state officials will also form part of the pageant, it is announced. The Greek ambassador to the United States, Demetrios Sicilianos will be given an honored position in it.

Colorful Parade

Color will be added by the zouaves, the champion drill team of AHEPA; marching groups of the Sons of Pericles from Shreveport, Mobile, New Orleans and other cities; and 1500 members of the Order of AHEPA, wearing the red fez and the blue and white colors of their organization. A division of Boy Scouts and 10 bands will complete the organization of the parade.

Meanwhile, several cities are contending for the honor of 1939's AHEPA convention. One of the most militant groups is that from Providence, R. I.

THE NEW ORLEANS ITEM

THURSDAY, AUGUST 18, 1938

Greeks Weary From Parade, Ball, Will Banquet Tonight

Greeks weary from one of the most colorful parades and balls staged here in recent years, sat droopy-eyed today through convention discussions meanwhile looking forward to their annual banquet tonight.

The banquet is a feature of every American Hellenic Educational Progressive Association conclave with proceeds from the affair going toward support of the AHEPA sanatorium for tuberculars at Albuquerque, N. M.

Between 500 and 1000 delegates, members of their families and friends of the association are expected to attend the feast at the Roosevelt hotel.

Nominations Stated

With nominations for officers slated for tomorrow, AHEPANS heard reports today on national projects of the order. Recommendations are being made for various changes and will be adopted before the convention ends Saturday.

Miss Mary Avouris, a black-eyed St. Louis beauty, was chosen supreme queen of the ball last night, winning over 14 contestants who represented districts throughout the entire United States.

Wins Trip to Europe

In addition to winning the queen's crown, Miss Avouris gets also a trip to Europe with both her and her chaperone's expenses paid. William G. Hells, local Greek consul general and millionaire oil philanthropist, is giving the trip.

Declared by many to have been the most unusual parade since the first Armistice Day, last night's procession included colorfully clad zouaves, khaki uniformed soldiers and hundreds of AHEPANS wearing their red fezzes and white shirts and blue ties.

Ending with the ball at the Municipal auditorium, the affair was represented by Mayor Maestri, Demetrios Sicilianos, Greek minister to the United States, and other dignitaries of the city and state.

14 Floats In Pageant Of AHEPA

Mardi Gras Parade Tonight To Climax Greeks' Convention

America's parade and marching city will go even itself one better tonight to present a Mardi Gras spectacle six months out of season combined with all the color and pageantry of the Greek Near East. Expected by city officials to be the greatest parade since the end of the World war, the American Hellenic Educational Progressive association is presenting the procession as a climax to its 15th annual convention here at the Roosevelt hotel.

ΕΘΝΙΚΟΣ ΚΗΡΥΞ

THE "NATIONAL HERALD"
PROGRESSIVE GREEK DAILY
NEW YORK, ΣΑΒΒΑΤΟΝ.
13 ΑΥΓΟΥΣΤΟΥ, 1938.

ΤΟ ΣΥΝΕΔΡΙΟΝ ΤΗΣ ΑΧΕΠΑΣ

ΑΥΡΙΟΝ αρχίζουν εις την Νέαν Όρλεάνην αι εργασίαι του έτησιου συνεδρίου της 'Αχέπας. Το Συνέδριον, καθ' όλας τας ένδειξεις, θα είναι εκ των επιβλητικωτέρων έξ όσων έχουν συγκροτηθῆ υπό της 'Ελληνοαμερικανικής ταύτης οργανώσεως. Καίτοι αι άποστάσεις έφείτος είναι αρκετά μακρινά από το κέντρον του συνεδρίου, εν τούτοις, ως μάς αναγγέλλεται, θα δρομήουν εκεί κατά πυκνάς ομάδας άντιπροσώποι εκ πάσης γωνίας της χώρας. Αι ύποδοχαί και αι παρελάσεις και τά δείπνα και οι χοροί και αι άλλα έορταί διά να καταστήσουν εγχαριστον την διαμονήν των συνεδριών, θα είναι έφείτος—ώς τονίζεται—έξαιρετικής επιβολής και μεγαλοπρεπειας. Το συνέδριον εκλήθησαν να τηρήσουν ο πρωστευτής της 'Ελλάδος και ο 'Αρχιεπίσκοπος 'Αμερικῆς, καθός και πλείστοι εξέχοντες 'Αμερικανοί της πόλεως και της Πολιτείας. Αι εργασίαι θα συνεχισθόν καθ' όλην την εβδομάδα, θα λήξουν δέ με την έκλογην του 'Υπατου Προεδριου, το όποιον θα διευθύνη το Τάγμα κατά το έτιον έτος. Λέγεται ότι ο αγών διά το αξίωμα της ύπατης αρχής θα είναι έφείτος σφοδρότερος ή άλλοτε. 'Αλλά όλα αυτά αποτελούν όλως έσωτερικά οικογενειακά ζητήματα, της οργανώσεως, διά τα όποια δέν δύνανται να έχουν τον λόγον οι έξω του Τάγματος. 'Οποιοδήποτε δέ και άν αναδειχθόν διά της ψήφου της όλομελείας, ο 'Αχέπικός κόσμος, τον όποιον διακρίνει υποδειγματική πειθαρχία, θα είναι πάντοτε άφορισόμενος παρά το πλευρόν των αρχόντων αυτού.

ΑΙ ΕΡΓΑΣΙΑΙ ΤΟΥ ΣΥΝΕΔΡΙΟΥ ΤΗΣ ΑΧΕΠΑΣ

Καταφθάνουν κατά караβάνια οι σύεδροι και οι έπισκέπται. 'Η Λειτουργία εις την έκκλησίαν ιερουργώντος του Σεβ. Έπισκόπου κ.Καλλίστου, 'Η πόλις έορτάζει.

ΤΡΙΤΗ, 16 ΑΥΓΟΥΣΤΟΥ, 1938.

NEW ORLEANS, LA., 14 Αυγούστου, 1938.—'Ο 'Ελληνικός γειμαχος από όλα τα σημεία των 'Ηνωμένων Πολιτειών καταφθάνει άσμεγρήτως καθημερινώς και καταπλήζει τά κέντρα της Νέας Όρλεάνης. Καταφθάνουν οι άμογενείς όπως παραταόν εις την εισέρξιν του έφρετινου έθνησιου συνεδρίου της 'Αχέπας το όποιον προηγήνεται λίαν ενδιαφέρον.

Αντιπροσώποι των τμημάτων και έπισκέπται με τας οικογενειακάς

των κατέλαβον έξ έφόδου το μεγαλοπρεπές και ενήργισον Ίνδοαμερικανικόν κέντρον. οι διαδρομοί και αι έκτεταταί αίθουσαι του όποιου έχουν ήδη διατελεσθῆ και έξασκασθῆν να καταφθάνουν εις τράϊνα με εκατοντάδας διαγογών, γωσις να ύπαλογιώσκουν τά караβάνια των 'Ηνωμένων αθηναίων και όλων των άλλων μεταφορών ύψους.

Αι άποστάσεις έχουν έμμεδυσθῆ. Έρχονται από τό Σηάτλ της Γουίσιουκτον, από τό Μαϊν, Δι-

Καθ' ένας έξ αὐτῶν έχει ετοιμασθῆ διά τόν αγώνα, όστις αρχίζει από αύριον Δευτέρον με όλα τά τελεώματα μέσα καθ' έρόδια της πολιμικής τέχνης, τόν λόγον και της επιβολής.

Σήμερον Κινηματική από προμίας γίνεται η καταγραφή των άντι-

προσώπων και η έτα' αὐτῶν παρουσίαις των διαπιστευτηρίων έγγραφοσν. Γίνονται γνωσθίαι και συναντήσεις παλαιῶν και νέων προσώπων, διαχίους και άλλαι αι σχετικαί διατυπώσεις.

Τας προεπιμεθρινάς ώρας η άστικός καθηρισμένη ένταυθα 'Ελληνική Κοινότης με άλλήθρον το διακητικόν αὐτης συμβούλιον, όδωνος προέσταται ο κ. Χάρου Φοιτιάδης προσέρχων εις τας άφιχθίντας άμογενείς το πρώτον πανεπιστικόν σιμπόσιον εις την Ισπανικήν Έκκλησίαν της Νέας Όρλεάνης.

Η Αδού Σεδασομότης ο έπίσκοπος Καλλίστος, όστις ελχεν άφική από την προτεραιάν λειτουργίαν βοηθούμενος από του Ιερατικού προέσταμένου της Κοινότητος ειδ. Ιωάννου Ζωγράφου.

Η έκκλησία ήτο κατάμεστος κόσμον και τό ενδιαφέρον αὐτου τροποφανές.

Η πόλις της Νέας Όρλεάνης φορτάζει. Γενικός παντοφρομισός εις τά κέντρα ήρξατο να καταλαβήν άσάκη και τούς έβους, η 'Ελληνική γλώσσα κυρίαρχος ακορπίζει παντού τόν έθνομισαμόν.

Και η κοσμοσυρροή συζάνει καθε ήμεραν.

Ο κ. Βασίλειος Κέλης είναι παντοχού παρίσ, εχει συγκεντρώσει όλην την εργασίαν εις χείρας του Λακωνίος άνθρωπος, ανταποκρίνεται παντού εις όλα.

Η Κυρία Χέλη έξ άλλου με τας άλλας ευρίας προντίζει διά τας έπισκεπτίας 'Ελληνίδας εις πλάς και διαποινίδας να τίχουσι καλής έπαλαγής.

Ο πρόεδρος του ένταυθα τμή-

ματος, ένας έπείροχος νέος εγγενώτατος και με πανεπιστημιακήν μόρφωσιν, ο κ. Τάσος Κουλογής, είναι εις την πρώτην γραμμην.

Ο παλαιμαχος της οργανώσεως 'Αχέπας σπυκόδότης και ένας εκ των διακεκομένων έντοια παραγόντων, ο κ. Κωνσταντίνος Πύλλιος μετά της άξισίμου κυρίας του, άκούραστοι έπιδείχονται τούς πάντας.

Οι νεαροί έπιστόμους, ο κ. Γεώρ. και Χαράλ. Πύλλιος, άνεφοί του κ. Κ. Πύλλια, προσφέρουν άνεκεμητους έτηρησις εις τούς διαρκώς καταφθάνοντας άμογενείς.

Ο κ. Βασ. Μάνος, ο κ. Ιωάν. Οικονόμου, ο κ. Σπύρος Μπούταλης, ο κ. Μπαρόν, ο κ. Κατσούλης και πολλοί άλλοι από τας οδηγίας του κ. Κέλη άποτελούν την αρχήν της δεξιοσεως και δίδουν πληροφορίας εις όλους, όσοι έχουν άναγκην τούτων.

Την 8ην μ. μ. θα λάβη χώραν η κοινή Συνεδρίασις της μνήσεως νέων μελών και από αύριον την 10ην προθήν, ήμέραν Δευτέραν, αρχίζουν αι τεταται έργασίαι του Συνεδριου διά την ποσίαν των όποιον θα οας κρατήσασιν ένήμερον.

Γ. ΑΝΕΜΟΡΕΥΣ



Αθηνάσιος Α. Πανταλής 'Υπατος Νομικός Συμβούλος της 'Αχέπας και μέλος του τμήματος Έβαντον, 'Ιτα.

ΕΘΝΙΚΟΣ ΚΗΡΥΞ, ΔΕΥΤΕΡΑ 15 ΑΥΓΟΥΣΤΟΥ, 1938.

Η ΕΚΘΕΣΙΣ ΤΩΝ ΥΙΩΝ ΤΟΥ ΠΕΡΙΚΛΕΟΥΣ ΠΡΟΣ ΤΗΝ ΑΧΕΠΑ

ΧΑΙΡΕΤΙΣΜΟΣ ΕΞ ΕΛΛΑΔΟΣ ΉΡΟΣ ΤΟ ΣΥΝΕΔΡΙΟΝ ΝΕΑΣ ΟΡΛΕΑΝΗΣ— Η ΥΠΟΣΧΕΣΙΣ ΤΩΝ ΠΡΟΣ ΤΟΝ ΔΗΜΑΡΧΟΝ ΤΗΣ ΙΕΡΑΣ ΠΟΛΕΩΣ

Πραγματοποιείται η ιδέα ανεγέρσεως μνημείου εις τὸ Μεσολόγγι εις μνήμην τῶν Ἀμερικανῶν Φιλελλήνων.—Ἡ ἐπιστολὴ τοῦ Ὑπάτου Ταμίου τῆς «Ἀχέπα» κ. Νταϊβίς πρὸς τὸν γενικὸν γραμματέα τοῦ Ἑλληνοαμερικανικοῦ συνδέσμου.—Αἱ ἐντυπώσεις τῶν τεσσάρων υἱῶν τοῦ Περικλέους ἀπὸ τῆν Ἑλληνικὴν ζωὴν.—Οἱ παρεπιδημοῦντες Ἀμερικανοὶ καὶ αἱ περιποιήσεις τῶν πρὸς τοὺς υἱοὺς τοῦ Περικλέους.—Ἡ προπαγάνδα διὰ τὴν ἐκδρομὴν τοῦ 1939.—Τὸ προσκύνημα εἰς τὰς οἰκογενείας τῶν πατέρων τῶν.

ΤΟΥ ΣΥΝΕΡΓΑΤΟΥΜΑΣ ΚΟΥ ΜΙΧ. ΡΟΛΑ

ΑΘΗΝΑΙ —Εἰς προηγουμένην ἀνταπόκρισίν μου σὰς ἔγραψε διὰ τὴν ιδεάν σου ἐρρίθη ἡ ἀνεγέρσεως μνημείου ἢ μάλλον μίος ἀναμνηστικὴ στήλης εἰς τὴν ἱερὰν πόλιν τοῦ Μεσολογγίου ὡς ἀμνηστικὸν ἱστορικῶν Ἀμερικανῶν φιλελλήνων.



Ὁ συνεργάτης τοῦ κ. Ἐθν. Κήρυκος κ. Μιχαὴλ Ρολὰς.

Ἡ ἰδέα αὐτὴ λαμβάνει ἤδη σάρκα καὶ ὀστά γάρ εἰς τὴν παρουσίαν τῶν ἐλλήνων υἱῶν τοῦ Περικλέους εἰς τὴν Ἑλλάδα. Καὶ ἴδου ἡ ἀπίδειξις.

Ὁ ἐν-σάββα εὐνοιακόμενος εἰς τὴν Ἑλλάδα Ὑπάτος Ταμίος τῆς «Ἀχέπα» κ. Ἰωάννης Νταϊβίς ἀπεπέμψεν εἰς τὸν κ. Ἡλίου Δράμαρα γενικὸν γραμματέα τοῦ Ἑλληνοαμερικανικοῦ συνδέσμου, τὴν ἀκόλουθον χαρακτηριστικὴν ἐπιστολήν.

«Ἀξιότιμὲ Κόρι,

Με ἐξαιρετικὴν ἐνδιαφέρον ἔλαβον γνώσιν τῆς Πατριωτικῆς πρωτοβουλίας σου περὶ κατασκευῆς μνημείου τῶν Ἀμερικανῶν Φιλελλήνων διὰ τὸ Ἡρώον τῆς ἱστορικῆς ἑρμικῆς καὶ ἱερᾶς πόλεως τοῦ Μεσολογγίου, τὴν ὁποία πρωτοβουλίαν σὺ χαρισάσθαις ἀνέγινωσα ἐν

τὴν υἰοθέτησιν ὁ Δήμαρχος Μεσολογγίου ἀξιότιμος κ. Χρ. Εὐαγγελιάτος καὶ τὸ Δημοτικὸν Συμβούλιον τῆς Πόλεως.

Εἰς τὴν πραγματοποίησιν τῆς ἀφαιρίας καὶ πατριωτικῆς ταύτης ιδέας δὲν ἦτο δυνατόν νὰ μείνου διάφοροι οἱ ἔκδρομαὶ Ἑλληνοπαίδες τῆς Ἀμερικῆς, ἐκπαιστικῆς τοῦ Σωματείου «ΥἱΟΙ ΤΟΥ ΠΕΡΙΚΛΕΟΥΣ» Τμήματος τῆς ΑΧΕΠΑ, καὶ εἰς σύσκεψιν μετ' αὐτῶν ἀπεφασίσθη ἡ ἀποστολὴ μὲσω ὁμῶν δραχμῶν 10.000 πρὸς τὸν κ. Δήμαρχον Μεσολογγίου, ἵνα το ποσόν τοῦτο ἐκ μέρους τῶν Υἱῶν ΤΟΥ ΠΕΡΙΚΛΕΟΥΣ τῆς Ἀμερικῆς μετὰ δραχμῶν ἑτέρω 5.000 ἐκ τοῦ προσωπικοῦ μου Ταμίου, ἀποτελέσῃ τὸν πυρῆνα τῶν ἐξόδων διὰ τὴν κατασκευὴν τοῦ μνημείου τῶν Ἀμερικανῶν Φιλελλήνων τὸ ὁποῖον ἐν τῷ μέρῳ τῶν μνημείων τῶν Φιλελλήνων ἐν τῷ Ἡρώῳ τοῦ Μεσολογγίου θα ἐμφανίσῃ τὴν Ἀμερικανικὴν λατρίαν πρὸς τὴν Ἑλλάδα καὶ τὴν Ἑλευθερίαν.

Μὰς, με τὸ θερμὸν συγχαρητήριον ἐμοῦ καὶ τῶν ἐν Ἑλλάδι ἐκδρομῶν Υἱῶν ΤΟΥ ΠΕΡΙΚΛΕΟΥΣ παρακαλῶ ὅπως σὺν τῇ ἀποστολῇ τοῦ ἀνωτέρω ποσῶ τῶν δραχμ. 15.000 εἰς τὸν ἀξιότιμον κ. Δήμαρχον Μεσολογγίου, θελήσῃτε νὰ τῷ διαβιβάσῃτε τὸ σέβει μου καὶ τοὺς χαί

ρετισμούς μου.

Διατελῶ με ἐκτίμησίν καὶ φιλοσίαν

ΙΩΑΝΝΗΣ ΝΤΑΙΒΙΣ

Πρόεδρος τοῦ Συμβουλίου τῶν Υἱῶν τοῦ Περικλέους καὶ Ὑπάτος Ταμίος τῆς «Ἀχέπα»

Ἐκτός ὁμοῦ τῆς ἐπιστολῆς αὐτῆς ἀπαρτῆ καὶ ἡ προφορικὴ ὑπόσχεσις τῶν «Υἱῶν τοῦ Περικλέους» ὅτι θα μεμνήσθουν ἕως τὸ μνημεῖον τῶν Φιλελλήνων Ἀμερικανῶν κατασκευασθῆ ἐξ ἀκοκλήρου ἀπὸ τὴν νέαν Ἑλληνικὴν γενεάν. Καὶ ἐπανερχόμενοι εἰς τὴν Ἀμερικὴν μετ' ὀλίγου καιρὸν θα κλισηθῶν τὴν ἰδέαν καὶ θα τὴν προπαγανδίσουν εὐριστερα μεταξὺ τῶν μελῶν τῆς ὀργανώσεως τῶν

(καὶ ἡ πρώτη προσφορά τῶν καὶ ἡ προφορικὴ ὑπόσχεσις τῶν, εἶναι συγκινητικὴ, διότι ἡ ἐκτέλεσις τοῦ κοινῶ καὶ ἑθνικοῦ αὐτοῦ καθήκοντος ἀπέναντι τῆς ἱστορίας καὶ τῆς μνήμης τῶν Ἀμερικανῶν φιλελλήνων, θὰ πραγματοποιηθῆ ἀπὸ τὴν νεότητά. Κατ' αὐτὸν τὸν τρόπον πραγματοποιεῖται ἕνα ἰδεώδες καὶ ἡ τιμὴ τῶν ἑορτῶν ποῦ θὰ γίνωνται εἰς τ' ἀποκαλυπτήρια θ' ἀνήκῃ εἰς τοὺς Υἱοὺς τοῦ Περικλέους.

Τὸ ποσὸν διὰ τὴν κατασκευὴν τῆς ἀναμνηστικῆς στήλης δὲν θὰ ὑπερβῆ τὰς 100.000 δραχμῶν. Τιμὴ, λοιπόν, καὶ δόξα εἰς τοὺς Ἑλληνοαμερικανούς νεούς οἱ ὁ

ποῖοι, με τὴν παρουσίαν τῶν εἰς τὴν Ἑλλάδα συγκεντρωθῶν τὰς συμπαθείας δόλοι τοῦ κόσμου.

Μὲ τὴν εὐκαιρίαν αὐτὴν κρίνω σκόπιμον νὰ φέρω εἰς τὴν δημοσιότητα τὸ τῶν στηλῶν τοῦ «Ἐθνικοῦ Κήρυκος» τὴν ἐκτίμησιν τῆς ἐν Πελοποννήσῳ καὶ ἄλλω μέρῳ, περιήλειας τῶν τεσσάρων «Υἱῶν τοῦ Περικλέους», ἡ ὁποία ἀπεστάλη εἰς τὸν κ. Χρήστον Πέτρου, ὄπατον πρόεδρον τῆς ὀργανώσεως, ὅπως λάθῃ γνώσιν τὸ ἐν Νέῳ Ὀρλεάνῳ συνέδριον τῆς «Ἀχέπα».

Μερικοί, ἴσως, θα σκεφθῶν ὅτι ἡ δημοσίευσίς τῆς ἐν εἰσαί ὀρθῆ προτοῦ λάθῃ γνώσιν τὸ συνέδριον. Ἀλλὰ θ' ἀναγνωρίσῃ, ἔλπίζω, ὅτι ὁ δημοσιογράφος ἔχει καθήκον νὰ κρατῆ ἐνημέρωσις τοῦ ἀναγνώστου τοῦ προτοῦ τὰ γεγονότα ἀνακοινωθῶν ἐπίσημος. Εἶναι μία ἀρχὴ ἠθικὴ ἡ ὁποία ἀναιμῶν τὸ ἔργον τοῦ δημοσιογράφου μετὰ τὸ νὰ εὐθὴν ταχύτερα ἀντήρῃ εἰς τὴν κοινὴν γνώμην. Ἰδοῦ, λοιπόν, ἡ τῶσον ἐνδιαφέρουσα ἐκτίμησις τῶν συμπαθητικῶν Υἱῶν τοῦ Περικλέους.

Ἐν Ἀθήναις, τῇ 27ῃ Ἰουλίου, 1938.

Ἀξιότιμον κύριον Χρήστον Πέτρου, Ὑπάτον Πρόεδρον Υἱῶν τοῦ Περικλέους, Συνέδριον τῆς «Ἀχέπα», Νέαν Ὀρλεάνην.

Ο ΕΠΙΛΟΓΟΣ ΤΩΝ ΕΠΙΤΕΛΕΣΘΕΝΤΩΝ ΕΙΣ ΤΟ ΣΥΝΕΔΡΙΟΝ ΤΗΣ ΑΧΕΠΑΣ

και Μιχαήλ Μιμουλάκη, τον κ. Ι. Μετάξην και τον κ. Αλέξαν. Φράγγον και πλήθος άλλων φίλων από τας μικρότερας πόλεις του άχηνους Τέξας, των οποίων τὰ δνόματα πρὸς μεγάλην μας λύτην διμαρτύρησαν.

Αλλά από ποίαν πόλιν και Πολιτείαν δὲν εἶδαμεν ἐπισκέπτας εἰς τὴν Νέαν Ὀρλεάνην;

Τὸ Washington, D. C., ἀντιπροσωπεύθη ἐπὶ πλείστον ἐπισημοῦς. Εἰσέβησαν οὖν διακεκριμένοι κ. Γεωργίος Βουρνάς, οὐ ἀδελφοὶ Σουδά, ἢ κ. Ήμιλιδου μετὰ τῶν θυγατέρων τῆς, ὁ κ. Γεωργίος Περατίνος, μετὰ τῶν ἀδελφῶν του Βεγγίνης και Ἐλένης Περατίνου, ὁ κ. Νικόλ. Φλωράτος, ὁ διακεκριμένος κ. Παν. Τσαούλιας, ὁ κ. Γ. Παπαδάς, κ. Ε. Κωλέτσας, μετὰ τῶν θυγατέρων του Αἰσατερίνης και Πότης, κ. Βασ. Ρέβης, ἢ κ. Μαρία Κοσταντινοπούλου, ἢ κ. Μαρία Ζούρα, κ. Παντιλῆς Κρανίς, κ. Π. Νικολάου, μετὰ τῆς θυγατρὸς του Ἀριάνης, ὅστις ὡς ἐκ παύματος ἰασηθὲς συνεκτεία ἀνατροπῆς τοῦ αὐτοκράτορος του, ἵπστας αὐτὸς μὲν ἀλίγοις μάλιστα, ἢ δὲ θυγατὴρ του προσοστίσας.

Τὸ Baltimore, Md., εἰσὶς δὲν ἐπέβησαν εἰς ποσότητα ἐπισκεπτῶν. Εἶδαμεν τὸν κ. και τὴν κ. Ν. Σακέλου, τὸν κ. Ἄντ. Ράβτην, τὸν ἀφελειαν νίον Γ. Ἀνδριόπουλον, ἑστατον ταμίαν τῶν Υἱῶν τοῦ Περιλάου, τὸν κ. Ἡλ. Καρα-

γυολέν, τὸν κ. Γ. Χ. Γεωργίου, τὸν κ. Γεώργ. Τ. Γεωργίου, τὸν κ. Ἀ. Παπαταίου και τὸν κ. Μπρούσαλην, ὅλους ἀντίστοιχας εἰς τὴν νέαν γενεάν, καίχημα τῆς ἐκεῖ παρουσίας μας.

Απὸ τὴν Νέαν Ὀρλεάνην δὲν εἶδαμεν πολλούς, ἐκτὸς ἀπὸ τὸν κ. Γ. Σπυριδοῦλον και τοὺς ἀντιπροσώπους τῶν τμημάτων, τὸν νεαρόν δικηγόρον κ. Σακέταν, τὸν κ. Ἀριστιδίην Γεωργιάδη, τὸν κ. Κούσην και τὸν μεγαλόκαρδον κ. Ι. Βασιλάρον, ἢ εὐγενῆς χειρονομία τοῦ ἀποίου, διορήσαντος γλίαι δολλάρια εἰς τὴν σχολὴν τοῦ Παμφρετ, ἔσχεν ὡς ἀποτέλεσμα τὴν ἐπιτήρησιν γλίαι δολλαρίων ἀπὸ τοῦ συνεδρίου και γλίαι δολλάρια εἰς τὴν δωρεάν τοῦ κ. Χέλη.

Τὸ Boston, Mass., μὰς ἐστὶν εἰς τὸ πατρό, ἢ ἐμφανίσις τοῦ ὁποίου κατὰ τὴν παρήλασιν ἵπτηρε θριαμβευτική. Ὁ ἀρχηγὸς αὐτοῦ κ. Ἰωάν. Σιρότης, ἀπερήρανος, ἴδμετο τὰ συγχαρητήρια ὁλων μας και εἶνα ἄξιος, διότι ἡ ἔργασία τὴν ὁποίαν ἔχει καταβάλῃ διὰ τὸ πατρό εἶνα ἀνωτέρα πύσης περιγραφῆς.

Λυποῦμεθα ὅτι δὲν δυνάμεθα νὰ καταθέσωμεν περισσότερο εἰς τὴν ἀναγραφὴν τῶν ὀνομάτων και ἄλων ἐπισκεπτῶν ἀπὸ τὰς διακεκριμένους πόλεις και Πολιτείας, διότι ὅτε ὁ χρόνος, ὅτε ὁ χρόνος μὰς ἐπιτρέπει τοῦτο, ἀλλ' ὅτε και ἢ μνήμη μὰς βοηθεῖ. Ἄλλως τε δὲν εἶνα αὐτὸ ἀπολαυστικὸς εἶναι

τὸ ὁποῖον ἐπιδοκῶμεν. Ὁ σὰς πὸς μὰς εἶνα νὰ δώσωμεν μίαν ἰδίαν τῆς ἀντιπροσωπευτικότητος τοῦ συνεδρίου, ἑσπερ κατὰ τοῦτο ἦτο ἐπιτυχῆς, καίτοι φήναιτο νὰ γινῇ ἐπιτυχιστέρον, ἂν ἵπτηχε ἀλλήτερα ὀργανωτικὰ αὐτοῦ.

Ὁ κ. Δημόσιουλος, τοῦ Πρόδότητος, Ρ. Ι., ὅστις ἐξησφάλισε τὸ ἔρχομενον συνέδριον διὰ τὴν πόλιν του, μὰς ἵπασχέθη ὅτι θὰ ἵπερβῇ τοῦτο τὰς προσδοκίας μὰς.

Εἰάν ἵπτολογίσωμεν τὰς δαπάνας τῶν ἐν λόγῳ συνεδρίων, θὰ εἶσκηεν ὅτι ἐξοδεύονται τὸ ἀμειότερον 200,000 δολλ., (ἄλλοι τὰ ἵπτολογίζουσι εἰς 500,000) κατ' ἔτος Ἑλληνικὰ χρήματα και ἐκείνοι ποὺ διαθετοῦν τὰ χρήματά τους ἔσχον τὴν ἀπαιτήσιν νὰ λαμβάνουσι κάποιαν σχετικὴν εὐχαριστήριον ὡς ἀποζημίωσιν.

Ἐπιπροσφρηθῆμεν τὴν τελευταίαν στιγμήν ὅτι ἢ ἵπσθεσις τοῦ συνεδρίου θὰ ἀρῆσθαι παθητικὸν εἰς τὰ ταμίαι τοῦ κ. Χέλη τὸν ἐκτετατον εἰκοσι γιλιάδας δολλάρια, χωρίς νὰ πύθονται διὰ τοῦτο ὁ κ. Χέλης, ὅτε νὰ τὸν ἱπδιασέσθῃ ἢ τοιαυτὴ ζημία. Τὰ πετροελασιτήγαδα θὰ ἀντικαταστήσουσι ἀπὸ τὸν ἑλῆμα, ἀλλ' εἶναι ποὺ ἴδμεν ἀπὸ τὰς ἀκτάς τοῦ Ἑλληνικοῦ, τὸν Καναδῶν και τὰς ἀκρωσιείας τοῦ Μαίην και τῆς Φλωριδος, δὲν εἶνα τῆς ἰδίας γνώμης και οὐ ἀμείωσις των εἶνα πλήρως δικαιολογημένα.

Ἐν τούτοις, δια ἦδη παρήλθον. Ἄς τὰ λησμονήσωμεν. Τὸ συνέδριον ἔλῆεν και ἀνῆκει και αὐτὸ εἰς τὸ παρελθόν. Τὰ καλλίστα καταγγέθησαν. Τὰ δημοκρατικά μὰς προσηματα ἐπισημοποιήθησαν. Ὁ φρασικός και ὁ κοινομισμός καταδικάσθησαν. Οἱ καταδικώμενοι Ἑβραῖοι ἔσχον τὸν συμπαθειῶν μὰς, ὁ ἀντιποσώπος τῆς πατρίδος μὰς μὰς εἶδεν ἀσχετὰ προσδευτικῶς. Ἡ ἔνωσις τῶν Ἑλληνικῶν σωματείων τῆς Ἀμερικῆς εἰς μίαν μεγάλην Ὀμοσπονδίαν ἀπεφασίσθη. Τὸ ἱπνομενον ταμίον τῶν Ἑλληνικῶν φιλανθρωπιστικῶν ἔργων θὰ ἱδουθῇ. Τὸ ὄργανοτροπέον εἶνα ἕξτημα 50,000 δολλ. Τοῦ φησισατρίων ἢ λειτουργία ἐξησφαλίσθη. Καὶ ὅλα αὐτὰ ἐνῆλοντο ἐν τῷ εἰς ὅπως και ἢ ἐλόγη τῶν ἀξιοκαταύχων διὰ τὸ ἐρχόμενον ἔτος.

Και τώρα δὲν μὰς μῆτι τίποτε ἄλλο παρὰ νὰ εἰτοιμάσωμεν τῆς βαλίτσας μὰς, νὰ ἐπισκερῶμεν τὸν τομίαν τοῦ ἱπνοδοχίου μὰς και νὰ συνεγίσωμεν τὸν ἀνεκτίστον ἀνὰ τὸ Σῶσθ πατριῶν μὰς, διδάσκοντες και διδασκόμενοι, ὅσα ἔσπερεν ἀπὸ πολλῶν καιρῶν νὰ ἔσχωμεν μῆθι καλλίτερον, και ἀπὸ αὐτὴν τὴν καθημερινὴν μὰς προσεσχῆν.

Γ. ΑΝΕΜΩΡΕΥΣ

Ο ΒΑΣΙΛΕΙΟΣ ΤΣΙΜΠΙΔΗΣ ΕΞΕΛΕΓΗ ΚΑΙ ΠΑΛΙΝ ΠΡΟΕΔΡΟΣ

Ὁ Βαν. Νομικός ἀντιπρόεδρος και ὁ Λ. Μανιάτης γραμματεὺς. — Ὁ κ. Παντελῆς Νομικός Σύμβουλος.

(Ἰδ. τῆς «Ἐθνικῆς Κηρύσεως») ΝΕΑ ΟΡΛΕΑΝΗ, 22 Αἰγούστος.—Ὁ Βασίλειος Τσιμπιδῆς ἔβλην και πάλιν ἑστατος πρόεδρος τῆς Ἀχέπας, ὑπερτερησας μὲ πρῶτος πεντήμιση τοῦ Βασιλείου Χέλη.

Γ. ΑΝΕΜΩΡΕΥΣ ΝΕΑ ΟΡΛΕΑΝΗ, 22 Αἰγούστος.—Ἡ θριαμβευτικὴ νίκη τοῦ Βασιλείου Τσιμπιδῆ ἀπὸ τὰς συνθήμας ἀπὸ τὰς ὁποίας ἔγινε τὴν

νίκη τοῦ Σαββάτου, ἱπροσέγγιση κατὰπλήξιν.

Ἡ ἀποτυχία τοῦ Χέλη ὁφείλεται εἰς τὴν κακήν διαχείρισιν τῆς Συνεδριάσεως ἀπὸ ἀνίκανον ἀνθρώπον του.

Ἡ μετελογικὴ στάσις τοῦ Χέλη ἀνεδίδασεν αὐτὸν εἰς τὴν ἐκτίμησιν τοῦ Ἀχέπικοῦ κόσμου.

Τὸ συνέδριον ἔλῆε τὸ μισνῆς κειον.

ΑΙ ΗΜΕΡΑΙ ΤΩΝ ΕΛΛΗΝΟ-ΑΜΕΡΙΚΑΝΩΝ ΕΙΣ ΤΗΝ ΕΛΛΗΝΙΚΗΝ ΠΡΩΤΕΥΟΥΣΑΝ

Τελικὴ συνεννόησις διὰ τὸ μνημεῖον τοῦ Μεσολογγίου.

ΑΘΗΝΑΙ, 1 Σεπτεμβρίου. — (Ἰδ. τῆς τοῦ «Ἐθνικοῦ Κήρυκος»). — Τὸ συμβούλιον τοῦ Ἑλληνο-αμερικανικοῦ συνεδρίου παρέβησε γῆδες τμηματικὸν γέσμα εἰς τὸν κ. Νταίηδες, τῆς Ἀχέπας, ὅστις ἀναχωρεῖ διὰ τὸ Μεσολόγγιον χέρον τῆς τελικῆς συνεννοήσεως μετὰ τοῦ ἀρχιάρχου δεσπὸ μνημεῖον τῶν Ἀμερικανῶν Φιλελλήνων, τὸ ὁποῖον θὰ ἀνεγερθῇ ἐκεῖ μετὰ τὴν ἐπίσημην τῶν Ἑλλήνων τῆς Ἀμερικῆς. Ὁ κ. Νταίηδες ἀπὸ τὸ Μεσολόγγιον θὰ μεταβῇ εἰς τὰς Πάτρας ὅπου θὰ ἐπιβιβασθῇ διὰ τὴν Νέαν Ὀρλεάνην. Ὁ Μητροπολίτης Ἰωαννίνων ἐβήλωσεν ὅτι ἀναμένον ἐκεῖ τὸν ἀρα Γκατσόπουλον, ἀρχηγὸν τῆς ἐκδρομῆς τῶν Γκάπαης, ὁ ὁποῖος ἐπίμησε τὴν ἱππερον εἶνα τὸν ὁδοδεχθῶν και ἐκαθεδύσων εἰς αὐτοῦ τὸς χαριετισμούς των πρὸς τοὺς ἱππερωτάτες τῆς Ἀμερικῆς, οἱ ὁποῖοι οὐδέποτε λησμονοῦν τὴν γενέτειραν.

Γ. ΑΝΕΜΩΡΕΥΣ

ATLANTIS, AUGUST 22, 1938. —ΑΤΛΑΝΤΙΣ, 22 ΑΥΓΟΥΣΤΟΥ, 1938.

Πάρισι εἰς Ἀτλάνταν, Πήτερ Πάρσον ἐκ Λέξ Άντζέλις καὶ Ἀλφρέδος Βονίτης ἐκ Μπίγγχαμτον. Ἐνεκρίθη τὸ νέον Σύνταγμα τῶν ἑπτῶν τοῦ Περικλέους, ἐνεκρίθησαν δ' ὡσαύτως αἱ θεριναὶ κατασκευασεῖς ἢ ἐξέδρασι εἰς Ἑλλάδα, τὸ νέον Ταξοτορικὸν καὶ αἱ ὑποτροφίαι.

Καὶ ἄλλαι ἐκδόσεις

Ἡ ὑπὸ τῶν κ. Μανιάντων ἐπιτροπὴ ὑπέβαλε τὰ κάτωθι φηρίσματα εἰς τὸ Συνέδριον, τὰ ὅποια καὶ ἐνεκρίθησαν: Φηρίσμα ὑπὲρ τῆς ἀπελευθερώσεως τῆς Δωδεκανήσου καὶ ἐπιστροφῆς αὐτῆς εἰς τὴν Μητέρα Ἑλλάδα, φηρίσμα ὅπως ἢ ἐπι τοῦ Ἀμερικανικοῦ Ἐπιτροπῆς ἐργασθῆ ἰνα κέρξῃθῃ ὑπὸ τοῦ Κογκρέσσου τῶν Ἡνωμένων Πολιτειῶν ἢ ἀναλήξη τῶν ἐξ Ἑλλάδος ἐργαζομένων μεταναστῶν, φηρίσμα δ' οὗ ἡ Ἀχέια κηρύσσεται κατὰ παντὸς ἀτόμου, ἢ διαδόος ἀτόμου, ἢ ὀργανώσεως ἧτις θὰ ἀποδέξοτο εἰς

προσέθειαν, ἢ ἀγῶνα ὑπονομιμασίου τῶν Συντάγματος τῶν Ἡνωμένων Πολιτειῶν, καὶ τῶν ἐλευθεριῶν τοῦ λαοῦ. Τὰ ἀνωτέρω φηρίσματα ὑπεβλήθησαν ὑπὸ τοῦ κ. Σωτηρίου Νικολαίου. Ἀνωρίθη τριμελής ἐπιτροπὴ ὑπὸ τοῦ Συνεδρίου καὶ ἀνετίθη εἰς αὐτὴν ὅπως συλλάβῃ ὅλα τὰ διδῶν τῶν κ. Κωνσταντίνου Σαφίρου καὶ ὑποβή-

λῃ τὴν ἐκθεσὶν τῆς ἐπ' αὐτῶν εἰς τὸ προσεχὲς Ἀχέϊκόν Συνέδριον. Ἡ τριμελής αὕτη ἐπιτροπὴ ἀπεπέλεθη ἐκ τῶν κ. Μπούρας, Γκαβότου καὶ Ἀθῆ. Κατηργήθησαν τὰ Ἀχέϊκὰ Καλλιτεία.

Ἐνεκρίθη φηρίσμα ὑποβληθὲν ὑπὸ τοῦ κ. Χαριλάου Μπούρας, τὸ ὅποιον προβλέπει περὶ τῆς ἰδρύσεως ὑπὸ τῆς Ἀχέια, τῶν ἠνωμένων Ἑλληνικῶν Φιλανθρωπικῶν Ἰδρυμάτων, ὑπὸ τῶν ὄρων ὅπως ὅπως εἴκοσι χιλιάδες μελῶν καταθέτουσιν δέκα δολῶν ετησίως διὰ

χρονικὴν περιόδον πέντε ἐτῶν, ἰνα οὕτω δημιουργηθῇ ἀνέλογον ὑποθεματικὸν κεφάλαιον δι' ὅλα τὰ φιλανθρωπικὰ ἰδρύματα, πρὸς δὲ διὰ σχολεῖα καὶ νοσοῖς διὰ τὰς περιφερείας ἐκείνας ὅπου θὲν εὐρίσκονται τοιαῦτα κοινοτικὰ ἰδρύματα. Τὰ Συνέδριον ἐπέκρινεν ὁσπύτως φηρίσμα δι' αὐ κηρύσσεται κατὰ τῶν διωγμῶν κατὰ τῶν Ἑβραίων, καὶ ἐξείραται τὴν ἀνθρωπιστικὴν στάσιν τῆς Ἀμερικανικῆς κυβερνήσεως εἰς τὸ ζήτημα τοῦτο. Ὁ κ. Γιαννακόπουλος ὡς πρόεδρος τῆς Νομοθετικῆς Ἐπιτροπῆς ὑπέβαλε διαρκῆς προποσίσεις τοῦ Καταστατικοῦ τῆς Ἀχέια, μεταξὺ τῶν ὁποίων εἶναι καὶ ἡ ἐλάττωσις τοῦ δικαιώματος τῆς ἐγγραφῆς εἰς τὴν Ἀχέια εἰς \$20 καὶ εἰς τὸ τῆμα τῶν ἑπτῶν τοῦ Περικλέους εἰς \$5. Ἐπίσης παραχωρήθη πρὸς τοὺς πρῶτον Ὑπάτους Προέδρους τῆς Ἀχέια τὸ δικαίωμα νὰ ἔχουν ὄψων εἰς τὰ Συνέδρια. Τὸ Ἐπιτροπὴ Συμβούλιον τῆς Ἀχέια θὰ

ἔρρη μίαν «Ahepa Day» κατὰ τὴν διάρκεια τῶν ἐκδόσεων Νέας Ὑόρκης καὶ Ἀγίου Φραγκίσκου Ὁ κ. Ἀλέκος Κούσης, ὡς πρόεδρος τῆς Ἐπιτροπῆς τοῦ Συναταρίου, ὑπέβαλε διαρκῆς προτάσεις αἵτινες ἐγένοντο δεκταί. Μεταξὺ αὐτῶν εἶναι καὶ αἱ ἑξῆς: ὅτι ὁ θεσμὸς τῶν χοροεσπεριῶν ὑπὸ τοῦ Συναταρίου μονιμοποιεῖται, ὅτι μέρος τῶν κερδῶν ἐξ αὐτῶν θὰ μὴν εἰς τὰ ταμεία τῶν Ἀχέϊκῶν ταμητῶν διὰ τὰς τοπικὰς φιλανθρωπικὰς ἀνάγκας τῶν, ὅτι εἰς ἐκείνην Ἀχέϊκῆν Περιφέρειαν θὰ σχηματισθῇ εἰδικὴ Ἐπιτροπὴ ἧτις νὰ φροντίῃ διὰ τὴν ἀναργίαν τῶν ἀπέναντι εἰς τὸ Συνατάριον. Ἡ ἐπι τοῦ Προϋπολογισμοῦ Ἐπιτροπὴ θὰ ὑποβῆ σήμερον τὴν ἐκθεσὶν τῆς.

Αἱ ἄλλοιαι πρὸς ἀνάδειξιν τοῦ νέου Ἐπιτροπῆ Συμβούλιου τῆς Ἀχέια θὰ διεξαχθοῦν σήμερον ὡσαύτως. ΣΩΤΗΡΙΟΣ ΝΙΚΟΛΑΪΟΝ

ΤΟ ΑΧΕΪΚΟΝ ΣΥΝΕΔΡΙΟΝ ΔΙΟΡΙΞΕΝ ΕΠΙΤΡΟΠΗΝ ΔΙΑ ΤΑ ΕΛΛΗΝΙΚΑ ΦΙΛΑΝΘΡΩΠΙΚΑ ΖΗΤΗΜΑΤΑ

NEW ORLEANS, LA., 21 Αὐγούστου. — (Ἐιδικτῆρα τηλεγραφικὴ ὑπηρεσίᾳ τῆς Ἀτλαντίδος). — Κατὰ τὴν συνεδρίαν τοῦ Σαββάτου ὑπεβλήθη ἡ ἐπὶ τοῦ προπολογισμοῦ ἐκθεσίς, ἡν ἡ Ἐπιτροπὴ τῶν ἐκδόσεων τῶν ὑπῶντων φηρίσματων ὑπέβαλε τὸ περίστω τῆς κατὰ τὴν συνεδρίαν τῆς ἐσπέρας τῆς Παρασκευῆς. Τὸ περίστω τοῦ-

το θὰ ἐκτελεσθῇ εἰς ἐκτενέστερον ἀντιτόπον καὶ θὰ τελεθῇ εἰς ὅλα τὰ Τμήματα. Κατὰ τὴν συνεδρίαν τοῦ σπογεματικῶ τοῦ Σαββάτου, ὁ κ. Λέντης, πρόεδρος τῆς ἐπὶ τῶν φιλανθρωπικῶν ζητημάτων Ἐπιτροπῆς, ὑπέβαλε τὸ περίστω τοῦ περὶ ἀναδείξεως τῶν ὑπῶντων εἰς τὴν ἀποτελεσθῆ τὴν Ἐπιτροπὴν τῶν «United Hellenic Charities». Τὸ

φηρίσμα διὰ τὴν δημιουργίαν ταύτης Ἐπιτροπῆς ὑπέβαλεν ὁ κ. Χαριλάος Μπούρας. Ἐβελέγησαν δὲ ὡς Ἐπιτροπὴ οἱ κ. κ. Κωνσταντίνου Σαφίρου, Χαριλάου Μπούρας, Κ. Πρακτιάς, Σωφρος Σαλακιάτας, καὶ Βασίλειος Χέλης, καὶ διὰ περίοδον ἑξ ἑτῶν, οἱ δὲ κ. κ. Σωτήριος Τσιφλέρ, Στ. Σαβόρας, Π. Βουλδούρας, Χρήστος Ἀ-

θῶς καὶ Τζέιμς Φασούρος, διὰ περίοδον τεσσάρων ἐτῶν, καὶ διὰ περίοδον δύο ἐτῶν ἐβελέγησαν οἱ κ. κ. Ἰ. Ζαζῆς, Γιάννης Σίνος, Ἰωάν Μάλλης, Τζέιμς Καραλῆς καὶ Σωτήριος Νικολαίου. Πρατωρὶν πρόεδρος τῆς Ἐπιτροπῆς διορίσθη ὁ κ. Χαριλάος Μπούρας. ΣΩΤΗΡΙΟΣ ΝΙΚΟΛΑΪΟΝ

ΕΞΕΛΕΓΗ ΤΟ ΝΕΟΝ ΥΠΑΤΟΝ ΣΥΜΒΟΥΛΙΟΝ ΤΗΣ ΑΧΕΙΑ

Ὁ κ. Βασίλειος Ἰ. Τσιμπίδης ἐπανειλέγη Ἐπίσκοπος Ἡρώδουρος.

NEW ORLEANS, LA., 22 Αὐγούστου. — (Ἐιδικτῆρα τηλεγραφικὴ ὑπηρεσίᾳ τῆς Ἀτλαντίδος). — Αἱ ἐργασίαι τοῦ ἰσοῦ ἰθὺς ἐπέκυον Συνεδρίου τῆς Ἀχέια ἐπικρατισθῆσαν χθὲς το ἑσπέρας, διὰ τῆς ἐκλογῆς τοῦ Ὑπατοῦ Συμβούλιου τῆς Ἀχέια. Ὑπάτος Προέδρος ἐπανειλέγη δὲ ἀδελφὸς ἑσπῶν ὁ κ. Βασίλειος Ἰ. Τσιμπίδης, διὰ πλειοψηφίαν πρῶτον ὄψων. Ὑπάτος Ἀντιπρόεδρος ἐπανειλέγη ὁ κ. Βῆν Νομιστῶν ἐν Σικάγῳ, Ὑπάτος Γραμματεὺς ἐβελέγη ὁ κ. Λούις Μανωλάτης, ἐκ Ἀδελφῶν τῆς Κεντακκίης, ὁ κ. Ἀ. Ἀ. Παναγιῶτης ἐπανειλέγη Ὑπάτος Νομικῶν Συμβούλος, ὁ κ. Ἰωάννης Ζαζῆς δὲ Ἰνδιανῶν ἐβελέγη Ὑπάτος Τεκνίος, Ὑπάτος Συμβούλος δὲ ἐβελέγησαν οἱ κ. κ. Ἰ. Δικαίου, ἐκ Νέανερ, καὶ Ν. Λουκάς, ἐκ Weirton, W. Va. Τὸ ἐκλεγέν νέον Ὑπατὸν Συμβούλιον ἀνέλαβεν ὁμῶς τὰ καθήκοντα τῶν. Τὸ Ἐθνικὸν Συνέδριον τῆς Ἀχέιας διὰ τὸ ἔτος 1939 θὰ συγκληθῇ ἐν Πράντον τῆς Ρέντ Ἀϊκας. ΣΩΤΗΡΙΟΣ ΝΙΚΟΛΑΪΟΝ

ΑΠΟ ΤΟ ΔΕΚΑΤΟΝ ΠΕΜΠΤΟΝ ΕΤΗΣΙΟΝ ΕΘΝΙΚΟΝ ΣΥΝΕΔΡΙΟΝ ΤΗΣ ΑΧΕΙΑ

Ὁ κ. Σωτήριος Νικολαίου γράφει τὰς ἀντιπόσεις τοῦ. — ΑΤΛΑΝΤΙΣ, 31 ΑΥΓΟΥΣΤΟΥ, 1938.

NEW ORLEANS, LA.— Τὸ δέκατον πέμπτον ἐτήσιον συνέδριον τῆς Ἀχέια ἐπικρατίσθη τῆς ἐσπέρας τοῦ ἑσπέρας τοῦ Σαββάτου καὶ ἀμέσως πολλοὶ ἐκ τῶν ἀντιπροσώπων ἀνεχώρησαν. Ἄλλοι ἔργων τὴν Κοριζικὴν τὸ πρωὶ καὶ ἄλλοι τὸ ἑσπέρας.

Τὰ νέα ἐν συντομίᾳ ἐτηλεγραφήθησαν εἰς τὴν Ἀτλαντίδα καθημερινῶς εἰς τὸ τέλος ἐκάστης ἡμέρας ὑπὸ τοῦ ὑπονομιμασίου. Ὁ ἦτος δὲ παραλείψῃ ἂν ἂν ὄψων μερικῆς ἀντιπόσεις μου ἐπὶ ἄλλῃ αὐτὴν τὴν συγκέντρωσιν τῶν Ἑλλήνων τῆς Ἀμερικῆς εἰς τὴν Μητροπόλιν τῶν Νότιων Πολιτειῶν, διὰ τὴν σύσκεψιν τῶν παραγόντων διὰ τὰ προβλήματα τῆς ὀργανώσεως καὶ τοῦ ἐν Ἀμερικῇ Ἑλληνισμοῦ.

Πολλὰ τὰ κατὰ πρόεργοντα ἐκ τῶν Ἐθνικῶν Ἀχέϊκῶν Συνεδρίων. Πολλὰ λέθη θεορῶνται εἰς τὸ καλὸν τῆς ὀργανώσεως καὶ τοῦ ἐν Ἀμερικῇ Ἑλληνισμοῦ. Ἐν πρώτοις, οἱ Ἀχέϊκας καὶ μὴ συναντιῶνται εἰς μίαν πόλιν ἐκ διαφόρων πόλεων καὶ ἀποστάσεων ὅπου νὰ ταξιδεύσῃ τις νὰ τοὺς συναντήσῃ ἀποκρίνεται χιλιάδες δολῶν. Κατὰ δεύτερον, τὸ Ἑλληνικὸν ὄργανον ἐξαρῶνται ἀπὸ τοῦ

ἰθὺς τοῦ ἐπιτόμου Ἀμερικανικοῦ, ἄλλως δὲ τοιαῦτα ἐκστῆρα ἂν θὰ ἤδύνατο νὰ εὐραθῇ. Τρίτον ἡ συνεργασία ἂν πᾶσι ἐπὶ ἀρκετὸ ἴδιον καλλιέργειας διὰ τὴν πρόδωσιν τῶν μελῶν τῆς ὀργανώσεως καὶ τῶν ἐν γένει προβλημάτων τοῦ ἐν Ἀμερικῇ Ἑλληνισμοῦ. Τετάρτον ὁ συνεταιρισμὸς ἐξελκυσθῆ ἂν καὶ μανθῆναι ὁμοίως ἐπὶ μόνον διὰ τῆς συνεργασίας θὰ ἐνηνθῶμεν νὰ ἴδωμεν τὰ καθημερινὰ προβλήματα τοῦ ἴθους καὶ ὅπως ὅπως νὰ ἐνηνθῶμεν ὡς ἀδελφοὶ ἐπὶ μίαν ἐξείρατον Ἑλληνικὴν οὐλὴν ποὺ καταγόμεθα, καὶ νὰ διδῶμεν τὰς θεολογίους ἑαρέρας μας ἀσχηχιστέρας καὶ καλλίστερας, ὡς ἄλλας τῆς ἀφῆρας, παρὰ ἂν ἂν εἰμεθα ὁμοῖ εἰς μίαν ὀργανώσιν. Τὸ τελευταῖον καὶ τὸ σπουδαιότερον εἶναι ὅτι διὰ τῆς ὀργανώσεως ταύτης θὰ ἐνηνθῶμεν νὰ μεταδώσωμεν τὴν Ἑλληνικὴν ἰδέαν τῆς καὶ τῆς Ἑλληνικῶν ἔθνος εἰς τοὺς μεταγενετέρας μας διὰ τῶν ὀργανώσεων τῶν ἑπτῶν τοῦ Περικλέους, ἐνηνθῶμεν τῆς Ἡγεμόνης καὶ τῶν ἑσπῶν τῶν Ἀθηνῶν.

Ὅταν ὁ Ἑλληνισμὸς τῆς Ἀμερικῆς ἀνεγνωσθῇ τῆς ὀργανώσεως τῆς ὅποιας ἔχει προεπίση ἂν εἶναι ἡ Ἀχέια καὶ ἀποσταίει καὶ ὀ-

γῆσται θετικῶς διὰ τὸν μέλλον, τότε ἂν πρῆται ὡς ὀργανοπορὸν καὶ ἀναβάλλωσιν τῆς ἀποφάσιν τῶν νὰ προεβῆσαν εἰς τὴν ὀργανώσιν Ἀχέια, ἰνα ἔσοι ὁμοῦ συνεργηθῶμεν καὶ συνεργηθῶμεν πρὸς τὸ ἀποδοκίον ἔστω καὶ τὸ κοινοτικὸν τοιοῦτον, διότι μόνον διὰ τῆς συνεργασίας θὰ ἐνηνθῶμεν νὰ φηρίματὰ ποθεύμενα ἀποτελέσασται.

Ἡ Ἀχέια ἔχει κατὰ πρόνοιαν εἰς ὅλους, μικροὺς καὶ μεγάλους, ὑπατάρας καὶ συζῆτας. Ἐκπρὸς νὰ κηρύμα μίαν ἀληθινὴν ἑθελικὴν Ἑλληνικὴν ἀκογιάναν, διὰ τῆς ὅποιας τότε καὶ μόνον θὰ ἐνηνθῶμεν νὰ ἴδωμεν ὅλα τὰ προβλήματα τοῦ ἀποκλατισθῶμεν καθημερινῶς: ἀκογιανικὰ, ἀκογιανικὰ, ἑθελικὰ. Ἐκκλησιαστικὰ καὶ ἑθελικὰ, διότι μόνον διὰ τῆς συνεργασίας, ἀνταλλάξῆσται ἰδέαι, καὶ ἀδελφικῶν σχέσεων θὰ ἐνηνθῶμεν νὰ ἀποκρίνωμεν τὰ καθήκοντα καὶ ὡς καλεῖ Ἀμερικανικὸν πολιτικὸν ὡς Ἑλλήνων τὴν καταγωγήν, καὶ ὡς ἄδελφοι.

Ἄς ἀρῶμεν τὰ προσηπτικὰ καὶ ἂς ἐνοδοῦμεν ὡς μὴ ὅπως διὰ τὸ κοινὸν καλόν. ΣΩΤΗΡΙΟΣ ΝΙΚΟΛΑΪΟΝ Ἀκασῆρος.

Ἄσπιν. ἄσαν εἰκὸς ἡδι- τοῦ ἰνικὰ ποία αἰ δ- ασι τῶν νομ- κλε- Ἀχέ- Ἄ- ON

20 (γρα- ροῦ) ε δ- ἔριον τὸ τὴν ἰβρι- ρικῆ, ἀφθ- ἄρος ὁκέ- ἰ δὲ ἰ ἐλ- ἔδα, τοῦ ὅπι- κλι- ἴτου, ἔδα ἰου- ὀλ- Ὑ. Πι- τος ἐκ ροῦ, ὄμα, ἰπ- ἰασι τῆρ

ATLANTIS, SEPTEMBER 17, 1938. —ΑΤΛΑΝΤΙΣ, 17 ΣΕΠΤΕΜΒΡΙΟΥ, 1938.

Ο ΚΟΣ ΙΩΑΝΝΗΣ Γ. ΖΑΖΙΑΣ ΕΠΕΣΚΕΦΘΗ ΤΗΝ ΘΥΑΣΙΓΚΤΩΝΑ

Άλλες επισκέψεις
 WASHINGTON, D. C.—Την παρελθούσα εβδομάδα επισκέφθη την πόλιν μας ὁ ἐξ Ἰνδιανπόλις διακεκριμένος ἄρχηγος κ. Ἰωάννης Γ. Ζαζιάς, νεοεπί ἐκλεγείς Ἰσπανοσ ταιμίας τῆς μεγάλης ὀργανώσεως Ἀχέπα, ὅστις κατέλειπον εἰς τὸ ἀριστοκρατικὸν ξενοδοχεῖον «Mayflowers».

Ὁ κ. Ζαζιάς ἐπισκέφθη τὸν Ἰσπανοσ Πρόεδρον κ. Βασιλείου Τσιμπιῆν καὶ μετ' αὐτοῦ ἐπὶ τρεῖς ἡμέρας ὡμιλήσαν διὰ τὰ οικονομικὰ τῆς Ἀχέπα, ἐπιθεώρησαν ὁμοῦ τὰς ερασιματικὰς καταθέσεις τῆς ὀργανώσεως καὶ τὰς ἐργασίας ἐν τάξει καὶ ἀνεύρησαν.

Ὁ κ. Ζαζιάς, συνοδευόμενος ὑπὸ

τοῦ κ. Τσιμπιῆ καὶ τοῦ Πέριερ-ρωικαίου Κυβερνήτου Νέου Ἰερσείης κ. Ἰωάννου Κωσταρίδη, ὅστις εὐρίσκειται ἐν τῇ πρωτεύουσῃ δι' ἀπομικτῆς τοῦ ἐργασίας, καὶ τοῦ τῆς Ἰσπανοσ Συμβούλου τῆς Ἀχέπα κ. Σωτηρίου Νικολαῖ, μετέβησαν καὶ ἐπισκέφθησαν τὴν Ἑλληνικὴν Πρεσβείαν, ὅπου ὁ Σύμβουλος τῆς Πρεσβείας ἐντομέτατος κ. Νικόλαος Γ. Αἰλῆς καὶ ὁ κ. Στέφανος Κουντουριώτης, ἐπεδέχθησαν αὐτοὺς.

Ἦτο ἡ πρώτη φορὰ ὅπου ὁ κ. Ζαζιάς ἐπισκέφθη τὸν νέον μέγιστον τῆς Πρεσβείας, πρὸς τὴν ὅπου ἐδίδασκε σημαντικὸν μάθημα.

Πρὸ ἡμερῶν καὶ πλείον ἐπισκέφθη τὴν Ἑλλάδα. Εὐρισκόμενος εἰς τὴν ἰθακίτηραν τοῦ παριῶνα Κανδήλαν, ἐδώκεν πολλὰ χρήματα διὰ

σχολεῖα, δρομοῦ, νερά, ἐπιπέδους κλπ. Πολλὰκις δὲ συνητήθη καὶ συνελέγη μετὰ τοῦ Προέδρου τῆς Κυβερνήσεως κ. Ἰωάννου Ματτιά, μετὰ τοῦ ὁποῦο συνδέεται φιλικὸς πρὸ ἡμῶν, συσταθεῖσθεσαν δὲ ὁμοῦ εἰς πολλὰ μέρη τῆς Ἑλλάδος διὰ τοῦ πολυτάλαντου κατόκινθου τοῦ κ. Ζαζιά, τὸ ὅποιον ἔφασι καλὸν εἶναι εἰς τὴν Ἑλλάδα.

Ὁ κ. Ζαζιάς εἶναι καλὸς πατριώτης, Βασιλέωρον ἐξ ἀρχῆς, Ρεπουμπλικανὸς εἰς τὰς ἀρχὰς τοῦ ἐν Ἀμερικῇ, ὅπου καὶ χάρει μεγάλης ἐκτιμήσεως εἰς τὴν Πολιτικῆν Ἰνδιάνων καὶ εἶναι ἐκ τῶν ἐραστῶν ἰσπανοσ μιλῶν τῆς Ἀχέπα τῆς ὁποῖα τὰ συμφέροντα τὰ ἔχει πάντοτε ἐπ' ὄψιντο, ἅς συμβῶσι δι' αὐτὸν εἰς τὴν Ἰσπανοσ Στου, τῆς ὁποῖα

εἶναι μέλος, ἐκλεγείσ προερατῶς ἐν Νέῳ Ὀρλεάν.

Εἰς τὴν πόλιν καὶ ἐπίσημ ἦλθεν ὁ διακεκριμένος κ. Ἰωάννης Σ. Σκόπας, ἐκ Νέου Ἰόρκου, ἐξ ἐπιθέσεως τοῦ κ. Τσιμπιῆν εἰς τὰ Κεντρικὰ Γραφεῖα τῆς Ἀχέπα, διὰ πρώτην φορὰν. Ὁ κ. Σκόπας εἶναι πρόεδρος τοῦ Τμήματος Upper Manhattan, Κυβερνήτης τῆς Ἀχέπα ἐν Νέῳ Ἰόρκῳ καὶ τῆς Ἰσπανοσ Πρόεδρος τῶν Ἰσπανοσ τοῦ Περικλέους.

Ὁ κ. Ζαζιάς ἀνεχώρησε τὸ ἑσπέρα τῆς παρελθούσης Παρασκευῆς εἰς τὸν κ. κ. Κωσταρίδη καὶ Σκόπας τὸ Σάββατον ἢ μετ' αὐτοῦ ἡμέρας. **ΑΝΤΑΠΟΚΡΙΤΗΣ**

GREEK PRESS
 ΕΛΛΗΝΙΚΟΣ ΤΥΠΟΣ
 1 ΣΕΠΤΕΜΒΡΙΟΥ, 1938
 Ο ΝΕΟΣ ΥΠΑΤΟΣ ΤΑΜΙΑΣ ΤΗΣ "ΑΧΕΠΑ"



Ο ΚΥΡΙΟΣ ΙΩΑΝΝΗΣ ΖΑΖΙΑΣ

ἐκ τῆς γραμμικῆς ἑκατοντήλας τῆς Ἀρχιεπισκοπῆς κατὰ τὸν μόνον καὶ ἐν Ἰνδιανπόλις τῆς Ἰνδιάνων καλλῶς ἀποκατεστημένους ὅστις ἐξελέγη, πρὸς κειροῦ, ὡς ὁ νέος κέρδιστος τοῦτοματιῶν τῆς ὀργανώσεως τῆς Ἀχέπα.

Η ΝΕΑ ΥΠΑΤΗ ΣΤΟΑ ΤΩΝ "ΥΙΩΝ ΤΟΥ ΠΕΡΙΚΛΕΟΥΣ"

Ἐξελέγη τὴν Παρασκευῆν εἰς τὴν Νέαν Ὀρλεάνην

Νέα Ὀρλεάνη—Προεδρῆμος μετὰ τῆς ἐργασίας τοῦ δευτέρου ἔθνικοσ συνέδριου τῆς Ἀχέπα ἴσπανοσ γῶρον καὶ αἱ ἐργασίας τοῦ δευτέρου ἔθνικοσ συνέδριου τῶν Ἰσπανοσ τοῦ Περικλέους εἰς τὸ Ρόζβελτ Χουτλ. Εἰς αὐτὸ παρεῖσαν πρὸς τοὺς τριάντοισ ἀντιπροσώπων τῶν ἀπὸ τὴν Ἀμερικὴν ημεριῶν. Αἱ ἐργασίας τῶν διεξήχθησαν ἀπὸ τῆς Τρίτης μέχρι τῆς Παρασκευῆς, ὅπου Παθῶν γῶρον αἱ ἐλέομαι τῆς νέας Ἰσπανοσ Στοῦς. Ἐξελέγησαν δὲ οἱ κ. κ. Χρήστος Γ. Πέτρον ἀπὸ τὸ Φοῖμοντ, Νεμπασκόκας Ἰσπανοσ Πρόεδρος, Νικόλαος Στεῖτης ἀπὸ τὸ Σάιτ Λέικ, Γαῖθα, Ἰσπανοσ Ἀντιπρόεδρος, Γεώργιος Κ. Πωλεῶνης ἀπὸ τὸ Ὄμαρα, Νεμπασκόκας Ἰσπανοσ Γραμματεῖς, Βασίλειος Μπουῆρας ἀπὸ τὸ Σάιγιν, Ἰσπανοσ Τημίας καὶ Πανοικητῆς Γ. Πανοικητῆς ἀπὸ τὸ Λος Ἀντζελες, Καλιφορνια, Πανοικητῆς Πάρις ἀπὸ τὸ Ἀτλάντα, Γεωργίας καὶ Ἀλέξανδρος Βοντιῆρας ἀπὸ τὸ Μάνιנגουστον τῆς Νέας Ἰόρκου Ἰσπανοσ Κυβερνήτης. Τὴν Τρίτην καὶ ἑσπέρα αἱ Ἰσπανοσ τοῦ Περικλέους ἴσπανοσ γῶρον εἰς τὸ Γουανδερμιντ Ρου, εἰς αἱ ἐπίσημ παρεστῆθησαν πρὸς τὸ 500 ἰσπανοσ.

The Washington Post

WASHINGTON: MONDAY, AUGUST 22, 1938

D. C. Attornéy Heads Ahepa;

Yannis I. Zazias, was elected supreme president of the American Hellenic Educational Progressive Association at the close of its 45-month annual convention at New Orleans last night. He is a Washington attorney.

The association adopted a resolution urging the United States Government to present a note to the Italian government asking return of the Dodecanese Islands to Greece.

Other officers elected were Van Nomikos, Chicago, re-elected supreme vice president; Louis Maniatis, Louisville, supreme secre-

tary; A. A. Proust, Evanston, Ill., re-elected supreme treasurer; John Zazas, Indianapolis, supreme treasurer; James Dikou, Denver, and George Loucas, Weirton, W. Va., supreme governors.

Dr. D. S. Zaph, Chicago, was re-elected physician member of the board of directors of the Ahepa-Silver District Synagogue, Albuquerque, N. Mex. John Matis, Chicago, and Christ Armas, Salt Lake City, were named to its board. P. S. Marthakis, of Salt Lake City, convention chairman, installed the new officers.

ΕΛΛΗΝΙΚΟΣ SALONIKI- GREEK PRESS ΤΥΠΟΣ

PAUL JAVARAS
Editor

A GREEK AND AMERICAN WEEKLY

CHICAGO, ILL., AUGUST 11,

HEMPTH, 11 ΑΥΓΟΥΣΤΟΥ, 1938

ΕΤΟΣ ΕΙΚΟΣΤΟΝ ΕΒΑΣΜΟΝ

Η ΑΧΕΠΑ ΚΑΙ ΤΟ 15^{ON} ΕΘΝΙΚΟΝ ΤΗΣ ΣΥΝΕΔΡΙΟΝ

AHEPA AND ITS LEADERSHIP

In the past, and particularly of late, a number of articles and editorials were written and published in Greek publications dealing with the Ahepa and its achievements, the Ahepa and its leadership, etc. Some of the writers of these articles, actuated by ulterior and selfish motives, commented so destructively upon the organization and its leadership as to call for an answer from someone who is familiar with the facts and has nothing at stake. Of course, it goes without saying that constructive criticism is always invited, if an organization is to prosper and achieve the purposes for which it is established.

In attempting to write briefly upon the subject, I am constrained to touch upon some phases of the history of the Greeks in America, inasmuch as Ahepa in its evolution is in a sense and to the extent of its existence the history of the Greek life in America. My remarks will be very brief indeed because time, space, and the enormity of the subject and its ramifications are impossible for a full discussion at this moment.

If I am now permitted to take you back to the early 90's when the Greek immigrants began to arrive on the American shores, we observe a group of people coming from rural districts of Greece, equipped with practically no academic education, with lack of knowledge of the habits, customs, traditions and language of the American people, yet sturdy, well bred, honest, hard working, morally clean, and law abiding, imbued, however, with the determination and desire to

better their economic condition. In fact, almost invariably the very motive which impelled the Greeks to immigrate to this continent was their desire to acquire wealth and riches with which they might shortly thereafter return to pay off a mortgage upon the family home, marry off a sister, or discharge some other financial obligation.

On the other hand if we were to look at these immigrants from another angle, we could not but observe the ever present attribute found almost in every Greek, namely: self-possessed individualism, accompanied by symptoms of an inherent desire to tear down, destroy, or if that is beyond reach, destructively criticize, the very thing which he himself could not accomplish, attained, I presume, to some extent by envy.

The history of the Greeks from time immemorial is replete with concrete examples of these characteristics.

Having discussed briefly the basic characteristics of the Greek immigrant, we now find him in large numbers on the shores of the Atlantic, struggling to engage in a business enterprise, in many cases a field in which he knows nothing, with hardly any capital, a business venture founded, carried on, managed, and motivated essentially by his self-possessed individualism, and shrouded in his emotional and sentimental character, in the midst of a great industrial and commercial nation where some of the greatest geniuses of the world have come together and have encouraged and developed mass production of wealth, predicated upon three

fundamental requisites, namely: the combination of capital, labor, and management—scientifically trained brains. In short, we find this early Greek immigrant trying to be a king within his own little kingdom, holding himself to a large extent aloof from the social, political, and cultural life of the land wherein he sought to make his riches.

It is true, of course, that the early immigrant, though motivated by his burning desire to return to the land of his birth in order to discharge some financial or other obligation, endeavored to establish a family life, a church, and a school, thereby passing on to posterity the ideals of Hellenism.

This mental attitude persisted to a more or less degree up to the World War, largely because the average Greek immigrant, being motivated by his desire to return abroad, failed to see the necessity for a Greek national consciousness in America through organized effort, and failed to observe that a national instrumentality composed of American citizens of Greek extraction could most effectively serve their immediate needs, and tackle their ever present social problems.

In the light of these conditions many of our leading American Greeks who had the opportunity to become appreciative of the true economic, political, and social fabric of America, and who were fully aware that the persistent belief in the minds of our people to return to the motherland was erroneous, and that it would be to the best interest of the Hellenes to become part and parcel of our American social, economic and political life, began to agitate by word of mouth and through the press

for the establishment of a permanent national instrumentality capable of giving full expression to the Greeks of America, and of bringing to the attention of American life proper the true ideals of Hellenism.

As an answer to these needs, and in the light of this social atmosphere and the mental attitude which permeated our people, the Order of Ahepa was borne in Atlanta, Georgia, on July 26, 1922.

In the opinion of the writer there are innumerable deeds attributed to the genius and capability of the leadership of the Ahepa from its foundation to the present day in spite of the enormous difficulties and the vexatious problems pressing for solution from time to time. Yet I shall mention only a few of the more important.

Ahepa, through its chapters, district and national conventions, has served and is now serving as a school of instruction, a preparatory college so to speak, wherein our people found an opportunity for self expression and have enriched themselves in many ways:

(a) Gained a greater degree of confidence and the realization that the Greeks constitute a very desirable and healthy element in our American social and political life.

(b) Were able to get acquainted more intimately with their fellow citizens, discuss among themselves their common business problems, and thereby unify their efforts to mutual advantage.

(c) Were able to appreciate the fact that their economic betterment, at least to some extent, depended upon their becoming American citizens and active participants of our body politic, first through local poli-

ΕΠΙΣΤΗΜΟΝΙΚΗ ΕΛΛΗΝΙΚΟΣ ΤΥΠΟΣ 11 ΑΥΓΟΥΣΤΟΥ, 1938

Ahepa Leadership

(Continued)

tical clubs, and secondly through participation in the regular machinery of our major parties.

(d) Were able to revitalize in themselves Greek national consciousness, an attribute which though deeply rooted in their hearts from childhood, remained dormant by reason of the fact that they were not able to understand that American ideals and at least American political institutions were Hellenic in origin, modified and enlarged and transplanted in America.

(e) Were able to understand that if their children were to succeed in our American life in all its aspects, a fundamental education was indispensable; that America was a land of competition between individuals with scientifically trained minds; that to attain this end funds were to be collected, and scholarships were to be established, thereby enabling our thousands of young men and women, who, though of humble beginning, had the desire, courage, and genius to plow through our scientific world in order that they too might make their contribution to human kind.

(f) Were able to and became acquainted with the art of parliamentary practices, a field of knowledge foreign to most of our people.

(g) Extended an opportunity to the young lawyer, physician, and other professional men, the occasion and opportunity to address his fellow citizens within a favorable and friendly atmosphere, thereby gaining confidence in themselves in order to be of service to themselves and their fellow men.

(h) Brought home the realization that approximately one half million Greeks in America were to small a group in comparison with other National groups in order to have adequate voice in municipal, state, and national affairs, if they were to act as individuals, and that the Ahepa as a national instrument of expression was capable of effectively voicing the opinions of the Greeks in America in our legislative halls.

(i) It extended an opportunity to a number of our people to learn the English language through discussion with those familiar with it, and also enabled those that were not familiar with the Greek language to be-

come acquainted with their mother tongue.

(j) Extended an opportunity to the membership to offer their contributions and assistance to others who by misfortune found themselves in distressed circumstances.

(k) Serves as the only shining example of a national instrumentality established for social and patriotic purposes, the only organization of this character in America, and the only one of its kind in the history of the Greek in any part of the world.

Speaking of more tangible things which Ahepa has achieved in its brief history of approximately sixteen years, who can deny the splendid financial assistance given to the earthquake sufferers of Corinth, Greece, of the hurricane sufferers of Miami, Florida? Who can deny the value to Greek farmers through the establishment of the agricultural college in Corinth, Greece, through funds contributed by the Ahepa? Who can deny that hundreds of young men and women who have received scholarships from Ahepa money, thereby continuing their college education? Who can deny the great value resulting from the annual excursions to Greece by members of Ahepa and their families? And last but not the least, who can deny the great service which the Ahepa Silver District Sanatorium has rendered, is now rendering, and will hereafter render to those unfortunate creatures afflicted with the dreaded disease of tuberculosis? Oh, I can go on indefinitely enumerating the remarkable deeds of the Order of Ahepa accomplished through the sacrifice and efforts of the membership of the Ahepa and its leadership.

It seems that a number of critics of the Ahepa in endeavoring to determine whether or not Ahepa has succeeded in its mission make a false comparison of the Ahepa with other American institutions of its character like the Masonic Order, the Order of the Odd Fellows, and the like. Let these critics bear in mind that such a comparison is unfair, improper, and erroneous, because the membership composing the fraternal orders enumerated above outside of the Ahepa is largely

Anglo Saxon as compared with the Ahepa of which the membership is composed of the type of people whose peculiar and unusual characteristics require an entirely different treatment.

In attempting to give credit to the leadership of the Ahepa for their deeds and accomplishments, I cannot but mention all those who served as members of the Mother Lodge, and all those who have served principally in the presidency of the Ahepa. Notwithstanding the criticism which has been heaped upon them from time to time by various individuals through the press, the fact remains that these men sacrificed all that they had to give for the good of Ahepa, a most striking example of which is V. I. Chebithes, who gave up his legal profession for which he spent his entire life in order to devote his energies, mental training, and in fact the best that is in him for the propagation and perpetuation of the ideals of the Ahepa and the best that Hellenism has to offer.

Let me remind some of the critics of the leadership of the Ahepa that Rome was not built in a day. Let me also remind them that no group of people can advance in any undertaking at any greater pace than the intelligence of a cross section of such a people will warrant. In short, a chain is as strong as its weakest link. Applying these well known truths to the Ahepa and its leadership, we must frankly admit that these leaders whom I have mentioned above were the best that the American Greeks had to offer; that the accomplishments of the Ahepa in relation, and in the light of, the type and character of its people are greater and far beyond the expectations of its founders.

Referring to a publication circulating under the title of "The Voice of the Desert," and articles appearing in the July 29th issue of it, one of which particularly refers to V. I. Chebithes and his relations to the Silver District Sanatorium, let me say that the destructive criticism heaped upon Chebithes by the publisher of the paper are unjust, unfair, and not founded in fact. They are actuated by an ulterior and selfish motive; to be concrete, by the fact that the writer was denied an appointment to the Sanatorium as a local manager and purchasing agent by the Sanatorium Board of which V. I. Chebi-

thes happens to be one of its members; that if the Sanatorium has failed in any way that failure cannot be attributed to Chebithes; and it is gratifying to know from the facts and circumstances as related to the writer by personal observers that the Sanatorium is an institution well administered in the light of all conditions.

Further proof of the unfair and destructive criticism heaped upon Chebithes, Van Nomikos and John Manta, referred to in this publication "The Voice of the Desert" as the "unholy triad" is the charge made by the publisher of that paper that these three individuals, particularly Nomikos and Manta, people enjoying the highest respect and esteem of their fellow citizens in Chicago, supposedly conspired with Chebithes in order to elect delegates at the Chicago chapter favoring Chebithes's re-election as Supreme President at New Orleans, and that in spite of the conspiracy, Chebithes and his group were supposedly repudiated. The fact of the matter is that the entire charge is false and without foundation in fact, and what is more, in a meeting of Chapter 46 of Chicago immediately following the election of the Delegates, a resolution was adopted by almost unanimous vote directing the delegates of the chapter, one of whom is the brother-in-law of the publisher of the paper, to vote unqualifiedly at the New Orleans convention for the re-election of that great leader, V. I. Chebithes.

Delegates of the New Orleans Convention: I feel confident that after you have read this short statement of mine and compared the facts that I have stated with the propaganda and false accusations and charges made by this unscrupulous publication referred to herein above, you will exercise your judgment in the best interest of the organization. I am confident that you will repudiate such unfair destructive uncalculated and ungentlemanlike criticisms actuated purely by personal ulterior and selfish motives. The Ahepa has spent thousands of dollars to train Chebithes in the office which he now occupies. It has made an investment and therefore the Ahepa is entitled to retain Chebithes in office in order that it may receive dividends from the investment which it has made. The Ahepa needs Chebithes.

AN AHEPAN

«ΘΕΣΣΑΛΟΝΙΚΗ ΕΛΛΗΝΙΚΟΣ ΤΥΠΟΣ» 11 ΑΥΓΟΥΣΤΟΥ, 1938

Η "ΑΧΕΠΑ" ΚΑΙ ΤΟ 15 ΕΘΝΙΚΟΝ ΣΥΝΕΔΡΙΟΝ



Παναγιώτης Γ. Σιδέρης
'Αντιπρόσωπος του τμήματος
Λόγγων Σουλίου Νο. 260 Σουλίου



Κώστας 'Αλεξόπουλος
'Αντιπρόσωπος του τμήματος
'Ακαδημία Νο. 315 Σουλίου



Γεώργιος Νικολόπουλος
'Αντιπρόσωπος του τμήματος
Λόγγων Σουλίου Νο. 260 Σουλίου



Αριστοτέλης Κόλλικας
'Αντιπρόσωπος του τμήματος
'Ως Πάος Νο. 102 Σουλίου



Μάρκος Μπαρλακκίης
'Αντιπρόσωπος του τμήματος
'Σουλίου Νο. 46 Σουλίου



Νικόλαος (Χέρου) Ρένικας
Τη στιγμήν τούτων δημοστήριος Ιργασθής δια το κοινόν της
οργανώσεως, μέλος του Γούτλανδ 93 και Κεβανήτης της
13ης 'Αγγλικής Πρωτοεργίας.



Νόρμαν Βαρδέσης
'Αντιπρόσωπος του τμήματος
Γούτλανδ Νο. 93 Σουλίου



Δρ. Γεώργιος Καραφλός
'Αντιπρόσωπος του τμήματος
'Ακαδημία Νο. 315 Σουλίου



Γεώργιος Τραυφάνης
'Υπατος 'Αντιπρόεδρος
'Ετών του Πιερλιού»



Εκκλιετος Μπαλογιάννης
(William Belroy)
'Αντιπρόσωπος του τμήματος
της πόλεως Πηθόρια, 'Ιλλ.



Χρήστος Χαρδαλής
'Αντιπρόσωπος του τμήματος
Γουερνέρλ Νο. 203, Σουλίου



Ζαχαρίας Γ. Ρίτσος
'Αντιπρόσωπος του τμήματος
Νόρθ Σούρ Νο. 94 Σουλίου



Θάνος Δάμος
'Αντιπρόσωπος του τμήματος
'Ελληνικών Κέντρων, 202 Σουλίου

CHICAGO, ILL., «ΘΕΣΣΑΛΟΝΙΚΗ ΕΛΛΗΝΙΚΟΣ ΤΥΠΟΣ» 18 ΑΥΓΟΥΣΤΟΥ, 1938 ΕΤΟΣ ΕΙΚΟΣΤΟΝ ΕΒΔΟΜΟΝ ΑΡΙΘ 1397

ΕΠΙ ΤΗ ΕΝΑΡΞΕΙ ΤΩΝ ΕΡΓΑΣΙΩΝ ΤΟΥ ΑΧΕΠΙΚΟΥ ΣΥΝΕΔΡΙΟΥ ΕΙΣ ΤΗΝ ΝΕΑΝ ΟΡΛΕΑΝΗΝ ΕΡΓΑ ΚΑΙ ΗΜΕΡΑΙ ΤΟΥ 15^{ΟΥ} ΕΘΝΙΚΟΥ ΣΥΝΕΔΡΙΟΥ ΤΗΣ ΟΡΓΑΝ. ΑΧΕΠΑ

Τὸ συνέδριον ἤρξισεν τὰς ἐργασίας του τὴν προελὴν τῆς Δευτέρας.—Τὸ ἀπόγευμα ἔγεναν αἱ ἐκλογαὶ τῶν ἄξιωματιῶν.—Ἄλλα νέα καὶ γεγονότα.—Ἐλπίζεται ὅτι ἡ παρέλασις θὰ εἴναι μεγαλοπρεπής.—Ἐμφῶς ὤρξισεν Ἑλληνοφίλων διεκδικεῖν τὸν τίτλον τῆς «Ἑσπερίδος» Ἀχέπα 1938.

(Τὸ ὑποστηκλόμενον Συνεργάτου μας).

ΝΕΑ ΟΡΛΕΑΝΗ. 15 Αὐγούστου.—(Τὸ ὑποστηκλόμενον μας).—Υπὸ τοῦς αἰσθητικὰς τῶν αἰσθητῶν, τὴς εὐχῆς τῆς ἐκκλησίας καὶ τῆς πατριῶς ἐπισημῆς ἡ ἐναρξίς τῶν ἐργασιῶν τοῦ δευτέρου μεγάλου συνεδρίου τῆς Ἀχέπα πρῶτον τῆς αἰσθητῶν, αὐτὴ τῆς 10ης π. μ.

Ἐπὶ τὴν Μητροπολὶν Αἰθιοπίας τοῦ ἐκπαιδευτικοῦ «Pacheco» προσεβίβηθη

ἀνεπαρξίτως ἀγαθὸν ἀπὸ τῆς Μητροπολὶτος καὶ τοῦ ἀποστολέοντος Ἀρχιεπισκόπου π. Ἀθηνῶν, ἐπισημῆς καὶ ἐπισημῆς εἰς τὸς ἰστορίας τοῦ συνεδρίου. Ὁ κ. Β. Νελς ἐπισημῆς ἀπὸ τῆς ἀμερικανικῆς ἀποστολῆς καὶ ἰστορίας τοῦ συνεδρίου εἰς αὐτὸν Alfred Danziger καὶ Dr. Frank R. Co-

mila ἀντιπροσωπεύοντες τοὺς ἀποστολέοντας Κυβερνήτην τῆς Πολιτικῆς Αἰσθητικῆς καὶ τὸν Διευθυντὴν τῆς Νέας Ὁρλεάνης. Ἐπισημῆς ἔσεν μικρὸς χειρισμὸς τοῦ Πραβερῆ τοῦ κ. Δημητρίου Σουλιάνη καὶ ἡ ἐπίσημος λόγος τοῦ Ἰσχυροῦ Προέδρου κ. Βασιλείου Ι. Τσιμισίδη. Ἡ παρουσίασις τοῦ κ. Β. Τσιμισίδη ἐπισημῆς ἀπὸ τῶν παρεστημένων εἰς τὴν αἴθυσαν διὰ θεῶν καὶ παρεστημένων χειρισμῶν.

Ὁ κ. Β. Τσιμισίδη εἰς μίαν ἐπίσημον ἐπίσημον ἀπὸ τῆς ἐπισημῆς καὶ ἐπισημῆς τῆς ὀργανώσεως καὶ ὀργανῶν τῶν ἰσχυρῶν ἀποστολέων καὶ δι' αὐτὴν τὴν μέσην καὶ τὴν ὀργανῶν τῆς Ἀχέπα. Ἡ παρουσίασις τῆς Ἀ-

χέπα, ἦεν ἡδη ἔχει 315 τμήματα καὶ ἄλλο τὴν Ἀμερικὴν. Χαρακτηριστικὸν εἶναι ὅτι τὸ πλεονέκτημα εἶναι τὸ μὲν ὄνομα «Ἀχέπα» τοῦ Συνεδρίου.

Ἐπὶ ὁ κ. Β. Τσιμισίδη παρουσίασεν καὶ ἐπισημῆς τὸς συνεστῶτας τοῦ κ. Ν. Νόμικου (Βάν) Νόμικου Ἰσχυροῦ Ἀντιπροέδρου, Κωνσταντῆ Οὐμανοῦ Ἰσχυροῦ Προμηθίου, Ἐπισημῆς καὶ Κ. Τ. Πάρις Ἰσχυροῦ Κυβερνήτης, ὡς καὶ τὸς ἐπισημῆς 14 Κυβερνήτας τῶν 22 παρεστημένων τῆς Ἀχέπα, μετὰ τῶν ἰσχυρῶν καὶ τῆς 13ης παρεστημένων κ. Χαρολάτους Ρένου, ὡς καὶ τῶν παρεστημένων ἀποστολέων καὶ δι' αὐτὴν τὴν μέσην καὶ τὴν ὀργανῶν τῆς Ἀχέπα ἀπὸ τῶν ἰσχυρῶν.



Photo by The Times-Herald. The Right Reverend Kallistos (left), Bishop of San Francisco, and Demetrios Stilianos, Greek ambassador to the United States, were among outstanding delegates to the convention here Monday of the American Hellenic Educational Progressive Association.



Several thousand strong, representing every state in the union, delegates of AHEPA and of its junior affiliate, the Sons of Pericles, assembled at The Roosevelt Monday. Christ J. Petrov (left), Fremont, Neb., is president of the Sons of Pericles, and V. I. Chelithes (right), Washington, D. C., and Van Nomikos, Chicago, Ill., are supreme president and supreme vice-president, respectively, of AHEPA.

γυμνάσιον περίπου ἀτόμων, συμπεριλαμβανομένων καὶ ἀντιπροσώπων ὁ πρῶτος εἰς τῆς διοργανώσεως ἐπιτροπῆς τοῦ συνεδρίου καὶ γνωστὸς μεγαλοπρεπῆς κ. Βασιλείου Χέλης διὰ διευκολύσεως τῆς ἐπισημῆς τῆς ἐναρξῆς τοῦ δευτέρου μεγάλου συνεδρίου Ἀνεκροσθητῶν ὁ ἔθνος ἰσχυρῶν τῆς Ἑλλάδος καὶ τῆς Ἀμερικῆς μετὰ ἐπισημῆς ὁ παρεστημένων Στῆ. Ἐπίσημος κ. κ. Κωλάτος ὁ πρῶτος ἐπισημῆς τὸ ἐπισημῆς χειρισμὸς Ἡ. Α. Σ. ὁ Ἐπίσημος μετὰ τὸς

ΠΡΟΜΗΘΕΥΣ

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ΕΞΕΔΕΓΗ ΤΟ ΠΡΟΕΔΡΕΙΟΝ ΤΟΥ ΕΝ ΝΕΑ ΟΡΛΕΑΝΗ ΕΘΝΙΚΟΥ ΣΥΝΕΔΡΙΟΥ ΤΗΣ ΑΗΕΡΑ

Ο ΚΑΘΗΓΗΤΗΣ ΚΩΣ ΜΑΡΦΑΚΗΣ, ΠΡΟΕΔΡΟΣ ΤΟΥ ΣΥΝΕΔΡΙΟΥ. — ΠΡΩΤΟΝΟΣ Ο ΕΝΑΡΚΤΗΡΙΟΣ ΛΟΓΟΣ ΤΟΥ ΓΙΑΤΟΥ ΠΡΟΕΔΡΟΥ ΚΩΣ Β. ΤΣΙΜΠΙΑΝ. —

ΤΗΛΕΓΡΑΦΗΜΑΤΑ ΑΠΟ ΤΟ ΣΥΝΕΔΡΙΟΝ ΤΗΣ ΑΗΕΡΑ

CONVENTION OPENED MONDAY MORNING

SPEAKERS: BISHOP CALLISTOS, DR. GOMILLA REPRESENTING MAYOR MAFSTRI, ALFRED DANZIGER REPRESENTING GOVERNOR LECHES, AMBASSADOR SICHIANOS AND CHIBITHES

OMILIA CHIBITHES MASTERFUL AND APPLAUDID HEARTILY FROM DELEGATES AND VISITORS WHO TOTAL LESS THAN THOUSAND

A. PANTILIS AND PAUL ALEXANDER FROM CHICAGO NOMINATED PROFESSOR MARTHAKIS FOR CHAIRMAN OF THE CONVENTION.

PETER VOUDOURIS FROM SAN FRANCISCO AND WILLIAM RUSIS FROM CHICAGO NOMINATED ATTORNEY GEORGE VOURNAS FROM WASHINGTON PROFESSOR MARTHAKIS ELECTED — NINETY SEVEN VOTES

SESSIONS GOING ON TWICE DAILY.

PARADE AND DINNER GREAT SUCCESS. MARY AVOURIS OF SAINT LOUIS AHEPA QUEEN. PROVIDENCE NEXT CONVENTION. CONVENTION UNANIMOUSLY PASSED MOTION AGAINST FACISM. ALSO EXPRESSED SYMPATHIES TO OPPRESSED JEWS. ELECTIONS SATURDAY. MOST LIKELY CHIBITHES WILL BE ELECTED AS HEAD OF THE NEW SUPREME COORDINATOR'S OFFICE FOR FIVE YEARS. IN THAT CASE SUPREME PRESIDENT MOST LIKELY VAN NOMIKO. OFFICER OF CHICAGO: MANIATES SECRETARY, HELLIS TREASURER

ABOUT THREE HUNDRED FIFTY DELEGATES, REPRESENTING HUNDRED SEVENTY FIVE CHAPTERS, PRESENT

HUNDRED SIXTY NINE DELEGATES VOTING

CONVENTION UNANIMOUSLY APPROVED NEW POLICIES OF SANATORIUM AND THANKED DOCTOR GUGLER AND SUPERINTENDENT MANIATES FOR FINE WORK DONE RECENTLY PLEASE DISREGARD LAST SENTENCE PREVIOUS MESSAGE ABOUT COORDINATOR E.T.C. SEEMS THAT CHIBITHES WILL RUN AGAIN AS SUPREME PRESIDENT AFTER ALL EVERY BODY SAYS SEVEN UP FOR V. I. CHIBITHES

HATSOS

Ο ΘΡΙΑΜΒΟΣ ΤΗΣ ΑΗΕΡΑ

Τό έν Νέγ Όρλεάνη Έθνικόν Συνέδριον τής 'Αγέρας, κατά τό όποίον άρρίνοντο τό ύψιστον συμφέροντα και αύτή ή ύπόστασις τής 'Οργανώσεως, έπέφερε τό τελικόν αποτέλεσμα κατά τής άντιβρόστασις, κατά τών άνεδρομιστών και τών έπιπολέων στοιχείων, τών όποίων ή έκθέσις ήσπίλασε προς στιγμήν τό μέγχα προοδευτικόν συμφέροντα του 'Ελληνισμού τής 'Αμερικής.

Και έθρειαθέσαν ή φιλικούτέρα μερίς, ήτις άποτελεί τά τρία τέταρτα, τουλάχιστον, τής 'Αγέρας. Και άνεξομοιωθή ή έπίσις έκείνων τών έπιπολέων 'Ελλήνων, ότε από την προοδευτική αυτήν 'Οργάνωσιν ή άπέλλο ή σωτηρία του 'Ελληνισμού τής 'Αμερικής. Και άνεπέδωσαν άόμωχ ή νίκη τά χροστά όυσια τών τωκροστέρων όμογενών, ότε ή 'Αγέρσα προώρισται να έλευθερώσ η και την 'Ελλάδα μας προσέτι από τόν Ναζιφασιστικόν ζυγόν, από τών όποίων στενάζει.

Οί γνήσιοι 'Ελληνας (ύπάρχον και νόθιο) 'Αντιπρόσωποι του Συνεδρίου άποδοκίμασαν τόν φασιστικόν και τής δικτατορίας, τής φησίζομενός τών, τό όποίον πρόσπει να πεκαληθή εις όλα τά μέτρα του έόρισμου, όπου ύπάρχει 'Ελλάγη και 'Ελληνισμός.

'Αλλά τός τί τί ήμέτεροι ήμεροηίται τής Νέας 'Εφρας τερπύδ πύχην ναρκωτική σχατικό ή τήν έμπνευσμένην αυτήν άπόφασιν του 'Εθνικού Συνεδρίου τής 'Αγέρας. Και τός φέρουν βαρύνος την άπεκαλομένη τών Δικτατορικών άρχαγών τής 'Οργανώσεως. — 'Επός τί ήέρσα του ή μέγα άπαγολήγη, ιδιαιτέρως εις πρόσφατις μας έκθέσεις.

Εύχα, 'Αγέρας, 'Ελληνιστική έκωνής άρχαγούς, 'Αυθράς φιλικούτέρας, 'Αγέρας πραγματικώς, 'Ολοι οι άποφασίται σας είναι τωμήρηκα άνθροπιστικόν και σωφράς.

Και τώρα, με τό συνείδημα ότε έξοτελέσαστε πλήρως τό καθήκον σας κατά τό Συνέδριον, έπίδοθητε με ζήλον, με τό έθελοντικόν πνεύμα του σας χαρηκατηρίξει, προς δικαίωσιν και τών 'Αγέρας έκείνων, οι όποίοι, τός λόγους άνεξαρτήτως τής ναλήσεως τών, τών έχον έμπιστοσύ ή άόμωχ με τά ή ζήλη και φιλικούτερα έπίδοξη τής 'Οργανώσεως.

Και οι κόποι σας τίν ή' άποδοθή έπί μακείο, 'Ες όυσίαι σας ή' άνταμείψη ή ένδοξος 'Εστρία του 'Ελληνισμού. Δός ΑΗΕΡΑ τίν σημαίνει ακριβώς μέγα προοδευτική και πανελλήνιο έν 'Αμερικη 'Οργάνωσιν. ΑΗΕΡΑ σημαίνει έλευθέρωσιν φωτισμένη, 'Οδηγόν. Μετρία άλοκλήρου γενεαίως του 'Ελληνισμού. Σημαίνει κατόρθωσιν προς έκπλήρωσιν τών μεγάλων πεποιμήτων τής 'Ελληνικής Φυλής, Φυλής, ή όπεία μέγα έπυόησε την 'Ελευθερίαν, τό Καλό, τό 'Ερατόν και την 'Αλήθειαν.

ΒΑΝΟΣ ΖΑΜΕΝΗΣ

ΤΟ ΥΠΑΤΟΝ ΣΥΜΒΟΥΛΙΟΝ ΤΗΣ ΑΗΕΡΑ

- Παύλος Γ. Τσιμισής, 'Επικτος Πρόεδρος
 - Βάν Νορικός, 'Επικτος 'Αντιπρόεδρος
 - Α. Μανιάτης, 'Επικτος Γραμματικός
 - Α. Πανταλής, 'Επικτος Νομικός Σύμβουλος
 - Ζάβας, 'Επικτος Έκτακτος
- Οί κ. κ. κ. 'Αθως, Μανώλης και Ζάβ, 'Επικτοι Καυθέρωται.
- Ο κ. Α. Δικταίν και ό κ. Δουδά, 'Επικτοι μέλη του 'Αμερικού Συνεδρίου.

ΕΛΛΗΝΙΚΟΣ ΑΣΤΗΡ

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ΓΥΡΩ ΑΠΟ ΤΟ ΑΧΕΠΙΚΟΝ ΣΥΝΕΔΡΙΟΝ

(ΤΟΥ ΠΕΡΙΟΛΕΥΟΝΤΟΣ ΣΥΝΕΡΓΑΤΟΥ ΜΑΣ ΚΟΙΝΟΥ ΙΩΑΝΝΟΥ ΗΛΙΟΠΟΥΛΟΥ)

NEA ORAEANH. — Έως 1000 περίπου Επιστάται και αντιπροσωπεί των διαφόρων ανά την Αμερικήν Αχέπικων Τμημάτων, διαβήθησαν ένταύθα διά να παρασώ λαύθησαν τό 15ον Έτήσιον Συνέδριον της Οργανώσεως, τό οποίον ήρχισαν επίσημως τόσ εργασιάζ τον την παρελθούσαν Δευτέρα.

Μεταξύ των διαφόρων Επισεπτών και Επισήμων αντιπροσώπων, διακρίνομεν την Α. Ε. τον Πρόεδον της μας κ. Δημ. Σιαλιάνου, τον Σπ. Έβλασσον κ. κ. Καλλίστον, τον Σπ. Γεωργιάδη, διασημότην του Νέου Υόρκη ύ ποιητικιστήματος της Έθνης Τροπίζης, Κ. Κουζάν, Ντήν Αλφαντζή, Χαρ. Μπουρνά και Τζοάννην Στάουον, εκ Βασσιάνης, Γεωργίου Φύλην, εκ Μπάρραλο, Γ. Βουρνά και Σ. Νισιδίου, εκ Ουασιγγτόνως, Κ. Τσαυζιάδη, Η. Τζόν και Δημ. Σατριώου, εκ Ντινρόν, Μιχαήλ τον Ι. Ζαζάν, εκ Γεννασιόπολεως, Ήλιον Μαντιάν, εκ Λοισιάδα, Κωνσταντ. Αρ. C. Κουπαντιάν, Πήρ Νταρζ και Σεπάριαν Χριστοφρόου, οικονομιστής, εκ Μελβούρνη, Ακασιάνης, Ίωάν. Κουσιόνη, εκ Πενσιλβάνια, Φλουΐδης, την εύγενεστότην κούρην κούζου Κων. Μαλακού και Ή. Μισοφίη, πολιτισμικον στρατιώτην της Άχέτα, εκ Χριστόστον, Τζέας, τον κ. Αναγγιον, εκ Σπρίνγκ, Ν. Υ., τον φίλον Γεω. Κουσιον, οικονομιστήν μετά του άνδρου του Τζετ Κουσίρα, φουτητήν του Πανεπιστημίου, και τον κ. Άντζερον, οικονομιστήν, εκ Σαργάνα, Γουισιόν, τον Παν. Μαρθάνη και άλλους Άθνασοπολίτου, εκ Σαίντ Λέης Σίτι, της Γουότα, τον Άντ. Αρδώνη και Εδάρ. Χαβέλεν, εκ Λές Άντζέλες, Καλιφ., τον Κ. Π. Αλεξάντην και Έσπι Βουδοόρη, εκ Άγιου Φραγιάστον, Άθων. Λέτιν και Ν. Ζεουλίη, εκ Σπρίνγκ, τον Σπύρον Κουσιόν, εκ Τέξων, Άλβ. Μου, τον Ουασιόν, Γουισιόν και Καρμάλην, εκ Κάνσας Σίτι, Βουά. Λαμπερόπουλον, οικονομιστήν, Ριχάρδον και Αντιόχον, εκ Σαίντ Λέης, Μιλύον, τον Βάν Νομιόν, Κ. Αγγυρόν, Κ. Ρίττον, Αρ. Γ. Καραβάν, Ι. Μαντιάν, Σ. Σαλατιάν, Η. Μπαζογιάννη, Αναπλάστον Τζοραν, οικονομιστήν, Πορρίνερ, μετά της κούζου του, και αντιπρόσωπον πρώτου άλλου εκ Σπρίνγκ.

Ή έννοιας του Συνεδρίου ήρχισε μετά προσονχής παρά του Έπιστάτου κ. κ. Καλλίστου, υπό την προσωρινήν προεδρίαν του κ. Β. Χύλη. Κατότιν συνεστήθησαν και άλλησαν: ο Πρόεδρος της μας κ. Σιαλιάνος, ο κ. Τομπιάδης, ο Πρόεδρος των Υίων του Περιολέου κ. Πέτρον, οι αντιπροσώποι του Δημόσιου της πόλεως και του Κυβερνήτου της Πολιτείας Λουζιάνας. Ο κ. Τομπιάδης ώρμησε με τέχνην και ήμενευσιν, καθώς και ο νεαρός Πρόεδρος των Υίων του Περιολέου κ. Πέτρον—ένα παιδί πολύ άνεπτυγμένον—με εύχολοτήν ήρχον και αλευόταν καλλιπορικήν παρακατάθησιν. Κατότιν διανεμήθησαν έλογοι διά τό αξίωμα του Προέδρου του Συνεδρίου, μεταξύ των δύο ύποψηφίων, αντιπροσπευμένων τός δύο παρταύτους—την Τομπιάδη, υπό τον κ. Π. Μαρθάνη, και την Άντζερον, υπό τον κ. Βουρνά, εκ Έβλίγη δέ ο κ. Μισοφίη, διά την θέσιν του Άντιπροέδρου, μεταξύ του Τομπιάδη ύποψηφίου Σπύρον Κουσίρα, και της αντιπολιτείας ο κ. Α. Λούκασον, εκ Σαίντ Μπικ, Ίωάνη, Έβλίγη δέ της αντιπολιτείας κ. Λαμπερόπουλος κατά τός Τομπιάδης, εκλεκτόν δέ διαλωματιστήν, ύποψηφίον φίλον μέχρι τούδε τούτους μή, δηλαδή, οι Τομπιάδη έγιναν εντάξει κρούσιντες. Γραμματίες μεταξύ του Τομπιάδη και Κωνσταντίνου, εκ Άσρον, και της αντιπολιτείας κ. Έπι. Καρμυαννίδη, εκ Ντηνρόν, εκ Έβλίγη δέ ο Ουισόν, Τομπιάδης.

Τό έπίσημον διαβε χώρον τό είν τό πρόγραμμα δημοσιεύθη Σάββατο, Πάστις και Σάββατο είν μέν άπόφασιν του Συνεδρίου Ραββίλ, εκ τό «Σπίλ» Πάστις παρεστήθησαν περί τός 300 άνδρας, μετά των οποίων έπί της Έβλως έαυθήθη: ο Πρόεδρος της μας, ο Πρόβλετος κ. Β. Χύλης, και μερικαί άλλα εκ των έπιστάτων. Έβλως χώρον διάφοροι χώροι καλλιτεχνικοί παρά γυναικός, άλλα χώροι ταυτάτης φύσεως των οποίων την καλλιτεχνικήν ά διαφανήσαντες έν ήδύνην τό έννοση και άκριβός "In common English it was beyond his artistic conception."

Τούτη δέ Αφώνισος, Αί ήμεραίμα του Συνεδρίου και ά διαφανήθη Έπίσημα, ως έβλεπε.

NEA ORAEANH, Λουζιάνας, Πέμπτη, 18 Αυγούστου.— Έως 850 άτομα παρεβήθησαν είν τό δείπνον της Άχέτα, μεταξύ των οποίων και ή Α. Ε. ο Πρόεδρος της μας κ. Δημ. Σιαλιάνος, ο Σπ. Γ. κ. Καλλίστος και πολλοί Αμερικανοί, μεταξύ των οποίων ο άνάστατος δικαστής της Πολιτείας Λουζιάνας κ. C. A. O'NEAL, ο κ. A. J. ELLRUDER, γερουσιαστής της Πολιτείας Λουζιάνας, ο Ν. J. HARTER, πρόεδρος του Y. M. C. A., ο κ. Αλαφρέ Ντίντ, γκαρ, και ο κ. Γουίστον Ηόττην, Γενικός Εισαγγελέης έπίσης ο Πρόεδρος των Υίων του Περιολέου κ. Χρήστο; Πέτρον και ο κ. Βασ. Ίω. Τομπιάδης, Υπατος Πρόεδρος της Άχέτα, Χρή εισαγγελάτου Έβλίαν ο κ. Ντήν Αλφαντζή, άλλα περίπου Εξωνόησαν άνδρας.

Κατότιν ήρχισον ή σοβαρά έργασία έπί της έλογής του Προέδρου μεταξύ των αντιπροσώπων της Οργανώσεως. Σχέδον ούδεις εκ των έννοσην τό έπίσημον της Παρασκευής. Συμβούλιον και παρασημοβόλιον, συνεγενήσαντες έδω και έδω είν τό διαφορά μερη του έννοσην, διαλωματιστήν συζητήσε μεταξύ αντιπροσώπων, των δύο έννοσην άνδρων ύποψηφίων κ. κ. Β. Τομπιάδη και Β. Χύλη. Οι συνδιαμασί καταστήθησαν ως έβλεπε: Μισοφίη, Τομπιάδης, ύποψηφιος Πρόεδρος, Βάν Νομιός, Άντιπροέδρος, Ίωάν. Ζαζάν, Τασιός, Ηίος Μανιόης, Γουισιόν, και κ. Α. Παντιάν, Νουσιός Σιατριώου.

Έπίσημα μερη, Βασίλειος Χύλης.



Mr. VAN A. NOMIKOS, Vice Supreme President of Ahepa

Ύποψηφιος Πρόεδρος, Ήλιος Μαντιάν, Άντιπρόεδρος, Κωνσ. Ουισόν, Γουισιόν, και Κωνσ. Αγγυρόν, Τασιός.

Λεξιματιστής της έλογής, ύφου έγιναν τό συνήθη ενομινασιόνες, εκτελούσαν ο Τομπιάδης συνδιαμασί, εκ των κατότι:

- Supreme President Chebithes 91; (Helles 86); Supreme Vice President Van Nomikos 106; (Eliades 59); Supreme Secretary Maniatis 96 (Economic 81); Supreme Counsel A. Pantelis 91 (Scopas 85); Supreme Treasurer Zazas 91 (Avger. 72); Supreme Governor Loucas 77, Supreme Governor Dikouu 90, Physician Sanatorium Board Member Zaph 147, Sanatorium Board Member Athas 124, Sanatorium Board Member J. Mantas 134).

Διά την έλογήν του Προέδρου οι σύνεδροι ήχον διανεμηθή είν διάφορα σπατάλα, γίνεται ή ύπόψη, οι συνδιαμασί είν τό παρασημια, Επιστάται κάθε δυνατή έπισημή, έν άλλως έβλεπε, διεύθυνται ένταξί πόλεμος μεταξύ των διαφόρων παρταύτων μέγα μέρος των συνέδρων, και τό άναγνωρίζε την ικανότητα του κ. Τομπιάδη, πιστεύει ότι έν είναι σημερίον της Οργανώσεως ένα σπύς, Επανελεγή Πρόεδρος, Μεταξύ των μέχρι τούδε φημερζομένων ύποψηφίων, είναι οι κ. κ. Β. Τομπιάδης (όστις, εάν παραντέση την άποψήν του θα ύποδέξη και θα ύποστηρή την έλογήν του κ. Βάν Νομιού), Κ. Αγγυρόν, Γ. Φύλης, Χ. Μπουρνά, Β. Χύλης, Άν. Αφώνη και Κωνσ. Τομπιάδης.

Οι περισσότεροι των συνέδρων ήχον βαθύην έλλωσιαν της άποψής: τον και πιστεύουν παρεπισημια, χωρίς διατήσαν και συμφώνον, αποβέβαιον δέ είν την έλογήν του καλλίτερου και άχρον μετρίον διά την άπόψην και κρητισίαν του γήτρου της Οργανώσεως, Άντιπρόδρου τό πολ-

λά πρόβλημα είναι ο Έλληνομίος της Αμερικής αντιπροσέτις και πιστεύουν ότι ή Άχέτα ως διαγνώσε λογικά, θα διενηθή να συμβάλλη μερτάως είν την έννοιαν μέρους ασπί. Οι διάφοροι συνδιαμασί έν είναι άριστοι είν τός περισσότερους, διότι είν τός συνδιαμασί γίνεται ύποσηρήσε και παρασημια, που έν πρέπει να γίνεται. Κατά την γνώμη πολλών, μέν προσεχί ήμερον, άν ούχι κατά τό παρόν Συνέδριον, θα έπαυτήρη τό πένθος και ή άρχή διά τό σημερίον της Οργανώσεως, και ούχι διά τός ίδιους είν σκοπός.

TELEGRAM
Greek Star
130 N. Wells St., Chicago.
Wednesday's parade was somewhat successful, State and Naval U. S. forces, Boy Scouts, floats of the candidated queens. The police force and the representatives of City and State were paraded. Including about five hundred Ahepans Miss Mary Avouris District No. 13 S. Louis, Mo. was the lucky queen chosen.

ΕΜΠΡΟΣ

THE "EMPROS", ORGAN OF THE GREEK-AMERICAN FRONT FOR DEMOCRACY

ΑΠΟ ΤΗΣ ΙΣΤΟΡΙΚΗΣ ΣΚΟΠΙΑΣ ΕΙΝΑΙ ΤΑ ΣΩΜΑΤΕΙΑ ΜΑΣ ΟΠΩΣ ΘΑ ΗΘΕΛΑΜΕ ΝΑ ΕΙΝΑΙ;

ΟΙ ΛΟΓΟΙ ΤΗΣ ΠΑΡΑΚΜΗΣ ΤΩΝ

ΥΠΟ Δ. ΧΡΙΣΤΟΦΟΡΙΔΟΥ

Τα σωματεία και αι Κοινοότητες του Έλληνισμού της Αμερικής αποτελούν την σπονδυλική στήλη της κοινωνικής του ζωής. Πολύ φοβούμεθα όμως ότι η σπονδυλική στήλη δεν είναι τόσο ισχυρά όσον θα έπρεπε να είναι. Είς το πρόγραμμά μας, το δημοσιεύθην εις το προηγούμενον φύλλον, γράφαμε ότι όπως έχουν σήμερα τα πράγματα, μόνον Κοινοτικούς και Σωματειακούς σκελετούς έχουμε. Μ' αυτό δεν θέλομεν να κατηγορήσωμεν συνολικώς τους συγκροτούντας την άρχηγίαν των Κοινοτήτων και Σωματείων. Κάθε άλλο. Υπάρχουν άνθρωποι προδευτικοί μεταξύ των διοικούσων τα Σωματεία και τάς Κοινοτήτας, δεν έχουμε όμως να κάμουν σπουδαία πράγματα, διότι προσκρούουν εις δυσκολίας δυσπερβλήτους, ή κυριώτερα εκ των οποίων είναι η διαπρωματικότης του έθνους μησινισμού.

Αλλά τί έννοούμεν λέγον, μ' αυτό; Έδώ θα όμνησωμεν διά τα Σωματεία και άλλη φορά θα καταπαυώμεν με τάς Κοινοτήτας. Τα σωματεία μας έχουν κάποιαν παράδοσιν εις την βάσην. Διατι συνειστήσαν αρχικώς: Το πρώτον έπιτηρόν των ήτο ή ανάγκη της ουσιασματοσως των μεταναστών, εν μέσω ενός περιβάλλοντος ξένου και έχθρικού που δέντοσς έννοσσε και ποδ δέν τό έννοσσαν. Το σωματεϊον τό τοπικόν έδημιούργησε ασθημα ασφαλούς εις τόν καθένα. Με τόν καιρόν τό σωματεϊον ανέπτυξε διαφόρους άλλους σκοπούς, ένας εκ των οποίων ήτο ή χρηματοδότησις έργων πολιτισμοδ εις την γενέτειραν. Ύπό την έποψιν αυτήν τό σωματεϊον ήτο είδος ομαδικού κινήτου, κατ' αντίθεσιν προς τόν ατομικόν Έλληνα έθνικόν εκπεγέτη από την Ρωσσίαν, την Αγγλίαν, την Ρουμανίαν κτλ.

Με την πάροδον όμως του χρόνου, ο μεταναστής άρχισε να προσομοιάζεται εις τό περιβάλλον του, να ήσυχάζετα με τό ήθη του, να πολιτογραφείτα, να αποκτά έπιτέλν κοινωνικήν προσωπικότητα, να γίνεται από Έλληνα Έλληνοαμερικανός. Αρχίζει έ-

πίσης να εμφανίζεται επί της σκηνής της ζωής του Αμερικανικό Έλληνισμοδ ή οικογενειάρχης, ή όποσος όμως είναι άκόμη μειονότητα μέχρι της λήξεως του παγκόσμιου πολέμου. Έως τότε ο Έλληνα μεταναστής έσκέπτετο να έπιτηρώη. Με την Μικρασιατικήν καταστροφήν, και τάς διαφόρους πολιτικές θυσίας, άπεράσαι να μείνη. Η Άγέλα εινε μία από τάς πρώτας εκδηλώσεις της ψυχολογίας της παραμονής. Η ψυχολογία της νοσταλγίας έξασθενείζετα.

Είς τό σημείον αυτό τό τοπικόν σωματεϊον—όμιλο έδω διά τό τοπικόν, όχι τό έθνικόν σωματεϊον— αποκτά μίαν νίαν ιδιότητα. Αρχίζει να γίνεται παράγων της έδω κοινωνικής ζωής. Είς πολλάς πόλεις, τό σωματεϊον ίδρύουν και σχολεία. Σιγά ένα τοπικόν σωματεϊον, τό όποσιν έπικαι τό ισχυρότερον ή και τό πόνον—διότι πλειοψηφοδν μας άριστήσας καταγωγής Έλληνας—ίδρύει την κοινότητα ή τό σχολείον.

Αλλ' όλη αυτή ή κίνησις σημειώνεται χωρίς πρόγραμμα μελετημένο. Δημιουργείται άρχικώς από τών ένθουσιασμών μιας ομάδος ή την πρωτοβουλίαν ή έπιτηρουν ένας άτομου. Η Έκκλησία κατά την περίοδον αυτήν είναι διηρημένη. Καί είναι έπισημηρημένος ο ήμερήσιος τόπος, όχι άπλώς επί θεωλογικών γραμμών, αλλά και επί έθνωτικών συμφρόντων. Καμία ένιαία άνωτέρα άρχηγία. Το σωματεϊον, τό όποσιν ένγενήθη από τόν πάθον τών βιοπαλαιστών, άγεται και φέρτα εις ένα τριεμισμίνον κοινωνικόν κέλος. Είναι πολύ φυσικόν να έκταται τό άνεργάτιστον σωματεϊον από τόν τόπον, διότι εις αυτόν άναζητεί τό διάκτισον αυτοκοφοτάκος ο πρόεδρος, ή γραμματέας, ή σύμβουλος. Δι' αυτόδ, τού τόπου, έκφράζεται τό κοινωνικόν έγών τών βιοπαλαιστών, μαρικοί έε τών όποσιν έχουν ήδη έξέλγη και εις έπιχειρηματίες. Ο εργάτης ό όποσις έλθε και δδαι από τό όσπέρημά του, δέν έλογαρίζετα, δέν έλογαρίζετα δέ, διότι δέν ήτο όργανισμός ομαδικός. Πάν-

τως ή άκατανίκτης έλεις τού Σωματεϊου από τού τόπου, ίδίως τού ήμερησίου, βαθμιαίως μετέτρεπε τό πρώτον εις εξάρτημα τού δευτέρου. Είς τό σημείον αυτό γεννάται τό έρώτημα αν ο τόπος έκαμε καλήν χρήσιν της τεραστίας αυτής ψυχολογικής δύναμεις και έπιτηρής του, αν καθοδηγούσε τό σωματεία εις νοήμονα έρσων όπέρ νοήμονα συγκροτήσεως της κοινωνίας μας έδω και αν καθοδηγούμεν αυτά εις την προπαρασκευήν τού έδωφους διά την έπερχομένην γενεάν. Κάθε άλλο. Είς την εκ της στάσεως του αυτήν προελθοσαν έλλειψιν σοβαρών σκοπών όφείλεται ο μαρσμός τών σωματείων. Σήμεραν τά σωματεία μας κατήνησαν σκελετοί, όπλοι όργανισμοί δι' οσπερίδως, έκτός μερικών έξαιρέσεων όπου υπάρχει τολάχιστον συνείδησις της καταστάσεως και όπου παρατηρείται προσπάθεια άναδιοργανώσεως.

Οι όργαοί Έλληνας έβρουν άποικίας με όρισμένον πρόγραμμα εκ της οικείας μητροπόλεως, έκτελούμενον από τών λεγόμενον ομοιστήν, ένα πραγματοποιούμενα εις έπιτήματα έποικισμοδ. Από τάς μικράς έκείνας άλλ' όργανισμίνας όμοισς και ήθικώς άποικίας άναπέδγησαν τά μεγάλα ιστορικά κέντρα τού ιστορικού πολιτισμοδ της Έλληνικής άρχαιότητος. Αι άποικίας έκείνης έπαισινάστασαν την ζωήν και έθρσαν τάς βάσεις τού συγκρότου πολιτισμοδ της Δόξως. Οι νεότεροι Έλληνας έβρσαν διαφόρους παροικίας εις την Αγγλίαν, την Ρωσίαν, την Ρουμανίαν, και εις άλλην την Εόρσσην. Κατά τόν 18ον και τόν 19ον αιώνα αι παροικίας έκείνης έβρσαν τό πρώτον σχολεία εις την Τουρκοκρα-

τούμένην Έλλάδα. Εκεί έσημειώθη και τό πρώτον έθνικόν έπισημα και ή ιδέα της Έλληνικής έπασσάσεως. Αργότερα αι παροικίας έκείνης έβρσαν και τούς έθνικούς εδργάτας, οι όποσιν έβρσαν άνωτέρα εκπαιδευτήρια, φιλανθρωπικά καταστήματα και άλλα μνημεία πολιτισμοδ. Είς τάς παροικίας έκείνας ο διανοούμενος και ο έπιστήμων ήσαν οι καθοδηγητοί τού έμπορου, ο όποσος διέθετεν τάς υλικάς δυνάμεις προς όμιουργίαν πολιτισμίνης ζωής. Ο διανοούμενος και ο έμπορος ήσαν οι αντίστοιχοί τών παλαιών ομοιστών. Οι έργατοδ δέν είχαν άκόμη τότε κοινωνικήν δύναμιν και συγκυριαρχίαν.

Ο Έλληνισμός της Αμερικής παρ' έλην την πληθώραν τών σωματείων, παρά τό γεγονός ότι ήτο και είναι ο οικονομικός ισχυρότερος άπόδημος Έλληνισμός, δέν έκαμε τίποτε σχεδόν άξιον λόγου εις την χώραν αυτήν από άπόψεως κοινωνικής, διότι ο 18ονοιτες διανοούμενοι τού Έλληνικού τόπου, οι άποτελοούντες την άνωτέραν άρχηγίαν, δέν συνειτόνισαν τάς δυνάμεις τών έπιχειρηματιών και τών εργάτων διά κάτι τι σοβαρόν. Καί όμως οι διανοούμενοι αυτοί γράφοντες επί τών ζητημάτων αυτών, συχνά έρωτοδν και διερωτοδνται διατι καθυστέρησιν ο έδω Έλλητισμός. Το έρώτημα αυτό πρέπει να άποκρίθων εις τούς ίδίους έρωτοδς των. Αλλά τί πρέπει να κάμωμεν τώρα; Να περιορισθώμεν εις θεηνοδίας; Είναι μήπως άργά; Οχι δέν είναι άκαδη άργά. Ύπόγει άκόμη καιρός διά την άναδιοργάνωσιν και συγχρόνως τών σωματείων και έπ' αυτόδ θα γράφωμεν εις τό προσεχές φύλλον τού «Έμπρός».

ΑΠΟ ΤΟ ΣΥΝΕΔΡΙΟΝ ΤΗΣ ΑΧΕΠΑΣ

Ο ΤΣΙΜΠΙΔΗΣ ΕΞΕΦΩΝΗΣΕ ΜΑΧΗΤΙΚΟΝ ΛΟΓΟΝ ΥΠΕΡ ΤΗΣ ΔΗΜΟΚΡΑΤΙΑΣ

ΝΕΑ ΟΡΑΕΑΝΗ, 13 Αύγουστου. — Κατά τών ένάρξων τών έργων τού Συνεδρίου της Άγέλας έδω, ή κ. Βασίλειος Τσιμπιδής, Έπικτος Πρόεδρος της Οργανώσεως, εξεφώνησε Δημοκρατικώτατον λόγον, ειπών ότι ή άγέλη μας προς της Αμερικανικήν Δημοκρατίαν δέν προάγεται μόνον από τό γεγονός ή ε πολιτογραφώθημεν, αλλά και από τό γεγονός ότι είμαθα τέκνα της Έλλάδος και κληρονόμοι τών Έλληνικών Δημοκρατικών παραδόσεων, οι όποσες μεταφυσώθησαν έξ Έλλάδος εις την χώραν αυτήν. Πρόεδρος τού Συνεδρίου εξέλέγη ο Βουλευτής Γούστας Μαρθάνης, γραμματέας δέ ο Οικονόμος και άναπρόεδρος ο Αχμαρτσάν.

Δ. ΝΙΚΑΣ.

History Is a Mirror

By George C. Vournas

THE new editor decided to put the book review page on probation instead of decreeing the anticipated capital punishment. This caught the reviewer unawares since all his reading has been done by compulsion. Thus to save the page the opportunity will be grasped to take a fleeting glance at the Ahepa itself. The effort may well be made because strange as it may seem there are still persons of Hellenic descent in the United States who are unfamiliar with Ahepa's history and who have not fully comprehended its mission, purpose and objectives.

A few weeks ago the writer had a most interesting discussion with a co-citizen of ours of Hellenic descent who immigrated to the United States when quite young and has since made here an enviable record in the business field. It was the day when Chamberlain, acting for perfidious Albion, had thrown Czechoslovakia to the howling wolves of the North, who under their new Khan and new god, Wotan, threaten to wipe out from the face

of the earth not only twentieth century civilization and democratic institutions, but also the religion of the Nazarene. My friend was distressed at the turn of events and turning to me stated, "There is need of concerted effort on the part of all democratic forces to save civilization. Every day it becomes clearer to me," said he, "that matters cannot be just left alone, but the efforts of all must be effectively united in order to advance the ideal and philosophy underlying the American form of government."

By this time he was waxing eloquent and, pointing a finger at the writer, added, "What have you been doing all this time—you and your fellow lawyers and the rest of you self-appointed leaders of Americans of Hellenic descent in the United States?" I asked him whether he had heard of the Ahepa and its work. He said, "Yes, I have heard



George C. Vournas

of the Ahepa. That is the organization which gives dinners, holds conventions and wastes the money of the poor Greek immigrant now living in the United States. The organization which is the football of some of you lawyers, your platform for self-advertisement."

I am, generally speaking, a man with patience, so I told my good friend a few things about the Ahepa, its work and its leadership quite dispassionately and most politely. My tongue slipped only once and that was when I told him that he is about fifteen years behind the times. But I came to quickly. So again, suppressing all emotion, I pointed out the uniqueness of the Ahepa as an American organization, contrasting it with every other organization of foreign born.

It was Thucydides who said in his History of the Peloponnesian War that a history of events is needed in the hope that, "those who desire an exact knowledge of the past as a key to the future which in all probability will repeat or resemble the past" would find it profitable. So it may be today with the history of the Ahepa.

The Ahepa is not a fascist league nor a Nazi-American German band. It was not organized to promote alien philosophies, nor are its policies inspired and secretly guided from abroad. The Ahepa springs from the very foundations of American history and traditions, the Hellenic democratic ideals of yore which were planted on this soil by the fathers of the republic.

The Ahepa in its development encountered many obstacles. A bird's-eye view of its development was given by the writer three years ago on the occasion of the second national banquet in a short article entitled "The Phialas and the Field." We quote a relative portion of the said article for we feel that it is as timely now as it was then.

"... It would be an error to assume, however, that the unquestionably enviable position of the Ahepa today is the result of chance or accident. Until the recent past, the organization had to wage a fierce struggle on two diametrically opposed fronts.

"The Ahepa as an American organization dedicated to the task of promoting good citizenship and inculcating unqualified loyalty to the United States, invoked upon itself the ire of the self-appointed Greek patriot who, disregarding the enlightened philosophic principle that the individual's highest duty is to be a member of the State, construed the aims of the Ahepa as involving a renunciation of every Hellenic heritage and ideal. These misguided prophets of a past era, insisting with religious fervor upon a preservation of the Greek's isolation in this country, saw in the Ahepa both a challenge to their authority and a menace to their cherished views. The Ahepa was denounced as a group of fanatic one hundred percenters burning incense on the altar of Americanism and its leadership as a group of Janizaries betraying the land of their origin and its glorious civilization.

"On the other side, there was the misinformed American who saw in the Ahepa only a collection of Greeks bound together for the purpose of creating Greek 'Colonies' in the United States. He found objection even to the word 'Ahepa,' arguing: 'Since your purpose is to remain in the United States and be Americans like us, why do you say "American Hellenic Educational Progressive Association?"' In other words, these well-meaning co-citizens of ours would have the heirs of the most glorious civilization renounce their very blood and origin. Even the splendid military record of the Greeks in the United States Army and their many sacrifices as loyal citizens were ignored. The reverence and honor which the Hellenes paid to their ancestry and heritage were found objectionable. The fact that the American tendency is to honor and revere ancestry, evidence of which lies in the tremendous progress and influence of the Daughters of the American Revolution, Sons of the American Revolution and other similar societies, was completely overlooked.

"The Ahepa, employing reason and the lessons of history as sole weapons, won on both fronts. Victory crowned its efforts because the Order was imbued with the true spirit of American tradition and environment. Americanism is fundamentally a question of spirit, conviction and purpose; not of creed or birthplace. America is the product of certain moral inheritances brought here by people dissatisfied with their surroundings and seeking a new life. Their very survival here in earlier times as pioneers against the dangers and hardships of nature and in later years as immigrants against the uncertainties and discouragements of a new life speaks eloquently of their industry, courage and perseverance. Ahepa alone from its very inception took into consideration the fact that the very word 'Americanism' embodied an absolute loyalty to the United States; that there could be no middle ground; that one could not live here and receive the protection of the flag and the Constitution and retain allegiance to another land. Nay, more than that, the Ahepa as an American organization established and adhered to the principle that one could not be a true Ahepan unless one were a citizen of the United States in every sense of the word—a citizen as loyal to his adopted land as the descendants of America's pioneers.

"It was Ahepa alone that fully realized the true meaning of the word 'Hellenic' and the real attributes of Hellenism and drew the distinction between Hellenic ideals and culture and what Spencer called the 'Dead Hand'—the great mass of errors, myths and prejudices that came down to us from the Dark Ages. To the Ahepa is due the now widespread realization that the words 'Hellenic' and 'Hellenism' are devoid of political significance, denoting, rather, a heritage, a race, a people having common characteristics, traditions and ideals; in short, a particular form of culture, and that just as it would be anti-American and injurious to future generations to cultivate and perpetuate an immigrant psychology, so would it be contrary to the accepted American spirit to hamper any individual or collective effort to revive, cultivate, enrich and marshal into active service for America the highest ideals of true Hellenism. Neither the wavers of the Greek flag nor those who considered Americanism as their own patented article realized that fundamentally the culture of America—of the entire Western world, in fact—is Hellenic."

Thus in the dictionaries of the future the word "Ahepa" and the following definition will be found: "Ahepa: an acrostic word made up of the initial letters of the following English words, American, Hellenic, Education, Progressive, Association; a fraternal organization of American citizens of Hellenic ancestry, established upon faith in God, dedicated to the task of inculcating respect for the inalienable rights of man, loyalty to the United States of America and reverence for the culture and traditions of the Hellenic race."

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Auxiliary News



*Daughters of Penelope, Albuquerque
Presenting play "O Hotos Tou Zallogou"*

ALBUQUERQUE'S first all Hellenic play was staged under the direction of Mrs. Stella Petrakis, wife of Rev. Mark Petrakis, Chicago, recently for the benefit of the Ahepa Sanatorium.

Mrs. Petrakis made an extended stay in Albuquerque and while there became active in all matters affecting the welfare of the Sanatorium.

The Helen of Troy Chapter 9, Daughters of Penelope, sponsored, prepared and presented the play "O Hotos Tou Zallogou" at the Auditorium of St. John's Cathedral, Episcopal.

Members of the cast are: Front row, left to right—Florence Histi, Fannie Pavlanton, Effie Carrigan; middle row—Mrs. Siolla Petrakis, director, Johnny Gekas, Mrs. Tony Pavlanton, Mrs. John Gregory, Mrs. James Morris, Jamie May; top row—Mrs. Paul Pavlanton, Demetrios Kalimantis, Mrs. George Thomas, Mrs. Cass Marks, Harry Petrakis, Mrs. Pete Brucas, Mrs. George May.

Chapter of Daughters of Penelope Established in Greensboro North Carolina

ON April 12, 1938, a group of young ladies held a meeting in Greensboro, North Carolina, the purpose of which was to organize a chapter of the Daughters of Penelope. With the cooperation of the General Greek Chapter No. 257 Order of Ahepa the ladies of Greensboro succeeded in forming Klamene Chapter No. 70.

The officers of the newly organized chapter were installed on June 24, 1938, by Miss Ercle Eliades, Governor of the Third District, and Miss Marie Constantine of Baltimore,

Md. Also taking part were the Daughters from Artemis Chapter of Raleigh, North Carolina.

The new officers are: President, Mrs. Fotine Melts; Vice President, Mrs. Malama Gregory; Treasurer, Mrs. Elene Poulos; Secretary, Mrs. Kaloie Hatzeli; Priestess, Mrs. Vasso Pappas; Warden, Katherine Scalchunis; Five Governors, Constance Johnson, Mary Metricks, Stavroule Koutoulas, Anastoisia Andrew, Elli Marango; two Sentinels, Mrs. Helen Pappas and Mary Kyplou; four Guards, two Flag and two Spear, Mary Poulos and Angelike Glaros, Mrs. Mary Scoles and Blance Buttalis.

ON Wednesday evening, July 13, 1938, at the Church Hall Klamene Chapter No. 70 gave a surprise farewell party in honor of Sister Kornilia Mouticis who left for the beautiful Island Meteline. Refreshments and dancing that lasted till midnight was part of fun. Sister Kaloie Hatzelis presented her with a ring from the chapter with the emblem Theta Pi on it and in behalf of the chapter wished her a bon voyage.

On Sunday afternoon, July 17, Greensboro Chapter Daughters of Penelope gave their first annual picnic at "Fireman's Club". The Greeks came from every direction. Here and there as one walked up and down the picnic grounds one caught snatches of old Greek folk songs sung by the men. The ladies strolled around to enjoy nature, while youngsters, with eager minds, explored the unknown parts of the place. Greek dances were danced everywhere by the beautiful ladies and young men.

The delicious meals served, especially to Arzaki Sti Souvla, were a source of great pleasure.

Alcmene Chapter News Baltimore, Md.

LAST October Miss Mary Constantine, daughter of Mr. and Mrs. Peter Constantine, announced her engagement to Mr. Jack P. Pillas of Sumter, South Carolina, at an elaborate party at her home, and since then her three girl friends have followed in her footsteps and the following have just announced their engagements:

Miss Josephine Constantine, daughter of Mr. and Mrs. James Constantine, announced her engagement at a dinner dance in the new Greek Church "Evangelismos" to Mr. Louis S. Charkey of Westminster, Maryland.

Miss Julia Pappas, daughter of Mr. and Mrs. William Pappas, announced her engagement at a dinner dance in the new Greek Church "Evangelismos" to Mr. Arthur Samios also of Westminster, Maryland.

Miss Clara Genetos, daughter of Mr. and Mrs. Jordan Genetos, announced her engagement to Mr. Peter Papandreou also of Westminster, Maryland, at an elaborate party at her home.

The engaged sisters are all charter members of Alcmene Chapter. Miss Mary Constantine is the present Priestess. Miss Josephine Constantine is the present Captain of the Guards. Miss Julia Pappas is the present Treasurer.

It is interesting to note that our Chapter will lose three sisters to Westminster. Westminster had better get busy and start a Daughters Chapter there.

The many friends of Sisters Amelia P. Nicholson and Mary J. George will be glad to learn that they have fully recovered from their operations.

THE Johns Hopkins University held an international festival at Homewood Stadium, on Thursday evening, August 18, 1938, inviting several nationalities to participate in their native costumes and display their native dances. To this fête the auxiliaries of the Order of Ahepa were asked to take part. Twelve members from the Daughters of Penelope and five Sons of Pericles, under the chairmanship of the capable Miss Barbara Poulase, presented three of our famous dances: namely, the Kalamatiano, led by Mr. Demo Larios; the Hasapiko, led by Mr. George Mesologites, and the Kleftiko, led by Mr. Nicholas Anderson. These were danced by the group with natural grace bringing reminiscence of the glorious days of ancient Greece.

The girls wore the colorful Greek costumes from the time of Queen Amalia, while the boys wore the famous costume of the Evzons. Dancing before an audience of over 5000 people created much praise to the participants as well as to the Greek race.

(Continued on p. 91, top 1st column)

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Maids, Delegates and Leaders

Front row, left to right: Georgia Shilaos, Helen Sainas, Angie Gerias, Marjorie Benikos, Joanna Manousos, Dist. Secretary, Elizabeth Chikos, Marie Constantine, Lulu Lampros. Middle row: Dora Aspros, Bessie Conman, Sophie Mullos, Mary Grivas, Angelina Constantine, Theodora Davis, Dorothy Manos. Top row: Helen Manos, Cleo Stacy, Mary Davis, Mary Hallis, Maxine Kalivas.

Maids District Conference

THE Maids of Athens of the 22nd District held their Conference in conjunction with the Ahepa Convention at Yakima, Washington. Maids delegates representing their various chapters were as follows: Sparta Chapter, No. 1, of Tacoma, Wash.—Joanna Manousos, Marie Constantine; Alethea Chapter, No. 2, of Seattle, Wash.—Angie Gerias, Marjorie Benikos; Diana Chapter, No. 3, of Portland, Oregon—Mary Kuvallis, Elizabeth Chikos; Ariadne Chapter, No. 4, of Vancouver, B. C.—Rickie Stavrianos, Helen Sainas.

At their first meeting the Maids elected the District Secretary, Joanna Manousos, as chairman and Mary Kuvallis as Secretary of the Conference. Among the resolutions discussed and passed were those pertaining to increasing the Maids District offices to two so as to include a District Reporter, various ways and means of aiding in charity work, a Constitutional change to be presented to the National Convention to include sisters of Ahepans and Social Members as eligible for the Advisory Board of the Maids; that the Tennis tournament be retained as an annual athletic event with each chapter sending a representative.

Although a hundred Maids of Athens attended the Convention, the Yakima Ahepans very efficiently and enthusiastically entertained them on Friday with a splendid dance and a choice of three "rural" parties to attend at the Garras, Adeline and Panos ranches. Saturday's social event for the Maids was a lovely luncheon held at the Y. W. C. A. with Mrs.

James Gattas as chairman. The carefully planned program included musical numbers and short talks by Mrs. Salogianis in Greek, Miss Joanna Manousos, District Secretary, on the "Social Aspects of the Maids," and Mrs. Oren, Secretary of the Y. W. C. A., on "Personality."

Business meetings continued during the afternoon with the Ahepa banquet coming that evening. Here the Maids were represented by Joanna Manousos who spoke on the "Origin and Aims of the Maids" and who presented a beautiful Ahepa fee to Bro. Thos. D. Lentgis in appreciation of his untiring efforts to their cause. The Tennis tournament with keen competition from the various chapters resulted in Joanna Manousos, defending champion, retaining the Tennis trophies, provided by the District Lodge, and presented to her at the Ahepa Convention Picnic.

Bro. Panos Lampros of Portland, newly elected District Governor, appointed the new



Daughters Attending District 21 Convention

Maids of Athens Council, consisting of Thos. D. Lentgis of Seattle, chairman; Chris. Halston of Portland, and Bill Bekos of Vancouver, B. C., to supervise the activities of the Maids of Athens. At their first meeting they re-elected Joanna Manousos as District Secretary of the Maids.

Enough praise can not be expressed to give a true picture of the warm hospitality of the Yakima Ahepans and their wives as it truly surpassed that of all previous times. Thank you, Ahepans!

Amongst the girls who danced in this festival one could distinguish talented dancers, such as Misses Barbara Poulase, Anna Kosmides, Bertha Laricos, Julia Pappas, Artemis Cassis, Mary Constantine, Josephine Constantine, Rose Mentis, Alexandra Poulase, Vivian Ardayanis, Mrs. Catherine Capstones, and Mrs. Nina Tounta. The boys who danced as Elzoni were Messrs. Nicholas Anderson, George Mesologites, Demo Laricos, Peter Prevas, and Gus Anderson.

Maids of Athens, Great Falls, Mont.

THE Acropolis Chapter No. 8 took part in the Seventh Annual District Convention held in that city recently, entertaining visiting members of the Junior Auxiliary.

Following church services held Sunday morning, all the Ahepans and their families attended a luncheon held at the Eagles Hall where they returned that evening for refreshments and Greek dancing.

Monday morning the "Maids" held registration and attended the formal opening of the convention at the Rainbow Hotel. That afternoon the "Maids" attended a luncheon given by the senior ladies' auxiliary held at the Park Hotel. Monday evening the maids and Sons of Pericles gave a drill exhibition in which the drill team formed the letters of "Ahepa". Refreshments and dancing continued until Eddy Pierce's Orchestra was dismissed at twelve o'clock and Greek dancing was resumed.

Tuesday morning they attended a breakfast at the Paris Banquet Room, and later joined the "Sons" to go roller-skating. Following the roller-skating the Maids were invited by the senior ladies' auxiliary to their second luncheon and that evening attended the banquet given by the Ahepa.

MY HOME AND ME

Where'er I think of my old, dear home,
I think of it as all I own.
Though we may roam the wide world far,
Home will be our guiding star.
I sit for hours every day
While about me, simple splendors lay,
Of the great, wide world, I think in awe,
And the lovely things I did and saw.
Then, I wonder which is best—
To see the world, or lay at rest
Here in my old, beloved home,
While far away my close friends roam.
My home, indeed, was all I had;
To part with it would leave me sad.
But, while I had the chance, I thought,
To see the world, it seemed I ought.
So, off I set to sail the sea,
And on we went, hearts full of glee.
We stopped at Paris, Berlin and Rome,
But strange, my heart soon yearned for home.
Then, away I sailed for the U. S. A.
When I arrived I was happy to say:
"Now everything will be all right,
I'll be at rest in my home, tonight."
You may feel the yearning to go away,
But some day you'll fall on your knees to pray.
You'll thank the Lord that after you roam;
You may always return to your old, dear home.

Georgia Malachuk,
Loyal Maid,
Maids of Athens, Chapter No. 8,
Great Falls, Montana.

... ATTENTION ...
William (Bill) Mihos,
Deming, N. Mexico,
would like to know the
whereabouts of
JOHN JANOS
of Thersalia, Greece,
formerly of Tucson and
Phoenix, Arizona.

F-l-a-s-h-!-!

Last minute news brings us the happy announcement of the arrival of Thalia Frances, a beautiful little baby girl born on October 24th to the happy parents, Brother and Mrs. Thomas D. Lentgis, Seattle, Wash.

Brother Lentgis is the Chairman of the Supreme Advisory Council of the Maids of Athens and former Supreme Governor of the Ahepa.

The Ahepa and the Maids join in wishing the proud parents a happy, long and eventful life to Thalia, and many more.

IMPERIAL HOTEL

BROADWAY AT 32nd STREET
NEW YORK CITY

MODERN, CONVENIENT AND
REASONABLE

HEADQUARTERS OF THE
SUPREME PRESIDENT
WHEN IN NEW YORK

Inside rooms with bath,
single, \$2.00; double, \$3.00
Outside rooms with bath,
single, \$2.50; double, \$3.50
Four persons to a large room
with private bath, \$1.50
per person
Single rooms with
running water \$1.50

FOR YOUR CHAPTER Ahepa Supplies and Regalia

The items listed below are given as a suggestion. Just look them over. They are items that have been furnished to various Ahepa Chapters throughout the country.

Regulation Ahepa fez—imported quality.
Regulation Ahepa fez—domestic quality.
Lapel button—gold plated quality.
Lapel button—10 kt. gold.
Past President Jewel-case—including engravings.
Past President fez, embroidered in Jewels.
Neckties of blue poplin with emblem.
Pennants of all wool felt with painted emblem (Bamboo cane included).
Pennants of good blue felt (100 must be ordered).
Ahepa flags of all wool bunting, embroidered emblem.
American flags 12" x 18" fast color, on staff with spearhead.
Greek flags 12" x 18" fast color, on staff with spearhead.
Auto emblems—highest grade obtainable.
Capes for Color Guard. Blue and white fast color sateen. Military style with 36" length stiff upright collar.
Canes—an added appearance to paraders—30" long.
Set of Officers' collars and jewels, consisting of President, Vice-President, Secretary, Treasurer, Warden, Chaplain and Captain of Guards.
Ahepa Banners—finest type of banner can be made, from \$50.00 up.
We will be glad to furnish samples and quotations. Simply write us—there is no obligation. We are anxious to have you see the quality of our goods and become acquainted with our low prices.



395 Fourth Avenue
New York, N. Y.

(Note our new address)



GIVE FIVE DOLLARS

AND WRITE YOUR NAME

ON THE HEART OF A CHILD

For a long time now we have been doing "lip-service," talking about what we should or should not do for the poor orphan children of our deceased Brothers. Throughout the hectic debates and ages-old arguments, these little girls and boys stood patiently, trustingly, hopefully before us. They so stand even now, waiting for us to act in their behalf.

These healthy little bundles of pink and white possibilities, once the pride and joy of our devoted Brothers, are now the overlooked and undervalued treasures of their death-wrecked homes. Caught in the cross-currents of fickle fortune, and robbed of their birthright to a fair start in the journey of life, they are washed up, like so much driftwood, on the cold shores of human charity.

Innocent, helpless and bewildered, they instinctively turn to the Ahepa of their dead Daddies, fix their saddened bright eyes upon its glorified banner, and silently, pathetically, wistfully, pray and plead for the miracle of their salvation. Though their mouths are silent, their up-turned faces speak so eloquently that the desires of their tender hearts are heard and understood by all.

They crave the common endearments of childhood—a home, and all that it means—shelter, food, clothing,

toys, playtimes and playgrounds, loving care and kindness. They need to be properly trained for the duties and responsibilities of manhood and womanhood. They want, and by right ought to have, an education in the language, religion, culture and traditions of their fathers.

Therefore, I ask you, and each of the 22,000 Ahepans who are in receipt of this plea, to join the noble band of "Founding Fathers" by contributing a minimum of \$5.00 to this worthiest of all Ahepa undertakings. Let each of us give as little as \$5.00—but give it now—so that this beautiful home be made ours for keeps, and so that we will have enough in reserve to maintain it for more than two years. Every Ahepan's contribution of \$5.00 is relied



upon for this purpose. Please do not withhold yours and be the one to stand between these little children of ours and their happiness.

Let us accept these orphans as a blessing in disguise. Let us receive them as our golden opportunity to redeem, not them, but ourselves. They are the strongest reason and noblest purpose of our organized existence. They will provide us with the best possible incentive to labor on for a greater Ahepa.

The Periclean



Official News Organ of the Order of Sons of Pericles

The Junior Order of Ahepa

Supreme Council

*Christ J. Petrow, Supreme President
Nicholas L. Strike, Supreme Vice-President
George C. Polyzois, Supreme Secretary
William Booras, Supreme Treasurer
Pete J. Paris, Supreme Governor
Pete J. Peterson, Supreme Governor
Alfred G. Vonetes, Supreme Governor*

George J. Leber, Editor

September-October, 1938



Supreme Council, 1938-39

The Supreme Council, elected at the National Congress in New Orleans

Seated, left to right: Nicholas L. Strike, Salt Lake City, Utah, Supreme Vice-President; Christ J. Petrow, Fremont, Nebraska, Supreme President; George C. Polyzois, Omaha, Nebraska, Supreme Secretary; William Booras, Chicago, Illinois, Supreme Treasurer.

Standing, left to right: Pete J. Peterson, Los Angeles, California, Supreme Governor; Alfred G. Vonetes, Binghamton, New York, Supreme Governor; Pete J. Paris, Atlanta, Georgia, Supreme Governor; and George J. Leber, Wichita, Kansas, Executive Secretary.

Sons Congress Meets in New Orleans

NEW ORLEANS and her Old World quaintness was the gracious host to the Sons of Pericles Second National Congress which met in the Roosevelt Hotel during the days of August 15-18.

Eighteen district representatives, the Supreme Council, and the Executive Secretary, comprised the Congress representation, a cross-section of the Order from coast-to-coast, and from North to South.

The new Supreme Council elected at the Congress is:

Re-elected for the second time, and serving his third term as Supreme President—**Christ J. Petrow**, of Fremont, Nebraska.

Elevated from the secretaryship, and serving his second year on the Council—**Nicholas L. Strike**, of Salt Lake City, Utah, Supreme Vice-President.

Elevated from a governorship, and serving again on the Council—**George C. Polyzois**, of Omaha, Nebraska, Supreme Secretary.

Serving his first year on the Council—**William Booras**, Chicago, Illinois, Supreme Treasurer.

Serving his second year as a governor—**Pete J. Paris**, Atlanta, Georgia, Supreme Governor.

Serving his second year as a governor—**Pete J. Peterson**, Los Angeles, California, Supreme Governor.

Another newcomer to the Council and in for his first year—**Alfred G. Vonetes**, Binghamton, New York, Supreme Governor.

Sunday Initiation

On Sunday evening, for those governors who arrived early, and for the Council, the local Congress Committee, composed of **George W. Pappas**, **George S. Venturatos**, and **Louis Cajoleas**, all of the New Orleans Chapter, prepared an initiation, with the offices being undertaken by the Council and the governors. Four candidates of the New Orleans chapter were initiated.

The official opening of the Sons and the Ahepa was held jointly at 10:30 Monday morning in the Blue Room of the Roosevelt Hotel. Supreme President **Petrow** represented the Sons, and also introduced the Supreme Council, the District Governors to the assemblage. The first business session of the Congress was held at 1:30 in the afternoon on Monday. The governors were introduced, as was the Supreme Council, and the Executive Secretary, **George J. Lohr**, who was the secretary of the Congress. The Supreme President, and the Supreme Vice-President, **George J. Trapshanis**, served as Chairman and Vice Chairman, respectively, during the sessions.

Voting Power

Those present and voting in the Congress were:

Supreme Council

Christ J. Petrow—Supreme President
George J. Trapshanis—Supreme Vice-President
Nicholas L. Strike—Supreme Secretary
George J. Anderson—Supreme Treasurer
George C. Polyzois—Supreme Governor
Pete J. Paris—Supreme Governor
Pete J. Peterson—Supreme Governor

Dist. District Governors

1. **Demetrius Alexander**, Atlanta, Ga.
2. **Gus Cayes**, West Palm Beach, Fla. (in absence of District Governor **Saclarides**)
3. **Steve Kokenes**, Charlotte, N. C. (in absence of District Governor **Phincas**)
4. **Milton Davis**, Scranton, Pa.
5. **John Panagiotopoulos**, Ashbury Park, N. J.
6. **Alfred G. Vonetes**, Binghamton, N. Y.
7. **George J. Margolis**, New Haven, Conn.
8. **Gregory Gonides**, Manchester, N. H.
9. **Gus Chigges**, Batherton, Ohio.
10. **George S. Stratigos**, South Bend, Ind.
11. **William Booras**, Chicago, Ill.
12. **Nick Smith**, Minneapolis, Minn.
13. **George Gostas**, Grand Island, Nehr.
14. **George S. Venturatos**, New Orleans, La. (retiring district governor)
15. **George W. Pappas**, New Orleans, La. (retiring district governor)
16. **Danny Tanarasis**, Denver, Colo.
17. **Gus Carkulos**, Butte, Mont.
18. **William Athas**, Salt Lake City, Utah.
19. **Pete Britois**, Los Angeles, Calif.

Districts 22 and 23 were not represented because of the inability of any of the District Lodge officers to attend. As yet, Districts B, 10, and 21 do not have district governors.

Governors' Reports

After introductions, each district governor gave his report to the Congress and made his recommendations, which were given to the secretary of the Congress to be compiled into the legislative report later during the sessions. The Supreme Council officers also gave their reports to the Congress, the last of which was the Supreme President's report. Then, for the first time, Headquarters, through the medium of the Executive Secretary, and its work, was outlined and shown the delegates, in order that the work done at the National Headquarters might be better understood.

Acting Chairman of the Supreme Advisory Board, **John G. Theos**, of Paterson, New Jersey, came into the Congress and spoke to the delegates. Senior Brother **Theos** was also Chairman of the Ahepa Sons Committee, and was, at the same time, in attendance at various times at the Sons Congress, giving valuable advice and counsel.

Sicilianos Speaker

Dr. Demetrius Sicilianos, Minister to the United States from Greece, was also a speaker at the Congress to the delegates, as were also Senior Brothers **Peter Carris** of Philadelphia, Pa., and **Charles George** of New Orleans, La.

Past Chairman of the Supreme Advisory Board, Senior Brother **C. G. Paris**, gave the report of the Sons' first excursion to Hella-

to the Congress, with his recommendations for the future, and his inspiring talk was well-received by the delegates.

Inactive Chapters

Discussions at the Congress centered on the inactivity of 55 of the chapters at present. Although 24 chapters were reorganized during the past year, 55 yet remain inactive.

The work of the Supreme Council during the past year was commended, and it was plainly shown that the Order is, for the first time in years, on the progressive road to realization of its program and policies.

Business sessions were held each morning and afternoon during Tuesday, Wednesday and Thursday, with final business being terminated at 5:30 Thursday evening at which time a recess was called before elections. And at 7:30 the Second National Congress was adjourned by the Supreme President, **Christ J. Petrow**, until Providence, R. I. in 1939.

Our Ahepans Honor Roll For September - October

WE HAVE not, as yet, given mention to those few men who gave generously to the National Treasury during the 1938 Membership Drive, in order that prizes could be given to those chapters finishing highest.

Whether the amount was great or small, we make no division, for we greatly appreciate the fact, merely, that these men were willing to aid, and to cooperate with the Supreme Council.

SENIOR BROTHER **JOHN F. DAVIS**, who gave \$110 this year, and who also gave \$100 towards our 1937 Membership Drive.

SENIOR BROTHER **VAN A. NOMIKOS**, who gave \$100.

SENIOR BROTHER **V. I. CHEBITHES**, who gave \$25.

SENIOR BROTHER **SAM BUSHONG**, of Wichita, Kansas, who gave \$5.

SENIOR BROTHER **NICK ANGELAKOS**, of Sumter, S. C., who gave \$5.

SENIOR BROTHER **G. K. DEMOPULOS**, of Providence, R. I., who gave the two Greek Cross charms presented to the two district governors whose districts gave the best showing.

CHRIS COLOVOS, Scranton, Pa.—\$10.

We present them as our Honor Roll members for these two months.

Little Observations of Great People

IN ORDER that you, the ordinary member, might know a little more about just how your elected officers, namely, the Supreme Council and the District Governors, carry themselves when they attend those sessions that, combined, are known as the National Congress, we have prepared this outline of activities and actions for you.

They say, that in one's lucid moments, his truer qualities are revealed. Inasmuch as your reporter did not seek such "lucid" company, perhaps much of value in character analysis has been missed; however, as the 1936-37 Supreme Council would say, "We did our best!"

We say we did our best, what with the material we had to work with, and to analyze!

CHRIST J. PETROW—Our reelected Supreme President . . . third term man . . . gives added encouragement and hope to Roosevelt . . . "broke loose" a little from his conservatism and staid manner, we hear . . . always managed to beat the rest of the Council and the governors to the morning sessions, so we could start "on time" . . . managed to be among first in Council suite, also, every night . . . never did sleep on the floor . . . with the governors. . . The Order's idea of a Supreme President without equal, and ours. . . Honors graduate of Swarthmore College.

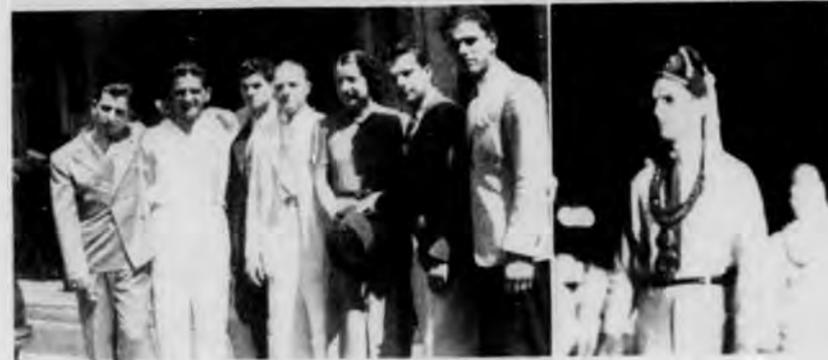
NICHOLAS L. STRIKE—Jumped up from the secretary position to that of Supreme Vice-President . . . paired with the Executive Secretary to become one of the two first-class "fall guys" of the Congress . . . socially speaking . . . assistant to the dean at the University of Utah . . . is looking forward to going with the University of Utah football team to Hawaii this fall as regular quarterback . . . still seems to be the champion all-around athlete of the fraternity (if this is challenged, see Dick Strike).

GEORGE C. POLYZOIS—The new Supreme Secretary, former Supreme Governor . . . the picture of the well-mannered gentleman . . . he is also our "professor" inasmuch as he is instructor in an Omaha high school . . . You know, and I know . . . but does HE know? . . . he is, shall we say . . . plus, plus?

WILLIAM BOORAS—Supreme Treasurer. Bill is from Chicago, and he has that defined, curt Chicago manner . . . attending law school . . . hard worker, and his good work as governor of District 13 brought him the higher post . . . has earned the respect of the entire Ahepa in the Chicago area, including the big-wigs, which is something . . . busy man, came in late . . . finished his work, and was the first to leave when Congress adjourned.

PETE J. PARIS—reelected Supreme Governor . . . we ain't got all day here . . . yo'all get on with your business! . . . from Atlanta, Georgia . . . the home of Coca-Cola, the Greek national drink . . . for a Southerner, he was always wanting to finish business . . . and get on with pleasure, we surmise.

GEORGE J. TRAPSHANIS—Still the Beau Brummel of the conventions . . . retiring



At the Congress

Top: Standing, left to right: Stratigos, Carkalus, Felix, Margolis, Tamaresis, Conides, Kanell of Salt Lake City, Stamatis of Phoenix, Ariz., and Brotsis. Down, left to right, Alexander, Vonetes, Strike, and Chiggas.

Middle: left to right, Strike, Anderson, Leber, Polyzois, Brotsis.

Lower left: left to right, Davis, Strike, Leber, Polyzois, Miss Helen Petron, Petrow, and Athas. Lower right: Petrow, the "little chief," heading the Sons in the night parade.

(Top, middle, and lower right photos by John Panagiotopoulos, Ashbury Park, N. J. Other photos courtesy William Athas, Salt Lake City, Utah.)

Supreme Vice-President . . . has been a Son since he was 12 . . . a law student at De Paul University . . . has a very pleasing personality.

PETE J. PETERSON . . . reelected Supreme Governor . . . from the Far West, Los Angeles, California . . . quiet, and reserved but he was always around, and in on the business and the fun . . . he was in a hurry to

leave . . . to stop over, some place, on his way home . . . we know where, too.

ALFRED G. VONETES—New Supreme Governor . . . past governor of District 6, the Empire district . . . his friends call him Al . . . next to the chairman, he talked more than anyone else at the sessions . . . but it was all pertinent and worthwhile . . .

(Continued on page 10)

Résumé of Legislation Enacted

A RÉSUMÉ of the legislation enacted by the Sons of Pericles Second National Congress in New Orleans is herewith presented, with the reminder that this legislation was also approved by the Order of Ahepa Grand Convention and Supreme Lodge.

Excursion to Hellas

The Supreme Advisory Board and the Supreme Council of the Sons, in conjunction with the Supreme Lodge of the Ahepa, shall determine whether or not the plan for a Sons Excursion to Hellas in 1939, in the summer, shall be feasible. If so, then the Grand Convention of the Order of Ahepa has decreed that the Supreme Lodge of the Ahepa shall do whatever is within its power to see that the Excursion is made a success.

The First Expeditionary Force, which went to Hellas this summer, has already sent its report back, and the only regret is that there were not more Sons that took advantage of the Excursion.

Summer Camps

Reports were given by those governors who had tried to organize summer camps, and districts 4, 6, and 14 reported the success of their undertakings, and that next summer will bring even better results.

The Congress decided the only possible means, at present, of conducting the camps was through the individual districts that could sponsor such projects, and that the rent of such camps for two weeks during the summer by a district could be financed, and the expenses made through equal participation in expenses by the participants, or through the charging of a nominal sum to meet obligations.

Scholarship Loan Fund

A resolution was passed asking each district and each chapter to sponsor an affair of some magnitude during the year, and from the profits to donate any amount wished to the National Scholarship Loan Fund, at Headquarters. This method is not expected to immediately bring in enough to start the Fund working; however, it is a step toward realization of the project.

It is also hoped that certain interested persons will make contributions to the Fund and they will be approached, and asked to aid in whatever manner they see fit.

When in effect, the Fund will be able to make at least 25 loans each year to outstanding and needy Sons in order that they might further their education. It shall be expected that the loan will be paid back when that person is in such a position that he is able to do so.

Sons are urged to take advantage of all opportunities offered for scholarships today by the Order of Ahepa through its district and national divisions. Not enough Sons are being named recipients of the Scholarships, merely because they are not taking advantage of the opportunities offered them.

The Scholarships are handled through the

district governors, and all information and requirements can be obtained through that office.

Ritual

Again, the ritual became the center of discussion; however, at this Congress, a great deal of accomplished work was reported by the Supreme President who worked with the Acting Chairman of the Supreme Advisory Board, John G. Thevos, in preparing the first drafts of the ritual. Mr. Frank S. Land, secretary-general of the Order of De Molay, writer of the De Molay ritual, has generously agreed to aid the Supreme President in preparing and finishing the contemplated ritual. It should be ready for final draft shortly after the first of the year.

Constitution

Some minor changes were made in the Constitution, holding up, temporarily, the printing of that much-changed matter; however, within a few days it will be in the printer's hand, and will soon be out to the chapters. However, the constitution will be given only to those chapters that have met their obligations to Headquarters, so we suggest, at this time, that if your chapter is lacking in this detail, that you at once contact the Executive Secretary, and receive your chapter's standing.

Additions to the constitution include a system of District Advisers; addition of two offices to the District Lodge, which shall be honorary, totalling five in all; that a decision of the local Advisory Board shall be gained by unanimity of any two members of that Board; that the president of the Ahepa chapter shall select two members of the Board from the list of six submitted by the Sons chapter, and one other member.

Membership Drives

The Drives held in the past two years were pronounced successful and it shall be left to the discretion of the Supreme Council and Supreme Advisory Board to decide the advisability of holding such Drives for membership.

District Programs

That the districts develop competitions among their respective chapters in either athletics or some form of competitive program. In those districts that are able to do so, it is suggested that an annual affair—be it for sports, social, or business—be held, and sponsored annually, and that the locale of such affairs be exchanged among the chapters.

Between districts that are also able to sponsor such a program, it is suggested that inter-district competition and programs be undertaken.

Miscellaneous

The work of January 19, 1939, shall be set aside in memory of all departed Sons, and in the memory of Senior Brother J. K. Stelotes, former Chairman of the Supreme Advisory Board, who died January 19, 1938.

A Sons Handbook shall be prepared by the Supreme Council, in conjunction with the Supreme Advisory Board, and shall be issued at the discretion of those two bodies.

Supreme President Plans Intensive "Field" Campaign

DEVOTING full time to working for the Order this year, Supreme President Christ J. Petrow has started an intensive field campaign in the East in reorganizing inactive chapters, and organizing new chapters.

A systematic schedule of visits throughout the cities in the north-eastern section of the country has been outlined, and his field work will keep him in that section until the Christmas holidays, when he will begin working through the Middlewest.

Notice will be sent beforehand to both Ahepa and Sons chapters informing them of his appearance in that city. The plan has received the full approval of the Supreme Advisory Board and the Supreme Lodge of the Ahepa.

Archbishop Speaks at New York City "Youth Services"

CONTINUING its policy of an extensive educational program, Renaissance Chapter No. 5, of New York City, inaugurated its fall and winter activities with an official High Mass at the Hellenic Cathedral of New York City, with the Most Reverend Archbishop Athenagoras, His Grace Great Archimandrite Kourkoules, and His Grace Archimandrite Tsourounakis, Dean of the Cathedral, officiating at services.

The services were dedicated to the Youth of Today, and the Cathedral was massed with worshippers. His Grace, the Most Reverend Archbishop, and His Grace Archimandrite Tsourounakis spoke to the worshippers at length, asking that greater trust and a greater understanding be developed between our two generations, the older and the younger, and that especially in the clergy of the Greek Orthodox Church was there the need of the vitality and the new life of the Youth of Today. President Nicholas P. Leventis, of Renaissance Chapter, and district secretary-treasurer of District 6, was the speaker for the Sons of Pericles, and his topic of speech dealt with the problems of Youth in our world of today, and the settlement of those problems.

A large Ahepa and Sons delegation was present, headed by Governor Costas, Lieutenant-Governor Scopas, and District Treasurer Pappadopoulos, together with Lieutenant-Governor Angelos Zompakos of the Sons, President Chapel of Sons Chapter No. 90 in Astoria, and Miss Helen Populidy, District Secretary of the Manda of Athens. Past District Governors Loris and Critzas were also in attendance, as well as members of the Ahepa and Sons, and representatives of various educational and scholastic fraternities from New York University and Columbia University.

Renaissance Chapter has prepared a full program of lectures, talks and debates during the approaching fall and winter months, in conjunction with its regular social and athletic activities.

PUBLISHER COMMITTEE,
Renaissance Chapter No. 5.

The President's Message

By CURST J. PETROW

WILLIAM WORDSWORTH, the poet, spoke of the period of his youth in the early 19th Century as:

*"Bliss was it in that dawn to be alive,
But to be young was very heaven."*

I often wonder if many years from now men will be saying the same words concerning the generation in which we are now living. But, perhaps much more important, is what Youth, and particularly we, of the Junior Order of Ahepa, are thinking Today.

Are we like the well-known character in the Shakespearean tragedy who bemoaned, "The time is out of joint,—O cursed spite that ever I was born to set it right!" If we are prone to emulate Hamlet, then, the potentialities of our generation are not likely to be realized, and our contribution to this civilization will be negligible.

The problem is not merely finding that "the time is out of joint" for one need not look beyond this generation to find such conditions existing. There are thousands of our generation who are unable to continue with higher education for economic reasons over which they have no control; there is even a larger number who are in dire need of employment so that they might continue as credible, self-sufficient members of their respective communities. Youth of Hellenic descent in every community has need of a fraternity that is dedicated to service and which is imbued with the spirit of progress and enlightenment. The Order of the Ahepa not only needs young men to continue with its program, but it needs young men who are educated and trained in the duties and responsibilities of life. Our churches depend upon the devotion and support of an educated younger generation, and even successful community life is predicated upon the whole-hearted cooperation and participation of such a group.

Those in brief, are some of the problems of our generation. The Order of the Sons of Pericles accepts the existence of these problems as a direct challenge. After all, the test of any age is the degree with which it applies intelligence to the problems of its own development. The crux of the entire matter therefore, is the attempted solution we attempt to give to "the time out of joint."

The Junior Order of Ahepa has been recently undertaking a program of national activity which includes the establishment of a Scholarship Loan Fund, the maintenance of Employment Bureaus throughout the entire United States, all-expense summer Excursions to Greece, District Camps, and sectional Athletic Leagues. But what is more important, the members of our fraternity dedicate themselves to regard unselfishly the rights of our fellowmen; to observe faithfully our duties to humanity; and to render, without stint, helpful and uplifting service. The Sons of Pericles therefore, is the medium through which the youth of Hellenic descent may solve intelligently "the time out of joint."

Despite all this however, our Order has done little more than scratch the surface in applying an effective solution to the problems of this



Excursionists to Hellas

Four members of the Sons of Pericles First Excursion to Hellas are pictured above, as the picture was taken in Patras, Greece.

Left to right: Senior Brother John F. Davis, Chairman of the Supreme Advisory Board; Constantine Pappas of New Haven, Conn.; John C. Retetegos of Pittsburgh, Penna.; Leon Agourides of Lancaster, Penna.; George Mushier of St. Paul, Minn.; and Senior Brother C. G. Paris, past Chairman of the Supreme Advisory Board.

generation. Irrespective of the fact that our membership has been more than tripled during the past two years, and from all present indications will be increased another thousand during the ensuing fraternal year, we are, nevertheless, but a "sounding brass and tinkling symbols."

The pessimism of this observation is found in the fact that although there are over thirty thousand young men of Hellenic descent eligible to hold membership in the Junior Order of Ahepa, its program and advantages have actually been made possible to only several thousand. True, a mere handful can undertake such a program as is sponsored by our fraternity at present, however, it requires the enthusiastic participation of much larger numbers to realize any appreciable success. As long as our resources and membership continue to be relatively limited, such commendable and constructive undertakings as the Scholarship Loan Fund, Employment Placement Bureaus, and others, will live only as a mere ideal. The future of the Ahepa, our community life, our church will become even more uncertain. The continuance of this "status quo" can only, in every hamlet, breed fatalistic Hamlets who will continue to curse spite that ever they were born "to set things right."

The ideals and principles for a successful Order of the Sons of Pericles has been clearly enunciated. But, that is not enough,—needed yet are energetic and enthusiastic members to carry out the fundamental principles of our fraternity. Present inadequate resources are

curtailing the activities of the fraternity and thus handicapping its progress.

If the Sons of Pericles is to penetrate beyond the mere surface, and deal profoundly, instead of superficially, with the problems confronting our generation,—if the ensuing fraternal year is to establish a new and much-needed precedent of fraternal activity, then you and I, as members, must forget entirely our self-aggrandisement and false standards of progress. Instead we must place our fraternal theories into actual practice. Only by making possible the Sons of Pericles to the vast potential membership now existing, will our contribution to this age be so constructive and appreciable that years hence we may justifiably repeat those immortal lines of Wordsworth.

In Memoriam

Brother Louis Bravakis

THE Supreme Council in behalf of the entire Order expresses its heartfelt sympathy to the parents of the family of Louis Bravakis over his recent, and untimely death. Brother Bravakis was a past president of Corinthian Chapter No. 20, Newark, N. J., and past Lieutenant-Governor of District 5, the state of New Jersey.

National Rush Week October 23-31

National "Rush Week" starts October 23, and lasts through October 30.

THE membership has been circularized with the first of this year's Newsletters with information of the "Rush Week" plan, and the chapters should have started a plan by now for their local "Week."

The plan is on the order of the fraternity Rush system on all college campuses, in other words, that a candidate is given an opportunity to become acquainted with the fraternity and its members for a short period before initiation. In this manner, the process is not made to seem a rushed and forced affair.

Of course, all rules of the Constitution and of the fraternity will be in effect—it is merely that once a year an elaborate program can be arranged for a select group to join the chapter. In this manner the community is better apprised of the activities

of the Sons, and it also tends to add a greater value of membership for the new candidate.

Certificates of merit will be given to those Sons who procure the new members—that is, the principal endorser on each petition of those members initiated during "Rush Week", October 23-31, will receive such a certificate of his good work. So, with that in mind, and all necessary information already in your hands, we merely ask that you complete all your plans and arrangements, and really show your community that you and your chapter are capable of putting on a worthwhile program such as this.

This plan is the first of the new Council's program this year, which is being pushed to completion.



Gostas Honored

BROTHER GEORGE GOSTAS, governor of District 15, of Grand Island, Nebr., received high honors in the past term at the University of Nebraska in the annual Honors Convocation of that school.

Advisory Board Opens Strong Policy; Davis, Helis Head New Board Set-up

DETERMINED upon a policy of utilizing the Supreme Advisory Board as an active agency within the Order, with set policies and with an outlined and strong program of action—the present set-up of the Board, by action of the Supreme Council, and the Supreme Lodge of the Ahpa, has been altered, and shall now consist of an executive council of five members, to be known, as formerly, as the Supreme Advisory Board.

This will enable the Board to meet frequently in Washington, at National Headquarters, which was not possible heretofore, and to formulate, there, the policies and the active program of the fraternity.

The Supreme Advisory Board shall then appoint 24 district Supreme Advisers, one in each district, which Advisers shall be under their jurisdiction. The Supreme Advisers shall work under the supervision of, and carry out the program of the Supreme Advisory Board of five.

The members of the Supreme Advisory Board are:

John F. Davis, Chairman, Scranton, Pa.

William G. Helis, Vice-Chairman, New Orleans, La.

John G. Thevos, Secretary, 158 Broadway, Paterson, New Jersey.

John Zazas, Treasurer, 4256 N. Meridian, Indianapolis, Ind.

Constantine Critzas, Councilor, 600 West 164th Street, New York, N. Y.

The Supreme Advisers appointed by the Supreme Advisory Board are:

District 1—Chris Poole, 424 8th St., N. E., Atlanta, Ga.

District 2—Jerry Dragonas, 207 Barnett Bank Bldg., Jacksonville, Fla.

District 3—George Younas, Investment Building, Washington, D. C.

District 4—William Essaris, % Edward A. Wood Co., Frick Building, Pittsburgh, Pa.

District 5—James Millas, Savoy Restaurant, Trenton, N. J.

District 6—Nick Anagnos, Dewitt, N. Y.

District 7—James Sentimentis, P. O. Box 695, Bridgeport, Conn.

District 8—George Demeter, 214 Huntington Avenue, Boston, Mass.

District 9—James G. Basbas, 35 Alfred Street, Manchester, N. H.

District 10—Charles Diamond, 3571 Spokane Street, Detroit, Mich.

District 11—Phillip Peppas, 332 W. Superior Avenue, Cleveland, Ohio.

District 12—Steve Gramas, 487 Sibley Street, Hammond, Ind.

District 13—Chris C. Harvalis, 1 North La Salle Street, Chicago, Ill.

District 14—Christy Geanakopoulos, 5417 Oliver Avenue, South, Minneapolis, Minn.

District 15—Nick Jameson, Rapid Show Repair, Grand Island, Nebr.

District 16—Tom Pappas, 613 Milan Street, Shreveport, La.

District 17—George Ales, Grants, New Mexico.

District 18—Peter Sargent, 72 East Park, Butte, Mont.

Supreme Treasurer Booras Accompanies Team to St. Louis

ON SUNDAY, September 4, the Ypsilanti chapter baseball team of Chapter 22 in Chicago, accompanied by Supreme Treasurer Booras, travelled to St. Louis, Mo., where they met the St. Louis chapter team, and lost by the score of 3-1.

Pete Christy was the winning pitcher for the St. Louis team, and Chris Pelekoudas did the hurling for Ypsilanti.

Ted Ganas led the hitting, and Dimitriades connected with a home run in the first inning for St. Louis that won the game.

The Chicago players were: Ganas, Demeris, Kavouras, Manas, Varvares, Booras, Ruml, Kaster, and Pelekoudas.

Greenville, S. C., Sons Defeat Spartanburg Team

ON SUNDAY, July 10, the Greenville, S. C., Sons team of Chapter No. 153 in Greenville, defeated the Spartanburg, S. C., All-Stars in a feature baseball game held during a community picnic at Spartanburg.

District 19—P. S. Marthakis, 448 Utah Oil Building, Salt Lake City, Utah.

District 20—John Kapantais, 5132 S. Vanessa, Los Angeles, Calif.

District 21—George C. Peterson, Room 312, 111 Sutter Street, San Francisco, Calif.

District 22—Thomas Lentz, 1300 Vance Building, Seattle, Washington.

District 23—Bill Gorgolis, Elite Cafe, Saskatoon, Sask., Canada.

District 24—George Vlasis, Central Y.M.C.A., Toronto, Ont., Canada.

Order Increases 146% In Active Chapters

During the two years just passed, the Order experienced its most progressive and most constructive period, both in advances in membership and in settling those necessary foundations for the future of the Order.

Some figures and percentages that will show the increases and the progress made are:

DOUBLE the number of new members were initiated during the last two years, over the two-year period previous.

DOUBLE the number of members in good standing were recorded on an average during the past two years, over the two-year period previous.

On August 1, 1936, 68% of the chapters were inactive, and during the following administration, that figure was cut

14%, that is, on August 1, 1937, 54% of the chapters were inactive, only, with the reorganization of 16 chapters.

On August 3, 1938, only 32% of our chapters are inactive, that is, during the past year, 30 chapters were reorganized, which cut the percentage of inactive chapters 36% from 54% to 32%!

There are today only 57 inactive chapters in the Order, when, in 1936, there were 103 inactive chapters!

Today there are 113 active chapters, and in 1936 there were only 43 active chapters—giving us a percentage increase in active chapters of

146%!!!!

That is some sign of progress, we think!

Shreveport is Site Of District 16 Conclave

Shreveport, Louisiana, was the "metropolis" of District No. 16 for the three days of June 11, 12, and 13, for in this city was held the second district convention of the Sons of Pericles of the district, in association with the convention of the Senior Order. Besides the attendance of the Sons Delegates, every chapter, with the exception of one, was represented by a softball team for participation in a Softball Tournament which is to be an annual affair, and by many other Sons.

Official registration began on the morning of June 11. The opening exercises commenced by invocation by Bishop Callistos. Addresses of welcome were then delivered by Chairman Chris Vlahos, and by the Secretary of the Wm. Helios Chapter of the Sons, Jimmie Theo.

In the afternoon of the same day a large gathering of high spirited Hellenes as well as many of our American friends witnessed the opening of the Tournament in which the Sons of New Orleans and those of Fort Worth participated in the elimination for the claim to a beautiful loving cup which was donated by the Ahepa host chapter. Fort Worth was eliminated by the score of 6 to 2.

Saturday night all Sons attended the "Esperimos" services which were officiated by the Right Reverend Bishop Callistos and by the reverend of Shreveport.

Sunday morning found the Sons attending "Egguia" services. Following the services all Hellenes went picnicing. Sunday afternoon the tournament was continued with Shreveport playing a strong team from Houston. After nine innings of thrilling playing Shreveport emerged victorious by the score of 11 to 9, thus gaining the right to play New Orleans in the final and championship game, since Dallas had no team. The championship game was won by the New Orleans Sons by the decisive score of 17 to 2, thus becoming champion of the district for the second consecutive time—the first being at Houston, Texas, during the last Christmas Holidays.

Monday morning, June 13, all delegates at-

tended their business meeting while all other Sons were guests of honor at a swimming party given by the Maids of Athens of Shreveport. The meeting was presided over by Supreme Governor Pete J. Paris, of Atlanta, Georgia, and District Governor George W. Pappas, of New Orleans, La.

The elected officers of the district are: District Governor, George Venturatos, New Orleans, La.; Lieut.-Gov., Pete Davis, Fort Worth, Texas; District Sec'y-Treasurer, Louis Cajolias, New Orleans, La.; Honorary District Treasurer, James Verges, Houston, Texas; District Marshal, Homer Loran, Shreveport, La.

Monday night all Sons attended the convention banquet as guests of the host city chapters. Special resignation was given to the Supreme Governor, Pete J. Paris; Past District Governor, Pappas; and newly elect Governor, Venturatos as they were given seats with the dignitaries. At this time many interesting speeches were delivered by outstanding Ahepans as well as by the above named Sons.

Thus the banquet ended and a dance followed. With the ending of the banquet and the dance the curtain fell once again closing the convention, but a most successful convention because our objectives of a better understanding among the younger Hellenic generation, a closer relation, and a closer and much needed cooperation were realized to the best possible advantage.

GEORGE W. PAPPAS,
Past District Governor.

Magazine News

Secretaries wishing to send news of their chapter activities for the Magazine are requested to use letter-head size white paper—to type the material, double-spaced, and send it to:

The Executive Secretary,
Order of Sons of Pericles,
Investment Building,
Washington, D. C.

Magazine Will be Sent Gratis to Limited Group

The Ahepa Magazine, beginning with this issue, will be sent to every Son, free of charge, into whose home there is not sent, at present, the publication. This means that those members whose fathers are not Ahepans, or whose immediate family has no member belonging to the Ahepa, will receive the Magazine free of charge.

A form has been sent to every secretary, with the request that he fill it out and return it to Headquarters, with the names of the above-mentioned members. If you do not receive a copy of this issue, and you are included in the above category, please see your secretary.

Also, additional pages have been given for the use of the Junior Order in each issue of the Magazine, a long-felt need. Chapter secretaries are urged to make regular contributions to the Magazine, and articles will be accepted from individual members, with complete editorial policy being retained by the Executive Secretary.

Binghamton Chapter Holds Dance, Mass Initiation

THE FIRST Sixth District Dance of the Sons of Pericles was held in Binghamton, N. Y., under the sponsorship of the Helios Chapter, No. 66, on June 14, in the Masonic Temple Ballroom.

Ahepans, their families and Sons from over the state attended the affair, as well as the usual large representation from Binghamton. It was the largest such affair ever sponsored by the Helios chapter.

Greek dancing started at 2 a.m., after completion of the waltzes and fox-trots. The committee in charge was: General Chairman, Alfred G. Vonetes, District Governor; John Morris, John Tshoulos, John Vonetes, Charles Matalas, Milton Hoopis, Gus Boholis, James Vancoris, Louis G. Morris, and George Papastrat.

On the same evening, at 7 o'clock, the Helios Chapter held a mass initiation of five new candidates, all from the nearby city of Corland. The degree team was composed of John Morris, George Papastrat, John Tshoulos, John Matalas, and headed by Al Vonetes.

The initiates were: Peter J. Carpulios, George Anagnost, Louis Sedaris, Constantine Anthony, and William Anagnost. The candidates were given a public initiation after the secret ritual was given in the Court House Square, where the ceremonies attracted hundreds of witnesses.

After the initiation, the candidates were guests of the District Lodge at the District Dance.

Among guests at the dance were included Senior Brother Louis Costas, Lieutenant Governor of the Ahepa, and Gus Konomos, Lieutenant-Governor of the Sons of Pericles.

PUBLICITY COMMITTEE,
Helios Chapter, No. 66.

District No. 7

NOTICE

Ahepa Chapters

EACH month, in these pages, we are designating at least one district as the object of what we shall call our "critique of inactive chapters" and call attention to the fact that the chapters named within that district are inactive, and, if possible, cite what could possibly be done to aid them in reorganization.

The district in question this month is District 7, comprising the area of Connecticut, Rhode Island, and the chapter at Springfield, Mass.

The chapters inactive in that district are:

BRIDGEPORT, CONN., No. 50.
HARTFORD, CONN., No. 97.
MERIDEN, CONN., No. 126.
NEW LONDON, CONN., No. 45.
STAMFORD, CONN., No. 32.
WATERBURY, CONN., No. 61.
PAWTUCKET, R. I., No. 122.

We believe that, if the Ahepa chapter in each one of those chapter cities undertook the job of reorganizing those chapters, that the job could be done, in every instance, within one month! There is plenty of material there, of boys of Hellenic descent between the ages of 14 and 21.

If the chapters are interested, here is all you have to do—

1. Write Headquarters for supplies, and then—
2. Procure the necessary ten boys, and
3. Initiate them.

That's all there is to it. It is not hard—it's easy.

We have contacted some of these chapters before without success or even an answering letter. We should like to hear from you. Write to—The Executive Secretary, Sons of Pericles, 340 Investment Building, Washington, D. C.

We'll be expecting your letter.

President Petrow Visits St. Louis Chapter, No. 41

SUPREME President Christ J. Petrow was the guest of the St. Louis Chapter, No. 41, of the Sons in mid July, during his tour of the chapters of the South and the Middle West.

A committee composed of George Frangoulis, James Damos, and John Cassimatis conducted Brother Petrow and his mother, Mrs. John Petrow, who accompanied him on his trip, on a tour of the city, visiting the principal points of interest, that included St. Nicholas Greek Orthodox Church, and Forest Park and its Zoo, nationally famous.

In the evening the group attended the Municipal Opera of St. Louis, after being the guests of Mr. and Mrs. Frangoulis at a dinner in their home. Visits were also made to the various Ahepans prominent in the community life of the city, and to their places of business.

GEORGE FRANGOULIS, Secretary,
St. Louis Chapter, No. 41

Newport, R. I., No. 70 Takes Double Prize in Athletics

THE Newport, R. I., Sons team of Phidias Chapter, #70, was the winner of first place in the annual city league tourney in basketball, and also won the Sportsmanship Trophy, given by Mayor Wheeler of Newport in the softball competition.

Members of the basketball team were: C. Mellekas, F. Sarris, P. Petritis, B. Mellekas, G. Carpetis, and manager, George Tasso. Members of the softball team are: C. Bartis, C. Mellekas, G. Tasso, B. Mellekas, P. Poulos, S. Papadoulis, F. Sarris, P. Petritis, C. Koulouvardis, G. Barlous, and manager, George Tasso.

The members of the basketball team received gold basketball medals for winning first place in the league.

GEORGE TASSO, Secretary,
Phidias Chapter, #70.

(Continued from page 31)

if he doesn't keep the Northeast going full blast this year, then we are a couple of so-and-so's!

(Someone said this space should go to the Executive Secretary, but that busybody retires in favor of one more worthy, who is—)

GEORGE J. ANDERSON—Retiring Supreme Treasurer, from Baltimore, Maryland . . . George is seriously going into business, and says the future will have no time for active Sons work, however, he'll always be around! . . . he is our idea of a real pal and "big brother" to anyone that needs one . . . when he said good-bye to the "fellas" on Sunday morning, to leave for home, the guy actually had tears in his eyes . . . so did the "fellas" . . . a fellow you miss.

DEMETRIUS ALEXANDER—Governor of District 1 . . . from Atlanta, Georgia . . . replied in Greek for the Congress to Dr. Sicilianos, the Greek Minister . . . not long from Greece . . . has the "star" district of 1938 . . . good student at Georgia Tech.

GUS CARVES—Lieutenant-governor of District 2 . . . in absence of Governor Saccharides who was in summer school . . . from West Palm Beach, Florida . . . tall, good-looking, and a picture in summer beach clothes, with a Florida tan.

STEVE KOKENES—Lieutenant-governor of District 3 . . . attended in absence of Governor Phanos . . . did right well on the social side . . . is a typographer by trade, and explained his ideas on district publications . . . from Charlotte, N. C.

MILTON DAVIS—Governor of District 4 . . . the great Pennsylvania district . . . son of the Chairman of our Supreme Advisory Board . . . preparing himself for Cornell . . . gave his report on Summer Camps, which project is being undertaken by his district . . . the beautiful queen he escorted during the Grand Parade in the Auditorium happens to be his cousin.

JOHN PANAGIOTPOULOS—Governor of District 5 . . . from Ashbury Park, N. J. . . . the candid cameraman of the Congress he is going to Greece this month, if he's not already left, to study there for at least one year.

GEORGE MARGOLES—Governor of District 7 . . . from New Haven, Conn. . . . still the Astaire of the Congress, which honor he won last year at Syracuse . . . will take up accounting in school this fall.

GREGORY COMIDES—Governor of District 9 . . . from Manchester, N. H. . . . home

of the Order . . . a patient and hard-working governor who has just taken office recently . . . probably travelled farther to the Congress than any other governor.

GUS CHIGGES—Governor of District 11 . . . from Barberton, Ohio, and member of Akron chapter . . . played football on his high school team, and will play in college this fall, when he will enroll as a freshman . . . also one of our quiet, reserved governors, but . . . he was quite in demand, it seemed to us.

GEORGE S. STRATIGOS—Governor of District 12 . . . home is in South Bend, Ind. . . . will enter Notre Dame this year . . . give him a couple of years and he will be ready for anyone's bar . . . as a lawyer . . . his "lecture" on democracy to the Congress was a hit.

NICK SMITH—Governor of District 14 . . . from Minneapolis, Minn. . . . also a "bar" man—ask someone who was there . . . has a camp of his own in Lake of the Woods in Minnesota which the Sons are using as a camp this year . . . the dream of the Congress was to match him and Strike in a finish wrestling bout.

GEORGE GOSTAS—The governor of District 15 . . . and also the Beau Brummel of the Congress . . . George's plan for aiding those "extension" members will be put into effect . . . we've never seen or met a girl yet who didn't think he was "swell" . . . it must be a gift . . . honor student at University of Nebraska.

GEORGE S. VENTURATOS—Governor of District 16 . . . lives in New Orleans . . . works for a steamship line, and some day we may be taking a trip on one of his "liners" . . . refused to run for a Supreme office . . . said he didn't have the necessary experience . . . a good worker.

GEORGE W. PAPPAS—Past district governor of District 16 . . . also lives in New Orleans . . . did some great work during his term . . . shared one with Venturatos as past district governor . . . attends Loyola University in New Orleans.

DANNY TAMARESSIS—Governor of District 17 . . . lives in Denver, Colo. . . . city tennis champion of Denver . . . on his way to Greece now for a short stay . . . student at the University of Colorado at Boulder.

GUS CARKULUS—Governor of District 18 . . . lives in Butte, Mont. . . . a fine boxer . . . "coming out of chute 5, at 126!" . . . the bell that Chairman Petrow was using to keep order at the sessions had to be replaced . . . it bothered Gus.

WILLIAM ATHAS—Governor of District 19 . . . lives in Salt Lake City . . . brother of Louis Athas, past Supreme Governor . . . the governor with the tan Lincoln Zephyr . . . another one of our efficient and universally liked governors . . . at University of Utah.

PETE BROTSIS—Governor of District 20 . . . from Los Angeles, California . . . made the trip with Supreme Governor Peterson . . . also a recent arrival from Greece . . . started off by apologizing, but he did right well with his report and all during the Congress.

There they are . . . your Supreme Council, and your governors for this coming year—God bless 'em, and may they do as much as they vowed they would.

It seems to us that with such a gang as this, things are really going to hum this year—anyway, they're a representative group, and they represent our Order the country over.

And they did a good job at New Orleans.

ORDER OF AHEPA

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Number 5

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VOL. XII, NO. 5

NOVEMBER-DECEMBER, 1938

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- The AHEPA MAGAZINE is published bi-monthly. Issued fifteenth day of February, April, June, August, October, December. Last form closes fifteenth day of each month preceding issuance.

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V. I. CHEBITHES, Editor
L. P. MANIATIS, Associate Editor

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Order of Ahepa

Extends
Its Sincerest and Heartiest Wishes
for a

Merry Christmas
and a most prosperous and
Happy New Year



H. J. Chebithes, Supreme President
Dan A. Nomikos, Supreme Vice President
Louis P. Maniatis, Supreme Secretary
John G. Zazas, Supreme Treasurer
A. A. Pantelis, Supreme Counsellor
George E. Loucas, Supreme Governor
James G. Dikeou, Supreme Governor
Constantine Halikas, Special Supreme Governor of Canada

"POLITICS"

THROUGH some misinterpretation of Article III of the Ahepa Constitution, which reads: "This Order shall be non-partisan in politics and non-sectarian in religion," the mistaken notion that the Ahepa is a "non-political" organization has gained considerable headway in the minds of many members.

One needs but to glance over Article II of the same constitution, setting forth the avowed objects of the fraternity, to be convinced that while the Ahepa is "non-partisan" it is, nonetheless, vitally interested in the political problems confronting, not only our own, but every other country in the world.

ARTICLE II, OBJECTS:

... "To promote and encourage loyalty to the United States of America, allegiance to its flag, support to its constitution, obedience to its laws and reverence for its history and traditions"

"To encourage its members to always be profoundly interested and actively participating in the *political, civic, social* and commercial fields of human endeavor;

"To awaken in every member an abhorrence of all political corruption—the destroyer of free institutions—and pledge its members to do their utmost to stamp out from this country every trace of this evil;

"To arouse mankind to the realization that tyranny, wherever it may exercise its baneful power, is a menace to the life, property, prosperity, honor and integrity of every nation; and the preservation of our liberties can be assured, only as this country becomes the Champion of Liberty, and the Defender and Protector of all oppressed and downtrodden peoples"

Surely, no one who reads the foregoing declarations can say that the Order which has adopted them to be its fundamental principles and objects is "non-political". The Ahepa is "political" in the purest, finest and truest meaning of the word—rising above petty partisans, self-seekers and obnoxious opportunists to the preeminence of lofty statesmanship which seeks to find and give the "greatest good to the greatest number".

"Freedom is Courage"

It was Pericles, the noblest exponent of statesmanship in history, who said,—"happiness is freedom and freedom is courage."

It is all too true that the word freedom is not as popular as it once was. In most nations it has been side-tracked and some other, euphonious, easy-going words—such as democracy, social security, social justice, efficiency, and even technocracy—have been shunted to the front to take its place. In few countries the utterance of the word is forbidden. Millions

mutter it under their breath and sigh in their all-too-late realization of how sweet and dear it was before they lost it.

Entangled and bewildered in the amazing meshes of "systems" in which brothers spy on brothers, neighbors live in dreadful suspicion of neighbors, and children betray parents to the sword of assassins; in "governments" marching under queer symbols, singing strange songs and worshiping before pagan altars, people still whisper that word. It alternately sounds like Svoboda! Liberta! Freiheit! Eleftheria! but it all means one and the same thing—Freedom!

Freedom First

The word has a vigorous, heart-stirring ring. It must have had the same appeal to the founding fathers of the American republic, because they used it, and its synonyms and variations, so often in their solemn songs and papers. "All men are born free", wrote they in their Declaration of Independence; the American Constitution was established and ordained "To promote the general welfare, and secure the blessings of liberty to ourselves and our posterity." The old songs rang out: "Long may our land be bright with Freedom's Holy light";—"As He died to make men Holy, let us die to make men free";—and—"Oh, say, does that Star Spangled Banner still wave o'er the land of the free—?" They also taught their children to recite: "When Freedom from her mountain side unfurled her standard to the air".

"Freedom!"—That was the keynote of the flaming speeches, the theme song of the grand drama, the by-word of the household, and the password of the armed forces of the early American pioneers, patriots and statesmen. They neither spoke of, nor did they seem to be concerned with, any other idea, state of being, or what come after. They stood firmly, confident in the belief that if a people have the courage, endurance and determination to gain their freedom, they would also have the heart to face and the genius to deal with the realities of life. Freedom first, last and always, and then the governmental machinery to develop and enjoy its blessings.

Then Came Democracy

After a relentless campaign of years filled to overflowing with devastating battles, hardships, misery and desolation—the awfulness of which no human tongue or pen can describe—the patriots wrested from the mailed fist of a power-maddened monarch the precious jewel of their quest. They were now free to do what they would with their own—and they established what they were pleased to call a "representative" democracy, or a "republican" form of government.

The point to be carried in mind is that democracy—of whatever type or form—did not bring freedom, but freedom brought democracy.

What is Democracy?

According to Abraham Lincoln, and as he understood it in his day, a democracy is a "government of the people, by the people and for the people—." To him it meant just that. But, out of that anything could have, and practically everything has, developed. Even an endless bizarre of dictatorships—all masquerading under the name of "democracy".

Presidents, premiers, ministers, kings, emperors and dictators—small, middle-sized and great; benevolent, paternalistic and tyrannical—all claim to have the love and support of their respective masses who are herded to the polls to ratify their acts and are, in one way or another, "inspired" to shout "Hail!" "Hosanna!" and "Hallelujah!"

In short, and in truth, Lincoln's definition of democracy has been langed and battered, bisected, dissected and distorted; neutralized and neutered to the point where only the first one and the last three words of it remain a "government—for the people." And that, boiled down to the quintessence of its meaning, is "democracy without freedom"—which, boiled down a little more, brings the masses down to a condition hardly better than—servitude.

Democracies Self-Destructible

Every democracy carries within its system the germs and poisons of self-extirpation. It was so with the Athenian and Roman democracies, and it is so with our own. The enemies within every nation are infinitely more powerful and subtle than the enemies without. If destruction be our lot we, ourselves, must be its authors and finishers—it cannot come from abroad.

The pity of it is that the real dangers to a republic are seldom discovered and stopped before they have done their deadly work. The "vigilante" usually chase, shadow-box, and play "hide-and-go-seek" with phantom menaces, while the real ones continue to undermine the very foundations of freedom and its institutions. And the awful part of the tragedy is that the "germs" are quite oblivious to the consequences of their deadly acts in the grim processes of destruction.

Death-dealing Elements of Democracies

The elements which enervated the democracies of classic times, and the forces which lashed them into final wrecks and complete ruins, are so well known and understood by every student of history as to require no description or explanation. Anyway, the weakening influences under which the old democracies fell are present in our own, and we cannot talk about the perpetuation and enlargement of our freedom, the protection of our democratic institutions, or the promotion of the peace, prosperity and happiness in our own country, without being reminded of the evil factors that plagued the ancients.

Ignorance, Indolence and Insincerity

Either one of these is bad, but the three combined—in sufficient quantities—will destroy any society, regardless of how strong and equitable its foundations.

Many of us take too literally that passage in the Declaration of Independence which says, "All men are created equal." All men are born with equal rights under the law, to find, create and develop their own opportunities; but, not without patient years of training, labor and sacrifice. Unfortunately, however, all men are not created with equal capacity for development. Consequently, all cannot acquire the same amount of worldly goods.

Those who lack the stamina to strive for knowledge, and develop a skill under the discipline of work, self-denial and perseverance, and demand to have as much as those who made the best of their opportunities, are endowed with a measure of easy-going ignorance which is hard to coordinate and synchronize with a fast-moving world.

The very foundations of freedom rest on human dignity, pride and progress. To be idle is to rust, humiliated and cut off from the exercise of the rights, privileges and desires of a free man. The life and growth of freedom depend on work and productivity. The idle and uncreative members of a democracy are not only doomed to a meager existence, but constitute a burden and a danger besides.

Abuse of the Ballot

Ignorance leads to idleness, idleness to envy, and envy to an abuse of the right of franchise.

In times of stress the incompetent, indigent and greedy elements of a democratic society, being either unwilling or unable to cope with the situation, become panicky, and scream for some one to take things over. Their attitude and behavior make it quite plain that they are ready to use their political privileges to compel the more prosperous citizens of the republic to make economic contributions towards their relief.

On such occasions the unscrupulous demagogue, needed to be cast in the role of a leader, is not hard to find. He comes forward, promises to "give the people" anything and everything they want. He is elected, installed into office, and the processes of regimentation, confiscation and retrogression begin to set in.

The Clock is Set Back

The clock is now set back and our once proud and free citizens are on their way to a Helot's Heaven.

The state becomes one grand monopoly, managed and dominated by a single, powerful political party, "purged" of all non-conforming members. The people are told what to do, and those who refuse are either hoxcotted, or "taken care of" in some other way. A new ruling class arises—the party bureaucrats—more powerful than the "leader" and inconceivably more corrupt and unprincipled.

Government funds are lavishly poured into the bottomless hopper of an ever-running mill, operated by organized and trained crews of government forces to grind out, and disseminate for public consumption, extravagant schemes of planned economies, planned modes of living, planned methods of carrying on business or practicing profession, planned circuses for the amusement and recreation of the "people". Eventually a planned religion—planned to make the "leader" a God—comes forth with all the necessary rituals of idolotry.

These activities, propagated and sustained at the expense of the industrious, the competent and the thrifty, have but one purpose—to keep the Helots of the state contented and happy. But, rarely, if ever, do they achieve this aim.

Force and Hatred

Human nature is hard to handle and keep under control. Human beings develop certain impulses, yearnings and ambitions which arouse and inspire them to rebel against any state of rigid and unnatural regimentation. Force is always necessary to hold the vassals and slaves in line—no matter how good the lord and master. Coercion is not produced only at the point of the bayonet or in the torture chamber. Other forms of force, more refined and more effective, have been devised and inflicted upon recalcitrants.

Promiscuous application of force, no matter how refined in form or gentle in character, strikes at the finer sensibilities of human nature, and wounds the pride of the victim. This is very dangerous—and the "leader" knows it.

So, in his search for something to replace or disguise forceful coercion, the leader discovered that the invention of an "enemy"—real or imaginary—is an excellent substitute. The "dreadful enemy" may be an internal minority—the "bourgeoisie", the "capitalists", the "plutocrats", the "profiteers", the "saboteurs", the "foreigner" or the "unbeliever"—any class, race or creed, constituting a helpless minority will answer the purpose. Or, the "enemy" may be supplied in the form of a weak and defenseless nation against which grievances can be invented. The main idea being to have an "enemy" to blame for all the ills and misfortunes, and against whom to direct the wrath and hatred of the malecontented.

A Bad Sign

"Enemies"—especially internal ones—are not hard to be "discovered" by dangerous, insincere politicians, vainglorious egoists and self-styled patriots. Neither is it particularly difficult for such would-be "saviours" of the nation to find fanatical followers. The "leader" himself needs to be neither intelligent nor overly smart. Movements of such a distempered nature have been organized and launched often enough, and have gone far enough, to prove that even a half-wit can light the fires of hatred, prejudice and intolerance, and can start a social conflagration by the friction of subversive propaganda.

It is always a bad sign, indeed, in any nation when one section, class, creed or race, "observes a menace" in another. That such "observations" exist and are growing in number and popularity amongst us, we must reluctantly and regretfully admit, for it would be an insult to our own powers of perception to deny.

"Preferred Stock" Claims Repugnant

The tendencies of certain classes to apprehend imaginary "menaces" in others are not more dangerous, nor less repugnant to the spirit of American democracy, than the presumptuous, "Holier-than-thou" attitude adopted or inherited by some of our citizens. These good, and otherwise well-behaved people, labor under the delusion that because of the peculiar way one adjusts his vocal chords and moves his tongue and lips to pronounce their names, or because their ancestors came to the American shores in a certain boat, or because they came long ago, are made of better than common clay, and are entitled to a preference in all matters appertaining to the affairs of state. They act and talk as if they take "America" to be another name for the native land of their fathers, and that everyone living here must either speak the language, sing the songs, follow the traditions and embrace the faith of their fathers, or else "quit the premises". They are, in their own estimation, the "preferred" stockholders of a gigantic enterprise known and designated as the "United States of America".

Such an attitude, growing out of a super-intensive affliction of superiority complex, is not only foreign, repugnant and vicious to the fundamental principles of Americanism, but drives wedges of resentment into the walls of our political structure.

People of practically every nation, clime and creed shared the burdens and contributed to the genius of the American republic. It was founded on the principle of "equal rights to all and exclusive privileges to none." In this new order of things individual excellence of the present superseded the accident of birth in remote antiquity. The dignity of honest labor was put

above uncreative idleness, and the power to govern was placed in the hands of the governed.

Comforting the Enemy is Treason!

Rightly considered, those self-acclaimed super-patriots, and self-appointed saviours, whose un-American activities array class against class, sow the dragon's teeth of division and discontent, ignite the lucifer fires of prejudice and make partisan political stock of the ignorant, indolent and greedy, are guilty of high treason! They incite quarrels amongst us, make us weak, divide our American house against itself and render it vulnerable—to the delightful comfort of our real enemies.

The American Way to Progress

The founding fathers of American democracy were real pioneers in this new and unparalleled adventure. They dug down to new bed-rocks of truth and laid thereon the foundations of the new republic. They purposely excluded every feature and material which had proved to be weak in the social and political structures of the past. They looked beyond the rhetorical triumphs of the hour and envisioned an eternal possession in the fullest glory of its potential blessings.

The taint of hereditary poverty and the privilege of hereditary power are denied and discouraged by the constitution. The old world theory which presupposes that there must always be an inevitable and irremediable clash between the capitalist and the laborer works to the injury of both parties, and is therefore untenable in America. Any action based and predicated on "hunch", superstition, prejudice or emotion, is not conducive to human betterment. Social and political changes are brought about more effectively and more advantageously by ballots than by bullets.

The spirit of good will and the light of scientific knowledge are the most valuable aids to the progress and prosperity of the human race. Of these, knowledge is the more important, for the will to do good is quite ineffective without sufficient knowledge to do well.

Our store of accumulated knowledge has grown in variety and richness. There is nothing racial or secret about truth. It comes from all over the world, and is open to all.

In the light of these discovered truths and under the guidance of the spirit of good will, mutual confidence and cooperation, the American system of social progress was developed. Under it we have found that the best method of distribution is that which gives to, and results in, the maximum production. Through the medium of the joint stock company—which is largely an American invention—the laborer and the capitalist become one and the same person.

Under this system our chief concern is to stimulate everyone to do his best by rewarding each according to his contribution. The natural result is that everyone has a chance to advance when his productivity warrants it. That, in short and simple language, is the American way to progress.

Through this system of progress by proven merit, we have attained a higher standard of living and have come nearer to the realization of equality than any other people.

It is admitted that even under this system, mistakes are made in the appraisal of values of either goods or services; economic primitives have come into possession of wealth and power without earning or knowing the proper use of either. But such instances are too few and their evil effects too slight to condemn the entire system.

Latter day advocates of violent and radical changes have attempted to make capital out of the fact that few individuals in this country receive enormous, and presumably unjustifiable,

incomes. Admitting that there are such instances and that they constitute a wrong, they are so few that, compared with the total of all incomes, they amount to a small fraction of the whole.

All income-receivers in the United States received an average of about \$1,300.00 in 1937. So, the person who received \$2,500.00 could not have had an appreciable increase if all incomes above \$2,500.00 had been distributed to those whose incomes were less than the amount.

On the other hand, we should not overlook the fact that practically the whole of the national income, under the American system, is eventually passed on to the workers—to the builders of fine residences, roads, public improvements, factories and machinery; to teachers, nurses, domestic servants, and to all groups that contribute vitally to the production of goods and services consumed by the general public. The highly paid directors of industry or government are so few in number as to be disregarded as consumers.

A sober study of the whole subject will, without doubt, lead any rational person to the inevitable conclusion that the rabble-

rouser who talks glibly of social justice as though nothing but a good will is needed to raise the lowest in intellect, productivity and pay to the level of the highest, is thinking, if at all, not of social betterment, but of his own selfish interest; that "imagined" justice may be horrible and flagrant injustice, and well meant measures may contribute to the increase of a social evil and to the decrease of the general welfare; and that if, for any consideration, we change our present system for any scheme designed to give us the necessities and luxuries of life, irrespective of whether we produce them or not, we will inflict an incalculable injury to ourselves and our posterity.

Our Sacred Mission

Our sacred mission is to keep America free; to preserve the fundamental principles of American democracy; to demonstrate to the world that a truly representative government can endure longer than any other, and its people can, through their own individual excellence, reach the pinnacle of human well-being; and finally, to reaffirm the truth of the Periclean declaration—"Happiness is freedom and freedom is courage." V.I.C.

Man's Worth to Society

By MRS. JAMES E. PINOS, Tulsa, Oklahoma

THE worth of a man or woman to society is only the value of that which he or she produces, over and above that which they consume.

Every normal educated person, deep in his heart, believes that by proper living he can win a measure of success that puts him far ahead of the average millions. Who are these normal educated persons? They are simply the thinking man or woman who has the ability to judge and decide between a seeming and actual value.

Plato, who was a student of Aristotle, made this statement: "It is a fundamental ethical principle that each individual should devote his life to that which by nature he is best fitted to do and thus attain the highest possible for himself and the most for society."

Although we are altruistic persons at heart, we become shackled by the law of "habit". Too often we think only of ourselves and become too lazy to study and forge on toward higher goals. By experience we know that of all work that produces results the largest per cent must be drudgery and there can be no drudgery without patience, the ability to wait, constancy in purpose and exertion, with an eye on the goal. There must be courage, endurance, faith and truth.

The great secret of education and study lies in exciting and directing the will, and our work when conceived in rightness and executed in truth is everlasting, because it has the strength, wisdom, power and majesty of all the ages; therefore, work is our greatest worth to society.

The time has come for us in this hour as individuals, groups and classes to begin thinking straight, teaching straight and acting straight.

It is my belief the same situation existed years ago and Paul was dealing with the same problems then that we are experiencing today, when in the motto to his class he admonished them:

(Paul's Second Letter to Timothy, 2nd chapter, 15th verse) "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

I believe we can best serve society simply by teaching truths. It takes a great deal of work to know the truth. Professor James (Philosophy) of Harvard University said that "Truth is the cash value of an idea"; and Seneca, the old philosopher, said, "The greatest man is he who chooses right with the most invincible determination." Perhaps what he really meant was, "He who knows by study what is right and true, is the greatest." History proves the truth of this statement. We go about our everyday tasks in the face of untruths, and deceptions, disregarding the results because we, ourselves, know the truth and "why bother about the other fellow." We shall know the results of these indifferences soon enough.

Is it not a fact that an unworthy concept produces an unworthy result, and, likewise, an irresponsible philosophy produces a careless conduct? How many persons do you know who have no compunction or fear in telling a "little white lie" or exaggerating the truth a bit? These are indeed harmful practices and should not be indulged in. Behavioristic psychology and other social influences of recent years have resulted in the belief that a man or woman is not responsible for his or her conduct (a belief, no doubt, founded on the "little white lie"), and that their ancestors determine everything that he or she can do, or be. In spite of all this, I believe that every normal person is responsible for what he does, that he is master of his soul and captain of his fates and destinies, but what he needs is the proper training of truths and leadership.

Let us improve our worth toward society by teaching and encouraging the practice of truths in action, word and deed, for it is the great confidence of a Christian faith, together with the knowledge of truths, that gives life its timeless meaning.

The Human Side of the Ahepa

Our Annual Round-up

EVERY year at this time we like to recall the many fine things that we have experienced during that year's period and since we find a considerable pleasure and enjoyment in doing this, it is all the more interesting to review the activities of our own fraternity, through which we have exercised our noblest humanitarian instincts.

Every happening, whether great or small, adding either to joys or sorrows of our being, goes to make up the sum total of our personal existence. Our social, spiritual, and philanthropical endeavors are so closely connected and interwoven with the activities sponsored by our fraternity that it is hardly possible, for us who have followed and shared in its progress, to recall many occurrences affecting our lives without associating them with our part in the Ahepa.

An Important Element

Unlike a commercial firm or corporation which reckons the success of its transactions in terms of cash profits, the Order of Ahepa is an association, the most important feature of which is its human side. It is a fraternity endowed with the humanitarian attributes of its members. The value of its existence and the success of its operations are counted in terms of altruistic deeds and services to humanity. In this respect, the Ahepa is an individual with a heart, soul, mind, and body. As such, it, too, may reflect on its experiences during the year just past, and definitely prove its worth by showing that the effect of its activities measures up to the expectations of its human side.

Abreast With the Times

"Time marches on,"—human society is continuously changing, and we must either march along and keep up with the pace or be left behind and eventually lost in the strife for noteworthy accomplishments. In the onward march we can be either leaders or followers; we can either stand on our own feet, carry our own burdens and be in the forefront of every progressive movement, or we can cast off our responsibilities, lean on others and lag behind with the stragglers, the misfits and the failures. We believe that the human side of the Ahepa, and its Hellenic character as well, would have us carry our own burdens, keep the pace, and ever strive to march ahead of, rather than behind, the legions of progress.

Effects of Change Inescapable

We have not, could not, nor would if we could, remain immune to and unaffected by the occurrences around us. Every change plays an important part in our daily affairs. Our policy is to enter wholeheartedly into every new current of thought, condition or mode of life arising out of the perplexing processes of our civilization, try to understand it in its true light, and put forth our best efforts to act in conformity with the exigencies of the situation.

No matter what our problems were when the Ahepa was brought into being, nor how well and effectively we solved them, with the passing of time and the changes wrought thereby, there came new problems, needs and interests, as different from

the old as the horse-drawn vehicle from the automobile. These new problems loomed formidably before us, challenging our strength and ingenuity; we neither winced nor faltered, but entered upon their solution confident, resolute and unafraid. Had we failed to do so, we would have been guilty of cowardice—a crime repulsive to every Ahepan.

Our conception of progress is to solve the problems and meet the needs of the day, regardless of whether they were anticipated at the time our fraternity was created. Our idea of a humanitarian association is one which bases its success on the good it has done for humanity, rather than on the money it has saved or accumulated.

What Tomorrow Means to Us

Some say that tomorrow never comes. We do not know that a long discussion on the truth or falsity of this assertion would be worthwhile—perhaps not. However, let us say in passing—"today is the tomorrow we talked about yesterday." Be that as it may, as long as we make the best of our opportunities, apply ourselves conscientiously and devotedly to the solution of the problems, the serving of the needs, and to the proper safeguard and care of the interests which are before us today, we need not worry or be anxious of what the "morrow"—if there is one—will bring forth. It will take care of itself.

The Year's Outstanding Accomplishments

In the past year we contributed generously for the first philanthropic and charitable institution of ours in New Mexico, the Ahepa Sanatorium. This started the year off in the right direction and during the remaining period we continued in the same spirit.

The National Ahepa banquet proved the biggest and most elaborate ever staged or presented by the fraternity and in spiritual wealth, social prestige, and fraternal interest, was a source of incalculable worth to the membership at large.

Another great accomplishment during this past year was the successful Ninth Ahepa Pilgrimage to Hellas. It has long been a part of our activities to pay an annual visit to Hellas and this proved to be unusually large, both in point of excursionists in attendance and the excellent quality of friendly feelings and relations created there.

A great contributing factor to the year's listing of activities, and which factor was greatly responsible for the standing of the membership, was the emergency fund, which is an important step forward. Upon the death of any member in good standing his beneficiary receives the sum of two hundred dollars.

The important and necessary legislation adopted by the Fifteenth Grand Convention, held in New Orleans, demonstrated the fact that the fraternity is a vital, living force and that it looks to the future with certain, definite and positive assurance of accomplishing the purposes for which it exists.

Sons of Pericles

The Sons of Pericles had its most successful and, at the same time, most fruitful year, as its increase in active chapters was over one hundred and forty per cent.

They staged the First Sons Pilgrimage to Hellas and while there sponsored plans for the erection of a monument to the

American Philhellenes who assisted Hellas during the war of liberation in 1821. This monument will be erected in Missolonghi through and by the funds raised solely by the Sons and will be unveiled during the Second Excursion to Hellas in 1939.

The most intensive membership campaign program in the Sons' history is now being conducted by the able and efficient present Supreme Council.

Maids of Athens

The Maids of Athens have shown much activity during the past year and many new chapters have been organized throughout the country with a corresponding increase in membership.

This year proved their organizing ability and it is with pardonable pride that we are predicting a future *chuck* full of activities of the most constructive type.

The Net Result

We have thus given a brief picture of what this past year has done and we know that it was because of the interest and faith the membership had in the fraternity that it could produce such material results.

Now that we have taken stock with ourselves we can feel a bit happier for we believe we did much to spread happiness and joy during the year and even though we be our worst critic

we must admit that some spiritual benefit has been derived by all.

Naturally we shall have many who do not share our thoughts and who think we have done nothing in the way of constructive work and who demand to know what has been done, contending that it is but a waste of time with no results. To them we point to all the material results and then ask of them how much they contributed the past year to make this world just a bit more pleasant and a bit more sympathetic to live in. We believe we have done our share.

Keeping the Faith

Looking over the accomplishments of the year 1938, and retracing the course we have followed in all matters pertaining to the Ahepa, we come to the happy conclusion that the Order and its members have mutually kept faith with each other in the best traditional and practical manner.

The splendid quality of confidence and satisfaction now existing between the membership and the national administration encourages us to believe that the New Year now dawning will be one of unprecedented peace, prosperity and progress, and that the Order as a whole as well as each individual member will reap a bountiful harvest of benefits. All are determined to keep on keeping the faith. L.P.M.

Ahepa San-o-grams

No endeavor is in vain
Its reward is in the doing!

—Longfellow

An appeal is being sent out by the Board of Directors during the Christmas Holidays for funds to enlarge the Sanatorium



Occupational Therapy Department, Ahepa Sanatorium

May we then ask of you if you believe this a worthy task to help us keep these sick there by your contributing towards this great undertaking, that it may ever remain a shrine of health and that we have not endeavored in vain.

"Have a purpose in life, and having it, throw into your work such strength and muscle as God has given you."

—C Carlyle.

The Greek Language as an Aid to English

By PROFESSOR ESTON EVERETT ERICSON,
University of North Carolina

SOMEONE has asked the significant question, "What does he know of English who only English knows?" Why significant? Because, although the English language is Germanic in grammar and structure, its vocabulary is nearly two-thirds non-Germanic. Most of this foreign word-stuff is Latin and Greek, and much of the Latin element was originally Greek. It is apparent, therefore, that if one aspires to a rich knowledge of the English language, he should study Greek to get the primitive notions and ideas of English roots, thereby acquiring not only a wider and more flexible use of words but an ability to draw fine distinctions by way of words as well. For example, one may be aware that there are two words much alike, such as *cosmology* and *cosmogony*, but may not feel certain as to the use of the pair. But if a person has studied Greek and knows that the syllable *-logy* is for Greek *-λογία*, "science", a study (from *λόγος*, "word"), whereas that of *-gony* is for *-γονία*, a "begetting" (from *γονή*, "offspring") he will recognize at once that *cosmology* means the study of the universe as against *cosmogony*, a theory as to its creation. Likewise if one recalls the Greek word *δύναμις*, "power," he will have little hesitation in using the English word *dynamic*, both in its scientific sense as well as in its transferred meaning of forceful or powerful. And with how much more feeling one uses the word *ostracize* when he recalls that the



Eston Everett Ericson

English word is from *ὑστρακον*, "a potsherd," from the old Attic practice of writing the name of a person whose banishment was sought on a piece of broken pottery!

The ancient Greek philosophers were the pioneers of the western world in the exploration of nature and her phenomena (the latter word is Greek, from *φαίναν*, "to show"), of life and its mysteries (the latter word from Greek *μυστήριον*, and it from *μύσος*, "one vowed to silence"). The nomenclature of the Greek sages was communicated to Rome and through Rome to the later

nations of Europe. The great Renaissance in Europe began with the rediscovery of Greek. The result was that the various vernacular tongues, handicapped by a limited vocabulary, drew heavily upon Greek, often taking over the Greek word without change. Workers in the fields of science, mechanics, theology, education,—in fact of every branch of learning,—have continued the practice, so that even today new words in the fields of advanced knowledge are coined from Greek.

For illustrations of this, let us turn first to physics and mechanical science. The words themselves are Greek, *physics* from the Greek term *φυσική* [*επιστήμη*], "(knowledge) of nature," from *φύσις*, "nature," and *mechanics* from *μηχανικός*, "inventive," from *μηχανή*, "a contrivance." On the suffix *-scope* from *σκοπεῖν*, "a watcher," combined with the Greek words, respectively, for *circle*, *small*, *chest*, *solid*, *around*, *far off*, and *wet*, have been built such self-defining compounds as *gyroscope*, *microscope*, *stethoscope*, *stereoscope*, *periscope*, *telescope*, and *hygroscope*, and in the same way the Greek words for *light*, *sun*, *mountain*, *sound*, and *hundred* have given us *photograph*, *heliograph*, *oro-graph*, *phonograph*, and *hektograph*, by combining with Greek *γράφειν*, "to write." Greek *φωνή*, "sound," has given us *phonic*, *phonetic*, *phonology*, and *xylophone*, the last from Greek *ξύλον*, "wood"; *θερμός*, "hot" is found in

thermos (bottle), *thermostat* and *thermodynamics*; *χρόνος*, "time" in *isochronous*, from *ίσος*, "equal"; *synchronous*, from *ών*, "alike," and *chronometer*, *μέτρον*, "a measure," appears in dozens of words such as *anemometer* (*άνεμος*, "wind"), *thermometer*, *barometer* (*βάρος*, "weight"), and *hydrometer*; on *ὕδωρ*, "water," are made such words as *hydraulic* (*αὐλός*, "a pipe"), *hydrogen* (*-γενής*, "producing"), *hydrant*, and *hydrodynamics*. Many of our commonly used words belong in this class: *energy*, from *ἐνέργεια*, and this from *έν*, "on," plus *έργον*, "work"; *cinema* from *κίνημα*, "motion"; *optic* from *ὀπτικός*, in turn from *ὀπτός*, "seen"; *prism* from *πρίσμα*, "a thing sawed," from *πρίζειν*, "to saw"; *semaphore* from *σήμα*, "signal," plus *-φέρων*, "bearer"; *siphon*, Greek *σίφων*, "tube"; and *syringe*, from *σύριξ*, "pipe." And let us honor old Archimedes here with our English interjection *eureka!* (Greek *εὕρηκα*, "I have found!"), the shout of triumph uttered by the philosopher at bath when he discovered the principle of the relation of weight to volume by noticing that the cake of soap displaced an equal volume of water from the tub.

A study of the earth and its climate discloses many Greek words. The *ge-* family (from *γῆ*, "earth") has many members: *geocentric*, *geodesy*, *geography*, *geometry*, and *geology*. Opposite from *geocentric* (*κέντρον*, "center") is *heliocentric* (*ἥλιος*, "sun"), a belief that the sun, and not the earth, is the center of the universe. From the word for star, *ἀστέρων*, come *astral*, *astronomy*, *astrology*, and *astrolabe* (Greek *λαβή*, "to take"), an instrument formerly used to measure the altitude of heavenly bodies. In *meteorology* (Greek *μετέωρον*, "a thing high in the air," plus *-λογία*) we study about the *atmosphere* (*ἀτμός*, "vapour," plus *σφαῖρα*, "sphere") and its *phenomena*. It accounts for varying *climate* (*κλίμα*, *κλίματος*, "slope" or "zone"). By the use of *barometric* maps it predicts *cyclones* (*κυκλώω*, "whirling"). In *meteorology*, too, we can study earthquakes by way of the *seismograph* (Greek *σεισμός*, "earthquake"). *Astronomy* preserves many Greek words: *horizon* (Greek *ὁρίζων*, "limiting circle"). This word has come to be used in a very effective *metaphor* (*μεταφάρα*, "to transfer"): "a new star has appeared on the horizon," meaning "a new celebrity has appeared." There are other words, too, originally astronomical, but now figurative: *cosmopolitan* (*κοσμοπολίτης*), now used in the sense of

"celestial," but originally meaning "the highest stratum of heaven," from *έν* plus *πῦρ*, "fire," because this highest heaven was supposed to be made from pure fire. Likewise *antipodes* (*ἀντί*, "opposite," plus *πόδες*, *ποδός*, "foot") is primarily a term for the poles of the earth, but has now been extended to describe two people or things that are the opposite of each other. Our early poets liked to use *hyperborean* for *northern*. The word was made from Greek *ὑπέρ*, "above," and *βορέας*, "north wind." Nowadays we say *arctic*, which is from Greek *ἄρκτος*, "a bear." These regions are so named because of their situation under the cluster of stars known as the *Bear*. Incidentally, *pole* and *polar* are from Greek *πέλος*, "pivot" or "axis." In geography and geology (both Greek words, you remember) one meets with many Greek words. There are unfamiliar ones like *selenography* (*σελήνη*, "the moon") or *thalassic* (*θάλασσα*, "the sea"), "pertaining to the ocean." Geology explains certain *cataclysmic* changes (*κατά*, "down," plus *κλυσις*, "flood") such as those caused by floods and earthquakes. A few terms, such as *isthmus* (*ἰσθμός*, "a neck") and *delta* (the fourth letter of the Greek alphabet) have been taken over intact. *Τοπογραφία* (*τόπος*, "place") has to do with surface features of the earth and in the study of *geognosy* (*γῆ*, "the earth," plus *γνώσις*, "knowledge"), the study of the earth's composition or, more narrowly, of its minerals, we discover such Greek terms as *crystal* (*κρυστάλλος*, "ice," or "crystal," from *κρύος*, "cold"), *agate* (*ἀγάτης*, "agate"), *diamond* (*ἀδάμας*, "a very hard stone," from *ἀ*, "not," plus *δαμάω*, "to tame"), and *anthracite* (*άνθραξ*, "coal"). Or, the Greek *ζῷον*, "animal," are formed the names of the various geological eras: *Paleozoic* (*παλαιός*, "old"), *Mesozoic* (*μέσος*, "middle"), and *Cenozoic* (*καιός*, "recent"). Here belongs, too, our word *zodiac*, "an imaginary belt in the heavens," originally from *ζῳδιακός* [*σῶλον*], "circle of animals."

With a knowledge of Greek a medical student will find his terms more easy to define. He will not mistake *nosology* for "a study of noses" if he recalls Greek *νόσος*, "disease," nor will he mistake *pediatrics* for "treatment of the feet" if he keeps clear the distinction between *παῖς*, *παῖδος*, "child," and *πόδες*, *ποδός*, "foot." When he has learned that early medical men borrowed Greek *-ίτις* to indicate "inflammatory disease of," he will

understand such terms as *meningitis* (*μηνιγγίτις*, *-ίτις*, "membrane"), *arthritis* (*ἀρθρίτις*, from *ἄρθρον*, "joint"), *nephritis* (*νεφρίτις*, "kidney"), and *neuritis* (*νεύριτις*, "nerve"). On Greek *δῆμος*, "people," are built three words having to do with the spread of disease: *endemic* (*έν*, "in"), meaning "peculiar to a certain district"; *epidemic* (*έπι*, "on, upon"), "common to many in a community"; and *pandemic* (*πάν*, "all, spreading over a wide area"). The Greek suffix *-πάθεια*, from *πάθος*, "suffering," in turn from *παθών*, "to suffer," survives in *allopathy* (*ἄλλος*, "other"), *homeopathy* (*ὅμοιος*, "like"), *osteopathy* (*ὀστέον*, "bone"), and *hydrophobia* (*ὕδωρ*, "water"). These roots suggest the definitions. *Allopathy* assumes that the best cure comes from drugs producing effects opposite to those of the disease; *homeopathy* that mild medicines producing the same effects will best restore the body. The *osteopath* treats by manipulating the bones (nerves, and blood vessels), and the *hydrophob* by the application of water, internally and externally. The Greek suffix *-ωσις* meant "condition" or "process," and as such has survived in many medical words; *hypnosis*, from *ὑπνος*, "sleep"; *cyanosis* (of the skin) from *κύανος*, "a dark blue substance"; *cirrhosis* (of the liver), from *κόρρος*, "orange-colored"; and *xerosis*, from *σκληρός*, "hard." On the Greek word for blood, *αἷμα*, are built such words as *anemia* (*ἀνία*, "not"); *hemophilia*, a disease in which the victim bleeds profusely, (*φίλος*, "loving"); and *hemorrhage* (*ρρηγιναί*, "to burst").

There is not space here to mention one-tenth of our stock of Greek medical words, so let us content ourselves with a handful in common use. *Bacteria* is from *βακτήριον*, "a little stick," suggesting the shape of germs; *diphtheria* from *διφθέρα*, "a piece of leather," the false membrane that forms in the throat during the disease. *Hypochondriac*, a person who suffers from a delusion of illness, has a peculiar etymology. It is from Greek *ὑποχόνδρια*, meaning the soft parts of the body under the cartilage of the ribs, from *ὑπό*, "below," plus *χόνδρον*, "cartilage." The word thus arose because the ancients felt that the center of such depression was in the upper part of the abdomen. *Melancholy* goes back to the "humors theory" of Hippocrates, a renowned Greek physician, a theory that four bodily fluids—blood, phlegm, cholera (yellow bile), and melancholy (black bile) determined a person's

health and temperament. An excess of black bile (μέλας, -ατος, "black," plus χολή, "bile") produced melancholia (μελαγχολία). From the same theory we get our words *phlegmatic*, "sluggish" (φλέγμα, "flame, phlegm") and *choleric*, meaning "irritable" (χόλος, χολή, "bile"). The word *microbe*, "germ," has been worn down beyond recognition; it is from μικρός, "small," plus βίος, "life." *Quinsy* and the non-medical word *cynic* may not look alike, but they both contain the word κύων, "dog"; the former is from κενόχρη, "a bad sore throat," literally "to choke like a dog," from κύων plus χέω, "to choke," the latter from κυνικός, "dog-like," from κύων (κυνός), "dog. The lack of control of the muscles has given us two words, *paralysis* and *palsy*; the latter is a mere contracted form of *paralysis*, and both come from two Greek words, παρά, "beside," and λύω, "to loosen." The idea of "water on the brain" is easily seen by a student of Greek in *hydrocephalic*, from ὕδωρ, "water," and κεφαλή, "head." One further illustration, although not a common one: occasionally people are found who have a mania for eating dirt. Medical men call such people *geophagous*, from γῆ "earth," and φαγεῖν, "to eat."

Chemistry contains many words of Greek origin, but they are not, in general, so familiar as the words of other sciences. *Oxygen* is from ὀξύς, "sharp," and -γενής, "born"; from γεν-, the root of, γίγνομαι, "to be born"; *hydrogen* and *nitrogen* are made by combining the same suffix with ὕδωρ, "water," and νίτρον, "soda." The word *cosmetics* is from Greek κοσμητικός, "skilled in decorating," from κόσμος, "order," or "ornament." Our common word *turpentine* is from τερβινθος, the name of the tree. In these days of germ-fighting we all use the word *anti-septic* (ἐντί, "against," plus σηπτικός, an adjective from σήπειν, "to make putrid." Advertising has taught us to use *prophylactic*, also; the word is from Greek προφειλάσσειν, "to guard against." Then there are many common drug names, such as *iodine*, from ἰώ, "a violet," and εἶδος, "form"; *creosote*, from κρέας, κρέως, "flesh," and σώζειν, "to preserve"; and *phosphorus*, from φωσφόρος, "light-bringer," in turn from φῶς, "light," and φέρειν, "to bring," the Greek name of a morning-star.

Zoology (the name is Greek) has made liberal use of Greek. The prehistoric monsters are for the most part named with compounds containing σαύρα, σαῦρος, "lizard." Accordingly

we have *brontosaurus* (βροντή, "thunder"), *dinosaur* (δεινός, "terrible"), and *stegosaurus* (τέγην, "roof"). And a fossil bird, fish-like and with wings, is called the *archaeopteryx* (ἀρχαῖος, "ancient," plus πτέρυξ, "wing"), while a peculiar mammal of Australia, fur-coated, web-footed, and duck-billed, is called the *ornithorhynchus* (ὄρνις, ὄρνιθος, "bird," plus ῥύγχος, "snout") or *platypus* (πλατύς, "flat," plus πούς, "foot").

But one shall find common names of existing animals, such as ἐλέφας, -αντος, "elephant," and βίβων, "wild ox"), *antelope* (ἀντιλόπη, ἀντιλόπος), *lynx* (λύγξ), *panther* (πανθηρ), and *rhinoceros*, ρίς, ρινός, "nose," and κέρας, "horn," and *hippopotamus* (ἵππος, "horse," plus ποταμός, "river"). *Leopard* is a "portmanicau" word, made up of λέων, "lion," and πέρδος, "leopard." From such a fancied origin of the animal grew the old-fashioned word for giraffe, *camelopard*, from κάμηλος, "camel," and πέρδαλος, "leopard." *Buffalo*, from βούβαλος, "wild ox," was for a time used for *stag* or *deer*, but later became restricted to the usage we know in English. Many zoological terms are Greek, witness *amphibian* (ἀμφίβιος, "living a double life," from ἀμφί, "both," plus βίος, "life"), *apteryx*, an odd New Zealand bird, (ἀ, "not," plus πτέρυξ, "wing"), *marsupials*, animals that carry their young in an abdominal pouch (μαρσούπιον, "a little pouch"), *pachyderms*, animals like the elephant and rhinoceros, from παχύς, "thick" plus δέρμα, "skin," and the less familiar *schizopods*, a variety of crustaceans (σχίζω, "to split," plus πούς, "foot"). Reptile names include *chameleon*, with the fantastic etymology of "ground lion" (χρῶμα, "on the ground," and λέων, "lion"), *python*, named after a legendary serpent slain by Apollo, and *crocodile* (κροκόδειλος). An interesting animal name is *ichneumon*, literally "the tracker" (ἰχνηρόν); the animal once having had the reputation of being able to track down the eggs and the young of the crocodile. Fish names from Greek (*ichthyology* we call the study of fish, from ἰχθύς, "fish") include *perch* (πέρκι), *trout* (τρούτερς, "nibbler"), and *tunny* (θύνος).

A study of *anatomy* (ἀνά, "up," plus τέμνω, "to cut") brings many Greek words to light. The word εἶδος, "form," is frequently used as the English suffix *-oid* in such words as *mastoid* (μαστός, "nipple or breast"), *sigmoid* (σίγμα, the letter S), and *sphenoid*, a bone at the base of the skull (σφήν, "wedge"). Sep-

arating the upper part of the body (thorax, from θώραξ) from the lower part is the *diaphragm* (διά, "through," plus φράσσειν, "to fence"). In the thorax are found the *esophagus* (οἶσος, "I will bear," plus φαγεῖν, "to eat"), the *trachea* (from τραχία [ἀρτηρία], "rough artery"), the great *aorta* (ἀείρειν, "to lift"), the *bronchial tubes* (βρόγχια, "windpipe"), the *sternum* (στέρνον, "chest," the *epiglottis* (ἐπί, "on," plus γλῶττα, "tongue"), the *pericardium* (περί, "about," plus καρδία, "heart"), and the *larynx* (λάρυξ). In the lower part of the body will be found the spleen (σπλήν), the *stomach* (στέμαχος), the *pancreas* (πᾶν, "all," plus κρέας, "flesh"), the *urethra* (οὐρήθρα), the *prostate gland* (πρὸ, "before," plus ἵσταναι, "to set"); and the *peritoneum* (περί, "around," plus τείνειν, "to stretch"). And connected with zoology and anatomy are various "ologies": *entomology* (ἐν, "in," plus τέμνω, "to cut," because Greek ἐντομον, "insect," means "almost cut in two"), *paleontology* (παλαιός, "ancient," plus ὄντα, "existing things") or the study of fossil remains, *morphology* (μορφή, "form"), *herpetology* (ἑρπετόν, "reptile"), *conchology* (κόγχη, "shell"), *thremmatology* (θρέμμα, "nursling") or the science of breeding, *teratology* (τέρας, τέρατος, "wonder") or the study of abnormal features, *histology* (ἵστος, "tissue"), and many others.

In *Botany* (βοτάνη, "grass") are many common flower names: *hyacinth* (ὑάκινθος, "flower or gem," "a beautiful youth accidentally killed by Apollo"—the flower sprang from his blood), *hydrangea* (ὑδωρ, "water," plus ἄγγειον, "vessel"), *heliotrope* (ἥλιος, "sun," plus τρέπειν, "to turn"), and *daffodil* from ἀμφόδελος. Other common plant names are *tansy* (ἀθανασία, "immortality"), *parsley* (πέτρος, "rock," plus σέλιον, "parsley"), *celery*, from the preceding word, *date* (δάκτυλος, "finger"), and *syringa* (σύριγξ, "pipe"), because its stems were once used for pipes. On the Greek word φίλος, "loving," are built words suggesting the habits of the plant; *anemophilous* (ἄνεμος, "wind"), *xerophilous* (ξηρός, "dry"), and *hydrophilous*. On the Greek suffix γαμος, from γάμος, "marriage," are made words to describe the manner of the fertilization; *autogamous* (αὐτός, "self") or self-fertilization, and on *-phyte* (Greek φυτόν, "plant," the various types of reproduction: *spermatophyte* (σπέρμα, -ατος, "seed," *sporophyte* (σπορά or σπόρος, "a sowing or seed"), *pteridophyte* (πτερίς,

"fern," that is, "like a wing feather"), and *gametophyte* (γαμετῆ, "wife," and γαμέτης, "husband"), meaning that generation of a plant which bears sex organs. Methods of fruit-bearing are indicated by words compounded from *-carp* (καρπός, "fruit"), such as *schizocarp* (σχίζου, "to split"), fruits that split at maturity, *polycarpous* (πολλός, "many") and *sarcocarpous* (σάρξ, σαρκό, "flesh"), meaning seed surrounded by a pulpy part. The parts of the flower are represented by *calyx* (καλύξ), *anther* (ἀνθήρας, "flowery," from ἄθος, "flower"), *stigma* (στίγμα, "prick," "mark"). An *androgynous* flower is one bearing both staminate and pistillate flowers in the same cluster, from ἀνδρῆ, ἀνδρῶν, "man," plus γυνή, "woman").

In Mathematics compare μαθηματικός, "disposed to learn," "mathematics," from μάθημα, "that which is learnt" there are *theorems* (θεωρεῖν, "to view") to explain. Combining the Greek cardinals with the word for angle (γωνία), we get such words as *tetragon*, *heptagon*, *hexagon*, and *polygon*. There are also *spheres* (σφαῖρα), *parallelograms* (παράλληλος, "parallel," plus γραμμή, "line"), *parallelepipedon* (ἐπίπεδοι, "a plane surface"), *cylinders* (καλίνδου, "to roll"), *prisms* (πρίσμα, from πρίζειν, "to saw"), *trapeziums* and *trapezoids* (τραπέζου, "a little table," ultimately from τέτρα, "four," plus πίζω, "foot"). We draw *diagonals* (διά, "through," plus γωνία, "angle"), estimate *diameters* (μέτρον, measure) and *perimeters* (περί, "around"). If two triangles are similar in form they are *symmetrical* (σύν, "together," plus μέτρον, "measure"); if two sides of a triangle are alike, it is *isosceles* (ἴσος, "equal," plus σκέλος, "leg"). Such a triangle has two *bases* or legs and a *hypotenuse* (ὑπέ, "under," plus τείνω, "to stretch"). If no two sides are equal, it is *scalene* (σκαληνός, "uneven," or "unequal"). The science of numbers gets its name from Greek *arithmetic* (ἀριθμητική from ἀριθμός, "number") and *geometry*, as we have seen, is also from Greek.

The *anthropologist* studies man (ἄνθρωπος). This leads him to a study of races and peoples, which is called *ethnology* (ἔθνος, "race or nation"). He learns that skulls are either short or long, *brachycephalic* (βραχύς, "short," plus κεφαλή, "head") or *dolichocephalic* (δολιχός, "long"). To shed light on the origin of man he searches for the *pithecanthrope*, or *pithecanthropus erectus*, (πίθηκος, "ape," plus ἄνθρωπος, "man") or "missing link." He will notice odd

features, like *polydactylism*, many fingeredness, or the prognathous jaw (πρό, "in front," plus γνάθος, "jaw." He will discover many things concerning the folk-ways of the races. He will give Greek names to their marriage practices: some tribes will be *endogamous* (ἐνδον, "within," plus γάμος, "marriage"), marrying only their own people, as opposed to *exogamous*, from ἔξω, "out of." They may be *monogamous*, singly-married, or *polygamous* (πολλός, "many"), having a plurality of wives or husbands. To be exact the ethnologist divides the last word into two subdivisions, *polyandry* (ἀνδρῆ, ἀνδρῶν, "man, male"), having more than one husband, and *polygyny* (γυνή, "woman"), having more than one wife. The old word, *deuterogamy* (δεύτερος, "second"), "having two mates," has now been replaced by *bigamy*. If the trile is given to marrying foreigners it is referred to as *xenogamous* (ξένος, "stranger"). Their attempts at finding God and penetrating the mysteries are shown by many Greek words. On Greek *μαντεία*, "prophecy," are built *geomancy* (γῆ, γῆ, "earth"), divination by figures and *Lines*, *rhabdomanicy* (ῥάβδος, "rod"), divination by wands, and *neeromancy* (νεκρός, "corpse"), predicting future events by consulting the dead. In primitive tribes the conception of God is usually *anthropomorphic* (ἄνθρωπος, "man," plus μορφή, "form"), and they *apotheosize* (ἀποθεοῖν, "make a god of") their legendary figures, so that such heroes take on a *theomorphic* aspect (θεός, "god"). The *genealogy* (γενεά, "descent," plus λόγος, "discourse") may be revealed by a theophany (φαίνω, "to appear"), and there may be battles between the gods, known as a *theomachy* (μάχη, "battle"). There are curious beings like *centaurs*, *satyrs*, *nymphs*, *griffins*, and *basilisks* (βασιλίσκος, "little king"), whose breath and bite were fatal. And to exorcise the *demons* (δαίμων), we may find the people making a huge sacrifice of a hundred bulls, a *hecatomb* (ἑκατόν, "hundred," plus βόων, "ox").

Psychology (ψυχή, "the soul") makes use of Greek to express many of its phenomena. Its various *manias* (μανία) and *phobias* are denoted by words from Greek. Many of these are colorful, such as, *agoraphobia*, fear of open spaces, from ἀγορά, "market place," plus φόβος, "fear"; the meaning is, "a morbid dread of open spaces." Another such word is *acrophobia*, "morbid fear of high places, from ἄκρος, "top," the same Greek word being in English *acrobat* (βάτης, "one who goes," from βαίνειν,

"to go"). Another psychological word in common use is *moron*, "one whose mental development is that of a thirteen-year-old," which is from Greek μωρός, "foolish."

Archaeology has many Greek words. The word itself is from ἀρχαῖος, "ancient." On the Greek word for stone, λίθος, are built the terms used for the early ages of civilization, such as *paleolithic* (παλαιός, "ancient"), *monolithic* (μόνος, "single," because of their single-stone monuments), *neolithic* (νέος, "new"), the new stone age, and *heliolithic* (ἥλιος, "sun"), sun-worshippers. Another familiar term is *hieroglyphic*, inscriptions such as those found in Egypt, from ἱερός, "sacred," plus γλυφῆ, "carving."

In art there are such terms as *obelisk* (ὀβελίσκος), diminutive of ὀβελός, "spit"), *crypt*, a vault, from κρυπτός, "hidden," *palaeography*, ancient writing, from παλαιός, "old," *pantheon*, a temple dedicated to all the gods, from πᾶς, πᾶν, "all," and θεῶν, genitive of θεός, "god," and *palimpsest*, a manuscript which has been erased and another piece written over it, from πάλιν, "again," and ψοστῆν, "scraped."

Literary art contains scores of such words: I shall list only a few out of scores: *parody* (παρά, "beside"; ᾄδω, "song"); *poem* (ποίη, ποιῶν, "to make"); *anecdote* (ἀνέκδοτον, "given out"); *dialogue* (διά, "between"; λέγω, "to speak"); and *melody*, from μελοδία, "singing," from μέλος, "song"; *critic*, from κριτικός, from κρίνω, "to discern"; *climax* from κλίμαξ, "ladder, staircase," in turn from κλίω, "to lean." If space permitted, I could show the Greek origin of many other literary terms: *georgic*, *idyll*, *acrostic*, *anagram*, *analysis*, *antithesis*, *dialect*, *diatribe*, *panorama*, *pantomime*, *parable*, *paraphrase*, *periphrasis*, *polemic*, *rhapsody*, *rhetoric*, *prosody*, *syncope*, *synopsis*, *tautology*, *trope*, *tragedy*, and many others.

Such examples could be multiplied. The some two hundred examples I have used in this essay suggest rather than define the widespread use of Greek in English. We made a great mistake when we abandoned the study of Greek for the more practical subjects so-called. It was a mistake for two reasons; first, because by a study of Greek we learn a great deal about the history and development of our own institutions, and second, because to know Greek is to be more effective, more exact, and more flexible in the use of the English language itself.

Armistice

The 20th anniversary of Armistice Day found America, and the world, paying homage to those who died during the World War. Inspiring were the tributes of America's Hellenism, who also participated in memorial ceremonies throughout the country.

Congratulations are in order to Dr. H. Sembekos and the committee, Wm. Loomis, N. G. Ioannou, N. Panotsopoulos, C. Tsarouhas, T. Skiades, G. Pappadeas, for the well arranged program.

Sunday, November 13, 1933, the Hellenic Orthodox Church of St. Sophia, through the Rev. A. Laloussis, conducted high mass, assisted by the mixed choir before a distinguished assembly. Prominent were: His Excellency George Depastas, Minister of Greece, Counsellor of the Royal Greek Legation, Charge d'Affaires and Resident Minister with the Foreign Office; and the Hon Stephanos Koundouriotis, Chancellor of the Royal Greek Legation; Lieut. Col. Alfred C. Oliver, Chaplain, U. S. A.; Louis P. Maniatis, Supreme Secretary, Order of Ahepa; Jam's T. Brady, Dep't Commander; Hampton D. Percy, Commander, Lincoln Post, American Legion, Washington, D. C.; Millard W. Price, National Legislative Representative, Veterans of Foreign Wars; contingent from the 5th Battalion Corps, Organized Marines; Honor Guard, 3rd Cavalry, Fort Myer, Va.; and Color Bearers, Marine Reserves, Company A.

Requiem was celebrated, the services being broadcast over Washington's station, WJSV. Rev. Oliver, as main speaker, brilliantly praised America's dead, complimented the Hellenes for their reverence and expression of allegiance to America, denounced all "isms" hostile to Americanism, and invoked a

heartfelt prayer that a troubled world might soon be freed through universal peace and amity.

If pomp and circumstance were evident at the church, they were none the less present at the ceremonies which took place at Arlington Cemetery.

No portrayal of the sacred moment of the laying of the wreath at the Tomb of the Unknown Soldier can do justice to that simple, yet beautiful, ceremony.

But, what the Unknown Soldier is to the American, George Dilboy is to the Hellene. His courage has inscribed his name in the pantheon of immortality, and following the wreath laying at the Unknown Soldier's Tomb, all proceeded to the grave of Pvt. George Dilboy for the final service.

After the memorial and wreath-laying ceremonies, Mr. Louis P. Maniatis was called to deliver a brief address. He briefly eulogized those who died for Liberty, and pointed out that America's Hellenism offered her sons on "Flanders' Fields" and the valor of George Dilboy should be sufficient to prove their patronage and loyalty. He concluded with these lines, which are both a tribute to the dead and a comfort to the living, in that *we have not forgotten*:

"The blaring of bugles,
The beating of drums,
The roar of the cannon,
The thunder of guns,
The tramp of marching feet
Midst struggle and strife,
Have passed into history
Along the pathway of life."

Levendis.



In the foreground, Rev. Aimilianos Laloussis with Dr. Harry S. Sembekos and Nicholas G. Ioannou in center. The Greek flag is being flown while the bugler is sounding taps

Courtesy of the Washington Post

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WASHINGTON
D.C.

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Of course you're going to stay at the Annapolis. It is actually in the heart of the Nation's Capital—only a few steps from the White House, the Capitol, and other points of interest. It features an atmosphere that is luxurious, yet comfortable and homelike. Unusually large, outside rooms are beautifully decorated and perfectly appointed. Rates are truly economical. Every convenience—every courteous service—is yours when you stop at Hotel Annapolis.

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A Whisper to Inspire

By WILLIAM C. KARNAZES

IN THE beginning a historic gale swept into existence a golden-age, a magnificent epoch—an Hellenic Civilization. A civilization that was influential in tempering the embryo of each succeeding age that the winds of time were to blow into vogue, after Hellenism had joined the winds to disperse its seeds forever and ever. A day of glory, and then relegated back-stage to assume a dormant position in reticence while the whisper of the winds told of its valor. The historic winds could bear the seeds no longer, and so did homage to them, when dropping them in other gardens of their domain. Hellenes were henceforth destined to face an embattled and excruciating drama that was unravelling with them in its evolutionary manner.

America was the recipient of many of these Hellenes that the winds had carried from that glorious pod of Hellenism, and today they live and pulsate in a newer vibrance—Americanism. The initial seeds met with chivalry the manifold obstacles of the day that crept out from this heterogeneous populace to challenge them, and again achievement beckoned to their calling. In society, in industry and in war they volunteered, as disrepute frowned in anguish because it had failed to lure them on to ignominy. A generation of success, a generation of acceptance, and now a new sapling has sprung to take its place amid the torrents of a changing cosmos. We must grow strong and wise through toil and hardship if we expect to perpetuate the work so nobly begun by our venerable fathers.

Let every brother of mine in this land harken to the call of advancement that he might contribute to this expanding culture of Americanism. Let us reach out for the gauntlets of achievement and higher learning that our humble parents could not reach for, partly because of handicap and partly because they were laying a foundation upon which we are expected to build a newer grandeur. Let us cease our musing for a while, and enter into an era of profound activity. We must enjoin upon ourselves the patience that was Job's and inculcate in our ambitions and convictions the desire to merit our heritage. The situation that greets us is torrid with temptations, and it will call us for escape through its avenues, but let us not flicker, for lo! brethren, its path is not of primroses—it is vile and decomposed with the most bestial and

(Continued on page 46)

The Gubernatorial Districts of the Order

The Mother Lodge District No. 1

ATLANTA

The number one chapter of the fraternity has informed us that it will soon initiate into its ranks the Hon. E. D. Rivers, Governor of the State of Georgia.

Plans are being completed for this important event and the Supreme President is expected to conduct the initiatory ceremonies.

MONTGOMERY

Following the revival of the Liberty Chapter, it has set out with a program full of activities for the winter season.

Recently it held an open meeting, with the result that all the old membership has started re-entering the ranks. This meeting was well attended and proved to be a good stimulant for many of the members.

Grand initiation ceremonies was held on November 30th with District Governor "Dr." Gus L. Constantine presiding.

Fourteen new members joined on that evening and it appears that the chapter is set in securing quite a few more before the year is up.

Interest in this chapter is high and we look to them for some real results.

The Citrus District No. 2

Patmos Chapter, Tallahassee, Fla.

WE HAVE just received the Sunday-Monday, October 30th, 1938, edition of the Daily Democrat, a daily of Tallahassee, devoting eight full pages, consisting of the entire second section of the newspaper to a history of the Patmians and the establishment of the Ahepa there.

This is unusual and one that commends attention in being able to secure such lengthy publicity.

It is the first chapter that consists chiefly of members from a certain section of Hellas, and in this instance from the Island of Patmos, that has joined the ranks of our fraternity and although it maintains all its associations with its homeland, still pays its allegiance to Ahepa.

We feel this is a forward stride and well directed in the way of overcoming sectional barriers, which have impeded the progress of America's Hellenism.

We quote herewith just one of over thirty articles that appear in the paper and which headline reads as follows:

Local Greek Community Has Grown and Prospered

GREEK COLONY

FORMS AHEPA

CHAPTER HERE

New Organization Has Been Formed to Aid Carry Out Ideals

Until July 31, 1938, the Greek-American colony of Tallahassee had no organized society where the members could meet each other and act upon the vital question concerning their welfare in unison or be represented as a body were they called to do so, and this need was long felt.

It seemed that every leading member of the colony was intensely occupied in veering his business integrity safely from the shoals of depression with hardly a leisure time for anything else.

Under the leadership of Theo Patronis, Nick E. Patronis, John Camechis, a meeting was held with the outcome that Nick Jack, governor of the second district in the domain of the order was invited to come and form a chapter.

At that meeting those who had signed their names to the petition for a charter to the supreme lodge at Washington were as follows: John Camechis, Emanuel Ioanos, George Petrandis, Peter E. Poulos, Nick J. Patronis, Nick E. Patronis, Theo J. Patronis, Evangelo Christostomou, Emanuel Vavaris, George Tsouvas and M. Thermis.

Then the district governor moved for the election of the officers of the chapter, proceeding at the finish to initiate them as follows: President, Theo Patronis; vice-president, John Camechis; treasurer, Emanuel Ioanos; secretary, Nick E. Patronis.

Thereupon the president appointed the following officials: Emanuel Vavaris, captain of the guard; Peter Mouhas, chaplain; George Petrandis, warden; George Tsouvas, inside sentinel.

The petition was granted and the charter was received the latter part of September, and sometime within the next month, the district governor, accompanied with a crew of adepts, will come from Jacksonville for the installation ceremonies.

The objectives of this organization can be gleaned from the following paragraphs of a speech of its supreme president, V. I. Chelithes:

"The Order of Ahepa exists and labors to promote loyalty to the democratic institutions of America; to teach the tenets of government and citizenship; to cultivate the spirit of altruism; to champion the cause of education; and to revive, cultivate, enrich and marshal into active service for America the noblest attributes and highest ideals of Hellenism. It is the aggregate embodiment of Hellenic wisdom, courage, patriotism, charity, dignity, integrity, prestige and conscience in America. It is an organization striving to serve practical needs, to solve practical problems in the light of practical experiences. It aids those who are striving for education, assists those in distress, feeds the hungry, clothes the naked, administers to the sick, buries the dead, and holds fast to the principles that every man is his brother's keeper, and that God is the common Father of all.

Capital District No. 3

Baltimore Meeting

Worthington Chapter held an open meeting, to which the Daughters of Penelope and the Sons of Pericles were invited, several Supreme Officers, as well as the entire community of Baltimore.

For the first time in the history of this Chapter the program was placed in the hands of the young Ahepans. All these young Ahepans are former members of the Sons of Pericles. Though President Nicholas Gonnaris opened the meeting, the gavel was turned over to the chairman for the evening, Bro. Basil T. Anargyros, before an audience of over two hundred and fifty people. The National anthems were played and the guests from the Supreme Lodge, Bro. Louis P. Maniatis—Supreme Secretary, Bro. Sotirios Nicholson—District Governor, and Junior Bro. Christ Petrow—Supreme President of the Sons of Pericles, were escorted into the spacious meeting room of the Odd Fellows Temple.

After a word of welcome by Bro. Basil T. Anargyros, the first speaker for the evening was Bro. George Mesologites, who although he spoke in English for several minutes, concluded in Greek bringing out the importance of Ahepa in America and the cooperation of Ahepans and Sons for better accomplishments. The Supreme President of the Junior Order, Bro. Christ Petrow, spoke on the accomplishments of the Sons of Pericles, and what activities they intend to undertake. Then the former Supreme Treasurer of the Sons of Pericles Bro. George Anderson expressed his happiness for being a member of such a worthy Order and how we should continue to progress as a group here in America. Bro. Theodore George who spoke in Greek made clear the point that sectionalism amongst the Greeks of America should fade out of our minds, since the Order of Ahepa is composed of all types of Greeks. The Supreme Secretary of the Order of Ahepa, Bro. Louis P. Maniatis, was then presented, who after a few very humorous remarks, spoke on the important part Greeks play in America today as a result of the Ahepa, and what Greeks meant to the American society twenty years ago. The President of the Daughters of Penelope, Miss Anna Kosmides, expressed her appreciation of the well arranged program by the young Ahepans. The pastor of the Greek Church, Reverend Father Joachim Papachristian, wholeheartedly congratulated the speakers, and commented highly on the work of the young Ahepans, encouraging them to continue their good work.

The District Governor Bro. Sotirios Nicholson spoke asking all the members to become more interested in the activities of the Order so that better strides can be made. An appropriate poem was recited by a Daughter of Penelope, Miss Barbara Poulase, called "Ahepa". Mr. A. Theodoros presented a very enjoyable musical program. Misses Litsa Mesologites and Nicki Tsimas sang with great talent, while Helen Perganti played selections on the mandolin. J. Vasilakes sang also. Refreshments were served and a very interesting as well as enjoyable evening was had by all attending.

Annapolis

Another year, another candle and this chapter has entered a new stride with the challenge of an active year ahead.

Two hundred persons crowded into the Ahepa hall, not very long ago, to celebrate the birthday party of the local chapter and to hear the Mayor, Hon. Louis N. Phipps, Louis P. Maniatis, Supreme Secretary, Sotirios Nicholson, District Governor, Christ J. Petrow, Supreme President Sons of Pericles, Rev. Joachim Papachristian, Baltimore, and William Revis, President Washington Chapter 31, who were the speakers of the evening.

A buffet lunch was held after the speaking. Music and dancing followed until the morning hours.

John Mousides, President requested Thomas C. Nichols, chapter secretary to preside which he did with credit.

Norfolk

Birthday cakes and all that sort were a prelude to the open birthday party held by this chapter, which was attended by over one hundred and fifty persons.

Demetrios Bassal, President, opened the meeting and after a few remarks turned the gavel over to George Palino, District Lieutenant Governor and chapter secretary who carried out the program admirably.

The only speaker of the evening was Louis P. Maniatis, Supreme Secretary, who spoke in both English and Greek on the activities of the fraternity.

The birthday cake, with twelve candles, didn't last very long nor did the ice cream and refreshments which were served, and judging from the Greek and American dancing and the smiling faces of all it was evident that they had a pleasant time.

Fredericksburg

RECENTLY this chapter held one of its most successful meetings in the Princess Anne Hotel of that city.

Attending this meeting were Louis P. Maniatis, Supreme Secretary, Sotirios Nicholson, District Governor, and C. G. Paris, Past Supreme Governor.

It was well attended and provided a sort of an open forum for all to discuss their views and opinions concerning the fraternity and its work.

Brother Abbey, owner of the Princess Anne Hotel, permitted the use of its facilities, while Brother Paul Virvos proved his culinary art in the preparation of some Greek dishes, which were served prior to the meeting.

We are expecting to hear from this chapter again, and we hope it's real soon.

Paul Virvos presided upon the invitation of President C. J. Pappandreu.



Niece and nephews of Paul Virvos in native costume

Richmond Wedding

Brother Charles J. Frangou, prominent and active Ahepan of Richmond was married to the charming Miss Sophie Pappas (his past October).

The nuptial ceremonies were conducted in St. Paul's Hellenic Orthodox Church while the reception, which was well attended, was held at the Shrine Country Club.

Miss Pappas was the 1936 Ahepa Queen.

A Five Star Program

The Washington Chapter 31 set a precedent for cooperation and team work worth following during a recent lecture held in its lodge hall by Dr. Charles J. Demas.

At that lecture the two Washington Ahepa Chapters, Sons of Pericles, Maids of Athens and the Daughters of Penelope participated. The attendance was estimated at over two hundred.

The Power District No. 4

PITTSBURGH, PA.

Arthur Karkalas, better known throughout the East as "Art", has recently received honorable mention by the Pittsburgh Y. M. C. A. for services rendered to that organization's various affairs.

At present Lieutenant Governor, Brother Karkalas has held the offices of former Supreme Governor, and Past President of the Pitts-

burgh Chapter. His work with the fraternity is held in great regard by his associates.

The Ahepa has always been his ideal and Brother Karkalas is most active and willing to serve the order at all times.

RAINBOW CHAPTER

One of the finest turnouts of its organization, Rainbow Chapter completed its elections

which promises a bright new year. District Governor Brother Peter Kaldes addressed the brothers and his message enthusiastically received, was most appropriate for the occasion. Each member, subscribing to the new membership drive, promised one applicant. Plans are now under way for organizing and joining forces with the other three chapters of the district for a major, public installation.

**"The Servant of God,
George Lutsion, Jr."—Is Baptized
in and Dedicated to the Faith**

"Power" District No. 4, which means the entire State of Pennsylvania and a goodly portion of West Virginia, including Wheeling—"Uncle Bill's" city of origin—is always alive and teeming with religious rites and ceremonies. Last summer the wedding bells rang out and the rice flew almost constantly in the District. Immediately after the National Convention the activities of the fall were begun with a series of baptisms. The members of the Power District seem to be strong on the "increase and multiply" slogan of the Bible. More power to them—they complete everything they undertake in a creditable manner.

The outstanding example of these events is furnished by the occasion on which Brother and Mrs. George Lutsion of Cannonsburg, Pa., baptized their son "George, Jr.," in the Hellenic Orthodox Church of that community. Brother "George, Sr." hails from the classic isle of Rodos, and is one of the most successful merchants and enthusiastic Ahepans in his section of the Power District. Mrs. Lutsion, a thoroughbred "Hellen," was born in Cannonsburg, Pa.

The rites of baptism were impressively performed by the local pastor, Reverend George Stephanis, while Mr. and Mrs. Anthony Marinakos of Pittsburgh, Pa., were cast in the role of God-parents—"Koumbari"—to Mr. and Mrs. Lutsion.

It is very seldom that an event of this nature attracts as wide attention and assumes such proportions as this one did. In testimony of the great popularity and high esteem which the happy parents enjoy, people of prominence in the civic, commercial and industrial affairs of Cannonsburg, as well as Ahepa notables from far and near, witnessed the sacred rites and participated in the gaieties of the celebration which started with a sumptuous banquet spread to more than five hundred guests in the spacious ball room of the Hellenic Community Center, and continued with a "triple-decker" dance until the wee hours of the morning.

Past Supreme Governor A. A. Karkalas of Pittsburgh acted in the capacity of toastmaster, and acquitted himself very creditably. His sparkling wit, subtle humor and fitting remarks of introductions lent native color to the occasion.

The Order of Ahepa extends its heartiest congratulations to Brother and Mrs. Lutsion, and its best wishes to George, Jr., for a long, fruitful and happy journey through life.

**A True Friend Passes On
Stephen D. Stepoulos**

*And here, at last, is sleep, the gift of gifts,
The tender nurse who lets
The soul grown weary of the waiting world
And lays it, with its thoughts all furled,
Its fears forgotten, and its passions still,
On the deep bosom of the Eternal Will.*

Stephen D. Stepoulos was born in Asia Minor, came to this country in 1914 and at once entered in the florist business. He was a member of the Greek Orthodox Church and a prominent member of the Ahepa for the past twelve years.

SNAPSHOTS FROM THE LUTSION BAPTIZING



"CONGRATULATIONS" ARE IN ORDER

"Na sas ziti... na ta biliasete" are the wishes of the Supreme President to the Koumbari, Mrs. and Mr. Marinakos.



"To the health and happiness of the future Ahepa, George, Jr., may his tribe increase—" says the Supreme President to the happy mother.

In the foreground of this banquet picture are seen, the mayor of Cannonsburg and his wife; and, the good looking young gentleman in the "polon-tis-metritis" pose is Brother George Karas, the progressive and enterprising "Alpha" florist of Uniontown, Pa.

Front row—left to right—the Koumbaros, Anthony Marinakos, Rev. George Stephanis, "V. I.," Mrs. Lutsion, Past Supreme Governor A. A. Karkalas, George Lutsion, Sr.,—and, last, but by no means least, Barba Vasilios Essaris, Koumbaros No. 3 to the Lutsions.

Officers and Members of Rainbow Chapter with District Governor Kaldes



Seated, left to right: Paul Katsianas, Vice-President; Anastasio Lychos, Treasurer; Peter Kaldes, District Governor; Archie Poulson, President; and George C. Tersapoulos.

Standing: Anthony Fotios, George Pappas, Peter Piperis, Anthony Pappas, J. Bogdanos, Charles Lakis, and George Poulson. On the floor Future Ahepan J. Lychos, son of Brother A. Lychos.

Allentown

BROTHER NICK PHASS, formerly of Peekskill, N. Y., but now of Allentown, Pa., was recently married to attractive and talented Miss Kleopatra Nick Kokoulis in St. Paul's Episcopal Church, Greenwich, N. Y.



Mr. and Mrs. Nick Phass

Rev. Christ Hodgepapas from Troy, N. Y., officiated.

Bro. Nick Phass was born in Nipsyros Island and is the son of a minister, immigrating here in 1920.

Lancaster District Convention

ONE of the outstanding events ever held among the local Hellenes was the seventh annual convention of the fourth Ahepa district sponsored by Red Rose Chapter, Lancaster, Pennsylvania.

The conclave was officially welcomed to the city of Lancaster by Dr. D. E. Cary, Mayor; Commissioner of Police Albert Carlson; J. Edward Mack, vice president of the Lancaster Chamber of Commerce; Nick Harris, president of the Lancaster chapter; and Peter H. Stathopoulos, convention chairman.

Highlighting the convention activities was the banquet and ball held on Monday evening with 300 persons in attendance. The main speaker of the evening was Achilles Catsonis, Past Supreme President of the Order of Ahepa. In a stirring oration Brother Catsonis declared that a democracy needs intelligent citizenry. "The Order of Ahepa seeks to create citizens responsive to their obligations and stresses the importance of providing future leaders," he declared.

Augustine J. Cahali, Bethlehem, district governor of the Sons of Pericles, addressed the banquet in the Hellenic language.

James A. Veras, Dunmore, past supreme governor of the Ahepa, was the toastmaster at the dinner.

Wheeling, W. Va., was chosen as the convention city for 1939.



A view of the banqueteers at the Branswick Hotel, Lancaster, Pa., on the occasion of the seventh annual convention of the fourth Ahepa district.

THE 25th wedding anniversary of Brother and Mrs. George Biss was celebrated recently and they received beautiful gifts of silver, congratulations of a host of friends, telegrams, cards and flowers from all sections of New York State and Pennsylvania.

Guests were present from Stroudsburg, Perth Amboy, New York City, Bangor and Wilkes-Barre.

Among those in the party were: The Rev. Polyedktos Phinphinis, Mr. and Mrs. James Doukas, son Kenneth, Pete Doukas, George Doukas, George Menontis, Mr. and Mrs. Wil-

25th Anniversary is Enjoyed



liam Livanas, Louis Kares, Mrs. Theodore Dolas, son Peter, daughter Matilda, Miss Bertha M. Chambers, John Sioris, Andrew Tsoukatos, Anthony Metropluis, Mr. and Mrs. Nicholas Russo, Pauline, Evelyn and Jimmy Aleveras, Mrs. Hattie Seguire, Miss Iva Seguire, Mr. and Mrs. Harry Scheurman, Mr. and Mrs. Fred Scheurman, Mr. and Mrs. Arthur Staples, Mr. and Mrs. Peter Hunsicker, Mr. and Mrs. Paul Overfield, Glenn Kisor, Emma Houston, Graer Weary, John Price, Catherine Weary, Doris Cook, Mrs. Wilson, and the host and hostess, Mr. and Mrs. George Biss.

The Playground District No. 5

Camden Chapter

BROTHER NICHOLAS C. HOULES, better known among the members of the Camden Chapter as the father of that Chapter, holds the record in not being absent from any meeting since it was organized in 1925. He is a charter member and has held every office in the Chapter and twice guided its destinies as President, and also was appointed District Deputy Governor. He is also a member of the famous Initiation Degree Team.

To Brother Houles Ahepa comes first; when it calls for his services he is always in the front, leaving his business or any pleasure to render whatever service he can.



Transatlantic Flight to Greece Contemplated

By JUAN M. KOSSARIDES

George Lambros, Jr., twenty-three years old, of Passaic, N. J., is completing unique plans for a transatlantic flight to Athens, Greece, the homeland of his parents.

George has shown remarkable progress while a student of the Passaic high school and has taken a keen interest in various scientific and aeronautical interests. While in high school, he showed keen progress at the Teterboro Airport where he completed his solo flying requirements in an unusually short period. His record established there is outstanding in New Jersey.

Flying since 1930, George has several records to his credit. One of these, in a special airplane, was a trip from Newark Airport to Albany in fifty minutes. His average was 165 miles per hour.

In keeping with various transatlantic flights established in this country to foreign airports, George is eager to accomplish something for this country and for Hellas by making the first non-stop flight from New York to Athens. By inaugurating such a trip, it is hoped that other Hellenic youths will be inspired to enter the broad field of aviation.

However, the proposed flight has to be attempted only after George has attended the government schools of navigation, radio and instrument flying. It is estimated that one year's enrollment at these schools should prove sufficient.

To make this necessary education possible, the sum of \$2,000 must be raised. It is hoped that the Order of Ahepa will take a prominent part in making this sum possible.

Let us be modern and play an important part in aviation today by encouraging Mr. Lambros to prepare himself for, and finally make, such a non-stop flight to Athens.



Nicholas C. Houles

Wanted: A Child!

A very reputable Greek family has expressed its desire to adopt a child, of pure Greek parentage.

They are able to furnish references as to their character and ability to give such child a comfortable home and to assure its future.

Inquiries should be directed to this office.

Flash

New Sons Chapters

Two new chapters were organized in the Garden State District during the time that the magazine was being prepared for publication, with the results that we can only state that Atlantic City, and New Brunswick chapters of the Junior Order were organized and installed by Supreme President Christ J. Petrow on December 14 and 15, respectively.

Atlantic City is now Chapter No. 176, and New Brunswick, No. 177.

Junior Brother Petrow was ably assisted by both Ahepa chapters in the respective cities, and also received the close cooperation of Brother James Millas, Supreme Advisor of the Sons of Pericles in the Garden State District.



Miss Beatrice Prodromos, daughter of Mr. and Mrs. Prodromos Prodromou, 6409 Win-

chester Ave., Ventnor City, N. J., was awarded an Ahepa Scholarship of \$250.00.

A graduate of Atlantic City High School, she was active as an undergraduate there in various extra-curricular activities: Miss Prodromos was cheerleader, two years; school orchestra, three years; editor of the school paper; and was awarded a pin by the school in recognition of her many achievements.

She is now attending Newark University, School of Business Administration. Her father is a member of the Atlantic City Chapter, No. 169.

Beg Your Pardon

In the September-October issue under "Diplomatic Items" we erred in the name of his Excellency George Depasta, as Charles Depasta. His Excellency George Depasta is Counsellor of the Royal Greek Legation in Washington.

The Empire District No. 6

A Diagnosis of Our National Ailments

By FRANK E. GANNETT

Editor's note:—The following address was delivered at the banquet of the Empire District Convention, June, 1938, Rochester, New York, by the Hon. Frank E. Gannett, widely known publisher, lecturer and author. Mr. Gannett is a profound student of national affairs, non-partisan and unprejudiced, and outspoken against any measures, policies and practices which he considers inimical and repugnant to the general welfare, regardless of their political origin. He is the Chairman of the National Committee to Uphold Constitutional Government. This address was submitted with a request that the same be published in this issue by Past Supreme President George E. Phillips of Buffalo.

LADIES AND GENTLEMEN! I am especially glad to greet this splendid group of men and women of Greek ancestry because in my school days I became deeply interested in the fatherland of your fathers. I need not tell you about the illustrious history of that little peninsula of Europe which contributed so much to our civilization. I studied Greek in school and college for five years and my knowledge of this language has contributed much to my happiness and my understanding of our own language and of history.

You all have good reason to be proud that you are Greeks. Although we have made progress in science, invention and in material things, it is doubtful if the world today is on as high a plane in culture, art and philosophy as was Athens at the peak of its glory.

Yet it is impossible to live in the past, and it is not wise to attempt it. I know that your organization, although cherishing all of the best that has come to you by inheritance, ground of all the fine things of your history, is nevertheless, principally concerned with the problems which confront your members today.

What tremendous changes have taken place in the world! And yet in spite of all that has been accomplished, we find ourselves today in a confusing, alarming state. Every one is wondering whether we are bound. Most of us are terrified by the outlook. Let us consider our situation, the cause of our ills and how we can bring recovery.

Only a few days ago a distinguished writer of history, Andre Maurois, in speaking of conditions that prevailed in 1913, pointed out that then Civil and religious liberty seemed to be safe from attack. In no civilized country at that time would a man have been persecuted for his beliefs. Between country and country the movements of persons and goods were free; trade was regular and profitable. A man who had saved during his working life could be confident that he would be secure against poverty in his old age; fathers took steps to safeguard the future of their children; in every class of society reasonable people made plans, looked forward to their realization and believed in man's power over material things and events. At the same time moral influences were strong; the growing wealth of society made social reforms fairly easy; violence was praised only by a few fanatics and a few theorists. The peace of Europe protected a great civilization.

"And now in 1938 only 25 years later, what is left of this wonderful security? A good part of the world is already at war. Menacing shadows loom threateningly over the rest of the planet. The destructive power of modern armaments and the ruthlessness of the new doctrine of warfare are such that, in case of conflict, almost total ruin for victor and vanquished alike is inevitable.

"Civil and religious liberty is denied to thousands of people, and the countries which

still remain faithful to liberal institutions are wondering anxiously whether these very institutions will not lead them to disaster. Many countries are closing their frontiers to travelers as well as to imports. Economic isolation, once dreaded, has become an ideal. Nations blockade themselves.

"It is a bold man who dares to look ahead; children know that they have nothing to expect from their parents; parents that they cannot do much for their children; the aged themselves with fear what their latter years will be like. Violence is praised as the only way of getting results. H. G. Wells announces the end of a civilization, and the signs, alas, do not prove him wrong.

"It seems as if, in spite of the immense progress made by science, and perhaps even as a result of this progress, we are entering into a new period of barbarism. . . . In 1913 the idea that a town could be half destroyed in a single night, without declaration of war; that thousands of women and children could be killed by bombs, men massacred by rioters, non-belligerent ships torpedoed in the Mediterranean by pirates would have seemed mad. . . . Today at nearly every point the forces of civilization seem to be sounding a retreat."

The world does today present a discouraging, depressing picture, but my innate optimism does not permit me to accept the idea that everything is going to smash and that we are to return soon to the dark ages that followed

the fall of ancient Rome and Greece. There is nothing in the present situation that, in my opinion, cannot be correct. Despite all that this historian says, I still believe there is a glorious future for America. If only we use our wisdom and benefit from what history teaches us, we can rise to greater heights than the world has ever known.

What has happened to the world since the close of the great war and since those prosperous days of peace and contentment of 1924, '25 and '26? There has been no great catastrophe, no world-wide famine or pestilence in the last 10 years. There was nothing in 1926 in America that we do not have today.

What has happened is simply this. A great economic depression fell upon the world, bringing intolerable conditions upon countless millions of people. When conditions became unbearable and people could not get food for themselves and their families, were in distress and suffering, they listened to demagogues who offered any ray of hope. They accepted any promise of improvement. They sold their liberties for bread, their birthright for a mess of pottage.

Thus dictators came to power, they destroyed all the liberties and freedom of the people and these unfortunate countries returned to the identical conditions from which our forefathers fled to America.

In Germany, Italy, Russia and what was formerly Austria, the citizen is today but a cog in the great government machine. He is no longer a free man. He is a serf, controlled by the government. He is as helpless as were our forefathers before they won their freedom from Great Britain and adopted a constitution.

These dictators do threaten civilization. They have built up titanic war machines and forces of destruction, which, if let loose because of even some trivial development or the whim of one of these tyrants, may bring the world to chaos.

Let me repeat that this frightening situation is the result of bad economic conditions. We are indeed a stupid people if we can't improve these economic conditions, restore prosperity and thus ward off the spread of dictatorship and all the woes that autocratic, one-man government may bring upon us.

Isn't it silly that in our own country, so rich in everything—resources of all kinds, with almost unlimited production capacity on field and in factory, with an inventive, resourceful people as high in intelligence as the world has ever known—Isn't it silly that in a land of such great plenty, there should be the want, distress, unemployment and suffering that prevails today? We seem able to solve almost any problem in science and manufacturing, but the machine of distribution stalls and we seem unable to fix it.

What has happened to the countries of Europe that I have mentioned should warn us that the same thing "can happen here" and will happen here unless we find soon a solution of our economic problems and social problems. We must restore to the masses good living conditions, a greater share in the production of wealth, and security for old age. We must give youth an opportunity such as we had.

Before we can improve conditions, we must understand what caused our trouble. In my judgment we have not had a real diagnosis of what happened to the world in 1929. We have had all sorts of explanations that were not correct.

The British government, wiser than we, appointed a commission to study conditions and to work out a definite policy. The McMillan Committee met in Ottawa and in July, 1932, made its recommendations to the British Empire. Great Britain followed the advice of this Ottawa Imperial Conference, and as a result recovered from the 1929 depression much sooner than did we.

Six hundred million people in the nations which follow Great Britain in their monetary policies, and which are known as the sterling bloc nations, now have balanced budgets, higher employment, higher building activity and more recovery than we have had in America. Instead of following the British methods, we adopted a scheme of planned economy which has proved a failure. The depression of 1929 was world-wide. It affected every country on a gold standard. The McMillan Committee's finding show, in brief, that the 1929 depression was the result of a collapse of commodity prices, due to the greatest increase in the value of gold in the world's history. Gold rose in value so much that we had to give more of any commodity for the same amount of gold. This made commodities cheap and was the basic cause of the price collapse, and this collapse in prices wiped out investments in homes and farms, securities, and in real estate. It wrecked banks, closed factories, wiped out life savings and brought the country to the verge of chaos.

When President Roosevelt took office his advisers induced him to start making the monetary adjustments by which the British Empire countries were having their recovery. Immediately business throughout the nation improved. Commodity prices rose. In the first 90 days of his administration, we made great progress in recovery. This was checked by a reversal of policy—by substitution of NRA and AAA—planned economy measures aiming at complete control over industry and agriculture.

The present depression began in 1937, a little more than a year ago. Three important things had occurred. First, the Executive Reorganization Bill was presented to a Congressional Committee. This bill startled Senators and Congressmen. Headlines went through the press of the country saying the most startling and far-reaching innovation in government was about to be undertaken. About the same time came sit-down strikes with the simultaneous announcement from Washington that their illegality was open to debate. This sent a chill over the country. A few days later, under the guise of reform, the campaign to pack the Supreme Court was launched.

Each one of these measures represented an assault on the fundamentals of private enterprise. Taken together, they were the most serious threat in the history of our nation to the Constitution and the system of private enterprise upon which this great nation had been built. A wave of fear and uncertainty and stagnation spread through the nation. Nobody could calculate from one day to the next what was coming until the fate of these measures was known.

At the same time, gold became increasingly valuable because of the war scares in Europe and the uncertainties that developed everywhere. Commodity prices began to tumble again as they had fallen in 1929.

Farmers and producers of basic commodities such as zinc, lead, copper, lumber, comprise about 55 million of our population. The average annual income and buying power of these

basic producers in America, between 1923 and 1929, was 17 billion dollars. It dropped in 1932 to \$7 billion. Their total loss of normal income and buying power in the last eight years amounts to \$47 billion—more than our national debt, a sum so stupendous that no one can comprehend it.

On our present price level, their total income of farmers and basic producers this year must be at least \$6½ billion short of their pre-depression average. Is it strange then that we are in a depression?

You realize that in this depression America leads the world. Australia, Argentina, Sweden, Great Britain and the 17 other sterling bloc countries are all doing better than we. All of these countries have a sound monetary system that does not permit such wide fluctuations in commodity prices as we have had in America. I am sure that a great factor in the prosperity of these other countries was the method of managing their monetary affairs.

Of course, there were other factors in bringing on our present depression. There developed a complete lack of confidence in the administration of our government. The unwise and excessively burdensome taxation, the discouragement of investment in any new projects, the continued assaults on honest, legitimate business and on business men, the prodigious spending and wasting of the people's money, the continuation of an unbalanced budget, the development of class hatred and bitterness between employer and employee, the utter lack of sound business sense and the failure to apply experience to the policies of our government have brought us to our present dire state. There is no question in my mind about the responsibility for our plight. It belongs definitely on our government.

There is abundant proof that today the country is worse off than it was in 1933. We have nearly as many unemployed, we have added to our national debt over twenty billion dollars—a sum far beyond the conception of any human mind. We have concentrated more and more power in Washington, set up enormous, costly bureaus to manage our affairs from Washington. Worst of all, we have taught millions to depend on the government, and have almost destroyed those virtues of thrift, industry and independence, which played such a part in making this a great nation.

The most important problem before America today is to find the road to recovery. What can we do to put these idle millions back to work? What can we do to set the machines in our factories going again? What can we do to ward off the grave dangers to our government if this depression continues or grows worse?

Let me say that we must recognize this fact: Working men prefer to be employed in private industry. But if private industry, because of conditions prevailing, cannot employ them, then they will demand employment by the government. I believe relief work could best be handled by the States. I should like to see relief work taken out of politics and have this problem handled by a non-partisan board. Until we get back to normal in industry, there is nothing else to do but provide in some way temporary employment for those who are idle, whatever may be the cost.

For a solution of our problems, I first would put an end to all the experiments in planned economy, in government attempts to control production on field and in factory that have been tried and proved a great failure.

Next we should establish a sound monetary system that would give us a dollar of constant purchasing power. Gold is a commodity, and like all commodities is subject to the law of supply and demand. It fluctuates violently in value. In fact it has varied as much as 400% in four years' time. Think of using a yard stick that varied that much in length! A certain weight of gold is not an honest measure of value nor an honest medium of exchange. The Supreme Court in its gold case decision said that not the weight of gold, but the buying power of gold is the essence of money. Instead of measuring all of our debts and securities by a lump of gold, always the same weight even if of varying value, our Congress should set up a Monetary Authority that would give us a dollar of constant purchasing power. This step alone would do much to restore confidence.

We are told that we are suffering from over-production. Nothing of the sort. There is abundant proof that we have never had enough of the things that we want and need. Instead we have suffered from lack of purchasing power and ability to consume. What we are primarily suffering from is a price disease.

If we have been over-producing, then America is all through; we are all washed up—there is to be no work for these *idle millions*. Their lot is hopeless. If we have been over-producing, then there is no chance for those millions of youths who have never had a job. If we have been over-producing, we do not need new plants, new machines; we do not need sales effort or any expansion of any kind. If we have been over-producing—then may God help us! The Great America of our dreams will never be. For one I rebel against such a false philosophy. I will never accept it.

We must have increased purchasing power, but we can't get it by following a program of scarcity in order to raise prices. If you produce less and less on field or in factory, there will be less for all of us, more poverty instead of more prosperity.

In my opinion there is nothing more ridiculous than the program fostered by Secretary Wallace which would cut down the production of wheat, corn and cotton. Restricting the farmers' crops cannot possibly make the farmers prosperous. This curtailment of farm products is indeed wicked when we are told that one-third of our people are ill-nourished and unable to buy the food which we can produce in abundance. Millions haven't the food they should have. A program that would have the farmers cut down their crops and raise prices will only increase our distress, make our depression worse, and hasten disaster.

The next great need is to increase production in industry, encourage production in every possible way instead of restricting and discouraging production. This would be the reverse of the idea that we are suffering from over-production. What we want to see is our factories busier than ever before, turning out more of everything that we want and need so that we may have these products at lower prices and in abundance, instead of fewer things at higher prices.

After encouraging industry in every possible way to produce more and more, thus putting men back to work on regular jobs, we should stimulate a greater measure of profit-sharing with labor. A number of great corporations have adopted generous policies in this respect;

but we should carry it still further, and we could carry it further if we had the co-operation and encouragement of the government.

The government's plan is to tax industry in every possible way. Taxes taken out of your pocket and mine or out of the treasury of any corporation go to the government for the government to spend, sometimes for a desirable service but often to squander. I contend with emphasis that it would be much better to have this money go into the pockets of the workers, so that their purchasing power might be increased, so that they might have a higher standard of living, acquire more things that they want and need. This, in turn, would increase consumption and increase employment all along the line.

There is no doubt whatever that much of the labor trouble which has been developed is due to the feeling on the part of labor that it has not been receiving its full share of the wealth produced. Unfortunately, in many cases this has been all too true. Business must face the fact that workers in all industries must have a living wage. Capital, of course, must have a fair return, a return big enough to induce investment, but after a fair and reasonable return to capital, profits must be shared with workers. If the profits of industry as a result of increased production can be increased to higher levels, then we should have a higher return for all workers and thus bring about a higher standard of living.

Another great need to bring about recovery is to put an end to the strife between labor and capital. Without any question the Wagner Act, which was intended to improve relations between employer and employee, has really made them intensely worse. This law must be drastically modified or indeed completely repealed, if we are to bring about an end to costly strikes.

Why don't we follow the experience of Great Britain in labor affairs? They have few strikes in England. After long years of experience, they have set up machinery that brings about an end to disputes between capital and labor and promotes good feeling in industry. Whenever labor disputes bring shut-downs in plants, there is a loss to both capital and labor. We must find a way to avoid the harmful costly conflicts and to bring about a general understanding on the part of both labor and capital that neither can profit unless both profit. Their interests are mutual and this must be understood and observed.

There are many other changes in policies that I would recommend, but I believe that these fundamental suggestions, if put in effect, would bring recovery, give employment to the millions idle and start us off on the road to prosperity.

Before any of this can be done, however, we must have a complete reversal of the program of the present administration. We must have a restoration of confidence in government. We must convince business that it will be given an opportunity; that it will not be taxed out of existence, punished and discouraged. Business must feel safe in going ahead.

I am convinced that we cannot much longer follow the program laid down by the government. It must lead to Fascism, to more and more regulation of everything and everybody from Washington. The men who drafted our Constitution never intended anything of this sort. Thomas Jefferson, one of the great founders of the Republic said: "A wise and

frugal government shall restrain men from injuring one another, shall otherwise leave them free to regulate their own pursuits of industry and improvement, and shall not take from the mouths of labor the bread it has earned."

I know the greatest heritage we Americans possess is our constitutional system of free enterprise. If this is once lost, it may be centuries before it is regained. I need not tell you that the real basis of our constitution is to have three departments of government—executive, legislative and judicial, each independent of the other.

We must carefully guard this fundamental principle of the Constitution or the Constitution itself will be destroyed. During the last 15 months, we made a great struggle to protect and preserve the Constitution. First we had a threat that would put the judicial department under the control of the President by packing the Supreme Court.

Next we had the *Reorganization Bill* which would have taken from Congress and given to the President the powers that the legislative department should have. If either of these measures had been enacted, our Constitution would have been undermined beyond repair, and we would have gone a long way on the road to one-man government. Our system was saved by a very narrow margin.

More recently we have seen another development menacing our Constitution. The President has undertaken to pick for the Senate and for the House of Representatives those who would support his theory of government. Most alarming is the fact that billions of dollars of the taxpayers' money is available to be used for influencing the selection of members of the Congress who would be submissive to the President, thus again eliminating the independence of the legislative department and adding to the power and authority of the executive.

I am convinced that sixty to seventy per cent of our people, if the issues are made clear to them, want to preserve the kind of government we have had in the past. The outcome depends largely on the kind of leadership we have. This means taking risks. It can't be won by those who are afraid to "stick their necks out." It can't be won by those who want to "let George do it." To preserve and perpetuate for ourselves and our children the government that we have, we may have to make sacrifices comparable to those of the men who established this Republic.

So far as our ability to produce is concerned, we stand at the gates of plenty. Our problems are problems of distribution. In a free society, goods and services can be produced in constantly increasing volume so long as one group can exchange its products with another group. The basis of this exchange is the price tag. If price tags are in balance, the system functions; if the price tags are deranged, then distribution breaks down.

The next few months are a critical time for America. The outcome of the elections this fall may determine the destiny of America. Shall we go forward again under constitutional government and free enterprise, or shall we go back to dictatorial rule over the political and economic life of the country such as characterized the world before our Constitution was set up? The outcome is in our hands. We can shape it either way.

As I said at the beginning, I am not entirely discouraged. I still have great faith in the American people. We should have brains enough to solve the unemployment problem and remove that danger to our form of government. We need a great educational program. If we can get to the people the facts, they are intelligent enough to realize we have been going in the wrong direction by the road that leads inevitably to one-man rule, to dictatorship. We must arouse the people to the dangers that we face and urge the adoption of a constructive program that will bring back prosperity.

Under our Constitution and our form of government, we have developed an America which is the greatest nation in all history. The establishment of our form of government broke the shackles that bound the hands of mankind and set man free so that under a system of free enterprise he could create and build. Since our republic was set up, we have made more progress in science, invention, in transportation, in communication and in production than in all the centuries that preceded the founding of our democracy. This has been done under a Constitution which protects free enterprise and secures for us those precious liberties—freedom of speech, freedom of the

press, freedom of religious worship, trial by jury, right to assemble, security for the home—which were made possible only by endless sacrifices.

There is nothing fundamentally wrong with the Constitution or with our form of government. That we had a depression, because of the failure of our business machine to function, should not weaken our faith and devotion to our Constitution. With all its weaknesses, our Constitution and our democracy are far superior to anything else in the world today. The American people, I am sure, will not substitute for it Nazism, Fascism, or Communism. For us, there is only one "ism" and that is Americanism. To protect it and preserve it, we must all resolve to do our full part and see to it that "government of the people, by the people and for the people" does not perish from the earth.

New York Grand Ball An Outstanding Success

Hotel Astor Ballroom

HELLENIC society on the night of November 8th, may have been divided on politi-

cal issues and election choices, but whether Democratic or Republican, it had one common social thought that Tuesday night—the Ahepa Ball. Always a joyous and resplendent crowd, the attendance that night at the Astor Hotel shared in the extra jubilation and jollity of Election Night. It was a brilliant audience, presenting a particularly thrilling sight, a panorama of style and glamorous display of fashion. Hellenic society turned out in enchanting array to make this year's annual classic one of the most memorable affairs. Conspicuous among the distinguished guests were the newly appointed Greek Consul-General in New York City Nicholas Lely; G. Christopoulos, Greek Consul of our City; Ft. Constantinides and A. Fanoz of the Editorial Staff of the Atlantis; Dr. Callimachos, Editor of the National Herald; the Consul of Bulgaria; Past Supreme President Dean Allange; Supreme Secretary Louis Maniatis; District Governor Louis Costas with Mrs. Costas; Supreme Governor Al Fountas of the Sons, and many, many others.

The Yankee District No. 7

Modern Greece

Championed as Favorably Comparing with Its Ancient Forebears

Reprinted from the *Springfield, Mass., Republican*

To the Editor of "The Republican":

An article entitled "Modern Greeks Lacking Ambition of Their Illustrious Ancestors" was published in the Sunday edition of your paper on October 16. The author, an anonymous young Springfield professor teaching at Anatolia College, in Salonica, says that the only city in Greece that he visited was Salonica, which was liberated in 1914, only after 500 years under Turkish rule. On the conditions there the professor bases his judgment of the entire modern Greece. But why judge the modern Greeks as a race by those who have Turkish blood in their veins?

Eleftherius Venizelos and hundreds of others prominent in government, letters, art and science, have been called Olympians throughout the world. Time and again prominent visitors to Athens of the present day have declared that the city is typical of its ancient brilliance and trend. The "Queen of the Balkans and the Near East"—now nearing a million in population—has been so called by all independent observers.

But why should even Salonica, the historic, the beautiful, the "City of the Saints," the "Queen of the Aegean Sea," be so mercilessly attacked by the young Springfield professor, who is enjoying the hospitality of the city? Is there not anything interesting to note there? We have narrow streets and slums

and Boweries and Chinatowns, and even "dirty streets," even in most progressive America. Is it not so, professor?

Modern Greek-Americans born in Greece and knowing the existing conditions there wonder if the professor is not a victim of anti-Greek propaganda. Such propaganda in the East and the Balkans has been going on for centuries. We should like to have the professor's report on Greece over his signature, or meet him in debate in the Springfield Auditorium.

Clinton McVeagh, United States Minister to Greece, replying recently to inquiring newspapermen, said that the Greeks were the most democratic people of the world today; that they were individualistic, progressive, enterprising, and the pioneers in the Balkan Peninsula. Prominent professors and public men visiting Greece have time and again expressed a like opinion.

N. G. VENIZOPOULOS NESTOR,
Editor, "Greek-American
National Union."

Springfield, November 25, 1938.

Governor-Elect

THE sixteenth grand convention will be one that all of us shall be looking forward to attending, particularly since the person who shall then occupy the Governor's chair in Rhode Island is an Ahepan, and a most active one.

Hon. William H. Vanderbilt, the Republican gubernatorial candidate in the recent elections was an easy victor and was elected Governor of the state which shall play host to our grand convention in August 1939.

Featured in our last issue as an Ahepan we are happy to present him again in the role of chief executive of his state.



William H. Vanderbilt
Republican Governor-Elect

Spending a few weeks in Florida after an active campaign, he is preparing himself for the coming inaugural ceremonies by first taking a much-needed rest.

We know that he will serve his State with credit.

"Catherine Sentementes" is the Name

A delightful event—the baptizing of Catherine Sentementes, youngest daughter of Past District Governor of the Yankee District—was held in Stamford, Conn., in the early part of October.

The godmother was Mrs. John Kiamos, wife of the Past President of Queensboro Chapter, L. L. N. Y.

The event drew the attention of, and brought together many old friends, relatives and admirers of the parents and godparents of the fortunate little girl.

Among those who witnessed the baptismal rites and participated in the feast and social program of the occasion were: Mayor Charles E. Moore, Judge and Mrs. E. Gaynor Brennan, V. E. Chebates, District Governor Farmasony of Bridgeport, Conn., Founding Father of the Ahepa Orphanage Brother Nicholas Baimas, Brother and Mrs. James Liberis and their son of Queensboro, Brothers Nestor and Vanech of Stamford, with their families, and many others.

The AHEPA MAGAZINE takes this means and opportunity to extend, on behalf of the Order, for whose welfare and progress the parents and godparents have labored so faithfully, its sincere congratulations, and its best wishes for a long life of happiness to little Catherine.



A HEARTY WELCOME

Mayor Charles E. Moore (left) and Judge E. Gaynor Brennan (right) welcoming the Supreme President to Stamford, Conn., on the occasion when the little daughter, Catherine, of Past District Governor James Sentementes was baptized.

We are reliably informed that many suffered great financial losses in business, some to the extent that their sole means of support were literally wiped out, and they had to start all over again.

Despite all this, and the slow return to business normalcy, they have gone ahead with the preparations for the sixteenth convention of the Ahepa which will be held there in the third week of August 1939.

The various committees have been appointed and already have started regular committee meetings formulating the plans, and the program of the convention.

If they can come out of such a catastrophe, as they did with such spirit and courage, we do not need to prophesy that they have the ability to put on a real lively program, which will attract everyone.

Providence The Convention City

Heroic, could hardly be the word for the efforts of every staunch and loyal Ahepan in this city, when after suffering such great damage during the recent hurricane and flood they have been able to set the "wheels in motion" for the August grand convention.

The Bay State District No. 8

Charming



Marina Spygiogianopoulou

Notable Wedding



Chris Athas, Salt Lake City, best man; Harris J. Booras; Helen Caravageli; Alexandra Caravageli, maid of honor, and Frank Pofanti, Chicago, Ill.

Announcement

BROTHER and Mrs. Constantine S. Gifto, recently announced the engagement of their son Arthur to Miss Marina Spyrogianopoulou, daughter of the late lamented and beloved Brother George Spyrogianopoulou.

The announcement was made at the home of Brother and Mrs. George Garivaltis in the presence of two hundred guests and relatives.

Although Brother Arthur Gifto is one of the newer members he has been very active and cooperative and a great deal is expected of him.

Brother Arthur Gifto and his bride-to-be were born in Pittsfield, were educated in the

local Public Schools and both graduated from Pittsfield High School.

Brother Gifto is associated with his father in the produce business.

Booras-Caravageli Wedding

Harris J. Booras, Boston, Mass., Past Supreme Governor, Past Supreme Counsellor and two-term Past Supreme President, recently left the bachelor fold and took unto himself the charming Miss Helen Caravageli, Galveston, Texas.

The ceremonies marked the most brilliant ever staged in the Lone Star State and also

the largest in attendance. Chris Athas, Salt Lake City, Utah, the popular bachelor of the Rocky Mountains West, and Vice Chairman of the Board of Directors of the Ahepa Sanatorium, acted as best man, with Frank E. Pofanti, of Chicago, Ill., as "parakombatos."

Pretty Miss Alexandra Caravageli acted as the maid of honor to her sister.

The bridal pair, we are informed, left on an extended honeymoon trip which will last until Xmas, at which time they will make their home in Boston.

We join the hosts of well wishers in extending our congratulations and wishes for a happy life.

The New England District No. 9

Membership Drive

The New England District has been quite active in the recent membership drive inaugurated by the Supreme Lodge, as decided by

the Fifteenth Grand Convention in New Orleans.

Chapters in Lewiston and Portland, Maine; Nashua, and Dover, New Hampshire; and Rutland, Vermont, seem to have taken the

lead both in initiations and in reinstatements.

The other chapters, we are informed, are not far behind and we are looking forward to some fine results this coming year.

The Automotive District No. 10

AN ACTIVE DISTRICT

The Automotive District is planning on holding several combined installations throughout the District during the month of January, and also a combined District affair in the city of Detroit.

Preparations are also being made for the

Sanatorium dances which will be sponsored during the month of February and it appears that all chapters expect to have successful affairs for our charitable institution in Albuquerque.

Rattle Creek, Detroit, No. 40 and Saginaw Chapters have been quite active in initiating new and reinstating old members, and as we

are informed, many of the other chapters have followed closely in their footsteps.

GOVERNOR-ELECT

We are happy to announce that the Governor-Elect of the State of Michigan, Hon. Frank Fitzgerald, is a member of the Order of Ahepa, and a most active one.

The Buckeye District No. 11

The First Candle!

IF ACTION is the thing that counts then the first year of the Diogenes Chapter 307, Huntington, W. Va., has been a good example of what can be done when the desire is present.

Instituted October 30th, 1937, it enjoys a membership of sixty-eight. Although the community only has fifty eligible members they went to nearby towns, such as Ashland, Kentucky, and recruited the rest. This makes Huntington a 100 per cent Ahepan city.

Within fifty miles there are the Portsmouth, Ohio, and Charleston, W. Va., chapters, which makes their record all the more commendable, because the close proximity of other chapters made them all the more determined to have a good membership.

During their first picnic given this past September they had a good attendance and from all reports it was a very entertaining and enjoyable one.

At the first "birthday" party of the chapter, it was open house and the single candle burned brilliantly, lighting the way to future success. On the occasion Brother Nick Hourvouras, President of the Chapter, delivered a short but inspiring address which we quote in part:

"The aims and objectives of the Ahepa are: Americanism, Patriotism, and Ahepanism or Fraternalism."

It has already initiated into the Order over forty thousand members, who have pledged to uphold and support the Constitution and laws of the United States.

We therefore oppose with all our might all un-American Isms, and are ready to defend the Principles and Ideals of Government enunciated in the Declaration of Independence and the Constitution of the United States!

Our organization is nonpolitical and non-secretarian, aiming to promote a better feeling and understanding between the Greeks of this country and the American people.

We strive also for the cooperation among the American citizens of Greek descent to unite as all in one Great Fraternal Organization to enable us to aid and assist those who are less fortunate and need assistance.

As American citizens we are proud to be a part of this Great American Republic, which was founded on the Principles and Ideals of Government that were originated in our beloved native land, Hellas!

LOUCAS

State Representative

George E. Loucas, Supreme Governor, past District Governor and a successful attorney in Weirton, was elected a member of the House of Delegates (State Legislature) in the recent elections of West Virginia.

Recently he was honored at a testimonial banquet given by the Weirton and Steubenville chapters, with approximately 115 persons present. He was the principal speaker.

Steve G. Manas, of Steubenville, past district governor, served as toastmaster.

Short addresses were given by the following: John Frangakis, president of the Weirton chapter; Thomas Pappasprion, president of the Steubenville chapter; Mrs. Christalia Sanderson, representative of the Weirton Philopteros Ladies Society; Rev. James Bouras, pastor of the Greek Orthodox Church in Weirton; Dr. George Papadopoulos, Weirton physician; A. Anthoulis, instructor in the local Grecian school; A. G. Davis, Demos Fotinos, realtor; John Peters, past president of the Steubenville chapter, and George Pailias, district governor.

Cincinnati Chapter Celebrates 12th Anniversary of founding

Over 300 persons attended the 12th anniversary celebration dance held by the Liberty Chapter No. 127, Cincinnati, at the beautiful ballroom of the Hotel Alms.

Andrew Katsanis, who was chairman of the arrangements committee, and who is president of the chapter, welcomed the Ahepans and their friends who came to celebrate the occasion. Brother Katsanis was aided by the officers of the chapter.

A fine float show was given, which was enjoyed by the gathering. President Katsanis gave an outline of the activities of the chapter since its founding in December, 1926. John P. Harris, secretary of the Buckeye District No. 11, praised the chapter which he said was one of the outstanding chapters of the Order. All the past presidents of the chapter were presented, as were the leaders of the various Hellenic organizations of Cincinnati.



Andrew Katsanis, 1938 President of Liberty Chapter, No. 127, Cincinnati, Ohio.



BUCKEYE DISTRICT LODGE OFFICERS

John P. Harris
Secretary

A. J. Nelson
Treasurer

George Papulias
Governor

George Kalkas
Lt. Governor

George Tremoulis
Marshal

Public Meeting Held by Cincinnati Chapter of Ahepa

In September, the Liberty Chapter No. 127 of Cincinnati, held a meeting which was open to the public. The meeting, which was presided over by President Andrew Katsanis, was held at the hall of the St. Nicholas Greek Orthodox Church, at which place the chapter now holds all its meetings. Over 150 persons attended. President Katsanis spoke in our native tongue, stating the work of the Ahepa and the fine work that it is doing all over the country for the benefit of our people. Following the meeting, refreshments were served to the gathering.

Cleveland Dance

Over 300 persons attended the Fourteenth Annual Ball of the Cleveland Chapter at the Hotel Cleveland recently. The affair was well attended with the Mayor, his wife, and many Judges attending. The District Governor, Brother George Papulias, was present and also Supreme Governor Brother George Loucas. All the guests spoke briefly to the crowd and praised the Ahepa as one of the outstanding organizations in America.

Thanks are in order to Brother William Karas as Chairman, and to his worthy committee for the splendid success of the dance.

The Ladies Auxiliary presented a bouquet of flowers to the wife of the Mayor during the evening. The affair was a success and all the members are to be congratulated for their cooperation.

The Hoosier District No. 12

Hammond

THE 11th annual picnic of Hammond Chapter, which was held recently, was such a huge success that veteran members of the chapter were unable to recall when the hun-

dreds present had enjoyed a better time since the first affair back in 1927.

Arrangements for the picnic were in charge of the entertainment and welfare committee headed by William Alexander. Others who aided in the preparations were Peter N. Chin-

tis, president of the chapter; Harry Argus, treasurer; George Brahos and George Vlahos.

The chapter resumed regular business in September following the annual two months vacation when activities are at a standstill except for staging of special affairs.

The Cornbelt District No. 13

Harry Reckas

In connection with his appointment as chairman of the Sanatorium Dance Committee, District Governor Harry Reckas recently completed, on his personal expense a survey and trip to Albuquerque, New Mexico to view the progress and development of the Ahepa institution.

Brother Reckas was accompanied by the Supreme President, V. L. Chebithes, the Chairman of the Sanatorium Board of Directors, John L. Mania, and Dr. S. D. Zaph, Director of the Sanatorium. Mr. Reckas pointed out to the group that he was more than pleased with the results accomplished at the institution, and stressed that the survey has increased his enthusiasm to put forward comprehensive plans for the various dances to be held throughout the country.

Brother Reckas attended all meetings of the Board and was instrumental in putting forth many valuable suggestions. He later attended with the Supreme President, and the Supreme Governor, James George Dikson, on a trip through Santa Fe, Trinidad, Walsenburg, Pueblo, Colorado Springs, Denver, and Cheyenne where they were entertained by the various Ahepan groups.

'San' Dance Com. Appointed

Harry A. Reckas Re-elected Chairman by Acclamation

Trianon and Aragon Ballrooms Selected

The representatives of the Chicago Metropolitan Chapters held a general meeting under the auspices of the District Lodge on Thursday evening, November 10th, at the Morrison Hotel, where they formulated plans and elected the officers who are to carry on the THIRD ANNUAL AHEPA SILVER DISTRICT SANATORIUM DANCE.

Bro. Harry A. Reckas, District Governor was re-elected as Chairman of the General dance committee by acclamation. The other members of the executive committee will be Bros. Chris. C. Harvalis, General Vice-Chairman, George Morris, Secretary of Evanston Chapter, General Treasurer, and Peter N. Mantzoros, Editor of the "Herald", General Secretary.

The Chairman was then empowered by the assembly to appoint the following brothers:

TICKET COMMITTEE: Zack T. Ritsos, President of North Shore Chapter No. 94, Chairman, and Constantine Petropoulos, Past

President of Woodlawn Chapter No. 93, Vice-Chairman.

PUBLICITY COMMITTEE: D. Parry, Past District Governor, Chairman, and Michael Zatzos, associate Editor of the "Greek Press".
BOOK COMMITTEE: John Harris of Woodlawn Chapter No. 93, Chairman, and George Nickolson of Chicago Chapter No. 46, Vice-Chairman.

BOX COMMITTEE: Van A. Nomikos, Supreme Vice-President, Chairman and John L. Manta, Chairman of the Sanatorium Board, Vice Chairman.

RECEPTION COMMITTEE: Steve Falakos, Secretary of Pullman Chapter No. 205, Chairman and Harry L. Andrews, Secretary of the Chicago Chapter No. 46, Vice-Chairman.

The members of these Committees will be announced at a later date.

It was decided that 25 percent of the ticket sales and 35 percent of the advertising space sales will remain in the treasury of the chapter that sells the advertisements or the tickets. This was done to take care of special cases of members who are too ill to travel to the Sanatorium.

A Double Hit

The date of the dance will be announced later but it was definitely decided to be held in April and to be staged at the Trianon and Aragon Ballrooms.

Both ballrooms are to be used at one and the same night—making this the greatest entertainment ever staged—and particularly being for charity it is the first in the annals of any Hellenic activities in the States.

Are You a Hitch Hiker? Ahepa Herald

The Order of Ahepa year 1938 as for membership is almost a past history. Our latest membership drive is just about over and membership records have been broken. As we approach 1939 we must enter the new year with still greater confidence that we shall achieve our goal—a still greater membership.

As an upright American citizen of Hellenic descent, whose moral courage and stability of character is beyond challenge, you are entitled to membership in the Order of Ahepa. Today the Order of Ahepa has more members than any other Greek-American organization.

The Order of Ahepa is ever practicing the three cardinal pillars of Fraternalism—LIBERTY, BENEVOLENCE and CONCORD.

Your membership is needed, to keep our strength. Don't be a HITCH HIKER by belonging to the Order of Ahepa one year and dropping it another year. Keep your membership continuous. Get the Ahepa spirit and stick to it!

The Grainfields District No. 14

Fargo News

On October 10, 1938, a group of Fargo officers of Gate City Chapter No. 279, went to Minot, North Dakota, a distance of 350 miles, to initiate a group of new members. The following officers attended: Constantine Gimakes, President; John G. Kandelis, Vice President; Andrew Christis, Secretary; Gus Meyers, Treasurer and Gus Kalavos, Captain of the Guard.

Besides the officers, the following members attended: Nick Chimpas, Grand Forks, North Dakota, and Colonel James Manoles, Valley City, North Dakota.

After the initiation ceremony, church services were performed by Father Petropoulos.

A banquet and dance was held in the church basement following divine service.

Teke Myers, standing so proudly in his native Greek costume acquired by Brother and



TEKE MYERS

Teke Myers

in His

Hellenic Costume

Mrs. Gus Myers on their trip to Greece is pictured in the center here. Brother Myers is recognized for his active participation in the fraternal duties of Gate City Chapter No. 279, Fargo, N. D.

A charter member and past-president of his chapter, Brother Myers can well be congratulated on having such a good-looking child.

The Oil Center District No. 15

Oil Capital of the World

THE Tulsa Chapter is back from the National Convention and has started its membership drive. During the drive they held a dance late in November as a stimulant to increase its membership through reinstatements and new members, and to wind up the year with the election of officers.

Many happy and sorrowful feelings have passed through the Chapter the past three months. Brother Tom Caplans was escorted

to Kansas City by at least sixty Tulsans and was betrothed to Miss Helen Gidos of Kansas City. The event was the largest the Southwest ever witnessed. The ceremony took place in the beautiful Presbyterian church. Tom Kelams was the best man and Mrs. Prayson was Matron of Honor. After the ceremony, a delegation of one thousand people assembled at a colorful banquet, followed by Greek and American dancing.

Brother and Mrs. Theodor Birhillis baptized their six-month-old daughter, Mary A.

Birhillis, at the Greek Orthodox Church. Mrs. Gus Bahos became the godmother and a celebration followed the ceremony at Brother Birhillis's home.

The Tulsa Chapter mourned the death of Brother Baxter's wife, who died after a series of illnesses. Many members paid their respects and attended the funeral services.

Brother John Manolakis's son died during the month of September. Many members attended the funeral services held at the Greek Orthodox Church.

Tiller Needed Relief from Vinita Josh

James A. Sames, better known on Broadway as Jimmy the Greek, and a member of Oklahoma City Chapter 230, is an unhappy man. His candidate for the presidency of the state board of agriculture was Vinita Josh Lee.

And if Vinita Josh had been nominated Jimmy was going out to the capitol and demand relief. But Joe C. Scott, the incumbent, nosed Vinita Josh out, so Jimmy is unhappy. He can't very well go ask Scott for something when he didn't vote for him.

What Jimmy wants is relief for his crops.

Jimmy's crops are at Main and Broadway. They are beside a utility pole near the shoe shine stand he owns.

In one foot of earth around the pole Jimmy has planted crops of sweet potatoes, castor beans, cotton, garlic, onions and sunflowers. If you don't believe it and are fatmev enough to tell, go see for yourself, is Jimmy's answer to the dubious.

Every day Jimmy goes out and waters his crops, plucks a few straggling weeds and is a good farmer in all phases of that noble but thankless endeavor.

Only two weeks ago he dug out his first potato crop. He netted five vatable spuds.

Now there is something beautiful about the relief Jimmy planned to ask Vinita Josh for.

The relief that Jimmy wants isn't money. He wants relief from purloiners.

If there was any part of his crops Jimmy had a weakness for it was his sunflower. His sunflower crop was one sunflower which grew so tall everybody could see it, and marvel.

Not long ago, however, a darkness came into Jimmy's heart. He went out to water his crops and learned that some meany had stolen his sunflower. It really hurt Jimmy that someone would be so mean.

So now what Jimmy wants is relief—not in the form of money—but in the form of protection. And by gosh he ought to get it.

The Delta District No. 16

First Hellenic Aviatrix, Miss Betty Economy, Flies at New Orleans

Having the distinction of being the first Greek girl in the United States to take an active part in flying, Miss Betty Economy, twenty-one, of New Orleans, La., is already on her way towards achieving distinction among women fliers.

Miss Economy passed her solo flying requirements in an unusually short period. Now, already registered as a private licensed pilot at Shushon Airport, she is looking forward to the time when she will have enough hours in her log book to make her eligible for flying passengers.



Miss Economy has not limited herself only to the flying end of aeronautics, but has been concentrating on instrument flying, and is studying up on two-way radio broadcasts and signalling.

Though her passion is aviation, Miss Economy manages to continue her studies in the school of business administration at New Orleans.

She is the only daughter of Mr. and Mrs. Demetri Economy. Her parents have encouraged Miss Economy in her flying ambitions, and take great pride in her various achievements.

The Silver District No. 17

The Daughters in Albuquerque have been ardent workers for the Sanatorium and only recently donated to it one hundred dollars.



Back row, standing, left to right: Mrs. Tony Souris, Immediate Past President, Miss Mary Ipiotis, Mrs. George May, President, Mrs. Davis, Mrs. Peter Pomonis and Miss Fannie Pavlantos. Seated, front row: Mrs. George Thomas, Mrs. James Ipiotis and Mrs. Anthony Pavlantos.

Sanatorium Board Meets at Albuquerque

During the early part of November, this District had the privilege and pleasure of having in its midst the newly elected Board of Directors of the Ahepa Silver District Sanatorium, and Brother Harry Reckas of Chicago, Governor of this year's "Blue Ribbon" District—"Old 13."

Governor Reckas showed a great interest in the success of the Sanatorium, believed in its work from the very beginning, and was instrumental as chairman of the Sanatorium Dance Committee—in raising more money for it this year than ever before in his District. He is Chairman of the same committee for next year's affair.

So, to receive additional inspiration for more intensive work and greater success, he boarded Santa Fe's crack train—the "Chief"—and journeyed to Albuquerque with John L. Manta, Chairman of the Board; Dr. S. D. Zaph, and the Supreme President.

Upon arrival they were joined by Supreme Governor of the Order and Secretary of the Board James G. Dikeon, Anthony Pavlantos, Treasurer, and by the other Board member, James Ipiotis of Santa Fe. Vice-Chairman C. E. Athas of Salt Lake City arrived and joined the group later in the evening.

The Board, together with Governor Reckas,

Discuss Expansion of Ahepa Sanatorium



Expansion of the facilities at the Ahepa Sanatorium, national institution for Greek-Americans suffering from tuberculosis, was planned here last week by V. I. Chebithes of Washington, D. C., Ahepa president, and other lodge officials.

Shown above, left to right, are members of the board: Dr. S. D. Zaph of Chicago; James George Dikeou of Denver, secretary and district governor; C. E. Athas, Vice-President Sanatorium Board; Harry Reckas of Chicago, district governor and chairman of the annual Christmas charity balls for the sanatorium; Mr. Chebithes; and C. A. Alexopoulos, sanatorium superintendent.

whose full participation in all official and social sessions was both pleasant and profitable, visited the Sanatorium, interviewed each and every one of the 45 patients there, conferred with the Medical Director, Dr. Geckler, with Constantine Alexopoulos, Superintendent, and inspected and examined the premises.

It is their unanimous report that every phase and feature of the institution is in better condition than ever. The patients are pleased, contented and hopeful. The discipline is good and the atmosphere pleasant and congenial.

The only disconcerting note of the Board's report is that the Sanatorium lacks sufficient funds to make the necessary renovations and repairs, and purchase additional furnishings and equipment so that more of our people, now on the waiting list, can be admitted for treatment.

A Dollar Each Will Do It

One Dollar (\$1.00) from each and every member of the Order will be more than sufficient to put the Sanatorium in first class condition to properly care for about one hundred patients in all.

To think about it, the amount asked of each member is so small, and the cause to be served thereby is so great, one wonders "why" it should be necessary to repeat the suggestion.

Surely, there is no one who cannot sacrifice a dollar for such a good purpose—even if he has to deny himself a 5-cent cigar twice a month! So, come on, Brothers, let's all start the New Year right by each of us sending One Dollar to the Headquarters for the Sanatorium TODAY.

The Board spent four days deliberating on the problems of the Sanatorium, formulated

and adopted new rules and regulations, laid plans for the success of the campaign to raise funds and adjourned with the hope and confidence that this humanitarian enterprise of the Ahepa will continue to receive the support of the membership, and of the general public as well.

During their stay in Albuquerque they were entertained by Brothers Pavlantos, Bruskas and Katson.

It would be an oversight, indeed, if we do not, in this connection, pay due homage and respect to Mrs. Anthony Pavlantos of Albuquerque, who not only opens the hospitality of her beautiful home to all out of town visitors to the Sanatorium, but has also been a veritable "angel of mercy" to the patients in the institution, paying them frequent visits, bright.

(Continued on page 30)



Larger Ahepa Hospital Planned

Additional Building To Be Constructed

Plans whereby the Ahepa Sanatorium will be increased to a 125-bed institution, with \$30,000 allotted for immediate use in remodeling the annex building on the grounds were announced Wednesday by V. I. Chebithes of Washington, D. C., national president of the Greek-American order.

President Chebithes and other members of the national sanatorium board have been in session here since Sunday, planning the future of the institution.

To Add Building

"Not only will we remodel the annex," the organization head announced, "but we plan construction of an additional building, either on the site of the small addition across the street from the main building or on the adjoining grounds."

"Recreation of the patients is another factor we have been considering. Our plans call for furnishing a recreational hall where patients may gather to play cards and other quiet games on days when weather forces them to remain indoors.

Praises Climate

"If Albuquerque weather of the past week is a sample of your all-year climate, however, that won't be often," he said.

Chebithes and other members of the board expressed themselves as pleased with the new hospital superintendent, Constantine Alexopoulos, and the new rules and regulations drawn up for conducting the sanatorium. Approximately 45 patients are now housed at the institution.

The president left Wednesday afternoon for Santa Fe, to continue to Las Vegas, Raton and Wagon Mound on his two-month tour of Ahepa chapters in Wyoming, New Mexico, Texas, Utah and other states in this section.

Charity Balls

Harry Reckas of Chicago, governor in that district and chairman of the annual charity ball at which sanatorium funds are raised during the Christmas holiday season, accompanied the board to New Mexico to inspect

Meeting with them were: John J. Manta of Chicago, chairman of the sanatorium board; Chris Athas of Salt Lake City, vice-chairman; James G. Dikeou of Denver, supreme governor and board secretary; Dr. S. D. Zaph of Chicago, James Ipiotis of Santa Fe, and Anthony Pavlantos of Albuquerque.

Other Projects

The national Ahepa organization recently purchased a tract of land near Tarpon Springs, Fla., for a home for the orphaned and aged. It maintains a scientific agricultural school in Velos, Corinth, Greece, and sends an annual excursion of 800 to 1000 Greek-Americans to Greece for visits.

"We also contribute to national disaster funds, as for the hurricane sufferers in Florida and flood refugees in Ohio," Mr. Chebithes said.

"Our national aim is to promote better citizenship among Greek-Americans. We maintain 24 scholarships to universities and colleges, and subsidize two youth groups, the Sons of Pericles and Mads of Athens."

(Continued from page 29)
ening their lives with many cheerful acts of kindness.

It would also be sheer ingratitude if we failed to recognize and record the deep interest taken and the kindly services rendered for the welfare of the patients by Mother Petrakis, wife of Peter Petrakis of Chicago. During her protracted visit to Albuquerque last summer, Mother Petrakis was a constant visitor at the Sanatorium, doing everything possible for the physical and spiritual advancement of the patients—from home cooking to building a church.

The establishment of St. Barbara's chapel on the Sanatorium grounds was entirely her own idea. This beautiful little shrine, de-

signed, fitted out and decorated under the personal supervision and expense of Mother Petrakis adds much to the spiritual comfort of the patients.

Following the adjournment of the Board, Governor Rockas, in company with Supreme Governor Dikson (who furnished and operated the means of transportation) Dr. Zaph, and the Supreme President visited Santa Fe, Las Vegas, Wagon Mound, Raton, Trinidad, Walsenburg, Pueblo, Colorado Springs, Denver, Greeley and Cheyenne.

The trip was pleasant, educational and helpful to the Order. Every member of the party feels grateful to Brother and Mrs. Ipatitis, to Brothers Daskalos, Kapamas, "Spiros" of Trinidad, the members of the Chapters at Walsen-

burg and Pueblo, Past Lt. Governor Triton Rallis of Colorado Springs, and to the members of Denver Chapter, who staged a brilliant social in honor of the visitors in their newly acquired magnificent Temple. This event was preceded by a royal banquet at the home of Supreme Governor and Mrs. Dikson.

The "Cheyennese"—short for the people who live in Cheyenne—under the leadership of District Governor Kiseiras, and Board Member Theodore Anderson, outdid themselves in their efforts to make the "quartet's" visit delightfully successful, both socially and fraternally.

Taking it all in all, the Board's visit to the Silver District developed into a never-to-be-forgotten series of alternating official and social gatherings.

The Rocky Mountain District No. 18

Ways To Kill a Lodge

By JAMES ZAFIRIS, Secretary

Great Falls Chapter 229

Don't come to meetings; but if you come, be late.

If the weather doesn't suit you, don't think of coming.

If you do attend a meeting, find fault with the work of the officers and other members.

Never accept an office, for it's easier to criticize than to do things.

Nevertheless, get sore if you aren't appointed to a committee.

If you are, don't attend committee meetings.

If asked by the chairman to give your opinion regarding some important matter, tell him you have nothing to say.

After the meeting tell everyone how things ought to be done.

Do nothing more than is absolutely necessary, but when other members roll up their sleeves and willingly, unselfishly use their abilities to help matters along, howl that the organization is run by a clique.

Hold back your dues as long as possible, or don't pay at all.

Don't bother about getting new members; let the secretary do that.

When a banquet is given, tell everyone money is being wasted on blowouts which make a big noise and accomplish nothing.

When no banquets are given, say the organization is dead and needs a can tied to it.

Don't ask for a banquet ticket until all are sold; then swear that you've been cheated out of yours.

If you get a ticket, don't pay for it.

If asked to sit at the speakers' table, modestly refuse.

If you are not asked, resign.

If you don't receive a bill for your dues, don't pay.

If you receive a bill after you have paid, resign. Don't tell the organization how it can help you; but if it doesn't help you, resign.

If you receive service without joining, don't think of joining.

If your organization doesn't correct abuses in your neighbor's business, howl that nothing is done.

If it calls attention to abuses in your own, resign.

Keep your eyes open for something wrong and when you find it, resign.

At every opportunity, threaten to resign and then get your friends to resign.

When you attend a meeting, vote to do something and then go home and do the opposite.

Agree to everything said at the meeting and disagree with it outside.

Get all the organization gives you, but don't give it anything—except hell!

The Mormon District No. 19

Ahepa-minded and Hospitable

Any prejudicial rumors to the contrary notwithstanding, the "Salt Larkians," "Utes," and all that dwell in the 19th District, are definitely Ahepa-minded, and, when it comes to hospitality, well—it's a tradition with them.

Salt Lake has two chapters—"Beehive" No. 146, presided over by Chris E. Athas, and "secretaried" by Brother Sam Koumalis, who has faithfully and efficiently filled the office of Secretary from away back when the memory of the oldest Ahepan here runneth not to the contrary; and the recently established "Bonneville" Chapter No. 313, presided over by John Papanicholas, and secretaried by his brother Nook, both of Magna, Utah. This chapter was organized last spring, and promises to surprise us all with its progress.

"Chris," as C. E. Athas is popularly known to and called by all who know him, is a young, enterprising and successful pharmacist, operating, with his brother Pete, the District Governor, two of the finest drug stores in Salt Lake. He held the office of Grand Treasurer of Odd Fellows in the Utah Jurisdiction for more than a decade, and takes active part in every phase of civic, commercial and social life of the city.

Our chief interest, however, is attracted to his various services in the Order of Ahepa. Chris served as president of his chapter several

times and represented it at every National Convention for eight successive years. He was Governor of his District, and three times Supreme Governor of the Order. He is now serving his second consecutive term as Vice-Chairman of the Ahepa Sanatorium Board of Directors.

In addition, and topping all these activities directly connected with the Order, Chris has assumed, and plays successfully, the roles of "Entertainer Extraordinary" and "Koumdatos-Plenipotentiary" for present or past Supreme Lodge officers, whether they visit in Salt Lake or decide to get married anywhere—distance is neither the object nor the objection. He has just returned from a little jaunt to Galveston, Texas, where he was best man at the wedding of Past Supreme President Booras and the charming Miss Caravangeli.

Entertainments Galore

To describe the endless rounds of entertainment given in honor of the Supreme President would tax the capacity of the Magazine and the patience of the editor beyond the bounds of good manners. And, anyway, the warm and generous hospitality of the "Mormon Patriarchs" is to be bestowed and accepted with an inward satisfaction and gratitude, without vulgar bragging and boastfulness.

It may, however, be within the rules of good taste to mention that chief among the entertainments were those given by and at the beautiful homes of District Governor and Mrs. P. E. Athas, Brother and Mrs. John Kerikas, and Brother and Mrs. Steve Stavropoulos. The presence of so many gracious and talented young ladies—Misses Virginia and Mary Patricia Athas, Viola and Mary Kerikas, Angie Stavropoulos, and a flock of others—brightened immensely the parties and gladdened the occasions.

Revival Meetings and Radio Talks

The Supreme President's visit was not "all play and no work." On the contrary, much constructive work was accomplished at the meetings arranged by District Governor Athas.

A combined meeting of the Beehive and Bonneville chapters was held in Salt Lake; and the Supreme President likewise addressed meetings of the chapters at Price, Bingham Canyon and Ogden. At Price, the interest was heightened by a radio program in which past District Governor Nicholas Salisvourakis arranged for the Supreme President to participate.

The Price chapter meeting was held in the afternoon. The Supreme President was hardly

half-way through delivering his message to the members when he was called to speak over the radio. He was whisked to the broadcasting station where he delivered an address which the assembled members heard through a receiving set in the chapter hall, and then was brought back to complete his message.

"Family Circle Discussions"

"V.I." is employing a new technique for driving the points home to the members. No "open" meetings, no long speeches. The call is to members only. He opens up in an easy vein of conversational tone, to make the members feel "at home with the Ahepa." Then he calls on every one in line around the room to "speak his piece of mind." There are no rules of order—"everything goes." He answers the questions, listens to the complaints and discusses the suggestions of every one. In this manner various topics are developed, and many misconceptions are rectified.

A New Idea of Hellenic Unification

At practically every one of these "Family Circle Discussions," the problem presented by the unprecedented growth of Provincial so-

cieties is brought to the forefront. The universal opinion is that the progress made by these local independent organizations is decidedly a hindrance to the efforts of the Ahepa at a Panhellenic Union in America.

No one dares deny the usefulness of the local organization, and every one admits the desirability and great advantages of "Panhellenic Solidarity." The question is: "How can the Hellenic people achieve the latter without destroying the former?" And the answer is:

"Combine the Two in One!"

The greatest living example that such a solution is possible, practical, profitable and satisfactory, is the American Union of Sovereign States into one homogeneous nation.

Every "Topiko Somatio" an Ahepa Chapter

Using the great American Union as a model, the Supreme President shows that every independent local organization can be bodily united with the Order of Ahepa without sacrificing even the "dot" over the "i" of its "independence," or losing the slightest shade of its local color.

As a "local society," it will continue to take on members exclusively from those who come from that particular section of the country, and to function in every respect as before. No one, under the Ahepa constitution, would have the right to interlope in any manner with its internal affairs.

As an Ahepa chapter, it will pay the required per capita tax and initiation fees; be represented at the District and National Conventions of the Order; its representatives would have the same rights and privileges as those of any other chapter; its members will receive the Magazine, and be entitled to the benefits of the Ahepa Emergency Fund, on the same basis as any other Ahepan.

Those members of such local society who already belong to an Ahepa chapter will be transferred to the one now composed of his compatriots, while the others can be initiated at a nominal fee to be fixed by the Supreme Lodge.

This idea appealed to the Salt Lakers so much that a special meeting was called of the leaders and members of the local organizations, of which there are a half dozen, and the matter was discussed at length. Without venturing a "rash prediction," it can be safely said that from all indications Salt Lake City stands a good chance of being the first in this great movement.

The Supreme President In Salt Lake and Environs

The advent of the Supreme President to the city of the "Latter Day Saints" was marked by a series of events which will linger long in the memory of the participants. The spirit of the Order has been greatly revived and stimulated, and our hopes for a greater, stronger and closer-knit union of Hellenism in this District are nearer to realization.

To begin with, it was Brother Chris E. Athas who, on his return from the Sanatorium Board meeting, informed us that "V. I." was in Denver. Telephonic communications were established immediately. The wires were kept hot, and "V. I." bothered, until he promised to come to Salt Lake. He came—and things, Ahepan and otherwise, began to hum and whirl.

"A Double Feature"

A double feature—a bazaar and a baptism—was staged on the first day of the Ahepa chief's arrival in the Mormon capital. The bazaar was conducted by the Ladies' Aid Society of the Holy Trinity Orthodox Church for the benefit of the poor during the Christmas holidays. The baptism was that of none other than

"P. S. MARTHAKIS, JR."

Never before—nor since—the polygamous Brigham Young founded this new "City of Zion" has there been a baptism that attracted the interest and brought together so many distinguished witnesses.

The spacious, colonated and vaulted auditorium of the Holy Trinity Orthodox Church, where the solemn rites and ceremonies of baptism were most impressively performed by Reverend H. Gavalas, was filled to overflowing. To mention the names of all the prominent people in attendance would be like reading from the "Who's Who in Utah," and from the "Who Is, Or Has Been What in the Ahepa."

Front Pew Occupants

Occupying the very front pews, and each following the Orthodox ritual of baptism through the aid of translations thoughtfully supplied by Reverend Gavalas, were: His Excellency the Governor of the State of Utah, Henry H. Blood and Mrs. Blood; Hon. E. E.



Left to right—Rt. Reverend Arthur W. Moulton, Rev. Haralambos Gavalas and Mrs. Gavalas.

Monson, Utah's Secretary of State, and Mrs. Monson; the Rt. Reverend Arthur W. Moulton, Bishop of the Episcopal church in Utah, and Mrs. Moulton; the President of Utah State University, Dr. George Thomas, and Mrs. Thomas; Hon. Parnell Black, District Attorney, and Mrs. Black; Hon. Orval Adams, President of the National Bankers Association, and Mrs. Adams; Professor and Mrs. Frederick Keeler, Principal of West High School; Miss Elizabeth Fitzgerald, Assistant Principal; Mr. and Mrs. Hough Miller, prominent member of the Masonic fraternity in Utah; the leading lawyer in Salt Lake, Hon. and Mrs. H. L. Mollner, and scores of others.

Among those present from the Ahepan side of the social register were: Supreme President

V. I. Chebithes; District Governor and Mrs. P. E. Athas and their daughter, Virginia; Past Supreme Governor Chris E. Athas; Past District Governor and Mrs. Harry Metos, Past District Governor and Mrs. Cotro-Manes; Past President and Mrs. George Cayias; Mr. and Mrs. John Kerikas, with their daughters, Viola and Mary; Mr. and Mrs. Pete Cairo and their daughter, Mary; Mr. and Mrs. William Cayias; Mr. and Mrs. Chris G. Trylon; Mr. and Mrs. Steve Stavropoulos with their daughter, Angie; Mr. and Mrs. Sam Giamos; Mr. John Tsakas, treasurer of Beehive Chapter; Messrs. Paul Vouros, Anthony Vlahotis, John Praggastis, Anthony Markoulis, Louis Cairo.

Brother George Strike, one of the most progressive and enterprising Ahepans of Salt Lake and Los Angeles, was the godfather, and was ably assisted in the performance of his duties by Mrs. Strike.

The Baptismal Banquet

Following the church ceremonies the throng of guests gathered in the Roof Garden of the Hotel Utah, where they sat down to a swanky banquet. District Governor P. E. Athas was



Grandpa and Grandma Stavropoulos, proud of "P. S., Jr."—their first grandchild.

the toastmaster of the occasion and discharged his duties in a most delightful manner, congratulating the happy parents, and expressing his hearty good wishes to "P. S., Jr." for a long and happy life.

Brother Marthakis, Sr., who hails from Argos, came to Utah when a mere lad, labored faithfully and diligently for his advancement, and has won an enviable place of trust and honor in the hearts of all people in Salt Lake.

He has been head of the Department of Mathematics in the West High School for over twenty years, and the high esteem in which he is held by his fellow citizens is evidenced by the fact that he is now serving his third consecutive term as member of the Utah State Legislature, of which body he is the chosen leader of the party in power.

Brother Marthakis is an Ahepan of long standing and has a brilliant record of service to his credit. He served as President of his chapter—"Beehive" No. 146, as Governor of the District, and for several terms as Supreme Governor, and Supreme Vice-President of the Supreme Lodge. As Chairman of the 1935 Grand Convention of the Order in New Orleans, he established a new high standard, which will be aimed at by his successors for many years to come.

FATHER TIME GAILY SLAIN IN THE MORMON DISTRICT



(Photo by Brother John Kerikas.)

Scene of the entertainment given by Brother and Mrs. John Kerikas at their home in Salt Lake City in honor of the Supreme President.

Sitting (left to right): Past District Governor, Nicholas Salouvarakis; Supreme President, V. I. Chebithes; Mrs. P. S. Marthakis; Past Supreme Vice President, P. S. Marthakis; Mrs. P. E. Athas; District Governor, P. E. Athas; Mrs. John Kerikas.

Standing (left to right): Miss Viola Kerikas, Miss Angie Stavropoulos (Beauty Queen of the Mormon District), Miss Virginia Athas, Miss Mary Kerikas.



Left—Mrs. E. E. Munson, District Governor and toastmaster P. E. Athas, and Mrs. Athas.



A gay group of the baptismal banquet guests.

Foreground—Mr. and Mrs. George Cavins. Background—C. E. Athas, "V. I." and Miss Augie Stavropoulos (sister of Mrs. Marthakis.)



Left to right: P. S. Marthakis, Sr., "P. S., Jr.," Mrs. Marthakis, Governor Blood, Mrs. Blood, and Orvil Adams.



Left to right—Dr. George Thomas, President of Utah State University (caught trying to think of something nice to say about the baby), Mrs. Thomas, and Secretary of State E. E. Monson



The godparents, Mr. and Mrs. George V. Strike.

An Outstanding Man

When our convention was in town,
A lot of outside people came,
One man stood out from all the rest,
Chris E. Athas is his name.
His character's indeed outstanding,
Straight and upright, staunch and strong.
No one on this great, wide planet
Could be his enemy for long.
His jolly airs are well applauded,
No matter where his trail might go.
Everywhere the people like him,
For his fine spirit wills it so.
Glad we were to have here with us,
This man with all his virtues fine.
And I will say that I am very
Proud that he's a friend of mine.
Georgia Maloukas.

"Born Twenty Years Too Soon"

Either Past Supreme Governor Chris E. Athas was born 20 years too soon, or Miss Georgia Maloukas was born 15 years too late. Anyway, they met last summer during the Convention of the Rocky Mountain District in Great Falls, Montana, and the results are the picture at the right of the page and the poem printed just above entitled "An Outstanding Man."

Georgia admits she is 14, and that she wrote the poem. Chris admits nothing. But he emits sighs enough to indicate that he regrets something. Well, that's the way of life, Chris.—One is either born too soon or lives too long.



James and Mary Sakas (Sakelariou), talented children of Brother Andrew Sakas, Treasurer of Bonneville Chapter No. 313, and grandchildren of Brother James Chukalos, faithful member of Beehive Chapter No. 146, as they appeared in a recent play given for the benefit of Holy Trinity Orthodox Church, at Salt Lake City.

The Cactus and Orange Blossom District No. 20

District Lodge Officers Officiate at Neptune Chapter Initiation

The President, Brother N. S. Nicklos, after opening the meeting and calling the attention of the brothers that the District Officers would conduct the meeting and the initiation, handed the gavel to the District Governor, Brother James A. Panos.

The District Governor, with the assistance of the District Lodge Officers, conducted the meeting and the initiation with unique precision to the satisfaction of the brothers.

Brother George Poulos, the Lieut. Governor from Ventura, California, and Brother Sam Zarco, the president of Bakersfield Chapter, surprised everybody present by coming a distance of 130 miles with the officers of their respective chapters to attend the meeting and

visit with the brothers of Neptune Chapter and were presented and congratulated by the Governor, Brother James A. Panos.

After the initiation Brother John C. Panousis was sworn in as the new secretary of Neptune Chapter, succeeding Brother John S. Platis who resigned three months ago.

After a few very inspiring speeches everybody enjoyed the a la Greko lunch prepared by Brother Diamond Economides.



Prof. Adamantios Polyzoides



Banquet Notable Affair

THE first anniversary of the establishment of the Las Vegas Chapter was celebrated recently with a splendid banquet.

Prof. Adamantios Polyzoides, Professor of International Relations, History and Journalism at the University of Southern California, known throughout America as a writer, radio speaker and orator, was the speaker of the occasion.

"Jim" Panos, District Governor, delivered a short address, briefly recounting the objects of the order.

George Poulos, lieutenant governor of the

Las Vegas banquet given during the installation of the Boulder Dam Chapter

district, spoke briefly of the efforts of the Las Vegas Chapter to bring the next district convention of the order to Las Vegas.

Lieutenant-Governor Fred S. Alward, speaking for the state of Nevada, welcomed the distinguished guests.



One of the many beautiful parade floats in the recent American Legion Convention, Los Angeles. Leonidas Post No. 285, American Legion, of Los Angeles, furnished one of the most beautiful floats in the parade. The post is composed of World War veterans of Hellenic descent.

Athletics

By PETER CLESTZOS

Dir. Athletics Barstow High School, Ahepan Athletic Western Zone Director

From coast to coast newspapers every day are acclaiming the athletic abilities of athletes of Hellenic descent, who are making headway in the field of sports. Many young Greek athletes are coming into their own rights as stars in football, basketball, swimming, track and field and countless other sports.

In one out of every five high schools and colleges throughout the States today, a football, track, or baseball star is found breaking into the public limelight of sports. Ten years ago not many Hellenic athletes were to be found in the various sporting fields.

Hellenic athletes today are proving their value and worth in every field, and from all indications are making a good job of it.

The Department of Athletics is making an effort to find out who these splendid athletes are. We want to stand behind them and show them that we appreciate their triumphs and their abilities.

When I pick up the sports page over my cup of java in the morning I come across names like Zitrides of Dartmouth, who was mentioned for All-American guard honors; Tsoutsouvas of Oregon State; Costas of San Bernardino J.C.; Zaharis of Compton Junior College, a championship squad; Bitzianos of Santa Barbara prep school title team of Southern California; Galls of the professional team of the Fresno Winecrubbers, and a

whole army of others that space does not permit mentioning.

I don't know what the rest are going to do about honoring their athletes in their respective localities, but I know that out here on the Pacific Coast each Chapter is going to throw a blowout for their stellar athletes and present them with a token of appreciation. The Pacific Coast Chapters are going to let these men know that the *Ahepa* is behind them.

Other Chapters can do the same thing. In fact every chapter in the country should make it a special point to stage an affair of some kind and honor the high school, college, or professional athlete in that particular district.

If you know of any boys in your district or anyone in your Chapter that has an athletic record, forward it to the Athletic Department.

The Golden Gate District No. 21



Joan Valerie of Twentieth Century Fox Studios, Hollywood, receiving the Golden Key to "Treasure Island", the site of San Francisco's Golden Gate International Exposition, from Geo. C. Peterson.

Golden Gate Pageant

AS A PRELUDE to the Golden Gate International Exposition, a pageant that is to commemorate the opening of San Francisco's two mammoth bridges, an episode recently transpired that had as its leading figures two popular and well-known members of the Hellenic race. In the leading roles were George C. Peterson, outstanding figure of the Western Hellenic colonies, and known throughout the entire United States for his part in every worthwhile project of Hellenic advancement, and Miss Joan Valerie of Hollywood fame, a demure Hellenic goddess, whose real name is Eleni Vlahakis, or Helen Valkis, born in Chicago, Illinois, and reared in the State of Wisconsin.

As the personal emissary of the Hon. Angelo J. Rossi, Mayor of San Francisco, Mr. Peterson flew to Hollywood, the abode of the stars, and presented to Miss Valerie, in behalf of the City of San Francisco, the Golden Key to Treasure Island as a welcome to its impending Exposition. The key bears Miss Valerie's name, and the signature of the Mayor.

The famous Twentieth Century Fox starlet accepted the Golden Key amidst a battery of clicking cameras and promised that she would attend the Exposition. It is naturally a distinct credit to the Hellenes of America that this young lady of Hellenic parentage should have ascended the heights of stardom on the silver screen, and to receive such recognition from high civic officials. It is equally creditable that we should have men like Geo. C. Peterson who are capable of serving in executive capacities to the extent that they are entrusted with responsibilities of confidence. Miss Joan Valerie has been starred in such Twentieth Century Fox hits as "A Trip to Paris", "Road Demon", "Submarine Patrol", "Kentucky" and "Tail Spin". In the future she will be featured in still greater roles.

An Active Year

Fresno Chapter has made great progress during the past year and this is a deserving recognition and a word of commendation to the officers and members of that chapter.

The officers: George Callas, President; Steve Kotarinos, Vice President; George Speropoulos, Secretary; George Mehas, Recording Secretary; James Pappas, Treasurer; James Papageorge, Chaplain; Theodore Kungulas, Warden; Tom Kourafas, Captain of the Guards; Steve Dracos, Sentinel; and the mem-

bers of the Board of Governors: James Bardalis, Chairman; Nick Darsinos, Tom Cournavas, E. Damascos and Gust Marchines, have contributed much for the enviable record and the Fresno membership voice their appreciation for the services rendered.

Among the many activities they directed their efforts to securing new members and reinstating old ones and they now have the largest membership that chapter has ever had since the beginning. Leon Geneses, Chairman of the Entertainment Committee, has been responsible for some very fine affairs which were attended by the entire Greek community.

The Firewood District No. 22

Back home again, Brother John Maritsas, Past District Governor and member of Mt. Rainier Chapter, following a tour across the American continent by auto and a trip through Greece, thinks that every member of the Ahepa should make the pilgrimage to the native land. He is still dazed by the wonders of the journey and the bewildering array of marvels he saw while traveling about Greece.

In his home area he encountered old friends and made new ones, visiting here and there. He went to the old school place and found a niece in charge of the school.

Mr. Maritsas found considerable interest

being espoused in the American Legion in Greece. He attended Post meetings in Athens and Tripolis and found them to be well attended by his comrades.

He toured Greece by train and by auto bus. The trip was one long series of pleasant surprises. The wonderful views from the high points were beyond description, and once when he realized the train was proceeding along above the clouds and the scenic effects were cloud effects, his amazement was beyond compare, and he remembers it as one of the outstanding experiences of the whole tour.

He saw and visited the ancient city of

Olympia, explored ancient buildings and went through excavations, went to museums and viewed the great works of sculptors, so numerous in the homeland.

Despite his interest in the past he also surveyed conditions that exist today, going through stores, shops, and market places, used the transportation systems, tried out the means of communication, checked on power and lighting methods. The stores, shops and restaurants were much the same as here, food-stuffs much cheaper, manufactured goods much higher, and found the people on a sound economic basis.

He was extremely proud to find that the people there knew about Ahepa, its activities, aims, ambitions, and ideals. Ahepa is one organization of which he is extremely proud and to which he devotes much time and effort as well as money.

He has been actively engaged in all Ahepa activities since his return, being convinced that the fraternity is playing a very important and necessary part in the affairs of America's Hellenism.

F. I. D. A. C. Speaker

MRS. J. PETERS, Astoria, Oregon, was one of the principal speakers at a recent meeting of the world war organization F. I. D. A. C. in that city.

She spoke on Greece's early contributions to history, the struggle for independence in 1821 to 1829, and the part Greeks played in this country particularly during the years 1915 to 1921.

Dressed in the costume of Queen Amalia, she made a fine impression on her audience and her talk was well received. Many officials present complimented her on the splendid presentation she made of her subject.



Mrs. J. Peters



John Maritsas

The Beaver District No. 23

The Greek in Canada

By GEORGE D. VLASSIS

CANADA, the country of many diverse races, is moulded to create a distinct Canadian race, and to establish a new Canadian civilization.

All races contribute towards that goal. So do the Greeks in Canada, and that is what "The Greek in Canada" purports to demonstrate.

This book, based upon authentic, official facts, comes to reveal the part the Greeks have played in this majestic drama, the drama of creating a new Nation.

The author of this book, a graduate of the University of Manitoba, Winnipeg, Canada, and of the University of Wisconsin, has been in this country since early childhood and is well and intimately acquainted with all the facts concerning the Greek in Canada. He is the author of several books and a member of the Canadian Authors' Association, Winnipeg

branch. He is well known from coast to coast among his people, and frankness being his chief characteristic, he promises to offer a true and unbiased picture of the activities of the Greeks in Canada.

This book will also contain an official list of all the Greeks in Canada, names, addresses, place of business, place of birth, date of arrival, etc. In a word, this book will be the authentic history of all the activities of the Greeks in this Dominion.

The Royal Canadian District No. 24

Prizewinner John



Entered in the Old Pioneers Celebration, at Swift Current, Johnny Gillas captured second prize among contestants entered in various costumes and make-up in keeping with the pioneer motive. A spirited youngster, little Johnny, when asked by the judges what kind of a costume he was wearing, answered brightly: "Fustanela!"

Moose Jaw News

Completing plans for an extensive initiation drive, a group of Moose Jaw Chapter members started on a 330-mile journey which included Swift Current, Vanguard, and Assiniboia. The result was eleven new Ahepans.

The new members, brothers, and guests were entertained before the installation by Brother Gus Gillas, and later in the evening, after the initiation, by Brother Tom Prassas. At Assiniboia, after the initiation, Brothers Bill Kortes and Bill Kranias entertained with supper and dancing at the White Dove Cafe.

Where Is Ottawa?

During the Canadian National Convention in Ottawa, Ontario, Canada, in May of 1938, a chapter of the Sons of Pericles was initiated and installed in that city.

It is now December, 1938, and still we have heard no word from Ottawa.

We were merely wondering—has the Great Sleep settled over our Canadian brethren in Ottawa, or have they decided that they shall forsake us, forever?

We are asking that those persons responsible for the chapter take immediate effort to see that the Charter Petition, and Applications for Membership of the new chapter, with the remittances for same, be immediately sent in to Headquarters—the address is

EXECUTIVE SECRETARY,
840 INVESTMENT BUILDING,
WASHINGTON, D. C.

We shall be patiently waiting.

The Supreme Council,
Sons of Pericles.

AUXILIARY NEWS

Theta-Pi

District No. 2

Christmas Message

To all THETA PI Chapters,
Supreme and District Officers,
ORDER OF AHEPA:

This message has as its first purpose to wish for all of you happiness that is of the Christmas time.

May the all pervading spirit of Peace and Good-will bring to you successe of anxiety, and fill your hearts with the spirit of loving kindness. For under the urge of such sentiments our work for others will become full of meaning and potent for the results in view.

This great Christmas Festival gives us the occasion for manifesting the fellowship that is the basis of our Associations. And this, I think, is, or should be, the basis of all right living.

Let us seek the more charitable attitude in our judgments and dealings with one another. By such means shall we progress in our American-Hellenic ideals.

To all of you I sincerely wish a Christmas time of happiness, and a New Year filled with blessings.

Mrs. EMANUEL APOSTOLIDIS,
1st President, Grand Lodge.

DAUGHTERS OF PENELOPE,
743 6th Ave., San Francisco, California.

Tenedos Chapter Officers and Members



Seated, left to right: Miss Evelyn Vallis, Outside Sentinel; Miss Jennie Castrounis, Priestess; Miss Dorothy Cocoris, Treasurer; Miss Mary Kalogerakus, President; Miss Virginia Kalogerakou, Vice-president; and Miss Goldie Alexander, Secretary.

Standing, left to right: Mrs. P. Hanjakos, Board of Governors; Miss Agnes Patrinely, Warden; Mrs. C. Kartsonis, Board of Governors; Miss Eva Stephans, Flag Guard; Miss Mary Cocoris, Spear Guard; Miss Helen Megas, Captain of the Guard; Miss Sophie Carantz, Inside Sentinel; Miss Penny Patrinely, Spear Guard; Mrs. L. Pearson, Board of Governors.

Those absent from the picture: Miss Penelope Anzelo, Miss Helen Kapinas, Miss Christina Merentos, and Miss Fanny Billas of Daytona Beach.

Tenedos Chapter, Jacksonville, Fla.

A BEACH party at the beautiful Jacksonville Beach, was enjoyed recently by the members of Tenedos Chapter. The Daughters met at the home of the President, Miss Mary Kalogerakus, and went by motorcade.

Swimming, tennis, bicycle riding and various ball games were enjoyed by all. A weiner-roast in the moonlight completed this gala outing.

Tenedos also sponsored a luncheon party in the Greek Community Hall. The members, wearing ribbons of the club's colors, orange, blue and white were charming hostesses to a very large group of eager players.

The rooms of the residence were opened en suite and were adorned with early Fall flowers.

Miss Kalogerakus, greeted her guests at the door and assisting her in caring for the guests were Miss Goldie Alexander, Miss Virginia Kalogerakus and Miss Jennie Castrounis.

The beautifully appointed table was covered with a lace cloth and had as a center piece a handsome bowl of Talisman roses. Four candlesticks containing tall, lighted tapers were placed to advantage. At each end of the table was placed a silver tea service. Dainty open-faced sandwiches, prettily iced individual cakes, mints, and confections were in the club's colors of orange, blue and white. Pouring the first hour were Miss Eva Stephans and Miss

Helen Megas, and presiding the second hour were Miss Agnes Patrinely and Miss Evelyn Vallis.

Miss Kalogerakus gave a welcoming speech to the new pledges and following this the pledges were formally introduced.

Prizes were won by Mrs. J. Kalogerakus, Mr. G. Stathis, Mrs. G. Barbour and Mr. J. Kalogerakus.

At the conclusion of the game, refreshments were served.

The Chapter entertained with a delightful tea from 4 to 6 o'clock Sunday, November 6, in the home of Miss Kalogerakus, in honor of the new pledges.

Capital District No. 3



Top row, left to right: Mr. C. G. Paris, Past Supreme Governor; Mr. James Hodges, President, Marathon Chapter. Seated, left to right: Miss Marie A. Zutas, President, Hermione Chapter; Miss Estelle D. Eliades, Third District Governor; Miss Bessie Relos, Third District Secretary

Good Will Tour

Recently a good will pilgrimage was made by Miss Estelle Eliades, District Governor of the 3rd District, Daughters of Penelope, together with Mr. C. G. Paris, past Supreme

Governor of Ahepa, Miss Bessie Relos, District Secretary, Washington and Miss Marie Zutas, President Hermione Chapter II, Washington, to the various Daughters Chapter in this district.

During this tour they visited chapters in Greensboro, Charlotte and Raleigh, N. C., and Richmond, Va. Much is to be expected by way of results this coming year in membership increases and renewed chapter activities.

District No. 11

Columbus

One of the outstanding events in this district was the Thanksgiving dinner sponsored by the Columbus Chapter of Ahepa and the Daughters of Penelope. This was the fourth annual affair held this year at the K. of P. Hall on Nov. 13th. The event, as in the past, was a tremendous success.

The success of the affair may be attributed to the efforts of its co-chairmen, Mr. Mike D'Fantis, Vice President of the Columbus Chapter and Mrs. Mary Cannell, Treasurer of Penelope Chapter of the Daughters of Penelope. Assisting them were Mr. John Paul, Mrs. Doro-

thy D'Fantis, Mrs. Anthony Nelson and Misses Mary and Bess Karres.

Responsible for preparing the dinner were Mrs. George Vayian, Chairman, Mrs. Geo. Steffens, Mrs. Mike Jenouzis, Mrs. Angel Trifon, President of the Columbus Chapter, Tony Pappas, John Poulos, Anthony J. Nelson, District Treasurer Nick Jordan and George Miller.

Dr. T. N. Manos acted as Master of Ceremonies and introduced the speaker of the evening, Mr. Angel Trifon, Past Lieutenant Governor and Dr. C. H. Solomonides.

Among the distinguished guests were Brothers J. T. Leakas, Past District Governor, George

Steffens, Past Deputy Supreme Governor and Past District Governor and Chris Malavazos, Past District Treasurer.

The event was also honored by the presence of "Miss America" of 1938, Miss Marilyn Meseke, who was the recipient of a corsage of orchids, presented by the Daughters of Penelope.

Greek and American dancing followed with an evening of gaiety for all. Prizes were awarded for outstanding dancing. Miss Mary Malavazos and her partner, Mr. Steve Steffens, were awarded a prize as were Mr. and Mrs. Peter Surlas.

District No. 13

Peoria Daughters

THE month of October was a busy one for the Iwo Chapter 56, Daughters of Penelope, in the city of Peoria. On Sunday evening, October 9, the chapter drilled for the last time with the flags of the Peoria Chapter No. 234 of Ahepa. At the close of this drill, two new flags were presented to the chapter. The American flag was dedicated by Congressman E. M. Dierkson, a newly initiated Ahepan, in a stirring address on the significance of the colors.

William Belroy, prominent young Chicago attorney, dedicated the Greek flag with a few words on the origin of the flag. Father Gioumbakis, pastor of the All Saints' Hellenic Ortho-

dox Church, then blessed the flags. Other speakers of the evening were George Chiames, president of the Peoria Chapter of Ahepa, Mary Douglas, Secretary of the Iwo Chapter, and Dr. Karaflos, Vice-President of the Academy Chapter at Chicago.

Three weeks later in the Church Hall, the Iwo Chapter of Peoria sponsored a Hallowe'en Party. The hall was transformed into a spooky inn by the decorations committee. A hot and tasty dinner was cooked and served by waitresses in masquerade. Later there was dancing and games for all.

Mrs. Nellis, president of the Chapter, directed the activities of the various committees in the sponsoring of these two events.

District No. 15

Review of 1938 in Electra Chapter No. 3, Kansas City

This chapter started out in full swing for a big year under the leadership of Miss Mary Karnaze, our Worthy President.

January: Two birthday parties a year were decided upon, one to entertain sisters who were born the first six months of the year, and the other for the sisters born in the second six months.

February: A successful card party was held at the home of our Secretary, Sister Nettie Dakopoulos.

The first birthday party of the year was held after the regular meeting.

April: During the Holy Week, the Chapter sent both churches in our community a large Cross of White Lilies to adorn our Sacred Epitaph.

May: The May ball was held at the Athenaeum. Program books were printed for this gala affair. The Committee consisted of: Sisters: Nettie Dakopoulos, chairman; Anastasia Agnos Elnora Booras, Ruby Apostle, Stella Kopulos. The Program Book Committee was: Sisters Jean Karnaze, Chrm. Thespia Mermigis, Katherine Fitch, Maria Konomos, Evelyn Alexander and Anastasia Agnos. The Kitchen committee was under the guidance of Sister Maye Lamifos with Sister Ellen Buzalas as cashier. Contestants were entered in our Variety Contest. The Fox Tower Theatre sponsored our contest with the plan that if the winner was eligible after her audition at the Tower, she would be signed for a week's contract on their stage program. Christina Provas, talented singer won the contest. George Georgalas, son of Sister Nellie Georgalas placed second. All contestants were given one night over the Brush Creek Follies.

June: Our Worthy President, Mary Karnaze,

and Sister Anastasia Agnos were elected delegates to the second district convention which convened at the Biltmore Hotel, Oklahoma City, Okla. Election of District Officers took place on the second day of the meeting. Sister Anastasia Agnos, of this Chapter was elected District Governor, Sister Hazel Manoles, president of Persephone Chapter was elected Lt. Governor.

Sister Jean Karnaze, of this chapter was elected District Secretary, and Sister Sophia Kosmos of Apollo Chapter, Lincoln, Nebraska, was elected District Marshal. Past Governor Elnora Booras installed the new district officers.

July: A second card party was sponsored by our chapter at home of Sister Thespia Mermigis.

September: The second birthday party was held at their meeting place, the City Club, along with initiation of two new members, Mesdames: Helen Charis and Rosa Stevens.

October: A housewarming was held for Sister Ellen Buzalas. The Seventh Annual Charity dance along with a Tacky Party was held at the Drexel Hall. The Committee in charge: Sisters Evelyn Alexander, chairman; Thespia Mermigis, Stella Kopulos, Elnora Booras, Jean Karnaze, Anastasia Agnos, Ruby Apostle, and our worthy president. All sisters "pitched" in and worked hard that evening to make that dance a success. Thanks are also expressed in addition to the committee to Sisters Anna Kartsonia, Maria Konomos, Ellen Buzalas, Clara Ramos, Helen Charis, Aklene Vlechides, Katherine Fitch, Angela Konomos, Martha Kapsimalis.

November: Another housewarming party was held at the home of Sister Katherine Makris.

December: A third Chapter Card Party was held, and a Penelope Party, where the families of all sisters were entertained with a Turkey Dinner. Sister Elnora Booras being in charge.

FOR YOUR CHAPTER Ahepa Supplies and Regalia

The items listed below are given as a suggestion. Just look them over. They are items that have been furnished to various Ahepa Chapters throughout the country.

- Regulation Ahepa fez—imported quality.
- Regulation Ahepa fez—domestic quality.
- Lapel button—gold plated quality.
- Lapel button—10 kt. gold.
- Past President Jewel-case—including engravings.
- Past President fez, embroidered in Jewels.
- Neckties of blue poplin with emblem.
- Pennants of all wool felt with painted emblem (Bamboo cane included).
- Pennants of good blue felt (100 must be ordered).
- Ahepa flags of all wool bunting, embroidered emblem.
- American flags 12" x 18" fast color, on staff with spearhead.
- Greek flags 12" x 18" fast color, on staff with spearhead.
- Auto emblems—highest grade obtainable.
- Capes for Color Guard. Blue and white fast color sateen. Military style with 36" length stiff upright collar.
- Canes—an added appearance to paraders—30" long.
- Set of Officers' collars and jewels, consisting of President, Vice-President, Secretary, Treasurer, Warden, Chaplain and Captain of Guards.
- Ahepa Banners—finest type of banner can be made, from \$50.00 up.

We will be glad to furnish samples and quotations. Simply write us—there is no obligation. We are anxious to have you see the quality of our goods and become acquainted with our low prices.



395 Fourth Avenue
New York, N. Y.

(Note our new address)



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WASHINGTON, D. C.

Maid of Athens

District No. 6

The Maids of Athens, Junior Girls Auxiliary of the Order of Ahepa, through its Supreme Council, wishes to extend to all members, chapters, and chapter officers sincere best wishes for a Merry Christmas and a Happy and Prosperous New Year.

Supreme Council,
Maids of Athens.

Members and Officers of HBH Chapter



Front row, seated: Bessie Caranicos, Treasurer; Stella Antonakos, Loyal Maid; Jean Caranicos, Worthy Maid; Georgia Labrinis, Secretary.
Second row: Bessie Theodoropoulos, Steme Antonakos, Froso Givas, Carrie Papastrat, Calliope Mentavolos, Athan Aposporos, Edna Chamberas, Christine Labrinis, Mary Chamberas.
Third Row: Virginia Arvanetes, Elizabeth Labrinis, Edna Kostas, Advisors Mrs. John Christakos, Mrs. Louis Maroulis, Mrs. Anthony Kazounis, Freda Givas, Helen Entas, Virginia Tsalovicos.

A Farewell to a "Worthy Maid"

On November 27, 1938, Jean Caranicos, the Worthy Maid of the "HBH Chapter No. 15 of the Maids of Athens" of Poughkeepsie, N. Y., was married. She will reside in Athens, Greece. Miss Caranicos, during this past year, has served her Chapter faithfully and capably in all their undertakings. All will greatly miss her!

Recently the Maids sponsored a very successful comedy entitled "The Four Plums." Two hundred and fifty Ahepans, Maids and their guests attended the presentation after which the Poughkeepsie Maids entertained with a splendid dance. The proceeds of this gala affair went to pay the final debt of the Greek School in their community. These same Maids have several times generously contributed money towards the Ahepa Sanatorium at Albuquerque, New Mexico.

ΝΗΣΙΩΤΙΚΟΝ ΔΙΗΓΗΜΑ

ΑΠΟ ΤΑ ΧΡΟΝΙΑ ΤΗΣ ΣΚΛΑΒΙΑΣ

“ΚΑΜΕ ΤΟ ΚΑΛΟ ΚΑΙ ΡΙΧΤΟ ΣΤΟ ΓΙΑΛΟ”

Υπό ΗΛΙΑ ΤΖΑΝΕΤΗ

ΚΑΤΑ τὸ μεσημέρι, τὴν ἡμέρα τοῦ Ἁγίου Γεωργίου τοῦ 1690, στὴν ἀγροτικὴ περιφέρειαν τοῦ Καλαντοῦ, ἐξέσπασε μιὰ ξαφνικὴ καὶ ἀνέλπιστη θεομηνία. Ἦρσαν ἕνας ἀγριὸς νοτιάς μὲ χαλάζι καὶ κατόπιν φιλὴ βροχὴ ποῦ ξερρίζωνε τὰ δένδρα καὶ καταστρεφε τὰ σπαρτά. Ἡ θάλασσα εἶχε τόσο ἀγρίψει ποῦ μούγκριζε σὺν κλυόμενῳ θηρίῳ καὶ τὰ ὄρητικὰ τῆς κόμας μεγάλα σὺν βουναῖς, ξεσποῦσαν μὲ λυσσαμένη μανία πάνω στὰ βραχῶδη ἀκρογιαλῖα καὶ σχημάτιζαν μὲ ἀγριο βρογγιτὸ πέλωριους πύργους ἀπὸ ἀέρους. Νόμιζε κανεὶς πῶς μάλλον ἢ στεργιά μὲ τὴ θάλασσα καὶ πῶς ἤγωνίζοντο ποιά νὰ ἐπιδείξῃ μεγαλειότητα τὴν ἀγριότητα τῆς ὄρης τῆς. Οἱ ὄλιγοι βοσκὸι καὶ γεωργοὶ τῆς περιφέρειας εἶχαν κλεισθῆ μὲς τοὺς μιτάτους τῶν σταυροκοπούμενων, τὰ γυδοπρόδακ ἐμειναν ἀκίνητα καὶ τρομαγμένα μὲς στὶς ἀπανεμιές καὶ δὲν ἤκούετο παρά ὁ τρομακτικὸς βρογγιτὸς τῆς κεραιγίδος στὴ στεργιά καὶ στὴ θάλασσα.

Μίσα σ' ἐκείνη τὴ προμερὴ θύελλα, ποῦ ἡ στεργιά ἐπράνταζε κ' ἐβόδιεν ἀπὸ τὸν θανάτῳ ἀνεμοστρόβιλο καὶ ἡ ἀγριμένη θάλασσα εἰσερχε τὸ ἀρισμένο καὶ φερέρῳ μεγαλειῶ τοῦ θαμοῦ τῆς, μεταξὺ Νάξου καὶ Ἴου, φάνηκε ἕνα μεγάλο Τουρκικὸν ἐπιβατικὸν καράβι μὲ δέκα ναῦτες καὶ κρημιὰ εἰκοσαριά ἐπιβάτες, ποῦ ἤρχετο ἀπὸ τὴν Κύπρο καὶ τραβοῦσε γιὰ τὴν Πόλι. Μὲ σπαρμένα τὰ κατάρτια καὶ τὸ τιμὸν καὶ μὲ τὰ πανιά του καταξερζομένα, ἐσύρετο ἀπὸ τὰ κύματα δεξιά καὶ ἀριστερὰ ἀκυβέρνητο. Κάθε τόσο ἔχανετο μὲς στὰ κύματα ποῦ νόμιζε κανεὶς ὅτι τὸ κατέπνεν ἢ θάλασσα, ἐνῶ οἱ ναῦτες καὶ οἱ ἐπιβάτες, ἔλει Τουρκοὶ, κλεισμένοι μὲς στ' ἀμπάρια, ἐπικαλοῦντο μὲ ἀπελπιστικὰ φωνὰς καὶ προσευχὰς τὴν βοήθειαν τοῦ Ἁλλὰχ.

Ὁ Στέφανος Ψαρρῆς ἡ Λούμπας, ἀπὸ τὸ Φιλῶσι, ποῦ ἀπέχε τρεῖς ὥρες ἀπὸ τὸν Καλαντό, εἶχε τὰ κτήματά του καὶ ἄριστα γυδοπρόδακ στὴν περιφέρειαν αὐτήν. Ἦτο ἀληθινὸ παλιολάρι, τιμιὸς καὶ φιλόξενος ἄνθρωπος καὶ ἀπὸ τοὺς πρώτους οἰκοκυρτοὺς τοῦ Φιλῶσι. Τὸ Λούμπας ἦτο παρατοῦχα, τὸν ἔλεγον ὁμιῶς καὶ Ἀναγνώστη, ἐπειδὴ ἤξερε λίγα πράγματα καὶ βοηθοῦσε τὸν πατῆρ καὶ τὴν Κυριακὴ στὴν λειτουργία. Ὁ Ψαρρῆς βρέθηκε στὸν μιτάτο τοῦ κείνη τὴ μέρα, βγήκεν ἔξω γιὰ μιὰ στιγμή καὶ εἶδε ξαφνικὰ τὸ ἀγνωστὸ καράβι νὰ θαλασοδέρνεται καὶ νὰ τὸ σπρωχνῶν τὰ κύματα πρὸς τοὺς βράχους τῆς παραλίας. Χωρὶς νὰ χάσῃ καθόλου καιρὸ, φέρεται τὴ καζάνια του, πετόχτηκε στὸν μιτάτο τῶν Βλακεράδων καὶ τὸν εἶπε γιὰ τὸν κίνδυνον τοῦ καραβιοῦ. Δύο βοσκὸι Βλακεράδες τὸν ἔκλειθησαν τραχυντάς πρὸς τὸ βραχίονας μέρος τῆς παραλίας ποῦ ἐφάρτετο μὲ ὄρυκ τὸ θαλασοδέρμενο καράβι.

Πρὶν ὅμως εἰσέλθω ἐκεῖ, τὸ ἀκυβέρνητο καράβι ἔφερε μὲ πάταγο πάνω στοὺς βράχους, ἔσπασε σὲ δύο τρεῖς μέρη καὶ ἤρχετο νὰ γυμίζῃ νερὰ καὶ νὰ βουλιάζῃ, ἐνῶ οἱ ναῦτες καὶ οἱ ἐπιβάτες μὲ φωνὰς τρομοῦ καὶ ἀπελπισίας πεδοῦσαν στὴ θάλασσα ἢ πάνω στοὺς βράχους γιὰ νὰ σωθῶν. Ἀπὸ τοὺς τριάντα περίπου ναῦτες καὶ ἐπιβάτες, γλύτωσαν μόνον δέκα ἄνδρες καὶ ἕνα Τουρκόπαιδο Ἰσκαμ δώδεκα χρονῶν, κ' αὐτοὶ τροματισμένοι καὶ μισαπηθαμένοι ἀπὸ τὸν τρόμον καὶ τὴν θαλασοτραχηλὴ. Οἱ ἄλλοι πνίγησαν μὲ τὸ καράβι στὰ βραχίονα νερὰ τῆς ἀκρογιαλίας ἢ σκοτώθηκαν ἀπάνω στοὺς βράχους ποῦ τοὺς πέταξαν τὰ κύματα μὲ ὄρυκ. Παρ' ὅλον τὸ φυλατικὸν μίσος τῆς ἐποχῆς ἐκείνης, οἱ χωρικοὶ ἐσέθησαν ὅσα μπορούσαν τοὺς Τουρκοὺς ναυαγούς καὶ κατόπιν τοὺς ὠδήγησαν στὸν μιτάτο τοῦ Ψαρρῆ. Ἦναξαν φωτιά γιὰ νὰ στεγνώσουν, τὸν ἔδωσαν γάλα νὰ πιῶν καὶ νὰ φάει ἀπὸ τὰ βρισκόμενα καὶ τὸ βράδυ ἐσάφην ὁ Ψαρρῆς ἕνα ριζάκι καὶ ἕνα οἶ Βλακεράδες γιὰ νὰ τοὺς περιποιηθῶν ὅπως πρέπει. Τὸ μικρὸ Τουρκόπαιδο ποῦ ἦτο ἐξαιρετικὰ ὄμορφο καὶ συμπαθητικόν, ἦτο χτυπημένον στὸ καράβι καὶ ἀρρωστο ἀπὸ τὸν φόβον του καὶ τὸ

θαλασοδέρμα. Ἐφαίνετο ὅτι ἦτο ἀπὸ καλὴν οἰκογένειαν, ὁ δὲ θεῖός του ποῦ τὸ συνόδευε στὴν Πόλι γιὰ τοὺς γονεῖς του, πνίγηκε. Τὸ τροματισμένον καὶ ἀρρωστο Τουρκάκι τὸ ἔλεγον Χουσεῖν, ὁ δὲ Ψαρρῆς τὸ περιποιήθηκε μὲ ἰδιαίτερον στεργιά. Τοῦ πλυνε τὴ πληγὴ του, τοῦδωσε γάλα νὰ πιῇ καὶ τούστρωσε νὰ κοιμηθῆ στὰ ζεστά γιὰ νὰ μὴ κρυώσῃ.

Τὴν ἄλλη μέρα οἱ ναυαγοὶ εἶχαν ἀποκτήσει τὸ ἤθικόν των καὶ ἤσθαιοντο καλὰ. Ὁ Ψαρρῆς ἐπροθυμοποιήθη νὰ τοὺς φιλοξενήσῃ ἀκόμη μερικὰς μέρας, ἐκείνοι ὁμως ἤθελαν νὰ εὑρῶν τρόπον νὰ φύγουν, καὶ τοὺς συνέστησε νὰ πᾶνε στὴ Χώρα, νὰ παρουσιασθῶν στὸν Τούρκο βοεβόδα, ὁ ὁποῖος θὰ ἐφρόντιζε νὰ τοὺς βοηθήσῃ νὰ ἐξυπακούθῃσιν τὸ ταξεῖδι των. Ἄρῃ ἐφαίναν καὶ ἐρωδιόθησαν μὲ τρόπομα, ἐφυγαν γιὰ τὴ Χώρα ποῦ ἀπέχεν ἔξ ὥρας περίπου, ἀρῃ προηγουμένως κήχυθησαν μὲ τὴν καρδιά των καὶ μὲ ταπεινάς τὸν Ψαρρῆ καὶ τοὺς Βλακεράδες. Ὁ Ψαρρῆς ἐκράτησε τὸ Τουρκάκι ἐπειδὴ ἦτο ἀκόμη ἀρρωστο, ὑποχρεῖται εἰς τοὺς ναυαγούς ὅτι θὰ τὸ πῆγανεν ὁ ἴδιος στὸν βοεβόδα ὅταν θὰ ἐγένετο ἐντελὸς καλὰ. Οἱ τορμπάνδες ἤρχισαν κατόπιν νὰ συζητοῦν γιὰ τὴς περιποιήσεις ποῦ ἔδωκαν στοὺς Τουρκοὺς, ἐνῶ αὐτοὶ κἀμνην τόσα κακὰ στοὺς Χριστιανούς.

«Κάμε τὸ καλὸ καὶ ρίχτο στὸ γιάλο», ἦτο ἡ στερδιότυπος ἀπάντησις τοῦ Ψαρρῆ.

Οἱ δέκα ναυαγοὶ, ὅταν ἐπληρώσαν τὸ κάστρο τ' Ἀπαλέρη, τοὺς εἶδε κάποιος βοσκὸς καὶ ὅπως ἦσαν μὲ τὰ σερκίκα των τοὺς πέρασε γιὰ ληστοπειρατικὰ καὶ ἐτραβε πρὸ χωριῦ του στὸ Σαγκρι νὰ εἰδοποιήσῃ τοὺς χωρικοὺς. Ἀμέσως ἐπληρώθησαν κρημιὰ τριανταριά Σαγκριώτες καὶ κατοχωριανοὶ καὶ μὲ ἐπὶ κρημιὰ κατόπιν Κρητικὸν ζωιμπορον ποῦμενε στὸ Σαγκρι, βγήκεν νὰ χτυπήσῃν τοὺς ὑποτιθαμένους ληστοπειρατὰς. Οἱ Σαγκριώτες ἔστησαν καρτέρι πρὸς κάποιον στενὸν πέραμα καὶ ὅταν οἱ δυστυχεῖς ναυαγοὶ ἐπληρώσαν ἄνυστοι, τὸν ἐπέθεσαν οἱ Σαγκριώτες καὶ τοὺς ἐσάφην ὅλους μὲς στὸ στενὸ. Τὸν Κρητικὸν ζωιμπορον τὸν ἔλεγον Μπαλή, καὶ ἀπὸ τότε τὸ μέρος αὐτὸ τῆς ἀλίκου σφάγῃς τὸ λένε τοῦ Μπαλή τὸ πέραμα. Τὸσον οἱ Σαγκριώτες ὅσον καὶ ὅλοι οἱ χωρικοὶ ἐλυπήθησαν κατακάρα ὅταν κατόπιν ἐμαθῶν ὅτι ἐπρόκειτο περὶ φιλητύγων ναυαγῶν, ἀλλὰ περισσότερον ἀπὸ ὅλους κληρήθηεν ὁ Ψαρρῆς. Τὸ πρῶτον περιήλθεν εἰς γυδοῖν τοῦ Τούρκου βοεβόδα Ἀδδουλά Τσελεπῆ, ὁ ὁποῖος πῆγε στὸ Σαγκρι μὲ τοὺς συνθήκους του γιὰ νὰ κἀμῃ ἀνακρίσει. Ὁ Ἀδδουλά Τσελεπῆς ἦτο Ροδῆτης καὶ πολὺ ἀγαθὸς ἄνθρωπος, τὸν ἐφρόντισαν οἱ χωρικοὶ μὲ ὄρυκα καὶ πεσκέσια, καὶ δὲν ἐτιμώρησε κανένα ἀρῃ ἐπρόκειτο περὶ παρεξηγήσεως. Βιστάει μόνον νὰ φύγῃ ὁ Μπαλή ἀπὸ τὴν Νάξον καὶ ὅτι τὸ πρῶτον ἐθεωρήθη ὡς ἕνα ἀσχημικὸν ἐπιπέδιον καὶ ἐλησημονήθη εὐλόγως διότι τὴν ἀποχὴν ἐκείνην ἡ ἀνθρωπίνη ζωὴ εἶχε πολὺ μικρὸν ἄξιον. Ματὰ παρελευσιν ὀλίγων ἡμερῶν, ὁ Μπαλής ἐπέστρεψε στὴ Νάξον καὶ ἀγκυραστάθη στὸ Φιλῶσι μὲ τὸ ἐπίθετον Σουλῆς.

Ὁ Ψαρρῆς ποῦ συμπαθῆσε τὸν μικρὸν Χουσεῖν, τὸν πῆρε μαζί του τὸ Σάββατο στὸ χωριὸ. Ἡ γυναίκα του ὁμιῶς ἡ Πλυτῆ, ποῦ εἶχε πληροφορηθῆ τὸ πρῶτον, δὲν ἤθελαν ὅσ' οὐδενὶ λόγῳ νὰ δεχθῆ τὸ Τουρκάκι.

«Δὲν θέλω ν' ἀναθρέψω Τουρκο», τοῦλεγε. «Δὲν θέλω Τούρκο μὲς στὸ σπῆτι μου».

Τὸ Τουρκάκι, ἔν καὶ δὲν ἤξερε καλὰ τὰ Ἑλληνικά, κατάλαβε τὴ κακὰ ὑποδοχὴ ποῦ τοῦεῖνε καὶ ζάρωσε σὲ μιὰ γωνιά ἀμίλητος καὶ λυπημένου.

«Ἐρὲ Πλυτῆ, κάμε τὸ καλὸ καὶ ρίχτο στὸ γιάλο», τῆς ἔλεγον ὁ ἄνδρας τῆς. «Τὰ παιδιὰ εἶναι εὐλογίᾳ Θεοῦ. Εἶνε ὡμωρρο καὶ ἐξῆπον παιδάκι, θὰ τὸ βαφτίσωμε καὶ θὰ τὸ κἀνωμε παιδί μου. Ἄρῃ μὲς τούστειλαν ὁ Θεός, ἐκεῖ πόχουμε τρεῖς παιδιὰ θὰ γίνωυν τέσσερα». Ἡ Πλυτῆ ὁμιῶς ἐμειναν ἀμετάπειστη,

«Ήθε γυναίκα, κάνε το καλό και ρίχτο στο γυαλό», απαντάει ο Ψαρράς, και όταν είδε πως δεν μπορούσε να γυρίσει το μαλλά της, τη Δευτέρα που γύρισε στα κτήματά του στον Καλαντό, πήρε μαζί του και τον μικρό Χουσεΐν.

Ο Χουσεΐν έμεινε στο Καλαντό, έδωσε τα γυιοπρόβατα και βοηθούσε τον Ψαρρά σε μικροεπιχειρήματα. Ο Ψαρράς αγαπούσε τον Χουσεΐν σαν να ήτο γνήσιό του παιδί και έκανε ό,τι μπορούσε για να τον ευχαριστή. Σε μερικές βρομάδες πήγε και η Πλυτή στον Καλαντό για τον θάνατό. Εκεί της έδωσε η ευκαιρία να γνωρίσει από κοντά το Τουρκάκι και ήρχισε να το συμπαθή. Όταν γύρισε στο χωριό, το πήρε μαζί της, το άκουσε καινούργια ρούχα, το περιποιήτο και ήρχισε να τ' αγαπή σαν να ήτο γνήσιό της παιδί. Τό είχε πάντα καλοντυμένο, καθαρό και περιποιημένο όπως είχε και τα τρία της παιδάκια που ήταν μικρότερα από τον Χουσεΐν.

Ύστερα από ένα χρόνο που ο Χουσεΐν είχε μάθει πια καλά τα Έλληνικά, είπε μόνος του στους ψαρογονείς του, πως ήθελε να δουλέψει για να πληγίνει μαζί με τα άλλα παιδιά στην εκκλησία. Φώναξαν τον Παπασταμάτη Τζανιά και άφου τούδωσαν κάμποσα θρησκευτικά μαθήματα, τον βάρτισαν και τον έβαλαν Γιώργιο, επειδή σώθηκεν από τον πνιγμόν την ημέρα του Αγίου Γεωργίου. Ύστερα από εφ χρόνια που είχε γίνη πια δεκαεχθού χρονών παλληκάρι και ήτο το δεξί χέρι του Ψαρρά και το καμαρι της Πλυτής, ήλθε ξαφνικά στο Φιλώτι ο βουδός της Νάξου με ένα Τούρκο καρδανόρη και πήγαν κατευθείαν στο σπίτι του Ψαρρά. Ο βουδός εξήγησε στον Ψαρρά ότι το ψαροπαιδί του ήτο γιός ενός προχόντου Τούρκου στην Πόλι και ότι έστειλε τον καρδανό με το καρδί του να του πάρει πίσω το παιδί του. Ο Ψαρράς έλυθηθηκε κατάκαρδα, ή δέ Πλυτή ήρχισε να κλαίη και να τραβή τα μαλλιά της που θά της έπαιρναν το παιδί της. Ο Τούρκος καρδανός έδωσε μια σακκούλα χρήματα στον Ψαρρά για τα έξοδά του εκ μέρους του πατέρα του Γιώργη, αλλά ή Πλυτή τα πέταξε και φώναζε πως θέλει το παιδί της και όχι χρήματα.

Επειδή όμως δεν μπορούσαν να κάμουν αλλιώς υπαχώρηση και ο Γιώργης έχωρίστηκεν από τους ψαρογονείς του με κλάματα και έφυγε για τη Πόλι.

Ήρασαν από τότε είκοσιπέντε χρόνια. Τό επεισόδιο του Τουρκόπαιδους δεν εξεχάθη και ο Ψαρράς δεν έμαθε ποτέ οι απόγινε. Τότε κατά το 1711, οι προστοί του Φιλωτιού, με ταξόν των οποίων πρώτος ήτο ο Ψαρράς, άπεράσαν μαζί με όλους τους Χριστιανούς να χτίσουν καινούργια και μεγάλη εκκλησία, επειδή το χωριό τους είχε μεγαλώσει και ή εκκλησία των Αγίων Νικόλαου ήτο πολύ μικρή για τας θρησκευτικάς των ανάγκες. Στη μέση του χωριού ήτο ένας λαχανόκηπος, κτήμα του Φράγκου άρχοντου Μπαρότζη που είχε σελόν όλα τα μεγάλα και καλά κτήματα του χωριού. Στην άκρη του λαχανόκηπου ήτο μια μικρή Φράγκικη εκκλησία και δίπλα της ήσαν τα άρειπια γιας Ορθόδοξου εκκλησίας που την είχαν καταστρέψει οι Τούρκοι πειρατές στο 1544. Στην ίδια τοποθεσία ήθελαν οι Φιλωτιίτες να χτίσουν την νέαν εκκλησίαν των, ο άρχοντας Μπαρότζης όμως ούτε έδινεν ούτε παύουσε τον τόπον. Ο Ψαρράς, ο Χατζή Πλακερής, ο Γαλιός και ο πεπτά Άρώνης, κάλεσαν μια μέρα τους χωριανούς, μπήκαν μες στο λαχανόκηπο και με τό έτσι θέλω, χώρισαν το μέρος που ήθελαν, ήνοιξαν θεμέλια και ήρχισαν να χτίσουν την εκκλησία των.

Ο Μπαρότζης πήγε να τους σταματήση με το καλό και με φοβέρες, ο Ψαρράς όμως κρατούσαν ένα γιαταγάνι, άπέταξε από πάνω στους άρχοντας και στους ταχίτας κι' είπε πως θά σκοτώταν όποιον θά πλησίαζε για να άποδίση την άρρασίαν. Ο Μπαρότζης κατήγγειλε το πράγμα στον βουδός στη Χώρα, εκείνος όμως είχε θεωρηκθή από τον Ψαρρά και τους χωριανούς με χρήματα και πιστάτια και ίσχυριζέτο ότι δεν μπορούσε να άνακατευθί σε Χριστιανικά οικονομικά ζητήματα.

Αι άρρασίαι της εκκλησίας προέδωκαν με μαρμαράδες από την Ήνη, χτίστας από τον Μωρηά και με τους καλύτερους το-

χνίτας του νησιού, οι δέ Φράγκοι πήραν το πράγμα κατάκαρδα και διά του έν Νάξου Γάλλου προξένου κατήγγειλαν την πράξιν στον Γάλλον πρεσβευτή στην Πόλι, ο οποίος εξήγησε την έπιμ-δουσι της Ύψηλης Πύλης διά να σταματήση την άβαιοσύνη των Φιλωτιιτών, ζήτησας την τιμωρίαν του Ψαρρά. Κατόπιν των παραπόνων του Γάλλου πρεσβευτού, ή Ύψηλή Πύλη διέταξε τον βουδός της Νάξου να συλλάβη τον Ψαρρά και να τον στείλη δε-μένον στη Πόλι και να σταματήση το χτίσιμο της εκκλησίας. Όταν συνελήθη ο Ψαρράς, όλο το χωριό τον έκλαψε και όλοι θεωρούσαν σίγουρα τον άποκεραλισμόν του. Όταν έφθασε στη Πόλι, τον έβριζαν στα μπουδρούμια κάποιας φυλακής. Ήτο πια γέρος εξηταπεντάρης, αλλά είχε γερό κόκαλο και άντεχε στις στερήσεις.

Ύστερα από δύο μήνες, τον πήραν από τη φυλακή και τον πήγαν στο δικαστήριον για τη δίκη. Εκεί ήτο και ο άνάγον Μπαρότζης με ένα γραμματέα της Γαλλικής πρεσβείας. Ο δικαστής έβριζε μια ματιά στο έγγραφο της δίκης και όταν είδε το όνομα Αναγνώστη Στέφανου Ψαρράς, γύρισεν έκπληκτος και κούταξε τον γέρο και έμεινε σαν άπολιθωμένος. Αναγνώρισεν άμέσως τον ψαροπατέρα του, διότι κατά μορτίαν σύμπτωσιν, ο δικαστής δεν ήτο παρά ο Χουσεΐν, το Τουρκόπαιδο που είχε σώσει ο Ψαρράς. Ο δικαστής διέταξεν άμέσως να λύσουν τον γέρο και κάλεσε τον Μπαρότζη να πή την κατηγορίαν του. Ένώ ο Μπαρότζης μιλούσεν, ο Χουσεΐν μπήκε χωρίς να διδή προσοχή στην κατάθεσι του άνάγοντος, κούταζε με μεγάλη συμπάθεια τον γέρο κατηγορούμενο μες στα μάτια. Όταν τελείωσεν ο Μπαρότζης την κατάθεσί του, ο Χουσεΐν μπήκε, χωρίς να κάμη κάμμιαν έρωτήσιν ή να κάλωση τον κατηγορούμενο να άπολογηθή, σηκώθηκεν όρθιος και είπεν:

«Έν όνόματι του Σαπτού ήμών Άνακτου, Σουλτάνου Άχμέτ του Γ', κηρύττω άθών τον κατηγορούμενον και έκδίωω την άπόφασιν να τελειώση την εκκλησίαν του χωριού του χωριό να τον έμποδίση κανείς».

Ο Μπαρότζης και ο γραμματέας της πρεσβείας έφυγαν σαν βρεμμένες γάτες χωρίς να βγάλουν τοιμοδιά, ο δέ γέρο Ψαρράς που περίμενε με ψυχραιμίαν την είς θάνατον καταδίκη του και ο οποίος δεν πήρε χαμπάρι ποίος ήτο ο δικαστής, έμεινε έκπληκτος για την άθωασίν του και δεν ήξερε πού να άποδίση την σωτηρία του.

Έν τώ μεταξύ των έλλησισσε σιγά-σιγά ο Χουσεΐν μπήκε, τον έβλεπε μες στα μάτια χαμογελώντας και του λέγει:

«Κάνε το καλό και ρίχτο στο γυαλό».

«Μπαμπά Στέφανε», του λέγει, «δεν με γνωρίζεις; Είμαι ο Χουσεΐν, ο Γιώργης, το ψαροπαιδί σου», και έπεσε στην άγκαλιά του γέρου και ήρχισε να του φιλή τα χέρια με εύλάθεια και συγκίνησιν. Ο γέρο Ψαρράς έμεινε άφωνος από τη σαστιμάδα του και μόλις συνήλθε, πήρε τον Χουσεΐν μπήκ στην άγκαλιά του και τον φίλούσε στο μέτωπο κλαίων από συγκίνησι, και τότε πια κατάλαβε που άφείλετο ή σωτηρία του.

Ο Χουσεΐν μπήκε πήρε τον γέρο Ψαρρά στο παλάτι του, τον έφιλοξένησε σαν πατέρα του επί ένα μήνα και όταν έτοιμάσθη να φύγη για τη Νάξο, τούδωσε δύο κατέλας γεμάτες δώρα, μια σακκούλα γεμάτη φλουριά, μια κομπούρα και ένα Σουλτανικό φερμάνι.

«Μπαμπά Στέφανε», του λέγει, «το φερμάνι αυτό του Σουλτάνου σου δίνει το δικαίωμα να πάρης όσον τόπον θέλεις για την εκκλησία χωρίς να έχη κανείς το δικαίωμα να σ' έμποδίση. Η σακκούλα με τα φλουριά είναι από μένα. Τα μέσα δικά σου και με τα άλλα μέσα να χτίσης το καμπαναριό της εκκλησίας. Την κομπούρα σου την δίνω για να σκοτώσης όποιον ήλθετε τολμήση να έμποδίση το χτίσιμο της εκκλησίας. Όταν βγής στη Χώρα, ρίχνε πιστολιές προς πείσμα των Φράγκων, κι' άν σε πειράξη κανείς, βάρε του και δείχνε το φερμάνι».

Μ' αυτές τας έντολές και τα προνόμια, έφυγεν ο γέρο Ψαρράς για τη Νάξο σ' ένα μεγάλο καΐκι που του νεύκισεν επίτηδες ο Χουσεΐν μπήκε.

Ὁ Ψαρρᾶς ποῦ ἦτο γνωστικὸς καὶ σοβαρὸς ἄνθρωπος, δὲν ἔκαμε καθόλου κακῆ χρήσι τῆς δυνάμεώς του. Ὅταν βγήκε στὴ Χώρα μὲ τὰς πράγματα, καλοντυμένος καὶ μὲ τὴ κομπούρα στὴ μέση του, τὸν ἐπλησίασαν ὁ βοεβόδας καὶ δύο Τούρκοι τελεπῆδες γιὰ νὰ τοῦ ζητήσουν φόρο καὶ νὰ τοῦ πάρουν τὴν κομπούρα, μόλις ὁμοῦ τῶν εἶδεν τὸ Σουλτανικὸ φερμάνι, γονάτισαν καὶ οἱ τρεῖς καὶ τὸν προσκύνησαν. Τὸ πρᾶγμα διεδόθη σὲ ὅλη τὴ Χώρα καὶ ὅλοι οἱ Χωριᾶτες ἐξεδήλωναν τὴν χαρὰν των γιὰ τὸ κατόρθωμά του, οἱ δὲ χωριανοὶ τοῦ οἱ Φιλωτιῶτες ὑπεδέχθησαν μὲ τιμητσοῦνες, τουμπάκια, μὲ τραγούδια καὶ μὲ πιστολιὰς τὸν ἀξιο καὶ τιμημένον χωριανόν των.

Τὴν ἄλλη μέρα, ὁ Ψαρρᾶς κατέσχεν ὁλόκληρον τὸν λαχωνόκηπον, τὸν ἐκήρυξε κτῆμα τῆς νέας ἐκκλησίας καὶ κατέσχεν καὶ ἕνα ἄλλο κτῆμα γιὰ νεκροταφεῖο, χωρὶς νὰ τοῦ μῆση κανεὶς νὰ τοῦ κάμη παρατήρησιν. Ἐχάραξε μὲ μεγάλη εὐχὴ γιὰ τὴν

ἐκκλησίαν, μὲ πλατεῖα δίπλα, ἐκράτησεν ὅσον τόπον ἤθελε γιὰ τὰ κοινοτικὰ ἱεράματα καὶ στὸν ἄλλον ἔχτισαν σπήτια οἱ χωρικοὶ.

Ἡ μεγάλη καὶ ὡμορφη ἐκκλησίαν τοῦ Φιλωτιῶ τοῦ μέχρι σήμερα εἶναι ἕνα ἀριστούργημα τέχνης, ἐτελείωσε, τὸ δὲ ὄρασιο καμπαναριὸ καὶ ἄλλοι καλλωπισμοὶ ἐγίναν μὲ τὰ χρήματα τοῦ Χουσεὶν μπέη. Τὰ τελικὰ ἐγκαίνια τῆς ἐκκλησίας ποῦ φέρει τὸ παλαιὸ τῆς ὄνομα, «Κοίμησις τῆς Θεοτόκου», ἐγίναν στὰς 15 Αὐγούστου 1718, οἱ δὲ Φιλωτιῶτες εἰς ἐνδειξιν εὐγνωμοσύνης, ἐχάραξαν σὲ μὴ μακρᾶν πλάκα τὴν εἰκόνα τοῦ Ψαρρᾶ, τὴν ἐποθετήσαν πάνω στὸ καμπαναριὸ καὶ ἐκεῖ εὐρίσκεται μέχρι σήμερα. Εἶναι ἕνα εἶδος μνημείου γιὰ νὰ θυμούνται πάντοτε οἱ χωρικοὶ τὸ διδακτικόν ρητὸν τοῦ ἀπλοικοῦ καὶ μεγαλοφύγου χωριανοῦ των ποῦ τόσον ἐπαλήθευε.

«ΚΑΜΕ ΤΟ ΚΑΛΟ ΚΑΙ ΡΙΧΤΟ ΣΤΟ ΓΙΑΛΟ».

ΕΘΝΙΚΟΙ ΘΡΥΛΟΙ

ΜΙΑ ΕΛΛΗΝΙΚΗ ΦΩΝΗ ΑΠΟ ΤΑ ΒΑΘΗ ΤΩΝ ΑΙΩΝΩΝ

“ΜΩΡΕΑ, ΜΩΡΕΑ, ΜΩΡΕΑ”

Υπό ΗΛΙΑ ΤΖΑΝΕΤΗ

ΕΠΛΗΡΟΦΟΡΗΘΗΝ ἀπὸ κάποιον φίλον μου, ὅτι εἰς τὸ 18 Stanton Street τοῦ Down Town τῆς Νέας Ὑόρκης λειτουργεῖ ἐπὶ σειράν ἐτῶν μὴ μικροσκοπικὴ ἐκκλησίαν, τὴν ὁποῖαν διατηροῦν Ἕλληνο-Ἰταλὸι τῆς Σικελίας καὶ τῆς Καλαβρίας, ἀπόγονοι τῶν Ἑλλήνων ποῦ μεταναστεύσαν ἐπὶ τὴν Κάτω Ἰταλίαν μετὰ τὴν ἄλυσιν τῆς Κωνσταντινουπόλεως φεύγοντες τὸν Τουρκικὸν Ἰσλὸν, καὶ οἱ ὁλόκληρος ἡ λειτουργία τελεῖται Ἑλληνιστῶς.

Ἐθεώρησα τὸ πρᾶγμα ὡς ἕνα ἐξαιρετικὸν ἐνδιαφέροντος ρεπορτάζ, καὶ συνοδουόμενος ἀπὸ τοὺς φίλους κ. κ. Π. Περσίδη, Ι. Βασιλαρόν καὶ Ι. Παντελίδην, μετέβην εἰς τὴν ἀνωτέρω διεθύνον τὴν προίαν τῆς Κυριακῆς τῆς 3ης Ἰουλίου. Εἰς τὴν ἰσόγειον εἰσοδὸν τῆς μικρᾶς οἰκοδομῆς τῆς πτωχῆς συνδικαλῆς βλέπομεν τὴν ἐπιγραφήν «ΕΚΚΛΗΣΙΑ ΕΛΛΗΝΙΚΗ — OUR LADY OF GRACE». Μπήκαμε μὲτὰ σὲ μὴ στενὴ καὶ μακροῦλῃ ἐκκλησιόσουλᾳ, ποῦ θὰ εἶναι ἀσφαλῶς ἡ μικρότερη ἐκκλησίαν τῆς Ἀμερικῆς, μὲ 75 περίπου καθίσματα. Δεξιὰ καὶ ἀριστερὰ ὑπάρχουν διάφορες ἱερᾶς εἰκόνας καὶ εἰς τὸ βάθος τὸ ἱερόν μὲ τὴν Ἁγίαν Τράπεζαν καὶ ἀνωθεν ἀγαλματῶνα ζωοματὰ τῆς Παναγίας, τοῦ Χριστοῦ ὡς παιδὸς καὶ τοῦ Ἰωσήφ. Ὁ ἱερεὺς ντυμένος μὲ ἱερὰ ἄμφια Ἑλληνικοῦ τύπου, φθουρῆζει κάποιαν εὐχὴν, ἐνῶ εἰς τὴν δεξιάν πλευράν μερικὰ κορίτσια ποῦ ἀποτελοῦν τὴν μικρὰν χορωδίαν τοῦ καϊδρίου, φάλλουν τὴ συνοδείᾳ ἐργάζοντο τὸ «Κύριε ἐλέησον».

«Ὅτι Σὺν τῷ κράτος καὶ Σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δυνάμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων», λέγει ὁ ἱερεὺς εἰς καθάραν Ἑλληνιστῶν. «Σὺν ἡμῶν Υἱὸς Θεοῦ ὁ ἀναστὰς ἐκ νεκρῶν, φάλλοντάς Σοι, ἀλληλοῦσαν, φάλλει ἡ χορωδία μελωδικώτατα καὶ ἡ λειτουργία ἐξαιρετικῶς ὁμαλῶς καὶ ἁρμονικῶς μὲ ἀμέριστον τὴν προσοχὴν τῶν 30 περίπου ἐκκλησιαζομένων, ἐκ τῶν ὁποίων τὸ πλείστον ἦσαν γυναῖκες.

«Σοφία. Ὁρθοί. Ἀκούσαμεν τοῦ Ἁγίου Εὐαγγελίου. Εἰρήνη πάντι, ἀνακρινεὶ ὁ ἱερεὺς καὶ ἡ χορωδία ἀπαντᾷ μὲ τὸ «Καὶ τῷ πνεύματι σου τῷ ἁγίῳ...» Ἐνῶς νεαρὸς κύριος προχωρεῖ καὶ λέγει τὸν Ἀπόστολον κάπως ἀκατάληπτος, χωρίζων τὰς διεθνήγγους κατὰ τὸ Ἑρασμικὸν σύστημα. Ἐνῶς γρηλάτος κύριος προχωρεῖ πρὸ τοῦ ἱεροῦ καὶ λέγει τὸ «Πιστεύω» μὲ ζωηρὸν ὄρα εἰς ἀπιστικὸν Ἑλληνιστῶν καὶ κατόπιν τὸ «Πάτερ ἡμῶν».

Ἡ ἕλη λειτουργία διεξήχθη πανομοιότυπος μὲ τὴν εἰς τοὺς

Ὁρθόδοξους νεοὺς τοιαύτην. Ὁ ἱερεὺς κρατῶν τὸ θυμιατὸν ἀθυμᾶσε τὸ ἐκκλησιαστικόν, τὸ ὁποῖον ὑπεκλίνετο εὐλαβῶς, μὲ τὸ Ἅγιον Δισκοπότηρον, τὴν Κοινωνίαν, τὸ ἅπιστο εἶς αὐτὸ πάντοτε...» καὶ ἔληξε μὲ τὸ «Δεῖ εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμή».

Ἡμεῖς, εὐραθέντες εἰς μίαν ἀμύσσητον τοιαύτην, μεταφέρθημεν νεορῶς εἰς τὰς δραματικὰς περιπτώσεις τῆς Ἑλληνικῆς φυλῆς μετὰ τὴν πτώσιν τῆς Κωνσταντινουπόλεως καὶ περνοῦσε μπροστὰ μας σὰν κινηματογραφικὴ ταινία ἡ ἔθνοφθονος συγχωνεύσις καὶ ἐξερᾶνσις ἐκατομμυρίων Ἑλλήνων εἰς τὰς χώρας ποῦ κατέφυγαν φεύγοντες τὴν Τουρκικὴν δουλείαν. Ὅταν τὸ ἐκκλησιαστικὸν ἀπεχώρησεν, ἐπλησίασαμεν εἰς τὸ βάθος τοῦ ναοῦ τὸν ἱερέα ποῦ συνομιλεῖ μὲ μερικὸς ἀναποταίνοντας.

«Ἑλληνας εἶσθε;» μᾶς εἶπε μόλις μᾶς εἶδε.

«Μάλιστα. Ἑλληνας εἶμεθα.» τοῦ εἶπα.

«Πῶς σὰς ἤρεσεν ἡ λειτουργία; Δὲν εἶναι ἡ ἕλη μὲ ἐκείνην τῶν Πατριαρχείων τῆς Κωνσταντινουπόλεως;» μᾶς ἠρώτησε προσπαθῶν νὰ ὀρθολογήσῃ καὶ ἐπιβλῶν τὰ Ἑλληνικὰ μὲ προφανῆ δυσκολίαν. Τοῦ εἶπαμεν ὅτι ἦτο πολὺ ὁμοίον καὶ ὅτι μᾶς συνεκίνησεν ὡς Ἑλληνας.

Εἰς ἐρώτησίν μου ἐν τῷ ἐκκλησιαστικῷ τοῦ ἔφερε Ἑλληνικὰ, ὁ ἱερεὺς, ὅτις ὀνομάζεται Κύριος Πινῶλας, ἀπήντησεν ὅτι κανένας δὲν ξεῦρε Ἑλληνικὰ, ἀλλὰ ξεῦρον τὸ «Πιστεύω», τὸ «Πάτερ ἡμῶν», τὰ περισσότερα τροπάρια καὶ τὰς προσευχὰς. Ὅταν τοῦ εἶπα ὅτι εἶμαι δημοσιογράφος, προσεφέρθη νὰ μὲ δώσῃ οἰκονομικὰ πληροφορίαν καὶ ἐν τέλει εἰδέθη νὰ ἔλθῃ μαζί μας εἰς ἕνα ἐκεῖ πλησίον ρέτωσαν νὰ συνομιλήσωμεν. Εἰς τὴν παρέαν μας προσεκλήθησαν καὶ ἄλλοι, ὁ γέρονς ποῦ εἶπε τὸ «Πιστεύω» καὶ ὁ νεαρὸς ποῦ εἶπε τὸν Ἀπόστολον. Ὁ νεαρὸς κύριος ποῦ εἶπε τὸν Ἀπόστολον ὀνομάζεται Robert Cain, Ἰρλανδο-Καθολικός, καὶ εἶναι καθηγητὴς τῆς Ἑλληνικῆς γλώσσης εἰς τὸ ἐν Jersey City St. Peter's College. Εἰς τὴν ἐρώτησίν μου γιατί περγαῖναι εἰς τὴν μικρὰν αὐτὴν ἐκκλησίαν, ἀπήντησεν:

«Ἐγὼ εἶμαι λάτρης τῆς Ἑλληνικῆς γλώσσης. Μὲ τραβᾷ σὰν μαγνῆτις ὁ πλοῦτος της καὶ ἡ ὡμορφιά της. Ὁ πατὴρ Πινῶλας μὲ ἐπιτρέπει νὰ διαβάζω μερικὰς εὐχὰς καὶ νὰ λέγω τὸν Ἀπόστολον. Αὐτὸ μὲ δίδει ἐξαιρετικὴν εὐχαρίστησιν καὶ ἐπιπρόθετον εὐκαιρίαν νὰ θυμᾶζω τὸ ὑπέροχον καὶ θεῖον κάλλος τῆς γλώσσης σας. Γι' αὐτὸ ἔρχομαι καθὲ Κυριακὴν εἰς τὴν ἐκκλησίαν τοῦ πατρὸς Πινῶλας».



Ἑλληνο-Ἰταλίδες Καλαβρίας τῆς Σικελίας.

Αἰδ. Κόφος Πινόλιος

Ἑλληνο-Ἰταλὸ Ἀρχιεπίσκοπος ἐν Ἰταλίᾳ.

Ὁ πατήρ Πινόλιος, ποὺ δὲν ὁμιλεῖ καλὰ οὔτε τὰ Ἑλληνικὰ οὔτε τὰ Ἀγγλικά, μᾶς μιλοῦσε καὶ στὶς δύο γλώσσες.

«Ἐμεῖς εἰμεθα Γραικοί», μᾶς εἶπεν. «Οἱ πρόγονοί μας ἔφυγαν ἀπὸ τὸν Μορφέα μετὰ τὴν ἄλωσην τῆς Κωνσταντινουπόλεως καὶ τῆς Ἀγίας Σοφίας καὶ ἀγκατεστάθησαν κυρίως στὴν Καλαβρία καὶ στὴν Σικελία. Ἔβρισαν παντοῦ Ἑλληνικὰς Ὁρθόδοξους ἐκκλησίας καὶ σχολεῖα. Σιγά-σιγά ἐγάσαμεν τὴν γλώσσάν μας καὶ τὰ σχολεῖά μας, ἐκράτησαμεν ὅμως μὲ ἱερὰν στοργήν, τὸ λειτουργικὸν καὶ τοὺς κανόνας τῆς Ὁρθοδόξου Ἐκκλησίας καὶ τὸ ἔθνος καὶ τὰς παραδόσεις τοῦ Μορφέα.

«Ζῶντες ὅμως ἐν μιᾷ Καθολικῇ χώρῳ καὶ μὴ θέλοντες ἐπ' αὐθιγὸν λόγῳ νὰ ἀγκαταλείψωμεν τὰς θρησκευτικὰς μας παραδόσεις, ἠναγκάσθημεν πιεζόμενοι διαφοροτρόπως νὰ ἐλθωμεν εἰς συνενόησιν μὲ τὸ Βατικανόν. Ἀνεγνωρίσαμεν τὸν Πάπα ὡς πνευματικὸν μας ἀρχὴν ἀντὶ τοῦ Πατριάρχου Κωνσταντινουπόλεως, ὅπῃ τὸν ἔβριον νὰ διατηρήσωμεν τὰ ράξια τοῦ Ὁρθοδόξου κληροῦ, τὰ ἔθνη, τὸ καλοκάγαθον καὶ νὰ λειτουργῶμεν Ἑλληνικὰ στὰς ἐκκλησίας μας. Ὑπεχώρησε τὸ Βατικανόν καὶ ἡμεῖς ἐν μερικῇ σφαιρᾷ καὶ ἐτοί συνεγγύσαμεν ἐπὶ 500 περίπου χρόνια τὰς λειτουργίας μας Ἑλληνιστὶ κατὰ τοὺς τύπους καὶ τοὺς κανόνας τῆς Ὁρθοδόξου Ἐκκλησίας μὲ ἐλάχιστας μεταβολὰς.

«Ἔπειτα, ὅτερον ἀπὸ 500 χρόνια, συναντώμεθα πάλι τὸν χωρισμένον ἀδελφόν», εἶπεν ὁ κ. Βασιλάρος.

«Ναί-ναί, μὲ συγκινεῖ αὐτό», εἶπεν ὁ Πατήρ Πινόλιος. «Μέγα σπὸν βόθη τῆς ψυχῆς μας δὲν μπόρεσαν τὰ χρόνια νὰ σβύσουν τὴν φλόγα ἐκείνην ποὺ μᾶς λέγει πῶς εἰμεθα Ἑλληνες. Κρατοῦμεν ἀκόμα τὰ Μορφέτικα ἔθνη τῶν γράμων, τῶν ἀρχαίων, τῶν ἑσπέρων, τῆς οἰκονομικῆς τιμῆς καὶ στὰ Ἑλληνοχώρια τῆς Καλαβρίας καὶ τῆς Σικελίας ἀκούονται ἀκόμα παρασφαιμένα Ἑλληνικὰ προγεῖδια μὲ τὴν φλογέρα καὶ τὴν γυάδα. Ὑπάρχουν 70 περίπου Ἑλληνικαὶ ἐπισκοπῆς ἐν ὅλῃ τῇ Ἰταλίᾳ. Μερικοὶς ἐξ αὐτῶν τοὺς λένε οἱ Ἰταλοὶ Γραικο-Ἀλμπανέζοι. Ἔχουν ἀρχιεπισκοπὴν, ἐπισκόπους καὶ Ἑλληνικὴν ἱερατικὴν σχολὴν ἐπὶ Πάλλερμ τῆς Σικελίας, εἰς τὴν ὅπου ἐπιποιεῖται οἱ ἱερεῖς μας. Δυστυχῶς μὴθάνουν μόνον νὰ διαβάζουν τὸ ἱερὸν γράμμα καὶ τὸν ρυθμὸν τῆς λειτουργίας, ἀλλὰ δὲν ὁμιλοῦν Ἑλληνικὰ. Ὅλος μας ὅμως οἱ προευχῆς στὰς ἐκκλησίας καὶ ἐπὶ στήθια μας εἶναι Ἑλληνικῆς».

Εἰς τὸ σκηνεῖον αὐτὸ ἀπενόησεν ὁ γέρονς ποὺ εἶχε πῆ τὸ «Πεταῖον», «Ὅθι γονεῖς μας», μᾶς εἶπεν, «ὅταν εἰμεθα παιδιὰ καὶ μᾶς ἐδάξαν νὰ κῶνομα τὴν προευχὴν μας, μᾶς τοποθετοῦσαν μὲ τίττον ἀρβῶν οὕτως ὅστε νὰ ἀπενιόωμεν πρὸς τὸν Μορφέα προευχόμενοι, ποὺ ἦταν ἡ μακρὴν πατρίδα τῶν προπατόρων μας καὶ ἐπὶ τέλος τῆς προευχῆς ἐλέγημας τρεῖς φορές «Μορφέα - Μορφέα - Μορφέα», μᾶς εἶπεν ὁ γέρονς μὲ κάποιον ὑπερήφανον καὶ συγκινητὸν ποὺ ἐβρίσκατο μεταξὺ ἀνθρώπων τῆς φυλῆς του.

«Ὅθι Ἀθήναι εἶναι ἕνας κλάδος τῆς Ἑλληνικῆς φυλῆς καὶ

ὅμως μερικοὶ Ἰταλοὶ καὶ Ἀυστριακοὶ σαρκολάττοι προπαγανδιστὰὶ κατεῖχονταν νὰ χωρίσουν τοὺς δύο ἀδελφούς λαοὺς ποὺ ἔπρεπον ἢ Ἀθῆναι νὰ εἶναι ἠνωμένη μὲ τὴν Ἑλλάδα», μᾶς εἶπεν ὀργισμένος ὁ πατήρ Πινόλιος καὶ ἐπανάλαβε δύο-τρεις φορές μεγαλοφώνως τὴν λέξιν «σαρκολάττοι» ὡσάν νὰ εἶχεν ἐξαρθῆ εἰς τὸ σκηνεῖον αὐτὸ τὸ ὑπολαβάνον ἔθνητικόν του τουαίσθημα.

Ὁ κ. Βασιλάρος συνεχῆρει τὸν ἱερέα γιὰ τὰ Ἑλληνικὰ του εἰσθήματα.

«Καὶ τὰ μαρὰ παιδιὰ ζεῦρον πῶς εἶτι ὠρεῖον καὶ εὐγενές ὑπάρχει σήμερον στὸν κόσμον, προέρχεται ἀπὸ τὴν Ἑλλάδα, ἐνῶ ἡ Ρώμη, ἔδωσε στὸν κόσμον τὴν κακωτροπὴν καὶ τὴν κτηνώδη βίαν. Ἡ Ἑλλάδα εἶναι ὑπερήφανη γιὰ τὰ ἔργα της καὶ ἡ Ρώμη ντρέπεται γιὰ τὰ δικά της», μᾶς εἶπε ζωηρὰ καὶ μὲ αὐτοπεποίθησιν ὁ Ἑλληνο-Ἰταλὸς ἱερεὺς.

Εἰς ἐρώτησιν μου ἐν περὶ τῶν Ἑλλήνων ἐπὶ τὴν ἐκκλησίαν του, μᾶς ἐδήλωσεν ὅτι εἰς τὴν συνοικίαν αὐτὴν δὲν ὑπάρχουν Ἑλληνες, δὲν ἀποκλείεται ὅμως νὰ περῶνῃ καμμιά φορὰ κενεὸς τυχερὸς διαβάτης. Μᾶς εἶπεν ὅτι ἐπισκέφθη κάποτε τὸν Σέβαστον Ἀθηνῶν, ὁ ὅποιος τὸν ἐπεδήγη φιλοφρονέσαστα καὶ διὰ τὸν ὅπου ἐκράζετο μὲ θαυμασμόν. Ὑπάρχουν, μᾶς εἶπε, πολλὰ χιλιάδες Ἑλληνο-Ἰταλῶν διασκορπισμένων εἰς ὅλην τὴν Νέαν Ἰόρκην, ἀλλὰ λόγῳ τῶν ἀποστάσεων τὸ ἐκκλησιαστικὸν του δὲν εἶναι πολυάριθμον καὶ γι' αὐτὸ κρατεῖ μικρὴν ἐκκλησίαν, ἢ ὅπου εἶναι ἀρκετὴ γιὰ τὰς ἀνάγκας τῶν πιστῶν. Καὶ ἐτοί ἐπέλεξεν ἡ ἀντιφρόντισα συνομιλία μας.

Τώρα, ἴσως νὰ μᾶς εἰπὸν μερικοὶ ζηλωτοὶ τῶν τύπων ὅτι αὐτοὶ εἶναι Ἑλληνο-Καθολικοὶ, ὀνίται ἢ δὲν ζεῦρον τί ἄλλο. Ἡμεῖς οἱ παρακολούθησαντες τὴν συγκινητικὴν αὐτὴν μυσταγωγίαν, δὲν εἰμεθα θεολόγοι. Δὲν ζεῦρομεν ἐν ὁ ἱερεὺς εἶπεν ἀπομνηστεῖον ἢ ἀπομνηστεῖον ἢ ἐν εἶπεν ἐκ τοῦ Πατρὸς καὶ τοῦ Υἱοῦ ἢ μόνον ἐκ τοῦ Πατρὸς. Ζεῦρομεν μόνον ὅτι ἠσθάνθημεν εἰς ἐθνικῆς συγκινήσεως, ἀκούοντες μὲτα στὴν καρδίᾳ τῆς Νέας Ἰόρκης ἕνα ἔθνητικὸν κανονίσμα, ποὺ ἐπὶ πάντες αἰῶνας ἔχει μακρὰν τῆς Ἑλλάδος σὸν ἕνας θρήνος, ποὺ διὰ μέσου τῶν αἰῶνων ἀφαικλουθεῖ ἀδιάκτα τὸν ὑπόκωρον μαιρολόγι νὰ θρηγῆ τὴν πτόσιν τῆς Κωνσταντινουπόλεως καὶ τῆς Ἀγίας Σοφίας.

Ὁ μικροσκοπικὸς αὐτὸς γέρονς, ποὺ μοιάζει σὸν καμμιά ἀπόκρηφ ἐκκλησιολογία τῶν τραγικῶν χρόνων τῆς δουλείας τοῦ γένους μας, ἦτε γιὰ μᾶς τοὺς παρεστῆντας, ἕνας θρήνος, ἕνας θρήνος ἕνα μαιρολόγι καὶ ἕνα ἔθνητικὸν κανονίσμα, ποὺ εἶναι ἀληθινὸν ἔθνημα πῶς κατεῖχοντε διὰ μέσου τῶν αἰῶνων νὰ διατηρῆ ἔστω καὶ ἀσθενικὴν τὴν φωνὴν του. Γιὰ μᾶς τοὺς Ἑλληνας τῆς Ἀμερικῆς, τὸ ἔθνητικὸν αὐτὸ κανονίσμα εἶναι ἕνα ζωντανὸν παράδειγμα, μὲ φωνὴν ἐκ τοῦ Ἄδου, ἢ ὅπου ὅθ ἔπρεπε νὰ μᾶς βόλη ἐν μελαγχολικῶς συλλογισμοὺς γιὰ τὸ μέλλον τῆς φυλῆς μας ἐν Ἀμερικῇ.

(Ἀπὸ τὸν εἰσηγητὸν).

To Greece

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ON THE "FLOATING" COLOSSUS

ROMA

MARCH 18th, 1939

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A Whisper to Inspire

(Continued from page 14)

ravaging of panaceas. We are torn between two forces, two conflicting environments as it were, and our mind registers a totality of confusion. The consensus of opinion seems to rule in favor of the modern way of living, but to make the adjustment would mean an abridgment of the mores and folkways infused in our parents' way of living; consequently we are placed in a social maze. The tendrils of both cultures entwine our bodies and pull us in slightly diverging directions, thus forcing us to hasten a critical decision. If we rise against the old and leave its folds the chances are that we will become wayfarers in this complexity of American Society, because the odds are piled high against us. We may drift to crime, which has been the fate of many lads, and then we would be a discredit to those who bore us, ever a blemish upon those who made us proud. We must not then throw off the toga of the old for that of the new, neither must we segregate ourselves with the old against the new, albeit we must undertake to strike a soothing mean between the two. We can depend upon this to be the only solution for our perplexing problem. Our problem, however, loses this presupposed levity when approached from a philosophical point of view. Not many years ago Thomas Carlyle, an English poet, characterized the suffering that man encountered as smoldering embers that charred and burned the impurities and impurities out of the real soul of man. Truer words were never spoken, for what is life if not a purifying process, and in our situation the bellows are even more powerful, all of which should signify the final product as one of greatness and chastity.

We should be patient and indulgent in our cravings, and time will offer the appropriate solution. This drama of social evolution will solve our problems as well as the problems of many other people, for we must not dictate to evolution lest we draw its wrath to incur upon us an everlasting anathema.

Advancement rings its gilded words much like tantrums, in our ears, and this we must obey, and swear fealty to. The self should be subordinated, and sacrifice and duty should be the paramount order of the day. Let us cast aside our petty repugnance against our circumstance, and let us blaze a trail of glory upon which others may tread—let us become like noble harbingers who are destined to make a thrust to rehabilitate the glory of Hellas, here in America. May we who possess youth, stamina and ambition enter into the channels of learning, and pursue the arts and professions in order that we may be able to return to our people and lead them on in a triumph that is destined to be ours. We should be cautious, however, and take warning from the sages, especially one Seneca who says: "Learn for life, not for school," if we hope to become intrinsically great. Great enough at least for the historic winds to carry us on into the blackness of the future, and great enough at least for us to be able to place ourselves upon a parity with our glorious fathers of the past. Brethren, this is our sacred duty! Our Pelasgian fathers whisper with the winds and point us on as if it were intended!

The Periclean



Official News Organ of the Order of Sons of Pericles

The Junior Order of Ahepa

Supreme Council

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George J. Leber, Editor

November-December, 1938



Season's Greetings



"The man who gives willingly, even though he give a great thing, rejoices in his gift and is glad in heart"

Over 2750 years ago, a man who vied with Homer for the mantle of immortality, Hesiod, the Greek poet, wrote the lines quoted above, taken from his "Works and Days."

This man preceded Christianity by 850 years, and yet his few simple words, so strikingly human, have lived into our own era.

Hesiod was human enough to understand that the giving of "a great thing" can sometimes, and often does, leave a tinge of regret behind, but the man who gives "willingly" is the man who is raised above all others, for his heart is "glad" and he has cause for "rejoicing."

Unfortunately, we are a selfish lot. The "we" includes the entire human race. Those few who are not selfishly-inclined are looked upon as oddities born "thirty years too late." And yet, if within each and everyone of us there did not exist a small, and sometimes, "oh, so small" feeling of Brotherhood and Charity, the world would indeed be the sad place to live in, that many would have us believe it is.

That tiny bit of Brotherhood and Charity within each one of us is, we believe, anxiously awaiting "discovery" and the opportunity to show itself.

Some people give freely so that other people may look upon them as philanthropists.

The second class gives freely so that monuments may be erected to their undying fame.

The third class of person gives not-so-freely with the purpose in mind that he'll get it back, sooner-or-later, somehow-or-other.

Of these above three classes we doubt greatly whether God troubled to put that small bit of Brotherhood and Charity within them upon Creation.

That leaves us then with the vast majority of people yet to be classified, who would be *You*. For if you were in the above three classes, you would not have bothered to read down into this paragraph.

You are one among a group of young men selected to belong to an Order that is basically and ENTIRELY founded on Brotherhood and Charity. There is no single part of this Order that does not come within those limits.

Our purpose is to look into that tiny bit of Brotherhood that's put into your being by that greater Being.

The Sons of Pericles have instituted their program for another year. They have embarked on it without a lot of fanfare and display, but with a firmness and sureness that leaves no doubt of its completion.

Consequently, we come to the whole subject of our discourse, *You*.

You are asked to expend an even greater effort this year in behalf of our Order. We need the united cooperation of every member, in *doubled energy and effort*—this year.

We thank you for every personal effort put forth for the Order, and trust that you have realized a reward for it in that goodness of heart and rejoicing that comes from work well-done and for good purpose.

However, we ask one thing of you for this coming year.

The Order needs your help, and every ounce of Brotherhood within you for the expansion of the Sons of Pericles into even greater and new fields. We need *more* new members to replace the members that are constantly graduating from the Order. We must have a greater membership.

Every member of the Order is expected to do missionary work, and to enroll at least one new member, personally, during the coming year.

Will you give us *your support* in this endeavor for a greater and larger membership?

The season of Christmas and its good feeling and attendant rejoicing has come around once again, and the Supreme Council wishes to convey its *personal greetings* to every member of the Order.

We wish that your coming year be prosperous and happy, personally and fraternally.

And the parting thought that we shall leave with you is *merely* that:

"The man who gives willingly, even though he give a great thing, rejoices in his gift and is glad in heart."
 Merry Christmas and a Happy New Year!

Reorganization Program in Ohio District Brings Fo

Leaving the Supreme Council Headquarters on Tuesday, October 25, Supreme President Christ J. Petrow started the first lap of his "organization" tour of sections of the country in need of active reorganization and organization work in the Order.

On October 25 there were only six active chapters of the Order in the entire district of Ohio, District No. 11. Previous to August 1, there were only four active chapters in Ohio, in Springfield, Middletown, Dayton, and Akron. Toledo and Cleveland were reorganized by the Supreme President, with the ardent help of the Ahepans in those cities, in August, previous to the National Congress.

The need of "organization" work in Ohio has been felt for some time, and the first campaign was pushed into that section.

OPENING WORK

However, on the way, as "openers" to the program, possibilities that have been promising for some time were seen in Wilmington, Del., which has been inactive for four years, and in Annapolis, Md., for a new chapter. Accordingly, the first efforts were spent in those two cities, and from there Brother Petrow returned briefly to Headquarters, and started westward into what has been "abysmal blackness" for the Order for some time.

(The campaign is presented in chronological fashion.)

WILMINGTON, DELAWARE: October 25, Tuesday—Brother John Govatos, past Supreme Treasurer of the Order of Ahepa, was mainly responsible for the reorganization of this chapter, inactive for the past four years. Brother Stephen S. Exar, president of the Ahepa chapter, Dr. George Boines and Gordon Govatos gave their aid, also. Thirteen "livewire" candidates were initiated by the Supreme President on this date, and the chapter reorganized with promising results for the future.

ANNAPOLIS, MARYLAND: October 27, Thursday—A new chapter was initiated and installed in Annapolis, Supreme Secretary Louis P. Maniatis of the Ahepa, and District Governor Soterios Nicholson, of District 3, of the Ahepa, accompanied Brother Petrow and took part in the initiation of the new chapter. Brother Thomas C. Nichols, vice-president of the local chapter, in company with the Supreme President, rounded up the necessary number of boys, and without his able assistance the work could not have been accomplished. Past Supreme Treasurer of the Sons, Brother George J. Anderson, brought his degree team from Baltimore, and a commendable initiation was presented for the candidates. Officers of the chapter are: President, Gus Lewnes; Vice-President, Charles Bounelis; Secretary, Nick Samaras; Treasurer, Thomas Lewnes. This is chapter No. 171 into the Order.

PITTSBURGH, PENNSYLVANIA: October 28, Friday—A closed joint meeting of the Ahepa and the Sons chapters was attended. Brother Karambelas, president of the Ahepa chapter, and John Retetegos, president of the Sons, arranged the meeting. An open

forum of those present was held, with favorable results to both chapters.

Accompanied by Mrs. J. K. Stelotes, the grave of the late Chairman of the Supreme Advisory Board, Senior Brother James K. Stelotes, was visited, and plans were also completed for the marker which is to be placed at the grave, from the Order of Sons of Pericles, in memory of his work and love for the Junior Order.

CANONSBURG, PENNSYLVANIA: October 30, Sunday—A meeting was held with Brother Louis Sollon, Sr., president of the Washington-Canonsburg chapter of the Ahepa, prefaced with a tempting and satisfying dinner at the Sollon home prepared by Mrs. Sollon. In the afternoon a meeting was held in Washington, Pa., of eligible candidates, and in the evening the initiation was held in Washington, Pa. A hurry call to the Pittsburgh Sons chapter brought Brothers Retetegos, Zappas, Athas, and with Brother Costulis who had previously accompanied Brother Petrow to Canonsburg, the Sons put on the initiation. Officers of the chapter are: President, Thomas Polites, of Washington; Secretary, Christy Vlachos. The bulk of the work was done by Brother Sollon, Sr. Several promising candidates were initiated and six reinstated into the reorganized chapter, which had been inactive for three years.

STEUBENVILLE, OHIO: October 31, Monday—The handsome Ahepa governor of the Buckeye District was first visited, Brother George Papias, and Brother T. G. Papiaspiros, who was indispensable in the work done for the Sons in this city. The community of Weirton, W. Va., which is close by, was invited over for the open meeting in Steubenville, and a large delegation headed by former Sons John Pandelios and Gus Palanis, attended. The matter was discussed of the possibility of reorganization of both Weirton and Steubenville chapters, and the initiation date of both chapters was set for Sunday, November 20. The initiation was held in the Ahepa Community Building in Weirton in the afternoon, and the Sons degree team from Pittsburgh came down, with Brothers Karambelas, Cook, and Brother Milton Davis, Sons district governor of District 4, who also attended, to put on the initiation. Eighteen members were initiated into the Weirton chapter, and 14 into the Steubenville chapter. That night the visiting Ahepans were guests of the Steubenville chapter of the Ahepa at an initiation put on by the renowned Steubenville Ahepa degree team, headed by Brothers Peters and Papiaspiros. The initiation work presented was well executed and perfectly done. Officers of the Steubenville Sons of Pericles chapter are: President, Nicholas Peters; Vice-President, James Glikes; Secretary, Peter Petrides; Treasurer, James Dinton. Officers of the Weirton chapter of the Sons

are: President, Chris Zanatti; Secretary, Gust Farmanis.

On November 30 a meeting of the District Lodge of the Ohio district was attended in Steubenville by the Supreme President, and through the wholehearted cooperation of the District Lodge an appropriation of \$150 was allocated to the Sons of Pericles district treasury. District Treasurer Tony Nelson of the Ahepa was appointed Chairman of the Sons of Pericles Camp Committee for Ohio. That evening the district ball was held in the city, and among those present were Supreme Secretary of the Ahepa, Louis P. Maniatis, and Brother Milton J. Davis, Governor of District 4 of the Sons.

CANTON, OHIO: November 1, Tuesday—The two Ahepa chapters of Canton, No. 59 and No. 289, arranged a meeting for this evening, and the problem of a Sons chapter was discussed. Here the Supreme President met Brothers Peter Gerros, John Anderson, Paris Kourmoules, Mike Susaris, Frank Koutsopoulos, and James Cardasis, and plans were formed for the reorganization of the chapter, with the result that the initiation was held on Monday, November 21, with the Akron, Ohio, Sons team present, headed by District Governor Gus Chigges of the Sons, and "Pop" Cline, venerable and loved veteran of Sons and Ahepa work, who were accompanied by the Ahepa president of Akron, Brother Theodore Constant, who announced his engagement to a charming miss on Thanksgiving Day. The initiation was well attended. Officers of the Sons chapter are: President, Chris Diamant; Vice-President, William Spilios; Secretary, George Chimples; Treasurer, Pete Foradas. Brother Ahepan Kekos, of Canton, was also immeasurably helpful in the reorganization work done. Eighteen candidates were initiated by the well-trained and impressive Akron Sons degree team.

MASSILLON, OHIO: November 2, Wednesday—Here Brother Panis of the Ahepa chapter, with Brother Orphan, led the way, and completed the arrangements for the new chapter, which was initiated on November 29. More groundwork was laid at an open meeting held for eligible Sons and interested Ahepans on Saturday, November 19. The Akron team again put on its fine work at the initiation, accompanied, as usual, by "Pop" Cline, their Advisor, and Brother Orphan of Massillon became the "nouns" of the chapter, donating \$10 for the treasury of the new chapter.

Officers of the Sons chapter are: President, James Lambrou; Vice-President, George Orphanides; Secretary, George Dalmar; and Treasurer, Nick Dalmar.

YOUNGSTOWN, OHIO: November 3, Thursday—A visit was paid to past Supreme Secretary, Constantine G. Economou at his charming villa and partook of a lovely dinner prepared by Mrs. Economou. A gratifying open meeting was held that evening, and Brothers George Andrews, Peter Betchunis, Chelehis, and Constantine Economou deserve much credit for the preparations made. Plans

ings Four New Chapters; Six Reorganized Chapters

NEW CHAPTERS INSTALLED:

Annapolis, Md., No. 171
 Mansfield, Ohio, No. 172
 Lorain-Elyria, Ohio, No. 173
 Massillon, Ohio, No. 174
 Columbus, Ohio, No. 175

CHAPTERS REORGANIZED:

Stuebenville, Ohio, No. 48
 Wilmington, Del., No. 106
 Canonsburg, Pa., No. 128
 Weirton, W. Va., No. 25
 Warren, Ohio, No. 39
 Youngstown, Ohio, No. 30
 Cincinnati, Ohio, No. 36
 Canton, Ohio, No. 38

were formulated for the initiation which was held on Friday, November 18. Brother Andrews, a former Son, and president of the Ahepa chapter, and Brother Chelehis, also a former Son, vice president of the Ahepa chapter, and former Sons, Brothers Mastronestis and Jim Pappas, formed the initiation team. Brother Tremoulis, District Marshal of the Ahepa, was present at the initiation, and also personally drove the Supreme President from Salem to Youngstown. Officers of the chapter are: President, James Carvelas; Vice-president, Steve Chelehis; Secretary, George Pavanis; Treasurer, Michael Matthews.

WARREN, OHIO: November 4, Friday

A meeting was held here at the Ahepa and Sons chapter, recently-reorganized, and the question of the Sons, and plans for the future progress of the chapter were laid. Brother Tremoulis, District Marshal of the Ahepa, was also present, as he was present at many of the affairs. Brother George Chelehis took Brother Petrow by car from Youngstown to Warren. Brothers Euripides Chimbidiis, Nick Economou, and George Bilburi were very cooperative and helpful. The Daughters of Penelope chapter had planned an affair for November 24, but graciously deferred it to November 25 so that the Supreme President of the Sons could be present, since he was in Lorain on Thanksgiving, at the initiation there, and he was asked to speak at the affair. Brother Jack Fountoulis is president of the Sons chapter.

CLEVELAND, OHIO: November 5, Saturday

No meeting was held in Cleveland, but the day was spent in contacting Sons and Ahepans, and several conferences were held. An open meeting was planned for November 22. Mr. Phillip Peppas, Supreme Advisor of the Order in District 11, who was recently decorated by the Greek Government, gave his inspiring help with his stimulating advice and encouragement. On November 6, Sunday, the Supreme President attended church with several of the Sons, and after services a conference was held in the church hall. Supreme Advisor Peppas was chairman of the well arranged open meeting held November 22.

Speakers were District Lieutenant-Governor George Kalkos, Daniel Nikolatos, former Supreme Vice-President of the Sons, and Louis Pappas, president of the Cleveland chapter of the Ahepa. Brother William Caras and Mylonas were also very helpful and cooperative.

LORAIN, OHIO: November 6, Sunday

At the invitation of Brother George Papulias, the District Governor, the Supreme President attended a closed meeting held in Lorain in honor of Brother Papulias. Brothers Gus Cligges, District Governor of the Sons, "Pop" Cline, and Constant of Akron were also present. The question of the Sons was discussed and interest was aroused. Consequently, on November 22, Wednesday, a pep rally was held before the proposed initiation, to secure the necessary number of candidates, which work Brothers C. G. Captain and Peter Steris carried out very well.

On Thanksgiving Day, November 24, the new chapter was initiated and installed with 24 candidates. The Ahepa chapter furnished an impromptu degree team. Lieutenant District Governor Kalkos weathered the driving snow-storm of the afternoon and night to be present. A heated contest and "duel" were staged at the bidding conducted by the Supreme President for the honor of being "nomo" and naming the chapter, and Brothers William Dellis and Sideris were the duelists with the result that it was declared a tie, and each contributed \$50 towards the treasury of the new chapter. Over 50 Ahepans were present at the initiation. Officers of the Sons chapter are: President, John Tender; Vice-president, Nick Kallas; Secretary, William Dandalides; and Treasurer, Chris Collier. The installation was held in the evening, and the Community Ball was attended later in the evening by everyone.

MANSFIELD, OHIO: November 7, Monday

A closed Ahepa meeting was held in Mansfield, and the initiation was arranged for November 15. President James Georgopoulos did all the work here, with the help of Brothers Spiro Berres, and Lambros Lambrou, a former Son. The Akron chapter Sons degree team came down again, with "Pop" Cline in the lead, and Governor Gus Cligges. The boys were rounded up, and the initiation staged that night, November 15.

COLUMBUS, OHIO: November 8, Tuesday

No meeting was arranged in Columbus—it was St. Michael's Day, and the day was well spent in the company of Brother George Pappas, president of the Ahepa chapter in Columbus, visiting various Greek homes, while Sons matter was continually interjected with other "social" talk, and later at the home of Brother A. Trifon, where a complete dinner laid the "groundwork" for an open meeting, which was held on November 17. The open meeting at Columbus was well-planned, and that evening Brother Petrow was guest at the home of President Pappas where the new-born son was proudly displayed, and the promise exacted that 14 years from now he shall be made a Son of Pericles. Other Ahepans who gave their support were Brothers Nelson, Dis-

trict Treasurer of the Ahepa, Steffens, Harry Vayian, and particularly George Brown a promising accountant and former Son. On November 23, the Springfield, Ohio Sons degree team, headed by Michael Vlahos, initiated the new chapter in Columbus. The officers of the new chapter are: President, Harry Trifon; Vice-president, George Spandos; Secretary, Pete Georgetown; Treasurer, John Steffens.

SPRINGFIELD, OHIO: November 9, Wednesday

An informal meeting with the Sons and Ahepans was held in Springfield. Brother Michael Vlahos, secretary of the Sons chapter carried out the plans, and the Vlahos family was very cordial to Brother Petrow. The program of the chapter for the future was planned.

DAYTON, OHIO: November 10, Thursday

An open meeting was held in Dayton for all members of the community, which was planned by Brothers Mike Make, Ted Boudouris and Demetri Zonaris of the Sons, and President Stoicos of the Ahepa chapter. Brother Ahepan Lealos will donate a trophy for a nation-wide Oratorical Contest to be planned by the Supreme Council early in 1939. The meeting was very well arranged, and went over smoothly, with arrangements being completed ably by the committee in charge, and was enjoyed by Brother Petrow, he reports, very much.

MIDDLETOWN, OHIO: November 11, Friday

Brother Vasilios Kartas, chairman of the local Advisory Board is the mainstay of the Sons in Middletown, coupled with George Revelos, Sons secretary. A meeting of Ahepans and the Sons chapter was held, and matters were explained, and the program for the future planned by the chapter.

CINCINNATI, OHIO: November 12, Saturday

The day was spent with Brother John Harritos, District Secretary of the Ahepa, and Andrew Katsanis, president of the Ahepa chapter, contacting prospective Sons and Ahepans—also in company of Stanley Stamaty, former Sons member of the inactive Cincinnati chapter. An open meeting was held November 13. November 27 was set for the initiation date, and on that evening 16 boys were initiated and officers installed, which re-organized the Cincinnati chapter of the Sons. The Dayton chapter of the Sons came down and initiated the candidates, travelling by special bus. The officers of the new chapter are: President, James Katsanis; Vice-president, Frank Balitis; Secretary, Ted Kappas; Treasurer, Louis Calage.

AKRON, OHIO: November 16, Wednesday

On this date Brother Petrow attended an open meeting held in Akron for him, which was attended by Sons, Ahepans, and Daughters of Penelope. He met with Brother John Petrou, past Supreme Advisor of the Sons, and also with Brothers Constant, "Pop" Cline, young Ted Cline, and Van Doras, the latter two of the Sons chapter, as

(Continued on page 6)



DICK STRIKE (41) INTERCEPTS STANK'S PASS MEANT FOR ROLLOWAY (4) IN FOOTBALL.

DICK STRIKE
 His real name is Nicholas, but he probably wouldn't answer if you called him this. A former East High and Washington star, Dick is a 170-pounder and long head of quarterback. He is a clever signal harker and will surely be of action this season. He is 22 years old and five feet six inches tall. He played football in high school and is usually good for a few yards when the going is toughest.

The Supreme Vice-President Afield

The Supreme Vice-President, Brother Nicholas L. Strike, of Salt Lake City, Utah, is pictured above in characteristic poses and in action "after office hours." Dick is quarterback of the University of Utah football team of Salt Lake City, Conference Champions.

In top photo he is shown, at left, with two of his team mates, and in lower left photo intercepting an opposing team's pass, getting set for a long run.

In Memoriam

John G. Anderson

It is with regret that we report the passing of Senior Brother John G. Anderson, father of Brother George J. Anderson, of Baltimore, Md., past Supreme Treasurer of the Sons.

Senior Brother Anderson passed away at 10 p. m., Sunday, December 11. On Wednesday evening, December 8, he was suddenly stricken ill with pneumonia, and an emergency transfusion of blood was given by his son, George, on Friday evening. He passed away quietly on Sunday evening.

The Supreme Council wishes to extend its heartfelt sympathy and deepest regrets to the family, and to our Brother, George.

Senior Brother Anderson is survived by his widow, Mrs. John G. Anderson, and four sons—George, Harry, Nicholas, and Gus, all members of the Plato Chapter No. 80, Sons of Pericles.

Senior Brother Anderson was a member of the Worthington Chapter, No. 30, Order of Ahepa, of Baltimore, Md.

Dematatis, Zompakos Succeed To District Governor Posts

Brother George Dematatis, Washington, D. C., president of the Pythagoras Chapter, No. 9, has been appointed Governor of District 3 following the resignation of Brother Peter B. Phucas from the office.

The resignations of Lieutenant District Governor Steve G. Kokenes of Charlotte, N. C., and District Secretary Anthony Sombecos were filled by the appointments of Brother Nicholas Anderson of Baltimore, Md., as District Secretary, and Brother Nick G. Pappas of Charlotte, N. C., as District Lieutenant-Governor of District No. 3.

In District No. 6, the state of New York, the elevation of Brother Alfred G. Vonotes to a Supreme Governorship left a vacancy in the Governor's chair which was filled by the Lieutenant Governor, A. Zompakos of New York City. Brother Nicholas Leventis, president of Renaisance, No. 5 of New York City, and former District Secretary, was appointed District Lieutenant-Governor, succeeding Brother Zompakos.

Ahepa Chapters

NOTICE - - AHEPANS

District 8

In the last issue of *The Periclean*, we selected District 7 as one of the sore spots of the Order.

This time, we are picking on District 8, right next to last issue's selected district, with the comment that things are indeed in a sad state for the Sons in District 8, at present!

At one time, District 8, comprising the state of Massachusetts, with the exception of Springfield, was the strongest District in the Order, and its chapters were the most active, and the largest.

HOWEVER—it is now, possibly, the least active, and most discouraging from the point of view of activity and fraternal spirit, and active chapters.

Therefore, again, we are asking the Ahepa chapters, and any remnants of Sons remaining there, also, in those cities to look into the matter of these inactive chapters, and to DO SOMETHING. The Ahepa chapters in these cities carry all of the weight and all of the power of any possibility of action in those cities.

They are:

- No. 27, Boston, Massachusetts
- No. 23, Fall River, Massachusetts
- No. 4, Haverhill, Massachusetts
- No. 60, Fitchburg, Massachusetts
- No. 93, Lawrence, Massachusetts
- No. 57, Marlboro, Massachusetts
- No. 19, Peabody-Salem, Massachusetts
- No. 49, New Bedford, Massachusetts
- No. 43, Worcester, Massachusetts

The above nine chapters are entirely inactive at present, that is, in so far as Headquarters and the Supreme Council are concerned. We have not heard from some of them for five and six years, and longer.

Of the other five chapters in the district, Brockton and Cambridge are as active as they should be, but the other three, Lowell, Lynn, and Woburn have not been as cooperative as would be wished.

We are asking Ahepans and the Ahepa chapters in these cities to look into these matters. The Ahepa has decided, before this, that the Sons is a vital part of their nation-wide organization, and most of the chapters are encouragingly aiding their Sons chapters.

Kindly take some action in this matter. It takes but little energy, and the results will be more than gratifying, we assure you.

If there are any supplies needed, or any questions of which you should like to know more, merely write to:

The Executive Secretary,
 Supreme Council Headquarters,
 840 Investment Building,
 Washington, D. C.,

and complete information will be sent you.

We shall be awaiting your inquiries, and results of action taken by your chapter.

New Orleans Again Scene of Hellenic Gathering

The Second Annual Public Installation and Basketball Tournament of the Sons of Pericles chapters of District 16 will take place in New Orleans, Louisiana, on December 27, and 28, Tuesday, and Wednesday.

The basketball tournament will take place on Tuesday, the eliminations beginning in the afternoon, and in the evening the Championship game for the William G. Helis Championship Trophy, which was won last year by the New Orleans chapter, will be staged. This is a perpetual trophy, and must be won for three consecutive years by one team before it becomes the property and pride of the chapter represented by that team. It is a very beautiful prize, and cannot be fairly described by words.

On Wednesday morning Mass will be celebrated by five priests at the Holy Trinity Church of New Orleans, the first Greek Orthodox Church in America. That evening this friendly gathering will be climaxed with the Grand Installation of Officers for 1939 of the Sons of Pericles chapters of Delta District 16. The ceremonies will excel all others of this kind. It will be an inspiration to all visiting Greeks and Philhellenes. Numerous dignitaries will be present. The crowning moment will be the presentation of the Championship Trophy by His Excellency, William G. Helis, Consul General of Greece at New Orleans.

All possible care and every courtesy will be offered to all visitors for a grand and unforgettable stay in New Orleans.

LOUIS CAJOLEAS,
Committee on Arrangements.

Do You Just Belong?

Now, are you an active Son—the kind that would be missed,
Or are you just contented that your name is on the list?
Do you attend the meetings and affairs—and do you mingle with the Sons,
Or do you stay at home and criticize and fret?
Do you take an active part to help the Sons along,
Or are you satisfied to be the kind that "just belong"?
Do you ever go to visit a Son that is sick,
Or do you leave all the work for just a few, and talk about the clique?
This year there's quite a program scheduled that means success if done,
And it can be well-accomplished with the help of everyone.
So try and come to the meeting regularly, and help with hand and heart,
Don't be just a Son, but take an active part.
Now, as a Son, think this over—are we right or wrong?
Are you an active Son or do you just belong?

By Alfred G. Vanetes,
*Supreme Governor,
Binghamton, New York.*

Argonaut Chapter No. 88 Reports on Activities

The Argonaut Chapter, No. 88, of Astoria, L. I., has already presented for its members this year a series of lectures by members of the Greek community of Astoria, prominent in their fields. The meetings were open, with invitations being extended to friends of the Sons.

Each meeting we select a member to talk at the following meeting in Greek, on some selected subject. At the conclusion of the informal lecture, the members are invited to ask questions, and discussion is allowed for a certain period of time. We find that this method greatly adds to the members' knowledge and ability to use the language of our parents.

In the future, we have planned many more lectures, as well as an Ahepa and Sons night to be held shortly. This month, a debate will be held with the upper Manhattan chapter at our meeting hall. To the Queensborough chapter of the Ahepa, we wish to give our sincere thanks for their unstinted support and cooperation. We have attended many major league baseball games as their guests, and they have always been willing and more than willing to help us in every possible manner.

One of our greatest honors was the unexpected visit to a recent meeting of the Most Reverend Archbishop Athenagoras, who spoke to us about the work of the Order, and complimented us on our participation in Astoria community affairs.

CONSTANTINE PAVIDIS, *Secretary,*
Astoria, L. I., New York.

Washington, D. C., No. 9, Gives Contribution to Memorial

The first chapter to contribute funds toward the erection of the Sons of Pericles Memorial statue to the memory of the Philhellenes of America who helped Greece in her revolution of 1821 at Missolonghi is the Pythagoras Chapter No. 9, Washington, D. C.

The chapter has had an active and impressive record this year, taking third place in the Stelios Memorial Membership Drive, after winning first honors in 1937. At their District Convention this year in Raleigh, N. C., the chapter degree team took permanent possession of the C. G. Paris Trophy for degree team competition, winning the first place award for three years.

The chapter's annual dance was given at the Wardman Park Hotel on November 16. A full program of basketball, bowling, and debating is being planned for the coming months. Lectures and educational talks have featured many of the meetings.

One proud achievement of the chapter is that the last two district governors have been members of the Washington chapter.

ANTHONY SEMBROS,
Publicity.

Greensboro, N. C., No. 168, Is Sponsor of First Social Event

On November 30 the Sons of Greensboro, N. C., Chapter No. 168, presented their first social affair, a dance at the O. Henry Hotel, which was well attended and very successful.

Visitors were present from Raleigh, Danville, Va., Durham, High Point, and Charlotte. The Lieutenant-District Governor of the Sons, Brother Nick G. Pappas, of Charlotte, was present, as was also past District Lieutenant-Governor, Steve Kokones of Charlotte.

Senior Brother Matthew J. Pappas, president of the Ahepa chapter, and Brother Gregory, Ahepa chapter secretary, ably assisted the Sons in planning and holding the affair.

Olympian Chapter No. 82 Comes Through First With Contribution

First honors go to the Olympian Chapter, No. 82, of Los Angeles, California, in sending in its contribution to the Sons of Pericles National Scholarship Loan Fund.

The chapter presented its case to the community, and within a very short time reported the collection of \$26.00, which was immediately sent in, and received on November 9 at Headquarters.

At the past National Congress in New Orleans, all chapters and districts were urged to hold affairs, or by some means to raise money, the proceeds of which were to be set aside for the Scholarship Loan Fund.

The Loan Fund became a project of the Order during the 1937-38 administration, and one-half the proceeds of the J. K. Steli-

otes Memorial Membership Drive of 1938 was set aside for the Fund. This year, in order to raise more money for the Fund, the chapters and districts have been asked to do their share toward raising a sufficient amount of money to be placed in the Fund so that it can become active and working, and result in its intended benefits for needy members of our Order.

The Los Angeles chapter has shown its cooperative spirit, and its willingness to help, and, in fact, has taken the leadership among all of the chapters.

How about the rest of our chapters?

New Constitutions Issued

The new Official Constitutions have been issued from Headquarters, and are now in the hands of the chapter officers and the members.

The attractively bound 42-page booklet has a blue ripple-finish cover, and contains within its pages the legislation of the 1936 National Convention, and the 1937 and 1938 National Congresses, as well as legislation added by the Supreme Lodge of the Order of Ahepa, which body has approved the Constitution in its present form, complying with powers conferred upon it in the official Ahepa Constitution.

The Constitution is, of course, the final authority, in any matters or questions within the Order, outside of the Supreme Lodge of the Ahepa and the Supreme Council and Supreme Advisory Board of the Sons, which latter two decisions must be approved by the Supreme Lodge of the Ahepa before becoming amendments to the Constitution.

A supply of the new Constitutions has been sent to each secretary, with instruc-

tions to give them to only those members who have paid their dues for the entire year of 1938. Of course, this means that they will only be given to members whose per capita tax for the entire year of 1938 has also been paid.

Secretaries who find their supply exhausted, and who are in need of more Constitutions, are asked to write to Headquarters for more. However, unless the chapter's per capita tax for 1938 has been received, the Constitutions will not be sent until this requirement has been met. Only as many Constitutions will be sent as there are members paid up for the entire year of 1938.

Members are asked to acquaint themselves thoroughly with the new Constitution, and to preserve and take good care of their copy.

(Continued from page 3)
well as with Brother Gus Chigges, Governor of the Sons, who was a great help in Akron, and on many other occasions throughout the trip.

(The time from November 16 until November 30, was spent in actual initiation work, and installation work, as set out in the previous paragraphs.)

HARRISBURG, PENNSYLVANIA: December 1, Thursday—An open meeting was held in Harrisburg, arranged through the great efforts of Brother Nicholas Notarys, the efficient and hard-working Chairman of the local Advisory Board of the Sons, and a prominent citizen of Harrisburg. Supreme Secretary of the Ahepa, Louis P. Maniatis, and Milton Davis, Governor of District 4 of the Sons, accompanied Brother Petrow from Steubenville to Harrisburg, where they all attended the open meeting, and were presented. Peter Kaldes, District Governor of the Ahepa of District 4 was also present.

DECEMBER 2, 1938—Arrived back at Headquarters.

The Supreme Council, and the entire Order wishes to use this opportunity of thanking, sincerely, the people of Ohio, who were so kind and gracious to the representative of the Order, in the cities visited. It was an encouraging and stimulating example of generosity and cooperation. It was impossible to name all those who were helpful and cooperative, and to those who were not named, above, we do apologize, and do wish, however, to thank you and to let you know that we appreciate your efforts.

We are certain of one fact, that is, that District No. 11, of the state of Ohio, and the chapter at Weirton, W. Va., will be in reality, one of the leading and most fruitful districts of the Order.



213



*Our new Jewel is the Gift
for your Past President*



203



226

No. 213 Past President Jewel Our Latest Design

With hard enamel Past President's name and year of service engraved, set in leather case, 1-10 kt. gold \$15; solid gold 14 kt. \$36.

No. 316 Ahepa Ring—Set with genuine black onyx, solid gold 14 kt. \$14. Sterling silver \$6.

No. 226 The latest design Ahepa Ring—Set with genuine black onyx, solid gold 10 kt. \$18.50. Sterling silver \$7.50.

No. 218 Ahepa Charm—Solid gold 14 kt. \$8. Gold filled \$4.

No. 44 Ahepa Buttons—1-10 kt. gold, dozen \$5.50. Solid gold 14 kt. each \$1.50, dozen \$15.

No. 206 Daughters of Penelope Pin—1-10 kt. gold with two colors of hard enamel, orders of two dozen or more, dozen \$8. Solid gold 14 kt. each \$2.50, dozen \$22.

No. 203 Maid of Athens Pin—1-10 kt. gold with hard enamel Chain and Guard, each \$1.25, dozen \$12. Solid gold 14 kt. each \$2, dozen \$22. Pins without Chain and Guard 1-10 kt. gold each 75c, dozen \$8. Solid gold each \$1.50, dozen \$16.

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Send Five Dollars and Write Your Name on the Heart of a Child

EDITOR'S NOTE:

A genuine response from our younger generation in our Ahepa appeal for the Orphans. We feel the letter, shown below, expresses our appeal more vividly than anything we could put into words, and the child's touching plea, and the spirit with which it is offered serves to point out to us members the importance of an Ahepa Orphanage.

The enclosed letter has not been edited, but appears as sent to the Headquarters. We thank little Grace most sincerely.

November 25, 1938

Dear Ahepans:

I am the little girl that the Philadelphia Ahepans christened in 1928—March 25. Now I am ten years old. I happened to read the life of those unfortunate children and I felt so very sorry for them. I am going to give all I can. I gave a play and a concert about 2 months ago for the neighbor's children in our garage. I charged \$.02 and also sold candy and cookies. I earned \$1.00. Do you think this will help? If you would send me some Christmas cards I could sell them for the orphans.

yours truly,

Grace Penelope Ahepa Sober
3234 Marshall Road
Drexel Hill, Pa.

AHEPA ORPHANAGE FUND
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